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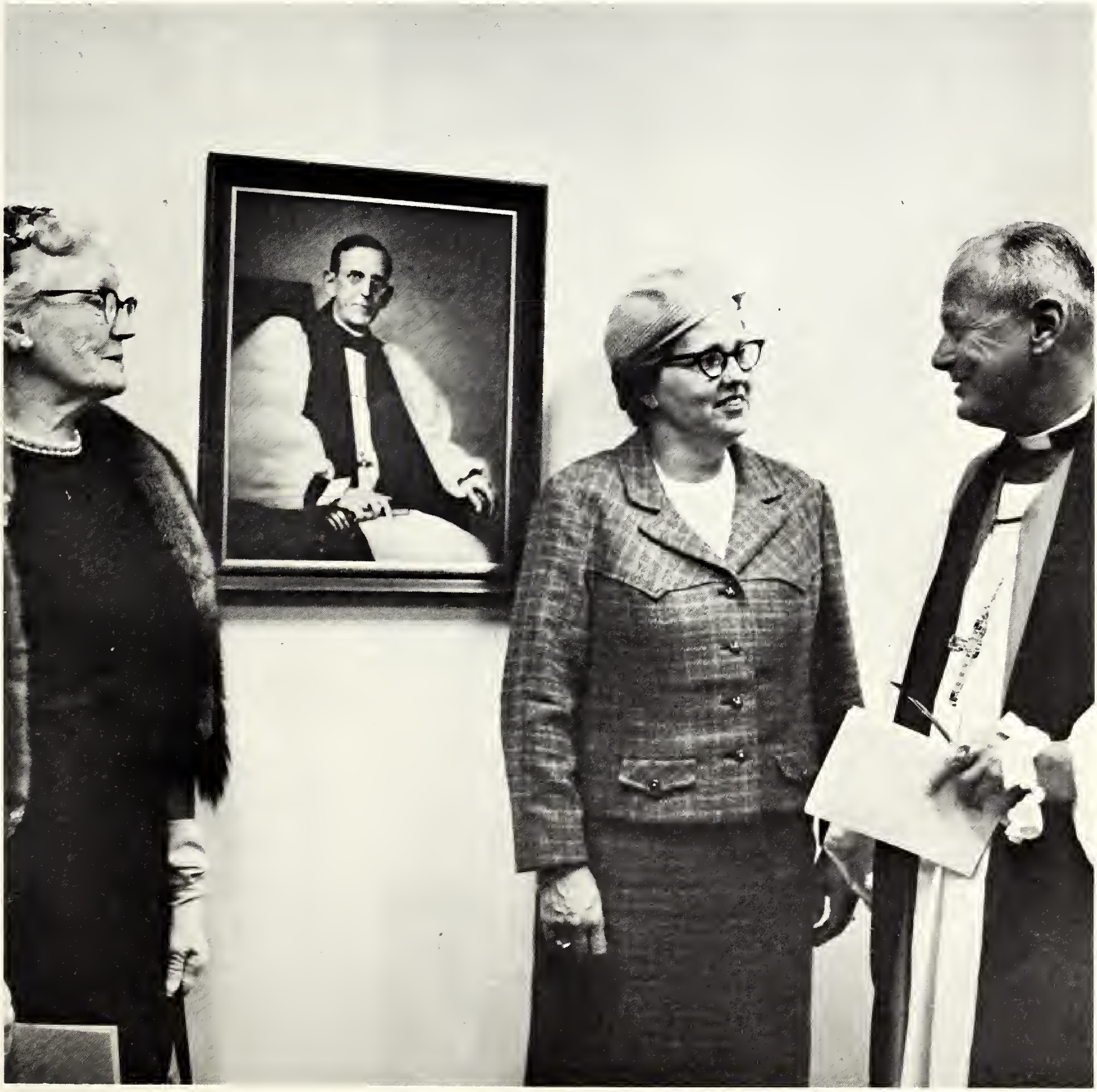
The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 Wilmington, North Carolina, January, 1966 No. 1



MEMORIAL DEDICATION – Mrs. Thomas C. Darst stands beside the portrait of her husband in the East Carolina Room at Episcopal Church Center in New York, with Mrs. John Clayton Smith, the Bishop's daughter, and Bishop Wright.

(Photo by Diocesan Press Service)

The Mission Herald
OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
W. S. PAGE
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
BOB SWINDELL
Youth Editor

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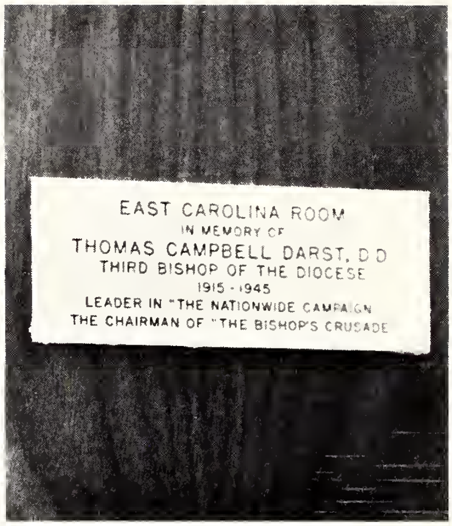
Need for Used Clothing Increases

Contributions of used clothing to Church World Service for distribution overseas are decreasing — and CWS officials are frankly worried about the trend. They're worried because the need for good used clothing in Asia, Africa, and Latin America is increasing and, for the first time in many months, leaders of the cooperative Protestant relief agency are wondering how requests can be filled.

"Clothing donors are disaster-minded. The one good thing about today's headlines may be that readers will be reminded of the suffering and misery in the rest of the world — and moved to do something about it."

Thus comments Melvin B. Myers, director of the Material Resources Program of Church World Service.

"Perhaps people's attention to the conflict between India and Pakistan and in Vietnam will impell them to help the crucial needs of refugees caught in these situations," he said. "I'm hoping this concern will be reflected in our clothing and fabric pick-ups across the nation for some months to come."


EAST CAROLINA ROOM
IN MEMORY OF
THOMAS CAMPBELL DARST, D.D
THIRD BISHOP OF THE DIOCESE
1915 - 1945
LEADER IN "THE NATIONWIDE CAMPAIGN
THE CHAIRMAN OF "THE BISHOP'S CRUSADE

Placque on door of East Carolina Room in Episcopal Church Center

Hospital Chaplain Addresses Clergy

"By far the largest parish in North Carolina is the Episcopalian hospital population in the Durham-Chapel Hill complex", the Rev. Will Spong told the clergy of this Diocese at their regular meeting held in Christ Church, New Bern on November 30.

Mr. Spong is hospital chaplain for Duke Hospital, the North Carolina Memorial Hospital at Chapel Hill and the Veteran's Hospital at Durham. His special training included two years in the Institute of Clinical Training at Duke Hospital, one of which was a residency year. His activities include not only hospital visitations but also counseling with interns, doctors and "a large group of medical student's wives." He is a member of the hospital staff and wears the white coat except when visiting children, "because children associate the white coat with the needle."

"Any priest worth his salt cannot just call on a patient, reassure him, tell a joke, pray and then leave", he said. "If there is an operation he will see the patient the night before; he will arrive at the hospital the next morning before the operation begins; he will spend some time with the family during the operation. His job is to enable the patient to accept the

(Continued on Page 8)

PENSION FUND SALARIES CRITICISED

In an article entitled "Information, Please!" two Episcopal ministers raised questions concerning the Pension Fund, one of them concerning salaries paid to executives of the Fund.

The authors are the Rev. Lester Kinsolving, Vicar of the Church of the Holy Spirit, Salinas, California, and the Rev. George Ridgway, Jr., Vicar of St. James' Church, Monterey, California.

Seven questions were posed in the article, as folows:

1. Is the Church Pension Fund really "the best of all possible systems?"
2. Does the average Episcopal clergyman really understand the Church Pension Fund?
3. Does the Fund continue to send assessments to members of monastic orders and unemployed clergy?
4. Why are clergy and their widows penalized because their call to the ministry may have come late in life?
5. Is it true that the Executive Vice-President is paid a salary of $40,000. per year.
6. Why does so much secrecy surround the amount of the salary of this official?
7. Could there not be utilization of the Fund assets above and beyond actuarial reserve?

Asserting that they had tried repeatedly to ascertain the exact salary paid to the executive vice-president without success, the authors quote a trustee of the Fund as follows: "It is not deemed advisable . . . to publish individual salaries . . . If insurance companies and others knew that Mr. X, doing an outstanding job for the Church Pension Fund, was receiving a low salary, he would probably be subjected to severe pressures to switch jobs."

The authors raise the question of the use of the actuarial reserve: "It is

(Continued on Page 8)

Melanesian Bishop To Visit In Diocese

The Rt. Rev. Leonard Alufurai, Assistant Bishop of Melanesia, will visit in the Diocese of East Carolina during February, and will speak at the annual convention of the Diocese, according to announcement by the Department of Promotion.

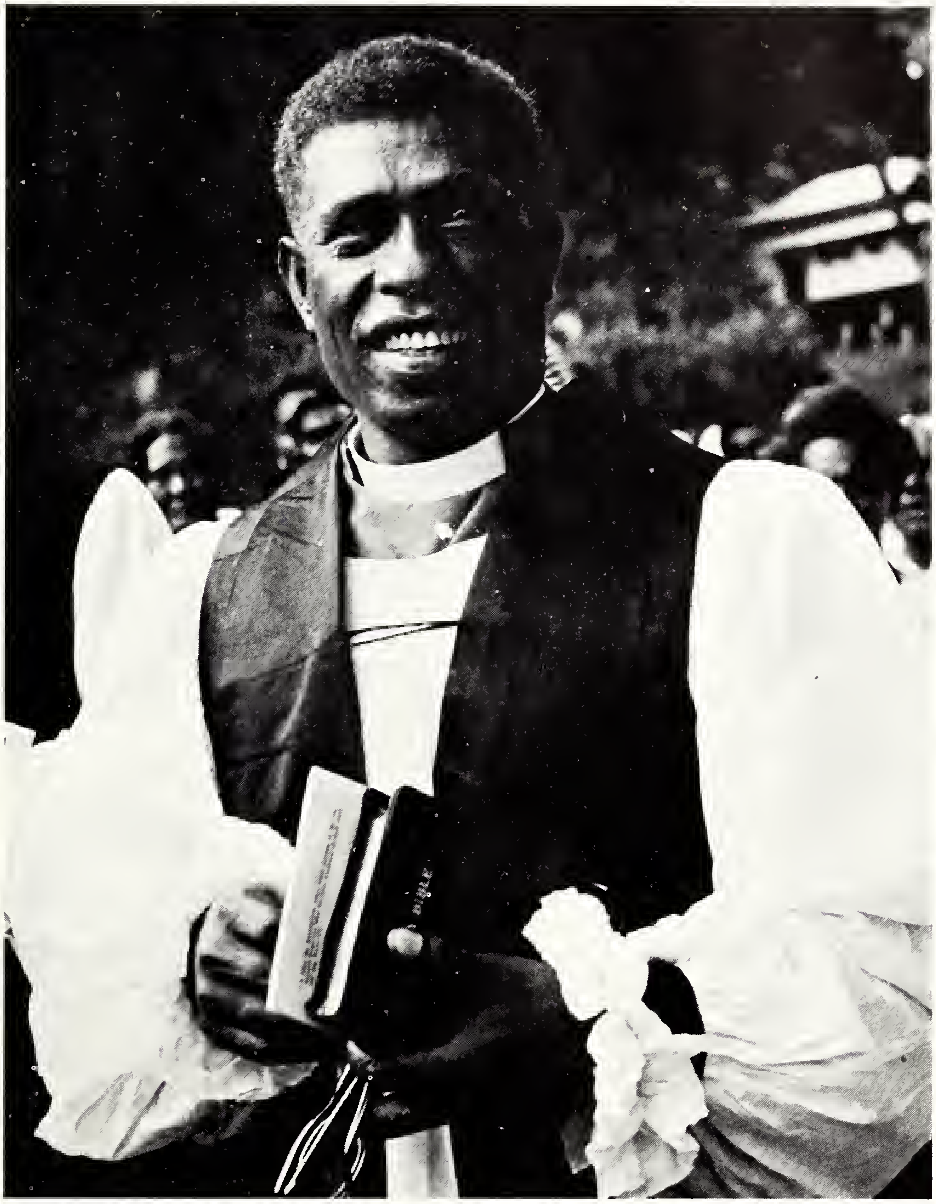
Bishop Alufurai was born in the Norefou District of North Malaita, British Solomon Islands about 40 years ago. At that time, most of the people of these islands were heathen and Leonard's father was a heathen priest (village witch doctor).

When he was about 12 years of age he was "discovered" by the then Bishop of Melanesia, Bishop Walter Baddeley, who had a very discerning eye in choosing boys for the schools of the Diocese. Leonard went first to St. Mary's School, Maravovo, Guadalcanal, which was later destroyed by the Japanese in the Pacific War. At Maravovo, Leonard was baptised and was observed as being a most promising student.

From Maravovo Boy's School, Leonard went to All Hallows' Senior Boys School at Pawa when the Rev. Alfred T. Hill, now Bishop of Melanesia, was Headmaster. While at Pawa, Leonard was chosen to go to a well known Maori College, Te Aute, in New Zealand. There he became a successful student and won a place on the varsity Rugby team.

After leaving Te Aute, Leonard returned to Pawa and was a junior master on the staff. He had long felt the call to the ministry and went back to New Zealand to enter St. John's Theological College. While there he received the Th. L. degree. He was ordained deacon by the Bishop of Auckland and served a curacy in Auckland.

Soon after his return to the Solomon Islands, he again joined the staff at Pawa and while there was ordained priest. He was later transferred to his home island of Malaita, where he established a Boys Regional School at Lilifia. In 1956 he and the Rev. Dudly Tuti were appointed the first Rural Deans of Melanesia. This proved to be excellent preparation as both men were consecrated as Bishops in 1963 at All Saints Cathedral, Honiara.


MELANESIAN BISHOP—The Rt. Rev. Leonard Alufurai, Assistant Bishop of Melanesia, who will visit East Carolina in February.

While a Rural Dean on Malaita, Leonard took a prominent part in the Local Council, and his leadership was recognized by the High Commissioner of the Western Pacific who appointed him a member of the Legislative Council, where he served as a member of the Executive Council. When he became Bishop, Leonard found it necessary to relinquish the latter post due to the pressure of episcopal work. In 1964 he received the award of an Officer of the Order of the British Empire (O.B.E.) from the Queen of England for his services to the British Solomon Islands.

Bishop Leonard is a member of the General Synod of the Church of the Province of New Zealand and will attend its biennial meeting shortly after his visit to the Episcopal Church in the United States. He is a member of the South Pacific Anglican

(Continued on Page 8)

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FOLK ART—Students of St. Patrick's School, Vureas, dancing on the school common. 200 students of this school have sent one month's offering from their church services to the Diocese of East Carolina. (Photo by W. S. Page)

MELANESIA'S GIFT TO EAST CAROLINA WILL BENEFIT GOLDSBORO ORPHANGE

East Carolina's 1965 budget provided $10,125.00 for an MRI project to assist two Melanesian hospitals with needed construction. One of these, Godden Memorial Hospital on the island of Aoba in the New Hebrides, is now building two structures with East Carolina's funds.

On this same island of Aoba, there are several Anglican church schools. From one of these, St. Patrick's School, Vureas, Bishop Wright recently received word that the 200 students had voted to send one month's offering to be used for the work of the Church in East Carolina. These funds have been received in East Carolina and will probably be devoted to assisting in furnishing the Thompson Orphanage Cottage in Goldsboro.

Mutual Responsibility and Interdependence is truly a two-way street of "caring and sharing"!

BAPTISMS

Paul Madre Lucas in the Church of the Good Shepherd, Wilmington, on November 25, 1965.

Melanesian Hospitals Treat Lepers

. . . . Recently the doctor (Bruce Mackereth, Resident Physician, Godden Memorial Hospital, Lolowai, Santo, New Hebrides) went with Archdeacon Derek Rawcliffe to Big Bay, Santo to visit the heathen and bring back some patients with leprosy. You may remember that we received three patients from there over a year ago. The woman died but the two men are doing well. They have been receiving instruction and are ready to be baptised. Please pray for Voigea and Loatu as they become members of Christ's family and for their heathen relatives and friends at Big Bay. Another large group of lepers has been found on the west side of the island of Santo and we have arranged for the Selwyn to collect them and bring them to the hospital. A few of them belong to the Presbyterian or Roman Catholic Church but most are still heathen and we've heard that they are inclined to be anti mission. Pray also for the witness of our people here in St. Barnabas (Church at the Leper Colony) that they may show Christ to these folks . .

. . . . Some men have been clearing the house site (for the staff build-

(Continued on Page 12)

JANUARY VISITATIONS

JANUARY 2	11:00 a.m.	St. Andrew's Church, Wrightsville
	(Night)	Feast of Lights Service, St. Mary's Church, Burgaw
JANUARY 9	11:00 a.m.	Church of Holy Cross, Aurora
	3:30 p.m.	St. John's Church, Bonnerton
JANUARY 16	11:00 a.m.	St. Philip's Church, Southport
	3:30 p.m.	St. James Church, Shallotte
JANUARY 23	11:00 a.m.	Grace Church, Plymouth
	4:30 p.m.	St. Ann's Church, Roper
	7:30 p.m.	St. Luke's Church, Roper
JANUARY 30	11:00 a.m.	Good Shepherd Church, Wilmington
	8:00 p.m.	Convention Sermon, Diocese of Southern Virginia

STUDY CONFERENCE HELD IN GREENVILLE DISTRICT

By Lou Carter

The Greenville District Fall Study Conference was held at Saint Peter's Church in Washington, on Saturday, October 30, 1965. Dwight Davis, president of the Greenville district, presided. He was assisted by the Reverend Irwin Hulbert, district coordinator.

Approximately 40 youths, advisors, and clergy attended the conference. The parishes of Saint Augustine's, Kinston; Holy Innocents, Seven Springs; Saint Peter's, Washington; Saint Pauls, Washington; and Saint Pauls, Greenville; were represented. The district officers, Dwight Davis, president; Barr Coleman, vice-president; and Lou Carter, secretary; were also present.

The schedule included a Holy Communion service, discussion groups, and a business session. The conference began at 9:30 a.m. with the communion service, after which a snack was served. The Rev. Howard Cutler, Diocesan Youth Director, opened the meeting with a welcome.

The program was based on a selection from the section "Where God Has Been" in the 1964 edition of the E.Y.C. Manual. The story was read in two parts, each followed by discussion groups. After lunch at 12:30 a findings period was conducted by the Reverend Irwin Hulbert.

Dwight Davis then opened the business session. It was decided that the Spring District Conference would be held at Saint Mary's in Kinston on March 26th and 27th. The Diocesan M.R.I. project and honorary scholarships to Oceanside and Camp Leach were discussed. The president urged all youth groups to send their pledges to Roger Powell, Diocesan treasurer. The conference adjourned at 2:30.

The Young Church In Action!

East Carolina Young Churchmen

Bob Swindell, Publicity Chairman

GOD AND COUNTRY AWARD—Roger Badrock, Billy Cobb III, the Rev. Heath Light, Bryan Cobb and Charles Harris, Jr., at St. Mary's Church, Kinston. (Photo by George Denmark, Jr.)

Kinston Boys Receive God And Country Award

Four members of St. Mary's Church, Kinston, received the God and Country Award at services in the church on Dec. 5. The presentation was made by the rector, the Rev. Heath Light.

Roger Badrock, son of Dr. and Mrs. Frank Badrock; Billy and Bryan Cobb, sons of Mr. and Mrs. William H. Cobb; and Charles Harris, son of Mr. and Mrs. Charles W. Harris, all were honored at church services.

Roger is a freshman at Grainger High School, a tackle on the junior varsity football team, a Star Scout and Wolf Patrol leader. He is an acolyte at St. Mary's. Billy is a sophomore at Grainger High School, a life scout, member of the band and pianist for the primary Sunday school. Bryan is a freshman at Grainger High, freshman representative to the student council, and tackle on the junior varsity. He is a Star Scout and member of the Order of the Arrow. Charles is a patrol leader and Den Chief for Pack 288, a member of the band and member of the Kinston Swim Club team.

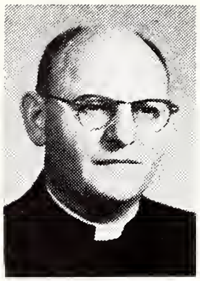
The God and Country Award is given for meritorious service to the church during a period of one year, under the supervision of the pastor.

BAPTISMS

Madelyn Marie Ruck in St. Paul's Church, Vanceboro.

Hannah Devereaux Haigh and Robert Eugene Nimocka, III in St. John's Church, Fayetteville on October 24.

Lance Gray in St. John's Church, Fayetteville on October 21.



Opportunity for Laymen

by The Rev. E. B. Jeffress, Jr.

Diocesan Director of Christian Education

A recent General Convention adopted new Canons concerning Lay Readers. In an effort to help laymen qualify under the new Canons for proper licensing as Lay Readers, a study course has been prepared by members of the Diocesan Department of Christian Education. This study course is opened to all laymen of the Diocese as its ultimate aim is to assist the layman in his daily Christian witness to the world. If a layman does not feel that such witness demands all the preparation, both spiritual and academic that he can bring to it, then he does not understand his vocation as a Christian layman. This is the Lord's business which means that it is serious business. Help, therefore, is offered to the layman.

Briefly, the Canons, in addition to procedures for licensing, indicate areas of study and training for all who would do more than participate occasionally in the conduct of public worship. The course, outlined below, covers the subjects specified by the Canons.

WHAT IS IT?

This is a study and discussion course open to all laymen of the Diocese based on "The Church's Teaching Series". It is designed to increase the layman's knowledge of his church, its history, doctrine and life. It consists of seven lessons which may be completed in a fairly brief time or may take seven or more months. It is expected that as a rule, one lesson per month will be undertaken until all the material has been covered.

HOW IT WORKS

1. The interested layman consults his clergyman signifying his desire to take the Laymen's Course. The clergyman endorses an application (provided by Diocese) which assures the layman of his clergyman's interest and willingness to assist him with the study. The application is to be mailed to the Diocesan Department of Christian Education.

2. The individual obligates himself to obtain the six books of "The Church's Teaching Series". These books may be ordered by the individual or his clergyman from a book dealer or perhaps borrowed from the local parish library. They are not stocked by the Department of Christian Education. The retail price of these books is about $12.20. In addition, the individual will secure a book entitled, "THE GUIDE FOR LAY READERS", published by Morehouse-Barlow Company, priced at $1.35. These books may be secured singly as needed, if so desired.

3. Each month, as a rule, one of the seven books will be studied on an individual basis.

4. The individual, preferably with other laymen, will discuss the book which he has read with his clergyman. It is hoped that such sessions will be from one and one-half hours to two hours in length.

5. An examination, supplied by the Department of Christian Education, will be taken under the direction of the local clergyman. All examinations will be "open book" tests with multiple choice and true-false answers. Corrected examination papers will be returned to the individual.

6. It is suggested that the books of the Church's Teaching Series be read in the following order allowing one month study for each book:

(Continued on Page 12)

MELANESIAN BROTHERHOOD—A group of laymen in the Diocese of Melanesia who volunteer a minimum of 3 years to work for the church in bringing the Gospel to the heathen peoples in the islands. (Photo by W. E. Page)

The Bishop's Letter

Bishop Wright

WORKS OF MERCY

The picture on this page depicts a part of our Melanesian project. One sees here the nurses of Epiphany Hospital, Fauabu, and their local Clergyman waiting eagerly for a visit from Bishop Hill. Epiphany Hospital treats some 2,000 in-patients and 5,000 out-patients annually and has about 30 young Melanesian women in nurses' training. How fortunate East Carolina is to be associated with this fine work and let us pray earnestly that God may continue to bless Epiphany Hospital and the Diocese of Melanesia.

VISITATIONS

On the second week-end in November I preached in the morning in Trinity Church, Lumberton and Confirmed a class presented by the Rev. Robert J. Snell. After the Service, a luncheon was held in the Parish House and was attended by the entire Congregation. This was, indeed, a fine occasion. At four o'clock in the afternoon I traveled to Fayetteville and Confirmed a class presented by the Rev. Jordan Peck. Following a reception in Fayetteville, Mrs. Wright and I went to Whiteville. At 7:30 in the evening I preached in Grace Church and Confirmed a class presented by Mr. Frank Gault, the Senior Warden, who is acting so acceptably as Lay Reader in this time when Grace Church is without a Clergyman.

On the 18th of the month I traveled to Raleigh for a specially called meeting of St. Mary's Junior College Board of Directors. At 7:30 that evening I was back in Wilmington for a meeting of the Calling Committee of St. Paul's Church, Beaufort held in my Study at the Bishop's House. On November 19 I Celebrated Communion for the monthly meeting of the Wilmington Clergy. This Service was held in St. James Church. Following the Service, breakfast was served by the women of St. James and we then met for two hours to discuss the Episcopal Church as it concerns us cooperatively in the community of Wilmington. The Rev. William L. Dols was host for this monthly meeting. In the evening I traveled to Williamston and spoke to the Young Couples' Club of the Church of the Advent, on the subject of "Family Life."

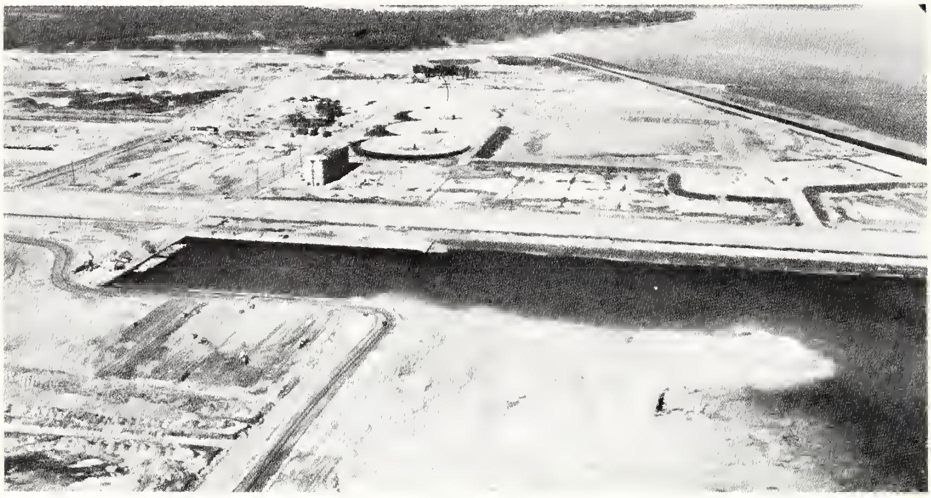
ST. CYPRIAN'S CHURCH, NEW BERN

On the third Sunday of the month I preached in St. Cyprian's Church,

(Continued on Page 11)

MELANESIAN NURSES—The Rector of the Church of the Epiphany and student nurses waiting to greet Bishop Hill at the hospital. Funds for two staff buildings at this hospital are being given by the Diocese of East Carolina. (Photo by W. S. Page)

Sulphur Found In East Carolina



IN THIS AERIAL VIEW can be seen the completed 128-foot long barge slip and future site of the rail yard (cleared strip beyond the barge area). The barges will load phosphate ore along the far wall of the slip while the rail cars will load at a station out of the picture to the left. The concrete silos at center left are for the dry storage of the product.

St. John's, Bonnerton, since 1833, and Holy Cross, Aurora, since 1875, have been sitting on one of the world's richest deposits of phosphate. In recent months, the Texas Gulf Sulphur Company has begun mining this hidden treasure. Richland Township of Beaufort County is in process of becoming "Trailer Town". Newspaper headlines imply that the natives are already millionaires. Episcopalians know that the alms basin and confirmation class have not changed. Hopefully as time goes on people's hearts will turn more to "treasures in heaven". Local cars now have tags "Aurora — Phosphate Country" sponsored by the Ruritan Club. The challenge of the Church is to proclaim "Aurora — God's Country".

Fortunately, there is a nice brick church and parish house and a rectory as a heritage of the past. Holy Cross has 98 communicants and a church school of forty. The Rev. G. H. Harris came from Hyde County in 1960. The congregation is faithful and devoted and composed of many talented persons. The most pressing problem is outreach to the newcomers, most of whom are not Episcopalians. The Aurora streets, at present, are torn up (to install the new sewage system and the town water tank) are a parable of a topsy-turvy community in which the old and the new are often in conflict. Signs of "Detour: Sign of Progress" have spiritual implications and challenges.

Transition from Aurora — Potato Capital" to "Aurora — Phosphate Country" is inevitably a mixture of good and bad, of hopes and fears, of encouragements and disillusionments. The problem is "overcoming evil with good" in the Year of Our Lord, 1966". Your prayers are needed more than ever that our Phosphate Country will, by God's grace, be enabled to put "1st things 1st". Incidentally, the name "Aurora" is supposed to mean "dawn" or "light" as in "Aurora Borealis". Pray that Holy Cross, Aurora, and St. John's, Bonnerton, may be the dawn of a new era of God's Kingdom in Phosphate Country.

Pension Fund

(Continued from Page 2)

our understanding that the reserve required to pay off all presently existing subscribers is about $96,000,000 — out of total assets of $132,000,000. How about the $36,000,000 above and beyond actuarial reserve? Could this not be used for such causes as (a) a widow's pension allowing for subsistance rather than a token? (b) Unemployment insurance for clergy? (c) elimination of the Church Fire Insurance Company policy of cancelling coverages of churches subject to arson or vandalism?"

In a concluding summary the authors suggest the possibility of two courses of action which might be taken to bring about reform: either (a) The constitution of a new Pension Fund Committee of General Convention which will exclude any Church Pension Fund employe, or (b) the creation of a more equitable and efficient pension plan by some insurance company or business man.

Hospital Chaplain

(Continued from Page 2)

experience and to relate this experience to Christian faith."

Melanesian Bishop

(Continued from Page 3)

Council which is coordinating the work of the dioceses of the South Pacific with an ultimate objective of forming an Oceanic Province. Bishop Leonard plays a leading part in the ecumenical life of the Church as an Anglican member and chairman of the gathering to be held at Lifou, Loyalty Islands in 1966. At this meeting it is expected that the Pacific Council of Churches will be organized as a unit of the World Council.

Bishop Leonard is married and has six children. His wife, Harriet, plays a leading part in the life of the Church at Auki, Malaita where they live. In 1964 she was chosen as the first Melanesian president of the Mother's Union, the organization of Anglican Churchwomen.

The chaplain urged clergy in this Diocese to notify him when one of their parishoners comes to any of the hospitals there. A letter addressed to the Chaplain's Department, Duke Medical Center, Durham, N. C., or a telephone call to Durham 682-6668 will reach him. He reminded the clergy of the Poison Control Center at Duke Hospital and the child guidance program there.

Pioneer Minister's Wife Dies

Elizabeth Andrews Joyner died Sept. 28th, 1965, just a few weeks short of her 90th. birthday. She was the widow of the late Rev. Edmund Joyner, who had a long, useful, and colorful career as soldier and minister. His father, Dr. Edmund Noah Joyner, was a member of a noted family, who practiced his profession at a place called Marlboro, near what is now Farmville, N. C. His mother's father, Dr. Robert Williams, held a commission as Surgeon in the Revolutionary war.

Though only 17 years of age near the close of the Civil War, Mr. Joyner thought it his duty to enlist, and he saw his first service at the battle of Fort Fisher, where he was severely wounded and made a prisoner of the Federals. In 1873 he was ordained to the ministry of the Episcopal Church, and over a long period of time served faithfully and fruitfully, with ministries at Hickory, Morganton, Lenoir, and for many years Archdeacon of the Colored work in S. C. His love for, and devotion to, the Negroes made this one of the truly happy experiences of his ministry. What are now the Dioceses of East Carolina, Upper South Carolina, and Western North Carolina owe much to the faithful and consecrated service of this servant of God.

Mrs. Joyner was deeply identified with him in all of the years of their ministry, and as deeply devoted to the care of him in his late years. One of their undertakings was at Roseborough House, in an isolated section of the mountains in Avery County. There was no Episcopal Church in that area, but the Joyners ministered to all the people in that community without regard to their religious affiliation. They won the love and respect of all the people, and one of their pupils became an outstanding person in nursing and hospital administration.

In the late years of retirement, the Joyners lived in Hendersonville.

Missionaries Prepare for Work Overseas

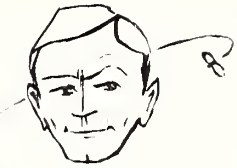
For two weeks in June, future missionaries studied, lived and worked together at Seabury House in Connecticut. This year's outgoing missionary conference was shared with candidates from the Anglican Church in Canada and the above group is representative of the conference. Among the guest lecturers were Bishop Bayne and the Rev. Canon Douglas Webster, canon theologian of the Church Missionary Society in London. In the photo are Miss Hester Krusen (left) of the Diocese of Western New York, who will work as a Volunteer for Mission in the Diocese of Malawi, Church of Central Africa; the Rev. Ronald Maitland (rear center) of the Diocese of Minnesota, now in the Diocese of Argentina and Eastern South America with the Falkand Islands which holds mission from the see of Canterbury; the Rev. Stephen Arpee (rear right) of Lake Forest, Ill. and the Diocese of Newark, who after additional study in England will work in the Diocese of Iran which is under the jurisdiction of the Archbishop in Jerusalem; and the Rev. and Mrs. Brian P. Hall of London, Ontario, Canada whose present diocese is Niagara. The Halls will work in Venezuela following language study in Costa Rica. Assignments listed show the diversified scope of the work of Executive Council's Overseas Department. Appointed missionaries are currently working in 21 countries or territories where the dioceses are not under the jurisdiction of The American Church.

. . . . I am very thrilled that Bishop Leonard is going to the States and am most grateful to Walker Taylor for all his help and influence.

My best wishes and greetings to you all for a joyous Christmas and everything good for 1966.

Alfred Melanesia

The Gadfly



NOW THAT THE CANVASS IS OVER . . .

It is always exciting in a way. We prepare for the annual stewardship emphasis with meetings, dinners, discussion groups, committees, the preparation of literature, a visiting speaker . . . We learn something new about the Church and its mission to the world. We examine the witness of our parish to some extent. We try to examine ourselves, to evaluate, to test; to ask just what we ought to be doing for Our Lord that we are not doing as a parish church and we ask what can best be left undone.

Then comes the opportunity for each family to pledge . . . to give a portion of their income for the work of God through the church for another year. There are always heartwarming examples of what stewardship can mean in the lives of individual members of the parish family. There is the retired teacher who gives more than ten percent of her income and there is always the successful businessman whose gift indicates that in spite of the efforts at sound teaching concerning the use of our material goods; in spite of the great need for the ministry of the church in many places among persons who have little of this world's goods, the message has not been received. The total giving creeps upward and there is the feeling that the total giving of the parish is somehow an "outward and visible symbol" of the commitment and understanding of the Gospel. There is much to feel encouraged about and there is much to feel uneasy about.

But now comes the real opportunity and also the real problem. How to inspire the vestry, representative of the congregation, to really work at making a budget which will be a true expression of the commitment of the congregation — a budget which would allow a complete outsider to see at a glance that the parish is concerned beyond the limits of the local congregation . . . that the parish is truly concerned for the community, diocese and world. If our total giving in a parish is a symbol of our commitment to Jesus Christ, the budget becomes a more vivid expression of that commitment. The total amount of the budget is relatively unimportant as long as we do our very best with what we have. It would seem that God is always more concerned with our USE of our gifts than the SIZE of our gifts.

What does your parish budget say in terms of commitment? Could a non-episcopalian or even a non-Christian see your Master's love and concern for all of his people shine through the figures of our parish budgets? Do our budgets have a witness to give on the local, diocesan, and national levels?

THANK YOU, GOD

Dear God, please help us in every way
In housework and schoolwork and other things.
Help us to play, to think, and to sense
The things of beauty and holiness.
For we too are people in this world.
Who like the things of Thy Holy Word.
But before I leave I'd like to say
Thank you God, for this lovely day.

Lakes and mountains you made with skill
Trees and birds you made at will.
Sometimes you would make a cave
Full of things that should be saved.
Then you would mqke a fox,
Hiding from the hunters mocks.
But before I leave I'd like to say
Thank you, God, for this lovely day.

Now I sit at home and read
About the things of Adam and Eve.
And then I look up and I think of you,
And I think of the things you made and slew.
Now I look around the room
So I think and think and I have to say
Thank you, God, for this lovely day.

Jane Haskell Fox, eleven year old
daughter of Mr. and Mrs. James C. Fox

CHURCHWOMEN AT AYDEN TELL OF PROGRAMS

The Episcopal Churchwomen of St. James' Church, Ayden, have presented some interesting programs. A two month's study of Prayer was led by the rector, the Rev. Edward B. Jordan in October and November. The December meeting, led by Mrs. Helen Turnage, was on "The Origin of the Christmas Carols". She was assisted by Mrs. Charles T. Dunn with her guitar, interpreting the Christmas songs. A social hour concluded this program, with refreshments served from a table covered with green cloth centered with a flower arrangement and candles. Mrs. Turnage was assisted by Mrs. W. D. Johnson, Jr., and Miss Sarah Johnson served the punch and cookies.

The Bishop's Letter

(Continued from Page 7)

New Bern, and Confirmed a class presented to me by the Rev. Adolphus Carty. The Rev. Mr. Carty and his Church are not only doing an outstanding work for the Episcopal Church in New Bern at the present time but also are taking a lead in the total poverty program of that area. The Parish Hall has been converted into use for this work and it is truly one of the finest things being done anywhere in the Diocese.

Later that evening Mrs. Wright and I traveled to Virginia to spend the night at the Virginia Seminary and to be ready for my conferences with students the next day. While at the Virginia Seminary I interviewed all of our East Carolina students. In the evening we met together at the home of Mr. and Mrs. Ralph Demaree for a reception. Following this, we traveled to Washington and had supper together. It was a delightful evening, in every way, and Mrs. Wright and I enjoyed it immensely.

The following day I traveled to New York for a conference with the Presiding Bishop and Mr. Walker Taylor, the Executive Officer of the Mutual Responsibility Commission. On the following two days, I was in Boston and Cambridge, spending Thanksgiving there with two of our children. The day after that I was in Washington, D. C. for a conference. From there, Mrs. Wright and I traveled to Washington, N. C. for my annual Visitation.

ST. PETER'S CHURCH, WASHINGTON

On the last Sunday in the month I was in St. Peter's Church, Washington, for the whole week-end. Mrs. Wright and I spent Saturday night in the Patrician Inn as guests of the owner and in the evening we were at the Rectory for three separate and very wonderful occasions. At six o'clock, the children who were to be Confirmed came in for an introduction and little party. At seven o'clock, the adults came to be introduced to us and for supper. At eight o'clock, the Vestry came to extend their best wishes to us and to have coffee and refreshments. It was truly a joy to see the affection of the people of St. Peter's for their new Rector, the Rev. Irwin Hulbert and his lovely wife. On Sunday morning I took part in the Service of Holy Communion at eight o'clock. At 8:30 I spoke briefly to the Laymen's breakfast. At 9:15 I again spoke quite briefly to the Family Service and at ten o'clock spoke to the Adult Discussion Group on "Mutual Responsibility." At eleven o'clock I preached and Confirmed a fine class presented by the Rev. Mr. Hulbert. After the Service, Mrs. Wright, the Hulberts and I were the guests of the Senior Warden for lunch. It was indeed a splendid day and St. Peter's is to be congratulated on their new Rector.

On Sunday afternon Mrs. Wright and I traveled to Jacksonville and had supper with the Rector and the Assistant Rector and his wife, in the Rectory. At 7:30 I preached in St. Anne's Church and Confirmed a class presented to me by the Rev. Mr. Smith and the Rev. Mr. Kehayes. It was a great joy being again in this Church and with them.

MONTHLY CLERGY CONFERENCE

On the last day of the month I was in New Bern and took part in the Monthly Clergy Conference. The leader was the Rev. William Spong, who spoke on "The Hospital Chaplaincy." The day was tremendously helpful, in every way. In the evening I had a Service of Confirmation in St. Andrew's Church, Morehead City and later that evening addressed the Men's Club of St. Andrew's. This club has been under the leadership of Mr. Earl Mobley the past year and he had arranged for all former Rectors of St. Andrew's to be present for this outstanding meeting. I spoke to them on the needs and the opportunities of the Diocese, at the present time.

ELIZABETH CITY

The first week-end in December I was in Elizabeth City. I arrived on Saturday evening and Mrs. Wright and I stayed in the home of the Rev. and Mrs. William B. L. Hutcheson. It was a joy to stay in this fine Rectory and to be with the Hutchesons, who have made so many friends not only in Elizabeth City but throughout the Diocese. On Sunday morning I took part in the Service of Holy Communion at eight o'clock. At eleven o'clock I preached in Christ Church and Confirmed a class presented by the Rev. Mr. Hutcheson. Again Christ Church is in able hands and is indeed to be congratulated upon their outstanding new Rector.

FAYETTEVILLE VISITATIONS

On the second week-end in December I was in the Fayetteville area. At eleven o'clock Sunday morning I preached in St. John's Church and Confirmed a large class presented by the Rev. Roscoe C. Hauser, Rector of St. John's. It is always a joy to be with Mr. Hauser and his fine Congregation. After the service, Mrs. Wright and I, with the Hausers, were the guests for lunch in the home of Mr. and Mrs. Richard Player, Jr. At 4:30 in the afternoon I had a Confirmation Service in Holy Trinity Church, with the Rev. Henry Johnston. In the evening, Mrs. Wright and I had dinner with the Gilliams in their Rectory and at seven o'clock that evening I preached in Christ Church, Hope Mills, and Confirmed a class presented by the Rev. Mr. Gilliam. One of the features of the Service was the presence of the Hope Mills Male Chorus, who sang beautifully for the Service. Following the Service, a delightful reception was held in the Parish House.

As we move into the New Year, let us seek to make new resolves in regard to our Church and, above all, in regard to our own personal lives. May God bless us "each and everyone."

Faithfully, your Friend and Bishop,

Thomas H. Wright

Opportunity For Laymen

(Continued from Page 6)

Lesson	*Book*
I	The Holy Scriptures.
II	Chapters in Church History.
III	The Faith of the Church.
IV	The Worship of the Church.
V	Christian Living.
VI	The Episcopal Church and its work.

7. During the final month, the book for study will be "THE GUIDE FOR LAY READERS", followed by discussion and examination.

8. Laymen participating in this course of study are also urged to attend the Clergy-Laity Conference scheduled to be held at Camp Leach, August 26th, 27th, and 28th.

9. Those who have completed the course above will be given the opportunity, annually, to study and discuss at least one book taken from a list of books suggested by the Department of Christian Education.

10. To obtain a Lay Reader's license, an individual must apply to the Bishop in accordance with Canon 49. *Special note:* Men in the Armed Forces should note that the revised Canon grants a member of the Armed Forces an opportunity to secure a Lay Reader's license for his use in his unit.

WHAT THE INDIVIDUAL DOES

1. Discuss the program with his clergyman.

2. Secure an application from his clergyman, complete it and mail it accompanied by $2.00 to cover the costs of printing, handling and mailing. Checks should be made payable to the Department of Christian Education, Diocese of East Carolina.

3. Order or borrow the first book of "The Church's Teaching Series".

4. Try to interest other laymen who with you could form a small study group.

5. Set aside regular times for your study and discussion sessions.

6. Determine to keep at your study until you have completed the entire course.

Lepers Treated

(Continued from Page 4)

ing provided by funds from East Carolina). Three coconut trees came down yesterday. No sign of a Builder yet, but no doubt someone will turn up. Bob gave Bruce (Dr. Mackereth) instructions about the foundations.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1965

Town—Church	*Amount Pledged*	*Amount Paid Thru 12-10-65*
Ahoskie, St. Thomas	$ 1,200.00	$ 1,200.00
Atkinson, St. Thomas	100.00	25.00
Aurora, Holy Cross	1,100.00	1,012.00
Aurora, St. Jude's	36.00	36.00
Ayden, St. James	225.00	225.00
Bath, St. Thomas	450.00	450.00
Beaufort, St. Clement's	80.00	80.00
Beaufort, St. Paul's	4,200.00	4,200.00
Belhaven, St. James	700.00	700.00
Belhaven, St. Mary's	84.59	84.59
Bonnerton, St. John's	145.00	145.00
Burgaw, St. Mary's	220.00	220.00
Chocowinity, Trinity	700.00	200.00
Clinton, St. Paul's	2,100.00	2,100.00
Columbia, St. Andrew's	300.00	225.00
Creswell, Christ Church	300.00	300.00
Edenton, St. John-the-Evangelist	300.00	150.00
Edenton, St. Paul's	6,300.00	6,300.00
Elizabeth City, Christ Church	8,000.00	8,000.00
Elizabeth City, St. Philip's	84.00	....
Fairfield, All Saints'	52.00	52.00
Faison, St. Gabriel's	250.00	250.00
Farmville, Emmanuel	1,325.00	660.00
Fayetteville, Good Shepherd	550.00	550.00
Fayetteville, Holy Trinity	8,000.00	7,333.37
Fayetteville, St. John's	12,400.00	12,400.00
Fayetteville, St. Paul's	600.00	450.00
Fayetteville, St. Joseph's	1,050.00	787.50
Gatesville, St. Mary's	526.76	526.76
Goldsboro, St. Andrews	260.00	130.00
Goldsboro, St. Francis	100.00	75.00
Goldsboro, St. Stephen's	14,400.00	14,400.00
Greenville, St. Andrew's	135.00	135.00
Greenville, St. Paul's	9,000.00	8,250.00
Grifton, St. Mark's - St. John's	1,000.00	1,000.00
Haddocks Cr. Roads, St. Stephen's	45.00	45.00
Havelock, St. Christopher's	1,500.00	1,500.00
Hertford, Holy Trinity	1,050.00	1,050.00
Hope Mills, Christ Church	400.00	150.00
Jacksonville, St. Anne's	3,500.00	1,750.00
Kinston, St. Augustine's	410.00	410.00
Kinston, St. Mary's	12,100.00	12,100.00
Lake Landing, St. George's	477.00	600.00
Lake Phelps, Galilee Mission	65.00	65.00
Lenoir County, Holy Innocents	1,200.00	1,200.00
Lumberton, Trinity Church	2,100.00	1,925.00
Morehead City, St. Andrew's	3,750.00	3,750.00
Murfreesboro, St. Barnabas	1,000.00	1,000.00
Nags Head, St. Andrew's	480.00	480.00
New Bern, Christ Church	14,000.00	14,000.00
New Bern, St. Cyprian's	600.00	150.00
Northwest, All Souls	100.00	100.00
Pikeville, St. George's	120.00	60.00
Plymouth, Grace Church	1,440.00	1,440.00
Red Springs, St. Stephen's	100.00	100.00
Roper, St. Ann's	117.16	....
Roper, St. Luke's	500.00	500.00
Roxobel, St. Marks	475.00	475.00
Shallotte, St. James	50.00	50.00
Sladesville, St. John's	25.00	25.00
Snow Hill, St. Barnabas	300.00	225.00
Southport, St. Philip's	900.00	900.00
Sunbury, St. Peter's	150.00	150.00
Swan Quarter, Calvary	110.00	110.00
Swansboro, St. Peter's	200.00	150.00
Tabor City, All Saints	25.00	50.00
Thomas Landing, St. Philip's	220.00	220.00
Trenton, Grace Church	250.00	300.00
Vanceboro, St. Paul's	760.00	770.00
Washington, St. Paul's	200.00	20.00
Washington, St. Peter's	10,000.00	9,180.00
Washington, R-2, Zion	500.00	500.92
Whiteville, Grace Church	1,500.00	975.00
Williamston, Advent	3,000.00	3,000.00
Wilmington, Good Shepherd	1,800.00	1,650.00
Wilmington, St. James	30,000.00	27,500.00
Wilmington, St. John's	10,000.00	9,350.00
Wilmington, St. Mark's	1,200.00	1,142.77
Wilmington, St. Paul's	2,100.00	1,925.00
Windsor, St. Thomas	1,815.00	1,875.00
Winston, St. John's	50.00	50.00
Woodville, Grace Church	900.00	900.00
Wrightsville, St. Andrew's	2,200.00	2,200.00
Yeatesville, St. Matthew's	125.00	125.00
	$190,207.51	$178,845.91

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 Wilmington, North Carolina, February, 1966 No. 2

CHRIST CHURCH, Elizabeth City, in which the 83rd Annual Convention of the Diocese of East Carolina will meet February 9 - 10.

Bibles for School Libraries - - Page 2

Convention Program - - Page 5

The Mission Herald
OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
Published Monthly Except June, July, August
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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
W. S. PAGE
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
BOB SWINDELL
Youth Editor

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VOLUME 80 FEBRUARY, 1966 No. 2

Items We Would Like To Print

We would like to initiate two other lines of service which have been suggested, and we ask your cooperation in making them effective:

1. A Have and Have Not Column. Some parishes have items which are no longer useful to them, but which other parishes might find useful. If any of you have an oversupply of anything, or if you need anything, let us know and we will published it. Anything from an organ to a candle-snuffer might find a home through our columns.

2. A Letters to the Editor column. We would like to have your reaction to your magazine. The letters would have to be short — 100 words, or less, and please double-space them and sign them. We will withhold your signature if you request it, but must have a signature for our files. Letters on any subject would be appreciated and would be useful in indicating the thinking of our people.

In addition, any criticism or suggestion you will give us about the Herald will be greatly appreciated.

Bibles for School Libraries

NEW YORK — The Rt. Rev. John E. Hines, presiding bishop of the Episcopal Church was one of the principal speakers at the recent advisory council of the American Bible Society.

They also unanimously approved a "strategic plan to implement the Supreme Court decision" by placing modern Bibles in public and public school libraries as a means of increasing knowledge of the Bible. The vote emphasized the need for modern Bibles in terms of easy-to-read translations and up-to- date formats, and stressed the fact that the Supreme Court decision placed no ban on the Bible as a cultural and historical source.

The delegates, who represented 95 per cent of the Protestant and Orthodox church membership in this country, also approved unanimously a drive by churches to enlist 10-million new Bible readers during 1966; an advisory to the society "to be responsive to Roman Catholic requests for help in Bible translation and distribution"; approval of the proposed budget of $6,645,000, largest in the society's history; a request that every church in the country set aside one Sunday for emphasis on Bible work and for an offering to support such work.

Canterbury Club Presents Drama

In cooperation with the Commission of Church Drama and the Fayetteville Little Theatre, the Canterbury Club of Methodist College presented *Living Drama in Contemporary Life.*

With proper lighting and set, the program was presented as the Canterbury Club's contribution to the Interfaith Council of the college.

From the ancient words of Shakespeare to the biting fragments of Don Juan in Hell, and incorporating a spoken essay on the mental effects of dope addiction, the actors portrayed some of the anguish as well as beauty of the human element of man in his society.

The Canterbury Club of Methodist College and those from other denominations who are working and worshipping with us left a thought for those who witnessed the occasion. To be a practicing Christian implies much more than involvement, but also demands a sacramental expression through symbol, model, and mystery. It is planned that in the future, the sense of earthly and sacramental relationships will be further explored.

Wesley B. Lucas
Canterbury Club Chaplain
Methodist College

ANCIENT PRINTING—The Very Rev. Gordon F. Gillett, dean of St. Paul's Cathedral, Peoria, Ill., examines a page from the Burmese Bible, printed by George Amann of the American Bible Society. The press on which the page from Romans was printed was sent to Burma in 1816 to print Bibles. That was the year in which the American Bible Society was started.

TRUSTEES REPLY TO PENSION FUND

Replying to an article recently published in *The Living Church* by the Revs. Lester Kinsolving and George Ridgway, the Trustees of the Church Pension fund admitted that "we have some difficulty in justifying the salaries paid to the officers of the fund when they are compared to certain other Church salaries".

The Kinsolving - Ridgway article noted the difficulty of obtaining any information on salaries paid to officers of the Fund. The Trustees replied that publication of salaries had been contrary to the policy of the Fund, but that the policy was now reversed, and that salaries were as follows:

Exec. V. Pres.	$45,000
V. P. Church Life Ins.	23,0000
V. P. Church Fire Ins.	21,000
Total salaries to all officers	$169,000

It thus appears that the salary of the Executive Vice-President of the Pension Fund is double that of any other officer and far higher than any other salary of any official in the whole Church. The Kinsolving-Ridgway article raised the question whether there were no one "available in the Episcopal Church, among all those who have business backgrounds, who could administer the system for a more typical emolument — such as that paid to Executive Council officers."

In reply the Trustees observed that this was a philosophical question — that certain members of society are rewarded more handsomely than others. "The reason for the scale of Pension Fund salaries is that persons skilled in insurance, investment and pension administration command salaries commensurate with those paid by the Pension Fund."

The reply was published in the January 9 issue of the *Living Church* and signed by Daniel P. Davidson, Joseph A. Eggert, Jr., and Harrison Garrett.

Episcopal Clergy Head Professional Groups

The Rev. Francis Johnson

Two clergymen of this Diocese have been chosen to head their respective Ministerial Associations, according to announcements in the *Fayetteville Observer* and the *Wilmington Star*. The Rev. Francis Johnson, rector of St. Joseph's Church, Fayetteville, and the Rev. Edwin E. Kirton, rector of St. Mark's Church, Wilmington, have been thus honored by their colleagues this year.

Bishop Wright expressed profound satisfaction at this recognition of our clergy's interest in public matters. "One of the things that I am very proud of", he said, "is the fine participation of our clergy in civic and community affairs. They are in the leadership of Ministerial Associations, Good Neighbor Councils, and many types of useful intercity and interdenominational activities. The whole Diocese wishes to congratulate the two thus recently honored and others who serve in this capacity."

The Rev. Edwin E. Kirton

ORGANIST MEET AT ST. MARY'S

The choir of Holy Trinity Greek Orthodox Church of Raleigh provided a vesper program at St. Mary's Junior College early in November. The Rev. Elias Stephanopoulos, pastor of Holy Trinity, gave an introduction to Byzantine Sacred Music, and was the cantor for several of the liturgical numbers.

The program was jointly sponsored by the Wake County Chapter of the American Guild of Organists and St. Mary's Chapel. It included hymns and chants from the Eucharist, Easter music and an evening litany.

On December 7, the Rev. James Crowther, of the Church of the Good Shepherd, Raleigh, gave an illustrated lecture to a large group of St. Mary's students, covering his experiences in evangelistic and hospital work in Liberia. He was formerly on the staff of the Liberian Mission of the Order of the Holy Cross.

These programs and the visit of the Rt. Rev. Cyril Tucker, Bishop of the Argentine, are indicative of the efforts of one Church college to witness to the outreach of the Gospel.

CLERGY QUIET DAY

There will be a Quiet Day for the Clergy at St. Anne's Church, Jacksonville on February 18, beginning at 10:30 a.m. The Rev. Neil Pritchard will be the Leader.

CORNER STONE LAID AT ST. JOHN'S FAYETTEVILLE

CLERICAL STONEMASON—The Rev. Roscoe Hauser, Rector of St. John's Church, Fayetteville, lays the cornerstone of the new parish house. (Fayetteville Observer Photo)

Construction was started on the parish house of St. John's Church, Fayetteville on St. John's Day, December 27, according to a story in the Fayetteville Observer. The corner stone was laid with appropriate ceremonies by the Rector. The symbols which were placed in the corner stone of the first parish house in 1896, including the Bible, the Prayer Book and records of the congregation of that time, were replaced in the new corner stone along with a history of the congregation, a copy of the Service for the Laying of the Corner Stone, and copies of the Episcopalian, the Living Church and the MISSION HERALD. "May the data assembled herein", said the Rector, "become a symbol of a generation seeking to honor and to serve God in its time of opportunity."

The history of St. John's Church goes back to 1816 when the score of Fayetteville families of Episcopalian tradition moved to satisfy their longing for the ancient liturgy of their own church. In that year John Winslow went to Wilmington to consult with the Rev. Bethell Judd, an Episcopal minister from Connecticutt. Mr. Judd came to Fayetteville in 1817 and established a church.

Regular services were held for some time in "the Academy building". The present site was purchased and a building started in June of that year. in 1818 Mr. Judd was succeeded by the Rev. Gregory T. Bedell. St. John's was then complete with organ, bell and clock. The first episcopal visitation occurred the following year.

In 1831 this church, along with much of the city, was destroyed by fire, but restoration was started immediately under the leadership of the Rev. Jarvis B. Buxton.

St. John's has helped to establish six new churches: Christ Church, Hope Mills; St. Thomas' Church, Hybert Hill; St. Philip's Church, Massey Hill; St. Joseph's Church and St. Paul's-in-the-Pines.

Tentative Program of the Convention

Wednesday, February 9th

MORNING

9:00 to 11:00 A.M. Registration, Christ Church Parish House
9:30 A.M. Foundation Meeting
11:00 A.M. Celebration of the Holy Communion, Christ Church
11:45 A.M. Annual Address by the Bishop
Organization of the Convention
  Appointment of Chairman of Dispatch of Business
  Report of Committee on Credentials
  Election of Secretary of Convention, upon nomination of the Bishop
  Appointment of Nominating Committee
  Election of Chancellor of the Diocese, upon nomination of the Bishop
Report of the Standing Committee — The Rev. Roscoe Hauser
1:00 P.M. Luncheon

AFTERNOON

2:30 P.M. Business Session of the Convention, Christ Church
  Annual Report of the Churchwomen — Mrs. Wm. Hutaff
  Report of the Examining Chaplains — The Rev. Hunley Elebash
  Report of the Trustees: Mr. Eugene Hardin, Jr.
  Report of the Treasurer: Mr. Eugene Hardin, Jr.
  Report of the Department of Finance — Mr. Edwin Borden, Jr.
  Report of the Mission Herald — The Rev. Edward Small

(Continued on Page 5)

ANNUAL CONVENTION TO MEET FEBRUARY 9-10

The Eighty-Third Annual Convention of the Diocese of East Carolina will open at 11:00 a.m. February 9 in Christ Church, Elizabeth City with a celebration of the Holy Communion. Prior to the opening the Episcopal Church Foundation will meet at 9:30 and registration will begin at the parish house.

The morning session following the Communion Service will be occupied with the organization of the Convention, the appointment of a chairman for the dispatch of business, the election of a Secretary of the Convention and of the Chancellor of the Diocese. The Standing Committee, under the chairmanship of the Rev. Roscoe Hauser, will make its report.

The business session will begin at 2:30 with the annual report of the Episcopal Churchwomen, given by Mrs. William Hutaff. The Rev. Hunley Elebash will report for the Examining Chaplains, Mr. Eugene Hardin will present the treasurer's report and Mr. Edwin Borden, Jr., will report for the Department of Finance. The Mission Herald report will be given by the Rev. Edward Small and the report of the Committee on Camps and Conferences will be given by the Rev. C. Edward Sharp. Mr. William H. Smith will report on the University of The South. An address by Mr. Walker Taylor, Jr., on "Mutual Responsibility, World Wide", will close the session.

The worship service of the Convention will be held in Christ Church at 8:00 p.m. with a sermon by the Rt. Rev. Leonard Alufurai, Th. L., Assistant Bishop of Melanesia. Bishop Alufurai is not only a bishop in the Church of God, but an influential person in the social and political life of his country. Following this service there will be a reception for delegates and friends in the parish house of Christ Church.

REFUGEES IN VIET NAM—Presently there are 600,000 homeless. If the fighting continues it is expected that there will be one million soon. The average refugee exists on six cents per day, plus a small amount of rice supplied by the Vietnamese government.

TENTATIVE CONVENTION PROGRAM

(Continued from Page 4)

Report of Chairman of Camps & Conferences — The Rev. C. Edward Sharp
Report of the University of the South — Mr. William H. Smith
4:00 P.M. Address by Mr. Walker Taylor, Jr. on Mutual Responsibility, World Wide
5:00 P.M. Adjournment

EVENING

6:30 P.M. Dinner, Governor Tryon Hotel
8:00 P.M. Service of the Convention, Christ Church
Sermon by the Rt. Rev. Leonard Alufurai, Th.L., Assistant Bishop of Melanesia
9:00 P.M. Reception, Christ Church Parish House

Thursday, February 10th

MORNING

7:30 A.M. Celebration of the Holy Communion, Christ Church
9:30 A.M. Business Session of the Convention, Christ Church
Report of the Church Pension Fund — The Rev. Francis Johnson
Appointment of Special Committee for Revision of Canons
Report of Special Committee on Race Relations — Mr. William Page
Report of Diocesan Mutual Responsibility Commission — Mr. William Page
Report of the Committee on Status of Parishes and Missions
Report of the Churchmen — Mr. Bryan Grimes
Elections:
Treasurer
The Standing Committee

(Continued on Page 12)

Christmas at Nags Head

by

Katherine M. Fischer

Services at St. Andrew's by the Sea, Nags Head, on Christmas Eve began at 11:15 with the singing of carols. A choral Eucharist with the rector as celebrant followed the carols. After the midnight service Christmas Eve Dewey and Phoebe Hayman held open house in their home. It was a lovely party with the house decorated in Christmas colors and decorations. The dining table with its bounteous and tasty buffet was made attractive by a beautiful centerpiece of red and white carnations and white gladioli and greens. Special little cakes decorated in white topped by tiny holly leaves and berries in frosting marked the season.

A small but enthusiastic group of young people, high school age, have been meeting at St. Andrew's by the Sea, Nags Head, on Sunday nights for a social hour and to plan their participation in various church activities. Mrs. Delores Ward is in charge of the group. This year the young men of the group assisted Mr. Williams in setting up the creche which is placed in front of the church near the beach road. Mrs. James L. Byrd, Mrs. Delores Ward and Mrs. James Morton have been named choir mothers for the junior choir. They gave a children's party after the 11 o'clock service on Sunday Dec. 19, in the parish house.

From now on until Sunday Feb. 27, the first Sunday in Lent, there will be only one service on Sunday, at 11 o'clock. The Holy Communion and Healing Service will continue to be held on Thursday mornings at 10 a.m.

NEW DOORS—St. Andrew's Church, Nag's Head, showing the new doors given in honor of the Rev. A. C. D. Noe. (Photo by Aycock Brown, Manteo)

The Rev. A. C. D. Noe Honored By St. Andrew's

December was marked by a gift to St. Andrew's by some of its members to express their gratitude to the Rev. Alexander C. D. Noe, former minister of St. Andrew's. The gift was a set of new doors which greatly enhances the simple facade of the Nags Head Episcopal Church.

Ten years or so ago the Rev. Alexander C. D. Noe came to Nags Head as the first resident minister in charge of St. Andrew's by the Sea Episcopal Church. Through his devoted ministry many new members were brought into the church and the church grew and thrived. In recognition of Mr. Noe's services to St. Andrew's parish members who came into the church under his guidance and inspiration gave a new set of front doors in his honor. The doors were dedicated Sunday morning, Dec. 12, at the 11 o'clock service by the Rev. Kenneth L. Whitney, rector. The Rev. and Mrs. Noe were in attendance and were the honored guests at the luncheon which followed in the Parish House.

Following the dedication in the church, the members of St. Andrew's enjoyed a covered dish luncheon prior to the annual meetings. The women of the church were in charge of the luncheon which was served to sixty members and their families.

Wilmington Layman Honored for Community Service

Hugh Morton of St. James' Church, Wilmington, and Mrs. Morton were honored by the citizens of Wilmington with a testimonial dinner on Dec. 7 for service to the community. More than two hundred persons, many from across the state, gathered to pay tribute to the man "who has worked diligently for more than two decades in promoting his hometown and state."

Mr. Morton is noted for having successfully managed the drive to bring the battleship North Carolina to Wilmington, having served as the first president of the Azalea Festival, and having headed the state committee for the Kennedy Memorial Library, which resulted in North Carolina being second only to Massachusetts in dollars raised. He has been president of the University of North Carolina Alumni Association, and for ten years was chairman of the advertising committee of the State Board of Conservation and Development. His photography is famous all over the state, and one of these was used as a cover for a recent issue of the Mission Herald.

"Hugh's accomplishments range from acquiring beauties for the Azalea Festival to acquiring a broad-beamed battleship" said W. W. Willson, master of ceremonies for the occasion. "He has earned the reputation of being able to do almost anything that needs to be done."

Mrs. Morton is no whit behind her husband in community service. Although the dinner was given primarily in honor of Hugh, Episcopalians recall that Julia Morton's committee of the United Church Women collected more than 3000 pounds of clothing for Church World Service, and supervised the packing, storing and dispatching of it overseas. A feature of this task was the collection of 606 sewing kits for the women of Viet Nam, and 497 yards of cotton yard goods to serve for clothing production.

HONORED FOR SERVICE—County Commission chairman Joseph Hooper and Mayor O. O. Allsbrook stand behind Hugh and Julia Morton. (SECO Photo)

Dedication Of Cottage Feb. 13

After almost three years planning and work a long awaited dream is being realized in Goldsboro. The Home Care Cottage of the Thompson Orphanage is scheduled to be completed in mid January. Upon completion of the home, Mr. and Mrs. Harold T. Davis, will occupy the home and prepare to receive the first group of several children to be assigned to their care in early February. The Davises are Methodists and the parents of four children. Two of their children are in college and two attend Goldsboro High School. The Davises are not without ties at St. Stephen's, where the children will participate in the life of the parish, since Mrs. Davis' cousin, Major George Earnhart, was recently elected to the vestry of St. Stephens.

The people of St. Stephen's have been deeply involved in the development of the Home Care Cottage from the beginning. Land for the cottage was made available by the W. P. Kemp family. Legal work was done by James N. Smith. The T. A. Loving Company who won the contract for construction has two members of the parish on its staff who have had an important hand in the building, Ed Smith, Vice-President and D. C. Rouse who is an Estimator. Mrs. Thomas Whitehead chaired the furniture committee. The medical needs of the children will be cared for by Ashton Griffin and Bruce Berkeley who have served on the local committee. Many others have contributed of their time and talents to make this project a reality. In 1965 St. Stephen's contributed $1000.00 to the Thompson Orphanage for the operation of the Cottage and will contribute $1200.00 in 1966.

Dedication of the cottage will take place at 3:00 p.m. on February 13 with Bishop Thomas H. Wright officiating.

The Young Church In Action!

East Carolina Young Churchmen

Bob Swindell, Publicity Chairman

DISTRICT YOUTH CONFERENCES HELD IN NOVEMBER

Wilmington District

What, if any, religious ideas or influences show through in the events of day to day living? This question provided one of the main topics for discussion at the Wilmington District Fall Study Conference which was held November 20, 1965, at St. John's in Wilmington. The success of the unique program can be attributed to the planning and wisdom of the Rev. Mr. Bill Dols and Miss Marianna Hane.

In a general description of the program, one would have to classify it as a stimulant for detailed personal reflection into the reasons and motives for certain human actions. For example, the group discussed the issue of a split Christian language. Why, even though we supposedly have one language, is it divided into two dialects? One dialect being that of a Christian on Sunday, and the other that of a Christian in a worldly setting apart from religious thinking. The program was not designed to give specific answers to these questions. Its goal was accomplished when each delegate formed in his own mind a personal solution to the problem.

The Rev. Dols introduced two relative new methods of presenting the program. The two focal points which added so much to the program were a role play and a trip to the movies to get more material for the discussions. Three boys from St. Johns acted out a situation that Mr. Dols had previously related to the conference. The play was unrehearsed, and the boys had only 30 minutes notice of their parts. They were to react to the situation as if it had really happened to them.

After noticing the actors reactions in the play, the conference as a group began to write down each characteristic, feeling, and the attitudes which they felt were pointed out by the play. The large group was then broken into small groups. Each group was given a religious idea to apply to the play and determine if the idea exhibited any property of the actors traits. The groups then returned to report to the entire conference on the application of their particular idea.

After a fine lunch prepared by the ladies of St. Johns, everyone proceeded down town to the theater and saw *The Bedford Incident*. Upon returning to St. Johns, the same procedure was used to discuss the movie as had been previously used with the role play. Following supper the conference was entertained by a folk singing group. Evening Prayer was the last function of the conference; and at this time The Rev. Dols presented a profound resume of the program, thereby bringing to a close a very fruitful district convention.

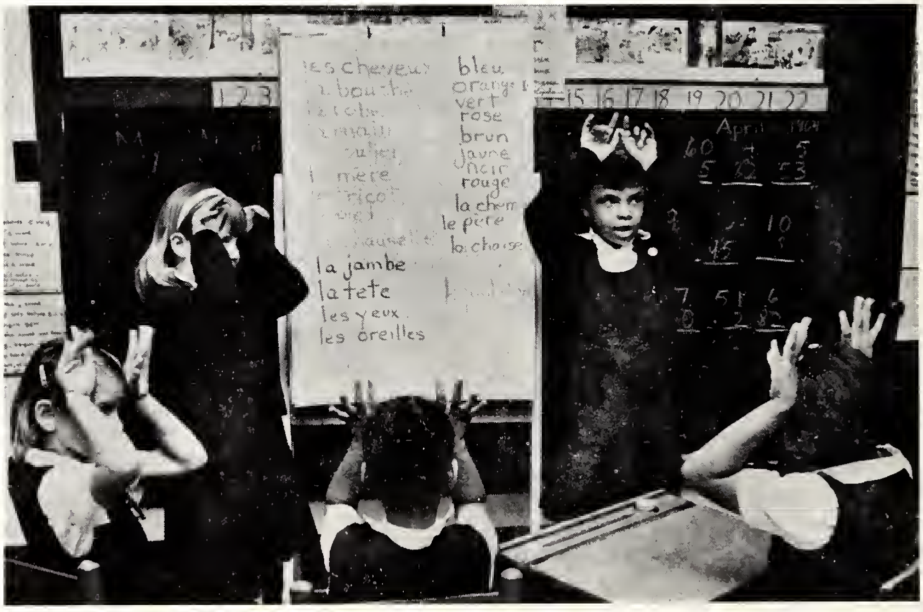
Bob Swindell

Edenton District

The Edenton District held its annual fall study conference October 31 in Elizabeth City. There was a registration of 35 although some of these were not able to attend the entire conference.

After registration, which was from 12 to 1:00 PM on Saturday, we had lunch in the Parish House and then went into the first study session. Sarah Goodwin, chairman of the District, gave a welcome and The Rev. Steirling Gordon, the District Coordinator, gave the schedule. The study then began, breaking up into small discussion groups at the end of each section and then returning to make a report to the entire group. A story from the Episcopal Young Churchmen's Notebook was used as a basis for discussion.

(Continued Next Month)



Students at Bethany School, Cincinnati, Ohio, study French in every grade. The school, which is run by the Sisters of the Transfiguration, is a boarding and day school for girls in grades one through nine and a day school for boys in grades one through three. It is the only Episcopal elementary boarding and day school in the United States.

The Bishop's Letter

Bishop Wright

MRI RELATIONSHIP

The Diocese is indeed proud of its Mutual Responsibility Relationship with the Diocese of Melanesia. Several months ago two of our Laymen, Mr. William S. Page and Mr. Walker Taylor, visited Melanesia. And now, reciprocating next month, Bishop Leonard Alufurai of Melanesia will visit us, speak at our Diocesan Convention, and visit several churches in the Diocese. The particular concern of our Diocese with Melanesia is the very important Hospital Work carried on in two widely separated areas. Bishop Hill, the Diocesan, visits these hospitals regularly and on this page is a picture of this great Anglican leader Celebrating the Holy Communion in the Church of the Epiphany at Epiphany Hospital in Fauabu.

Equally important to Mutual Responsibility is our relationship at home — in our Parishes — in our Diocese — and in our Church throughout America. We are all mutually responsible, one toward another, and this is not, of course, a new concept but comes from the pages of the New Testament and the life of our Lord Jesus Christ.

HIGHLIGHTS OF THE MONTH

During the second week in December I traveled to New York and Greenwich, Connecticut, in the interests of the Mutual Responsibility Commission of our General Convention. At this very important meeting of the Executive Committee, I saw firsthand the outstanding work being accomplished by one of our own East Carolina Laymen, Walker Taylor, who has become one of the top leaders of our Church throughout America and the Anglican world. The work of Walker Taylor was highly commended at this meeting and it was a joy to me to see the high regard in which he is held by the Presiding Bishop and the leaders of our Executive Council in New York.

Although our meeting did not end until eight o'clock in the evening, Mr. Taylor and I decided to try to return to Wilmington that night. After taking a "U-Drive It" car to LaGuardia Airport, we then flew nonstop by jet plane to Raleigh. We then left Raleigh after midnight and, with the use of another "U-Drive It" car, we arrived in Wilmington at three a.m.

The following day I traveled to Goldsboro where the "Bishop's Christmas Party" was held this year, in St. Stephen's Parish House. Mrs. Wright has been working on this for about

(Continued on Page 11)

MELANESIAN WORSHIP—Bishop Alfred Hill celebrates the Holy Communion assisted by the Rector of the Church of the Epiphany, Fauabu, Malaita, British Solomon Islands. (Photo by W. S. Page)

CHRISMON TREE AT WRIGHTSVILLE BEACH

"CHRISMONS" — Ornaments representing church symbols used on tree at St. Andrew's-on-the-Sound, Wrightsville Beach.

St. Andrew's-on-the-Sound had an added attraction this Christmas and Epiphany season — a "chrismon" tree.

The word "chrismon" (kriz-mon) is a combination of the words Christ and monogram. It is the word used to describe the symbols of the Christian religion, made of styrofoam and ornamented with gold or pearls and used as decorations for the Christmas tree. The women of St. Andrew's made many of these symbols for the tree which stood in the parish hall.

The accompanying photograph shows the many shapes of these "chrismons", with a gold crown on the topmost part of the tree. On the Sunday before Christmas the Junior Choir gave a program of carols and explanation of the meaning of the various "chrismons".

The women of St. Andrew's will be glad to assist anyone interested in making these symbols. In charge of the project is Mrs. Richard Bates, 507 N. Channel Drive, Wrightsville Beach.

ORDINATION TO PRIESTHOOD

The Rev. Thomas Kehayes and the Rev. Fred Fordham will be ordered priests by Bishop Wright in St. Philip's Church, Southport, at 11:00 a.m. on February 15. All clergy are invited. Red stoles.

Married Couples Invited To Seminary

Is the ordained ministry the way for me to carry out my Christian commitment? If so, how can I be certain? And what Seminary should I attend? Is housing available for me and my family? Can financial aid be provided? What of schools for my children? Maybe a job for my wife?

Answering these questions — and many others — will be the aim of the Married Couples Conference to be held at the Virginia Theological Seminary, Alexandria, Virginia on March 11, 12 and 13, 1966. As in several past years, the Seminary invites all married men who are considering the ordained ministry to attend the conference together with their wives and seek out specific answers to their many questions. Three principal addresses by members of the Seminary faculty will focus on important phases of the ministry: Dr. John F. Woolverton, Associate Professor of Church History, will speak on "The Christian in the World". Dr. John H. Rodgers, Jr., Associate Professor of Systematic Theology, will talk on "The Seminary and Theological Education", and Mr. T. Hudnall Harvey, Associate Dean of Academic Affairs, will speak on "Parish Life in the 1960's". "Considerations before Seminary" will be the subject of the final talk by Philip A. Smith, Chaplain of the Seminary.

COUPLES BRIEFED—Prospective students attending a conference at Virginia Seminary. The Rev. and Mrs. Edgar Forrest, who were students there in '64, served as hosts.

BURIALS

Mildred Hollowell Stilley from St. John's Church, Bonnerton on Jan. 1

Kate Gibson Mears from Good Shepherd Church, Wilmington on Jan. 2

NEW TELEPHONE NUMBER

Diocesan Headquarters in Wilmington has been assigned a new telephone number: 762-8579 (Area code 919).

The Bishop's Letter

(Continued from Page 9)

ix months, obtaining a particular present by name and age for each of he approximately 150 children in our Clergy family. After having dinner, a program of music had been ar-anged by the Rev. Raby Edwards and this was followed by the Christmas Tree Celebration, closing with he new innovation of a "pinata" which the children broke with much pleasure and entertainment. The pinata had been sent to me by a friend n Mexico and was filled with candy and little toys.

ST. JOHN'S CHURCH, WILMINGTON

On the third Sunday of the month, was present in St. John's, Wilmingon for my annual Visitation. At leven o'clock I preached and Conirmed a class presented by the Rev. Webster Simons. This was my first Visitation with Mr. Simons and one eels that St. John's Church is again blessed with a truly outstanding Clergyman as its leader. Following he Service, my family and the Simons were the guests of Dr. and Mrs. Wiliam Phillips for mid-day dinner.

On the last Sunday in the month, was at St. Philip's Church, Thomas Landing, where I preached and Conirmed at a morning Service that was xceedingly well attended. The Rev. Elmer Keiser has now become Priest-n-Charge of St. Philip's Church and his presence there is indeed a happy rrangement. Following the Service, a delicious luncheon was served to all hose who were present.

On December 28 I took part in the uneral service of my very dear friend Aubrey Parsley, Jr., of St. James Church, Wilmington. He has been a ife-long friend of mine, having been a groomsman in my wedding and I hall indeed miss him in the years to ome. I am sure he has gone "from trength to strength in God's life of reater understanding." On the last day of the month all of the Wilmingon Clergy assembled at the Bishop's House for our monthly meeting. At leven o'clock I Celebrated the Holy Communion in the front living room, which had been arranged as a chapel. For this occasion, we had also invited all of the Clergy wives. After meeting for two hours in my Study and discussing items of mutual interest, Mrs. Wright served lunch to all of us.

WRIGHTSVILLE AND BURGAW

On the first Sunday in January I was present for my first Visitation at St. Andrew's Church, Wrightsville, with the Rev. Herbert Aman, where I preached and Confirmed. Mr. Aman is already greatly beloved by the Congregation and is doing a most effective work there. In the evening Mrs. Wright and I traveled to Burgaw, where I took part with the Rev. Edgar Forrest in the annual Festival of Lights Service in St. Mary's Church. This Service was well attended and meant much to all of us. Following the Service a delightful reception was held in the new Parish Hall.

On the second Sunday in the month I was in the Aurora field. At eleven o'clock in the morning I preached in the Church of the Holy Cross and Confirmed a class presented by the Rev. Mr. Harris. After the Service luncheon was served in the Parish House for all present. Early in the afternoon I had a conference with a Committee of the Vestry of St. James Church, Belhaven. At 3:30 in the afternoon I preached in St. John's Church, Bonnerton.

As we move into the New Year, let us seek to rededicate ourselves and to make our Church life more meaningful, in the spirit of our Lord Jesus Christ.

Faithfully, your Friend and Bishop,
Thomas H. Wright

BAPTISMS

Walter Holland Bond, III in St. Thomas' Church, Windsor on Dec. 12

Edward Kelly Frazelle, Sylvie Christine Hudgins and Brian Andrew Willess in Holy Trinity Church, Fayetteville, in December.

DARST MEMORIAL—Mr. Walker Taylor and Bishop Wright at the dedication of the Darst Memorial Room in the Episcopal Church Center in New York.

THE MISSION HERALD

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

SECOND CLASS MATTER

TENTATIVE CONVENTION PROGRAM

(Continued from Page 5)

The Executive Council
Trustees of the Diocese
Historiographer of the Diocese
Trustees of St. Mary's College
Board of Managers, Thompson Orphanage
Trustees of the University of the South
Kanuga Board of Managers
Trustees of St. Augustine's College
North Carolina Council of Churches
Election to Provincial Synod
Unfinished Business

12:00 N. Address by the Rt. Rev. Leonard Alufurai, Th.L., Assistant Bishop of Melanesia
12:45 A.M. Photograph taken of Clergy and Convention Delegates
1:00 P.M. Luncheon
Benediction

The following payments were received on 1965 pledges after our books closed 12-31-65.

St. Andrew's, Goldsboro	$ 55.00
St. Paul's, Washington	89.50
St. John's, Winton	25.00
	$169.50

BISHOP'S SUNDAY APPOINTMENTS

FEBRUARY 6—

Convention Address
Diocese of Georgia
Savannah, Georgia

FEBRUARY 13—

11:00 a.m. St. Stephen's Church, Goldsboro
Afternoon Dedication of Home Care Cottage, Goldsboro
7:30 p.m. St. Francis Church, Goldsboro

FEBRUARY 20—

11:00 a.m. St. Paul's Church, Clinton
4:00 p.m. St. Andrew's Church, Goldsboro

FEBRUARY 27—

11:00 a.m. St. Thomas Church, Windsor
7:30 p.m. St. Mark's Church, Roxobel

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1965

Town—Church	*Amount Pledged*	*Amount Paid Thru 12-31-65*
Ahoskie, St. Thomas	$ 1,200.00	$ 1,200.00
Atkinson, St. Thomas	100.00	25.00
Aurora, Holy Cross	1,100.00	1,100.00
Aurora, St. Jude's	36.00	36.00
Ayden, St. James	225.00	225.00
Bath, St. Thomas	450.00	450.00
Beaufort, St. Clement's	80.00	80.00
Beaufort, St. Paul's	4,200.00	4,200.00
Belhaven, St. James	700.00	700.00
Belhaven, St. Mary's	84.59	84.59
Bonnerton, St. John's	145.00	145.00
Burgaw, St. Mary's	220.00	220.00
Chocowinity, Trinity	700.00	700.00
Clinton, St. Paul's	2,100.00	2,100.00
Columbia, St. Andrew's	300.00	300.00
Creswell, Christ Church	300.00	300.00
Edenton, St. John-the-Evangelist	300.00	300.00
Edenton, St. Paul's	6,300.00	6,300.00
Elizabeth City, Christ Church	8,000.00	8,000.00
Elizabeth City, St. Philip's	84.00	84.00
Fairfield, All Saints'	52.00	52.00
Faison, St. Gabriel's	250.00	250.00
Farmville, Emmanuel	1,325.00	660.00
Fayetteville, Good Shepherd	550.00	550.00
Fayetteville, Holy Trinity	8,000.00	8,000.04
Fayetteville, St. John's	12,400.00	12,400.00
Fayetteville, St. Paul's	600.00	600.00
Fayetteville, St. Joseph's	1,050.00	1,050.00
Gatesville, St. Mary's	526.76	526.76
Goldsboro, St. Andrews	260.00	205.00
Goldsboro, St. Francis	100.00	100.00
Goldsboro, St. Stephen's	14,400.00	14,400.00
Greenville, St. Andrew's	135.00	135.00
Greenville, St. Paul's	9,000.00	9,000.00
Grifton, St. Mark's - St. John's	1,000.00	1,000.00
Haddocks Cr. Roads, St. Stephen's	45.00	45.00
Havelock, St. Christopher's	1,500.00	1,500.00
Hertford, Holy Trinity	1,050.00	1,050.00
Hope Mills, Christ Church	400.00	400.00
Jacksonville, St. Anne's	3,500.00	3,500.00
Kinston, St. Augustine's	410.00	410.00
Kinston, St. Mary's	12,100.00	12,100.00
Lake Landing, St. George's	477.00	600.00
Lake Phelps, Galilee Mission	65.00	65.00
Lenoir County, Holy Innocents	1,200.00	1,200.00
Lumberton, Trinity Church	2,100.00	2,100.00
Morehead City, St. Andrew's	3,750.00	3,750.00
Murfreesboro, St. Barnabas	1,000.00	1,000.00
Nags Head, St. Andrew's	480.00	480.00
New Bern, Christ Church	14,000.00	14,000.00
New Bern, St. Cyprian's	600.00	600.00
Northwest, All Souls	100.00	100.00
Pikeville, St. George's	120.00	60.00
Plymouth, Grace Church	1,440.00	1,440.00
Red Springs, St. Stephen's	100.00	100.00
Roper, St. Ann's	117.16	....
Roper, St. Luke's	500.00	500.00
Roxobel, St. Marks	475.00	475.00
Shallotte, St. James	50.00	50.00
Sladesville, St. John's	25.00	25.00
Snow Hill, St. Barnabas	300.00	225.00
Southport, St. Philip's	900.00	900.00
Sunbury, St. Peter's	150.00	150.00
Swan Quarter, Calvary	110.00	110.00
Swansboro, St. Peter's	200.00	200.00
Tabor City, All Saints	25.00	50.00
Thomas Landing, St. Philip's	220.00	220.00
Trenton, Grace Church	250.00	300.00
Vanceboro, St. Paul's	760.00	770.00
Washington, St. Paul's	200.00	20.00
Washington, St. Peter's	10,000.00	10,000.00
Washington, R-2, Zion	500.00	500.92
Whiteville, Grace Church	1,500.00	1,500.00
Williamston, Advent	3,000.00	3,000.00
Wilmington, Good Shepherd	1,800.00	1,800.00
Wilmington, St. James	30,000.00	30,000.00
Wilmington, St. John's	10,000.00	10,200.00
Wilmington, St. Mark's	1,200.00	1,243.00
Wilmington, St. Paul's	2,100.00	2,100.00
Windsor, St. Thomas	1,815.00	1,875.00
St. John's, Winton	75.00	50.00
Woodville, Grace Church	900.00	900.00
Wrightsville, St. Andrew's	2,200.00	2,200.00
Yeatesville, St. Matthew's	125.00	125.00
	$190,207.51	$189,467.31

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 Wilmington, North Carolina, March, 1966 No. 3

HOLY
HOLY HOLY HOLY

OFFICERS OF CHRIST CHURCH EPISCOPAL CHURCHWOMEN — l. to r.: Mrs. J. H. Bonner, president; Mrs. Grady Stevens, vice-president; Mrs. Frances Nixon, secretary.

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
W. S. PAGE
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
BOB SWINDELL
Youth Editor

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Financing the Mission Herald

Since we have discontinued advertising, the Mission Herald is financed through subscriptions, contributions and the diocesan budget. But every family in the Diocese receives a copy each month, whether they ever send a subscription or not. In this way we insure that every one of our ten thousand communicants gets the news.

It costs about $5,000 per year to produce the magazine. Of this about ten per cent comes from paid subscriptions. Another seven per cent may come from the larger churches, which send in contributions from time to time. The remainder of the cost is made up from the Diocesan budget.

If every family which receives the Herald will send us a contribution of two dollars, we could give money to the budget!

We do not send any bills. But please, when you receive this copy, take the time to sit down and send us your contribution.

SEMINARY CONFERENCE MARCH 11 - 13

PROSPECTIVE THEOLOGS AND WIVES — Young people interested in the ministry meet at Virginia Seminary.

The Married Couples Conference, meeting at Virginia Theological Seminary March 11-13 will feature addresses by members of the faculty and discussion groups and question and answer periods, according to announcement by the Rev. Philip A. Smith, chaplain.

The Rev. John F. Woolverton, Associate Professor of Church History, will speak on "The Christian in the World". The Rev. John H. Rogers, Associate Professor of Systematic Theology, will speak on "The Seminary and Theological Education". The Rev. T. Hudnall Harvey, Associate Dean for Academic Affairs, will speak on "Parish Life in the 1960's".

A panel discussion on "Seminary Life as the student and his wife see it" will be led by seminary students. Those attending will be entertained at an informal tea at the Deanery by Mrs. Jesse M. Trotter. The Rev. Philip Smith will speak on "Considerations before Seminary."

Couples interested to attend should contact the Chaplain, Virginia Theological Seminary, Alexandria, Va.

North Carolina Churches Snowed Under

The North Carolina Council of Churches, meeting in Raleigh January 25, was snowed under in the middle of the sessions. The delegates were unable to reach the site of the meeting from their hotels on the second morning. The president, Bishop Henry of Western North Carolina found that no quorum was present on that day and adjourned the meeting.

However, the delegates heard two stimulating addresses on the opening day and a sermon that night by Dr. Donald G. Miller, president of Pittsburgh Theological Seminary. The fellowship dinner held that evening at Hillyer Memorial Christian Church, featured a symposium by members of the United Churchwomen on "Partners in Progress: Involvement in the World."

Clerical delegates expressed themselves as greatly impressed with the address of Dr. Ewald W. Busse on "The Aging Process — Physical and Psychological." Dr. Granger E. Westbery of Chicago spoke on the ministry to the grieving.

PROVINCIAL SYNOD TO MEET IN JUNE

SEWANEE, Tenn., Dec. 9 — Two distinguished Western Hemisphere Anglicans will travel a collective distance of more than 2,500 miles in early June to be honor guests of the 34th Synod of Province IV (Sewanee) when it gathers at the University of the South, Sewanee, Tenn.

The Primate of all Canada, the Most Rev. Howard Hewlett Clark, D.D., of Winnipeg, will preach at Synod's opening service on the evening of Tuesday, June 7, and the Bishop of Puerto Rico, the Rt. Rev. Francisco Reus-Froylan, of Santurce will deliver the closing address shortly before noon on Thursday, June 9, reports program committee chairman Charles M. Crump of Memphis.

The Rt. Rev. Albert R. Stuart, D.D., Bishop of Georgia, is Province President.

The Province's 15 dioceses in 9 Southern states will be meeting for the second time under the new departmental structure which evoked wide approval in 1965. Its deputies — diocesan department chairmen, corresponding Churchwomen's department chairmen, and one additional lay or clerical diocesan representative of each department — will be offered an expanded six hours of workshop time for training in their at-home responsibilities.

In addition to its bishops and those persons with departmental responsibilities, each diocese will send to Synod as deputies the presidents of its Churchmen and Churchwomen. These people will gather as a General Division of the Laity to consider their common tasks. Mr. T. Fitzhugh Wilson of Monroe, La., is provincial chairman for the laymen, and Mrs. James L. Godfrey of Chapel Hill, N. C., heads its Churchwomen. By appointment of Province President Stuart, Mrs. Godfrey chairs the General Division of Laity.

Canadian Primate Clark will remain for the Sewanee Summer Training School June 9-12.

Our Seminarians at Sewanee

Three students are enrolled in the School of Theology of the University of the South, Sewanee, Tennessee, from the diocese of East Carolina. They are: James Coffield Cooke, Jr. of Williamston and David P. Muth of New Orleans, Louisiana, both middlers; and Robert Royall of Wilson, a junior.

Dean George M. Alexander reports this year that there are 70 students enrolled in the seminary. The majority of these, 51, are married men with families; and 7 of the 70 are special students who include clergymen of other denominations entering the Episcopal ministry and an exchange student from Scotland.

Jim Cooke entered theological school after serving in the Public Information Office at Fort Jackson, South Carolina. He received an A.B. degree with a major in English from the University of North Carolina at Chapel Hill. He is married to Bonnie Lynn Jones of Williamston, North Carolina, who is employed as a secretary for the College Entrance Examination Board at Sewanee. Jim attended the Church of the Advent in Williamston before entering seminary.

David Muth was a chemical engineer with Shell Oil Company in California before entering the ministry. He received a B.S. degree in chemical engineering from Tulane University in New Orleans, Louisiana. He also attended law school. He is married to Deborah Jean Young of New Orleans and they have three sons: David, four; Daniel, three; and Michael, two. They are living in one of the ten Alston apartments built by the University for theological students from the income of the Louis W. Alston bequest.

Robert Royall left the teaching profession to enter seminary. He also worked in summer stock with "Lost Colony" at Roanoke Island, North Carolina. He attended the Atlantic Christian College and received an A.B. degree in 1964. Due to his experience with "Lost Colony" his classmates selected him as director of the junior class skit presented during St. Luke's Day activities. He is a communicant of St. Stephen's parish, Goldsboro, North Carolina.

Columbia Churchwomen Honor Rector

COLUMBIA, N. C. – The St. Andrew's Episcopal Churchwomen, Monday night, Jan. 10, contributed $175.00 towards the payment on the Church Parish House note of some $2,800 due Jan. 11th. $130 of this amount was realized from a dinner served by the women at the Scuppernong Community Building on Sunday night.

The Rector, the Rev. Walter A. Henricks, gave the program based on the Epiphany Season, denoting "Christ's Manifestation To The Gentiles". As the Rector is departing this parish, he acknowledged with appreciation the loyalty and devotion afforded him in the work, and for the Christmas remembrance so beautifully given. He was given a vote of thanks and recognition for his service to the church and with expressed regrets at his leaving.

The Rector reported also the expressed appreciation of the 'Stranger within our gates', William Kerr, who was stricken here before the Yule Season and was for some six weeks a patient in the Columbia Memorial Hospital, for the basket of individual Christmas packages and remembrances of himself and Mrs. Kerr during his illness.

Explaining the Church Memorial Fund and outlining the covering of the fund for needed worship additions, the Rev. Henricks turned over to Mrs. Sam S. Woodley, Church Treasurer, an amount which had been paid to him by a Churchwomen member for officiating at a funeral.

United Thank Offering Chmn. Mrs. T. W. Armstrong, reported ingathering for 1965 to be $53.70 – spring $30. and fall $23.70. She noted an increase of $12.37 over the total for 1964, and announced that the next U.T.O. presentation would be March 25th.

Mrs. Rodney Cooper read a letter of thanks from recipient family for the Christmas Remembrance given by the organization. Community Service Chmn. Mrs. Nora Mason Schmidt reported that cards, 3 baskets of fruit, food, clothing, magazines and paper back books had been donated and sent by members.

Free will offering taken for Altar Fund amounted to $6.88.

The Devotional by Mrs. B. Ray Cohoon included prayer for "The Churchwomen of East Carolina"; a reading: "Joy in the heart is essential for genuine worship", and closing prayers.

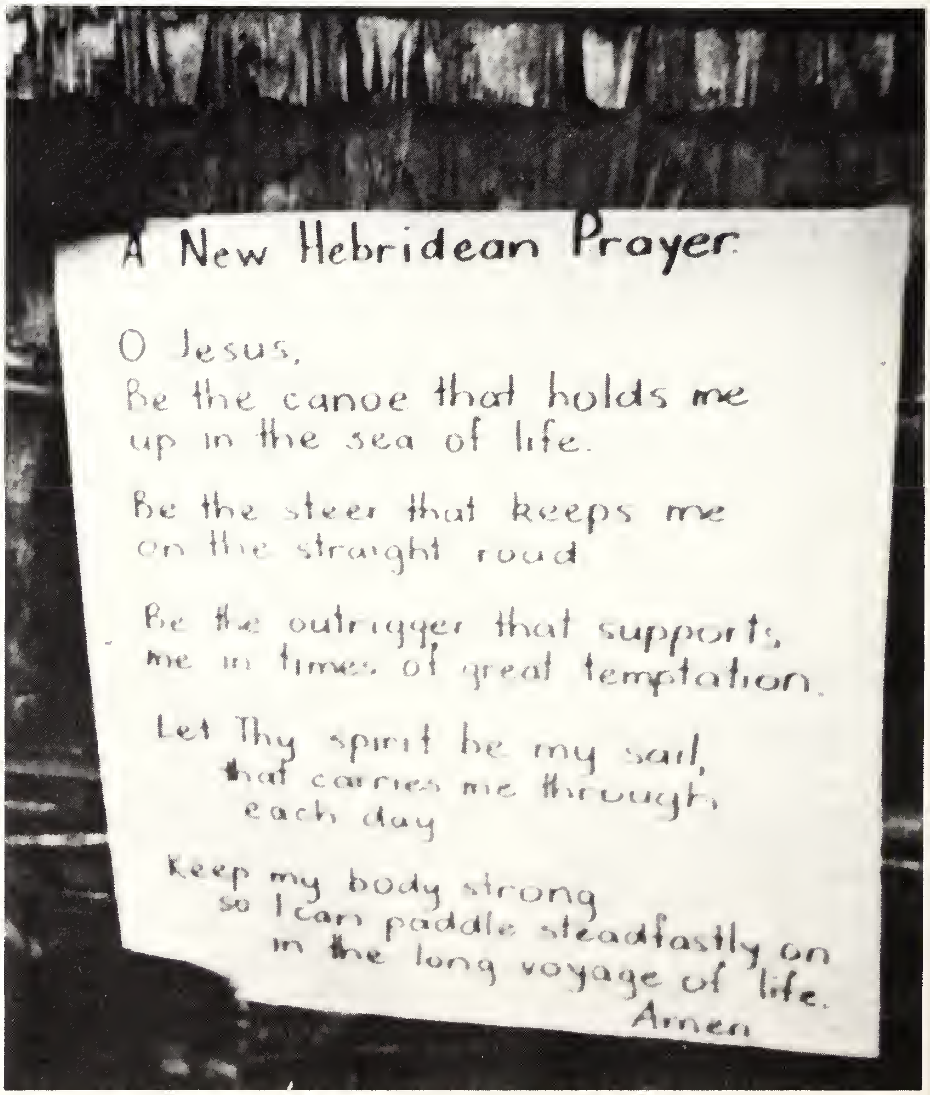
The hostess, Mrs. C. Earl Cohoon, invited guests in the candle-lighted dining room where fruit punch, stuffed dates, miniature sandwiches, canapes, nuts and pound cake strips were served.

Present were: Mrs. Sterling Alexander, Mrs. Rodney Cooper, Mrs. T. W. Armstrong, Mrs. Nora Mason Schmidt, Mrs. H. C. Davenport, Mrs. Sam S. Woodley, Mrs. B. Ray Cohoon, the Rev. and Mrs. Walter A. Henricks.

Letters To The Editor

I will be 85 in January and must tell you that I cannot remember when the Mission Herald did not come to this house. I have seen it grow from a pamphlet to a delightful magazine. I enjoy it as much as did my grandfather and grandmother, my father and mother in years gone by. It is a lovely and wonderful paper. Thank you and best wishes.

Alice Jarvis Hackett.



A New Hebridean Prayer

O Jesus,
Be the canoe that holds me
up in the sea of life.

Be the steer that keeps me
on the straight road

Be the outrigger that supports
me in times of great temptation.

Let Thy spirit be my sail,
that carries me through
each day

Keep my body strong
so I can paddle steadfastly on
in the long voyage of life.
Amen

Four Ships Came Sailing

by RALPH S. DEAN,
Executive Officer,
Anglican Communion

SUMMIT CONFERENCE — Walker Taylor, Executive Secretary of the Mutual Responsibility Commission, shows Archdeacon Reynolds a photo of East Carolina clergy on the afterdeck of the Southern Cross while sailing near Guadalcanal. Binoculars on the table were gift from Diocese of East Carolina to Diocese of Melanesia. (Photo by W. S. Page)

My flying visit to the South Pacific region took me first to Polynesia and then to the Diocese of Melanesia. The diocese is a great deal smaller — only a mere three quarters of a million square miles in area — but its problems and challenges are no less great, and those of communications are probably even greater. The islands in the Diocese of Polynesia for the most part are linked by air transportation, while those in Melanesia depend almost entirely on ocean going transportation. This means that in the Diocese of Melanesia there is an Anglican fleet of which we may well be proud. There is what might be called the flag ship — "The Southern Cross" 85 ft. long and displacing 100 tons — which is used for the most part by the diocesan bishop, the Right Reverend A. T. Hill, and his Melanesian suffragans, Leonard Alufurai and Dudley Tuti — and it might be said in passing that Dudley is seasick almost every time he goes to sea. There is the 55 ft. long "Baddeley" used for cargo, the 70 ft. medical ship called the "Faubu Toomey" and the 55 ft. "Selwyn" which sails round the distant New Hebrides. Quite a fleet! For my part I sailed in the "Southern Cross" and so I am able to say that while the show "South Pacific" may seem to be very romantic the reality is anything but that. Work in the Diocese of Melanesia is hard, tough and demanding, and its work is not nearly as well known as it should be. There are heroes of the Cross, unhonoured and unsung in this diocese. I think of the bishop, Alfred Hill, who owns a mariner's ticket, and has worked for thirty-five years in the diocese, eleven of them as the bishop. I think of Archdeacon Harry Reynolds who also has served for thirty-five years, and it was truly astonishing to meet Canon C. E. Fox, aged eighty-eight, who has served in the diocese for no less than sixty-two years! This "do it yourself" diocese as Howard Johnson called it in "Global Oydssey" has 124 clergy of whom 112 are Melanesians. It also has no less than 850 Melanesian catechists who are paid up to about $ per year, and also 55 members of the famous Melanesian Brothers and 15 novices in training. There are also 50 students training to be catechists, and in the fine schools of Pawa, and Alangauna, I saw evidence of many other young men who no doubt one day will find their places in the service of Christ in this diocese. I spent thirteen days in this diocese, although eight of them were in hospital on Guadalcanal where I was grounded for eight days having been attacked by a virus pneumonia. I was not the first to discover that God often puts a man on his back in order that he may look up, and I had time to think and reflect. To be entirely dependent on other people is a great way of finding out exactly what kind of people they are, and certainly the European and Solomon Island doctors and nurses treated me with kindness that could not have been surpassed anywhere. The five days during which I was mobile provided me with unforgettable experiences. The Melanesian Brotherhood, for example, is perhaps the organization closest to the pattern of the New Testament that I have so far seen. Started in 1925 by a Melanesian — Ini Kopuria — the Brothers bind themselves by annual vows to abstain from marriage and other such commitments, and after a period of training become wandering evangelists, visiting island after island. I visited their headquarters on Guadalcanal, and understood what Canon Fox had said to me when he had told me that for eleven years he had been a member of that Brotherhood and, as he said, owned nothing but a singlet and a

(Continued on Page 13)

Light Heads Kinston

The Rev. Heath Light, rector of St. Mary's Church, Kinston, has been elected president of the Kinston Ministerial Association for 1966, according to a story in the *Kinston Free Press.* He is the third Episcopalian clergyman to be so honored by his professional society this year, the others being the Rev. Francis Johnson of Fayetteville and the Rev. Edwin Kirton of Wilmington.

Mr. Light's address to the Convention on "Christian Social Relations", produced considerable discussion and the request that the Mission Herald reproduce it. We plan to do this in the April issue.

The Rev. A. Heath Light

Valle Crucis Plans Short Course on Pastoral Ministry

Announcement has been made of plans for the Second Valle Crucis Short Course on the Pastoral Ministry for Clergy, sponsored by the Valle Crucis Board, of the Diocese of Western North Carolina.

The dates are: June 27 (suppertime) — July 8 (breakfast-time).

The Staff and their topics are:

The Rev. Charles L. Winters, Jr., Th. D., Associate Professor in the School of Theology, the University of the South — CURRENT THEOLOGICAL THOUGHT.

The Rev. E. Dargan Butt, S.T.M., D.D., former Associate Professor in the Seabury-Western Theological Seminary—PREACHING IN THE SMALL CONGREGATION.

The Rev. William S. Stoney, D.D., will serve as Chaplain, and will give a series of Meditations on — THE SPIRITUAL LIFE OF A PRIEST.

Valle Crucis is located a few miles from the Blue Ridge Parkway, near Boone and Blowing Rock, North Carolina, in the area known as the "Holiday Highlands".

Facilities and special rates are available for families during the Short Course.

For information and rates, please contact the Director of the Short Course:

The Ven. Robert F. Cowling
P. O. Box 282.
Milton, Florida 32570

St. Thomas' Church To Have Pen-Pal In Melanesia

Through the Department of Promotion correspondence will be established between St. Thomas' Church, Windsor and St. Thomas' Church, Malefomu, Solomon Islands, according to announcement from William S. Page, chairman of the Promotion Department.

The idea originated when Mr. Page was showing slides of his visit to Melanesia in Windsor, and one of the laymen asked if it might be possible to correspond with a church there. Mr. Page wrote to Capt. G. F. Eric Healey, master of the "Southern Cross", who has previously volunteered to assist in establishing contact with parishes in that diocese.

In Memoriam Robert Oates McCoy

Whereas, our beloved Senior Warden, Robert Oates McCoy, of Fayetteville, Cumberland County, North Carolina, died on October 6, 1965, and was during the course of his long and fruitful life an outstanding citizen and leader in the business and civic affairs of his community, and

Whereas, over the span of the last twenty-five years he served in every responsible position available to lay members of St. John's Episcopal Church; and

Whereas, these offices included almost continuous service as Vestryman since 1940, four times delegate to the Diocesan Convention, Chairman of the Budget and Finance Committee, Chairman of the Investment Committee for the Elliott, Kyle and Huske Legacies, Chairman of the Building and Planning Committee, twice Chairman of the Committee on Memorials, Chairman of the Every Member Canvass and an unprecedented four terms as Senior Warden of St. John's Church;

NOW, THEREFORE, BE IT RESOLVED by the Vestrymen of St. John's Episcopal Church, Fayetteville, North Carolina, the following:

1. The Vestry of St. John's Episcopal Church expresses its sincere and profound sorrow to the family of Robert Oates McCoy, on the occasion of his passing.

2. The Vestry of St. John's Episcopal Church expresses its appreciation for the life and example of Robert Oates McCoy.

3. A copy of this Resolution duly certified shall be furnished to the family of Robert Oates McCoy.

(Adopted at the regular meeting of the Vestry of St. John's Episcopal Church on November 9, 1965.)

BISHOP'S ADDRESS NOTES CHANGES

Bishop Wright

Brethren of the Clergy and Laity:

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

I welcome you today to the Eighty-third Annual Convention of the Diocese of East Carolina and the twenty-first over which I have had the privilege of presiding.

CHRIST CHURCH

We are meeting today in historic Christ Church, Elizabeth City, at a time when this year of 1966 marks the one hundred and tenth year of the building of this Church — a Church that has had a long record of fine usefulness in the life of the Diocese. I know that I speak for all present when I say how happy we are to be here for this Convention, and I extend to Christ Church our appreciation for their most gracious invitation and cordial hospitality.

Since I have been Bishop of this Diocese, Christ Church has had three Rectors — the Rev. George Frank Hill; the Rev. Heath Light, and the Rev. William Byrd Lee Hutcheson. All of these three have won their way into the hearts of the people of Elizabeth City and of East Carolina. All of them have been greatly admired and greatly respected. The Rev. Mr. Hutcheson, who came here just a year ago, falls into a line of noble predecessors. Born in Gloucester, Virginia, he attended Virginia Polytechnic Institute, Hampton Sydney College, and the Virginia Seminary. He served with distinction churches in the Diocese of Virginia, Southern Virginia, Texas, and with the Armed Forces of our country. We are delighted to be meeting in his Church today and to have him as our host Rector.

STANLEY WOODLAND

I could not possibly begin this Bishop's Address without saying something about the life and death of Stanley Woodland, who always made such a great contribution to the meetings of this Convention. Few people have given of themselves to the work of the Diocese as has Stanly Woodland. His wonderfully optimistic spirit. His enthusiasm for everything that was new and good will long be remembered and will always be an inspiration to all of us. Stanley, as you know, was one of the founders of St. Andrew's Church, Morehead City. He served the Diocese in almost every area of our Diocesan life.

I will ask this Convention to please stand for a few moments of prayer;

> Almighty God, we remember this day thy servant Stanley Woodland — May he go from strength to strength in thy life of greater understanding and greater service — through Jesus Christ our Lord. Amen.

CLERGY CHANGES IN THE DIOCESE

Since the last meeting of our Convention the following nine clergymen have been added to our Diocesan Clergy family. The Rev. Webster Simons has transferred from the Diocese of Southern Virginia and is at present Rector of St. John's Church, Wilmington. The Rev. E. Irwin Hulbert has transferred from the Diocese of South Carolina and is now Rector of St. Peter's Church, Washington. The Rev. William Barrett has retired as a Chaplain in the United States Army and has become Rector of St. Paul's Church, Wilmington. The Rev. Herbert Aman has transferred from the Diocese of Lexington and has become Rector of St. Andrew's Church, Wrightsville Sound. The Rev. Lloyd M. Alexander has transferred from the Diocese of Southern Virginia, and is now Priest-in-charge of St. John The Evangelist, Edenton, and St. Phillip's Church, Elizabeth City. The Rev. John Winslow has transferred from the Diocese of Southern Virginia and is now Assistant Rector of St. Mary's Church, Kinston. The Rev. Douglas Hogg has transferred from the Diocese of Southern Virginia and is now Rector of St. Christopher's Church, Havelock. The Rev. Frederick Fordham has graduated from the Virginia Theological Seminary and is now Deacon-in-charge of St. Phillip's, Southport; St. James', Shallotte, and All Souls', Northwest. The Rev. Thomas Kehayes has graduated from the Virginia Theological Seminary and is now Assistant Rector of St. Anne's Church, Jacksonville, with particular responsibility for the military.

In addition to these changes, two clergymen have moved their residence from one church within the Diocese to another. The Rev. Nelson B. Hodgkins, formerly Rector of Grace

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THE DISTAFF SIDE — Mrs. William Hutaff addresses the Convention. The Episcopal Churchwomen always play an important part in convention, serving as registrars, hostesses and speakers, and sometimes holding their own convention at the same time.

(Photo by W. S. Page)

Melanesian Bishop Addresses Convention

The East Carolina convention, meeting in Christ Church, Elizabeth City, N. C., Feb. 10-11, heard the Rt. Rev. Leonard Alufurai, Assistant Bishop of Melanesia, describe the work in his diocese, which is spread over 750,000 square miles of the South Pacific. East Carolina has a companion relationship with Melanesia, and last year contributed $10,000 for hospital work there.

"Asiatic nations with communistic leanings are turning their eyes toward the Pacific", the Bishop said. "Christians must help now; tomorrow will be too late. Strong nations cannot be built with guns and planes, but only with the help of God. The Melanesian Brotherhood, a group of men who, after instruction, carry God's word to the pagans in the villages, is our answer to the godless nations who are disturbing the world."

The convention adopted a budget of $268,561., representing an increase over last year of $20,000. The increase was reflected in an item of $12,000 for the MRI project, in appropriations for new missions and an increased pledge to the national church. $65,000 was designated for the department of missions and $23,668 for the department of Christian Education. Group insurance for all clergy and families received $8,600.

Robert Noble, assistant superintendent of the Thompson Orphanage located in Charlotte reported a plan whereby small group-care cottages will be established to care for children in a more home-like situation. The first of these cottages is ready to operate in Goldsboro.

The Rev. Heath Light, chairman of the department of Christian social relations, noted that many individuals in the diocese are vitally interested in social concerns, such as race relations, labor-management problems and housing, but that the church as a body appears to regard these as secondary considerations. He urged a study of the church's position to determine what actions could best serve the interests of God's kingdom.

A feature of the convention was the exhibit of the Mutual Responsibility Commission, including color slides of the diocesan project in Melanesia, made from photographs taken by W. S. Page and Walker Taylor on their recent visit to the Solomon Islands.

ASSISTANT BISHOPS — Bishops Dudley Tuti and Leonard Alufurai. (Photo from BSI News)

ELECTIONS: Synod Delegates: Clerical, Howard Cutler, Edward Sharp, Raby Edwards; Lay, E. B. Borden, Jr., Melvin Whitfield, Bryan Grimes.

Standing Committee: Clerical, Roscoe C. Hauser, George Holmes, A. Heath Light; Lay, Charles Griffin, Jr., Wallace Murchison.

Executive Council: Clerical, E. B. Jordan, W. L. Dols. Lay, Walker Taylor, Jr., L. S. Ficken.

Treasurer of the Diocese: Eugene Hardin.

Chancellor of the Diocese: John Graham.

CHILD CARE COTTAGE TO BE SHOWN

Mrs. Marion B. Cowper, of Kinston, chairman of the committee for furnishing the Child Care Cottage of the Thompson Orphanage in Goldsboro, has announced that there will be a showing of the Cottage in Goldsboro on March 22, 1966, from 10 a.m. to 12:30 p.m. This cottage has been furnished in a most attractive manner with blues and aquas dominating in the girls' bedrooms and greens, browns, and golds in the boys'. The committee says that they are tremendously pleased with the Cottage and are anxious for the churchwomen to see it. They are asking that each parish in the Diocese of East Carolina send a representative to this showing with the authorization to purchase something for the Home that day. There will be prices posted on all furniture and other articles. There are dozens of small items that can be purchased by the smaller women's groups. The Cottage needs the support of every parish in the diocese, and if every parish, large or small, will purchase something, the furnishings will soon be paid for.

BISHOP WRIGHT TO ADDRESS PRAYER FELLOWSHIP

by

MRS. L. CHEVIS KERR

"Undergirding The Mission of the Church with our Prayers" will be Bishop Wright's topic when he addresses the Anglican Fellowship of Prayer Group Conference meeting in St. Paul's Cathedral, Detroit, Mich., March 25th and 26th. In a warm and sincere welcome message from Bishop Emrich, of the Diocese of Michigan, he states "It is a real privilege to welcome the Anglican Fellowship of Prayer Conference to the Diocese of Michigan, and an honor to have my dear friend, Bishop Thomas H. Wright, as the leader". "Since our life with God in prayer, with all that prayer means, of thanksgiving, adoration, praise and petition, is the heart of the Christian life, I hope that as many as possible will come to deepen themselves in this central, and sometimes neglected, part of our Christian life. I love William Temple's great thought that prayer is the lifting of the mind and the heart and the will to God".

Prayer is our Spiritual Weapon. Luke 18:1 reads "men ought always to pray and not to faint".

At the Diocesan House in Detroit there will be two group meetings, one for Prayer Group Members, and one for official delegates from dioceses, Episcopal Church Women, Prayer and Worship Chairmen, Field Representatives, and members of the International Executive Committee. Bishop Emrich of Michigan Diocese and Bishop Wilkinson of Toronto, Canada will lead the seminar for clergy.

The AFP Group movement has grown as a result of the growing interest in prayer-study groups throughout the Episcopal Church. Back in 1958 a committee was formed in the Diocese of Pittsburgh, with the advice of the Bishop, to develop an annual Prayer Group Conference for those interested in Prayer Groups who might come annually to receive help in the life of prayer and prayer study groups. Its outreach has gone beyond its own borders, and groups in many other denominations are joined with us in this fellowship. The AFP exists to develop effective small groups of praying people to help deepen the spiritual life, recover the power of intercession and revive the Church. The Leadership is made up of Bishops, Clergy and qualified lay persons. There are official diocesan Field Representatives appointed by their Bishops to foster the diocesan interest in the AFP Groups. Through prayer and study we seek to help lift our sights and enlarge our understanding of Christ, His Sacraments, of ourselves, and of the world into which we are sent as Christians. INTERDEPENDENCE is the heart of Prayer as well as of M. R. I. As we pray for one another with loving concern we will be led into ever more meaningful Mutual Responsibility throughout the Anglican Communion, and beyond it.

FIRST BE RECONCILED TO THY BROTHER

EXECUTIVE COUNCIL OF THE EPISCOPAL CHURCH / YEAR-ROUND STEWARDSHIP SERIES / JANUARY-FEBRUARY

WINDSOR CHURCHWOMEN DESCRIBE ORGANIZATION

The first meeting of the new year of the Episcopal Churchwomen of St. Thomas' Church, Windsor was held in the Parish House on January 5th, 1966.

The meeting was presided over by the President, Mrs. C. J. Sawyer, Jr. The Churchwomen as an organization meets four times a year with executive board meetings as needed. The Guilds meet every two weeks except in the summer when they recess from June until September. The hub around which all women's work of the Parish revolves is the organization of the Churchwomen. The Guilds from time to time have their private projects. St. Madeline's Guild sponsors a tree, refreshments and presents for the Sunday School at Christmas and an egg hunt and refreshments at Easter. St. Mary's Guild takes orders for personalized stationery by which they are

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Bishop's Address

(Continued From Page 7)

Church, Whiteville, has now become Priest - in - charge of St. Thomas Church, Bath, and Zion Church, Washington. The Rev. Walter Hendricks, formerly Priest-in-charge of Christ Church, Creswell, and St. Andrew's Church, Columbia, and Galilee Mission, Lake Phelps, has become Rector of Holy Trinity Church, Hertford.

During the past year three clergymen have left the Diocese and are now serving in another Diocese. The Rev. John T. Broome has transferred to the Diocese of Washington. The Rev. Michael T. Malone has transferred to the Diocese of Florida, and the Rev. Joshua T. MacKenzie has transferred to the Diocese of North Carolina.

In addition, three clergymen have retired from the active ministry of the Church. The Rev. L. Stanley Jeffrey has moved to Myrtle Beach, South Carolina. The Rev. Edwin F. Moseley has moved to Chapel Hill, North Carolina, and the Rev. Angus Miller has retired to his native England.

THE REV. MR. ELEBASH AND MR. HARDIN

As I reported to you last year, two changes were being made in our Diocese organization. The Rev. Hunley Elebash was coming to us as Diocesan Executive Secretary and Mr. Eugene Hardin as Diocesan Treasurer.

It is hard for me to adequately express what an outstanding contribution both of these able men have made in the past year to the reorganization of our Diocesan structure and to putting the Diocese on a better business basis.

Deeper than that, Mr. Elebash, as he travels about the Diocese, has already won many friends for the Diocese. His fine Christian outlook and wide vision are seen and recognized constantly.

I thank God many times for these two additions to our Diocesan life, and as far as I can see they have every qualification needed for these two important Diocesan positions.

* * *

FOUR FINANCIAL CAMPAIGNS

I think that I should report to the Diocese that during the year 1966 four financial campaigns are being conducted by Institutions owned partly by this Diocese or closely affiliated to this Diocese.

Beginning almost immediately, St. Mary's Junior College in Raleigh will begin a campaign for one million dollars for badly needed construction. We are part owners of St. Mary's, with the other four Dioceses of North and South Carolina. Many of our East Carolina girls attend St. Mary's. We have a real commitment to this outstanding school.

Again, St. Augustine's College in Raleigh is attempting to raise a like sum, and we are one of the owners of St. Augustine's, with the other two North Carolina Dioceses.

(To Be Continued)

Windsor Churchwomen

(Continued From Page 9)

able to send some of the Young Churchmen to Camp Leach and Kanuga.

The Churchwomen voted to send $100.00 to the Thompson Orphanage Cottage at Goldsboro and also $100.00 to a hospital in Melansia.

The high light of the meeting was the induction into office of the new president, Mrs. S. W. Worthington, the other officers, the new Guild presidents, and other Guild officers. These all will serve for two years.

"QUIRES, AND PLACES WHERE THEY SING" — Junior Choir of the Church of the Good Shepherd, Wilmington. l. to r.: Lindy Nunn, Norma Sullivan, Jamie Sullivan, Debbie Greimann, Barbara Winstead, Madeline Giersch and Mary Louise Bellamy. Soloist Leona Sellers is at far left.
(Photo by SECO, Wilmington)

Quiet Days are Announced

The Executive Board of the Episcopal churchwomen of the diocese of East Carolina held a winter board meeting on January 25 and 26 at the summer home of Mrs. Robert E. Bryan at Morehead City. This was a lovely home to meet in, and the board members were very grateful to Mrs. Bryan.

Plans were discussed for the year's work and reports were heard from all departmental chairmen and convocation presidents. Mrs. William R. Hutaff, president, announced that the annual meeting of the churchwomen would be held on April 26 and 27 at St. John's Church, Wilmington, and that Miss Frances M. Young, New York City Executive Director of the General Division of Women's Work, would be the guest speaker. She also announced that Mr. William Page of Kinston would show his complete set of slides taken in Melanesia. This promises to be a very interesting meeting and all churchwomen are urged to make plans now to attend. There will be further about this meeting in a later issue of the Mission Herald.

Mrs. Robert E. Bryan, Diocesan Chairman of Devotions, announced that four quiet days would be held in the diocese on March 2, 1966, from 10:30-2:30 p.m. as follows:

St. Paul's Edenton — The Reverend George E. Holmes

St. Christopher's, Havelock — The Reverend D. R. Hogg

St. Stephen's, Goldsboro — The Reverend D. P. Edwards

St. James, Wilmington — The Reverend William L. Dols

In the past, these quiet days have been held in the Christmas season, but are being held in the Lenten season this year hoping for a larger attendance and a more dedicated renewal in our prayer lives. All churchwomen are urged to attend the one closest to their home.

The Executive Board members felt that this was a very worthwhile meeting, in spite of the weather, and hope to have one annually in the winter if husbands will be willing.

Mrs. Bailey H. Gray

COMMUNICATION SYSTEM — Filipino farmer hooks transistor radio to the horns of his bullock and receives weather information, news and entertainment. The Presiding Bishop's Fund for World Relief will bring to the Philippines emergency aid to repair damage from typhoons.

(Photo by Diocesan Press)

I'll go where you want me to go Dear Lord,
Real service is what I desire,
I'll say what you want me to say Dear Lord,
But don't ask me to sing in the choir.

I'll say what you want me to say Dear Lord
I like to see things come to pass,
But don't ask me to teach boys and girls Dear Lord
I'd rather just sit in the class.

I'll do what you want me to do dear Lord
I yearn for Thy Kingdom to thrive,
I'll give you nickels and dimes Dear Lord,
But please don't ask me to tithe.

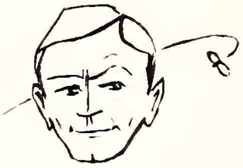
I'll go where you want me to go Dear Lord,
I'll say what you want me to say,
I'm busy with myself just now Dear Lord,
I'll help you some other day ! ! !

BURIALS

Robert Oates McCoy on October 8 from St. John's Church, Fayetteville.

Bill Toney on October 8 from St. John's Church, Fayetteville.

The Gadfly



AN ANGLICAN DREAM WORLD?

How are we doing on Conversions to Christianity — that is on attracting people who have never been baptized or gone to a Christian Church?

The Journal statistics indicated we had 279 Adult Confirmations in 1964 BUT only 38 Adult Baptisms — therefore it would seem we only swapped Christians from one denomination to another. Evidently there were 241 who came in from some other denomination. We are delighted to have these people and in most cases it means a revival of faith and dedication for them and has given great and needed strength to our local Churches. But how about the people who are completely outside the Christian faith? How are we doing on growth? With 687 Confirmations in 1964 we increased our total Communicant strength from 10,211 to 10,421 or an increase of 210 — what happened to the other 457 that were confirmed? According to statistics there were 1,277 additions to membership and 1,130 losses for a gain of 147 in Communicant strength.

We seemed to have lost our way on Evangelism but we say in the Diocese we do not need a Department of Evangelism. While statistics are not the sina qua non they do indicate we may be more interesting in keeping the house in order than in adding new rooms for more family. "Go ye into all the world and baptize in the name of the Father, Son and Holy Ghost". Are we in a dream Anglican world or do we move out into unexplored territory?

Improved communications means a stronger Diocese. Help us to get the news and pictures to you by sending in your gift. Thank you!

PRAYER GROUP REPRESENTATIVES

East Carolina Diocese has three Field Representatives of the Anglican Fellowship of Prayer Group, vis., Mrs. L. Chevis Kerr, Sr., Clinton, The Rev. Mr. W. Dols, Rector, St. James Church, Wilmington, and Mrs. Dodd Bonner, Aurora, immediate past-president of ECW. Either of these three will welcome an opportunity to assist any parish in organizing a prayer-study group. Mrs. Bonner attended a Field Representative Conference held recently at the plantation home, "BURNSIDE", Stevenson, Maryland, of Mrs. Helen Shoemaker and the late Samuel M. Shoemaker. "A most helpful and rewarding experience", states Mrs. Bonner.

By: Mrs. L. Chevis Kerr, Sr., Clinton, N. C., Field Representative of the Anglican Fellowship Prayer.

EPISCOPAL CHURCH CENTER — The green Celtic Cross and the tapestry reredos in the Chapel of Christ the Lord at 815 Second Ave., New York City. (Photo by Diocesan Press)

AROUND THE DIOCESE

The men of St. Paul's Church, Vanceboro, have refinished the floor of the church and the women have purchased a new carpet for the sanctuary and main aisle.

The Rev. and Mrs. Irwin Hulbert, Jr., and sons Ned, Robert and David, were "at home" in the Rectory of St. Peter's Church, Washington on the Friday afternoon following Christmas. Several hundred guests called during the appointed hours of 4 until 7:30 o'clock.

Holy Trinity Church, Fayetteville, has begun the publication of a monthly news bulletin, called "The Holy Trinity Herald", containing news and photographs. Congratulations to our namesake from the Mission Herald!

The "Late Liz", Mrs. Gert Behanna, spent three days in Washington, N. C., beginning January 21. Mary M. Toler, writing in the Washington News, says that the church was filled to overflowing.

Mrs. Neva Schellenger, secretary to Bishop Wright, retired the first of February and will make her home in Florida. Her new address is 656 Dexter Drive, Dunedin, Fla.

Walker Taylor, Executive Secretary of the Mutual Responsibility Commission, will have an office in Diocesan House at Wilmington as well as his office in the Episcopal Church Center in New York.

The Rev. Roscoe Hauser was notified at the convention of the birth of a second grandchild. A son was born to Dr. and Mrs. Arthur H. Garst, Jr., Charlottesville, Va.

Bishop Alufurai spoke so powerfully at the convention worship that a fuse blew out to dim the lights in the sanctuary.

St. James' Church, Wilmington, serves as collection depot for all Wilmington churches in the collection of used clothing for overseas.

Diocese Moves Ahead in Outside Giving

Last year the Executive Council adopted as a goal the giving of fifty per cent of the diocesan income to causes and projects outside the Diocese. This exhibit, presented by the Department of Finance at Convention, shows the progress we are making toward this goal.

	1964	*1965*	*1966*
Presiding Bishop's Office	1,054	1,467	1,467
Pledge to General Church	55,000	55,000	60,000
MRI Project	....	10,000	12,000
Episcopal Church Headquarters Building	5,000	....	....
Synod Pledge	1,339	1,333	1,461
Kanuga	500	700	700
Sewanee	2,000	2,000	2,000*
Saint Mary's	1,500	1,500	1,500
Saint Augustine's	1,000	1,000	1,000
Thompson Orphanage	....	....	1,000
North Carolina Council of Churches	300	300	500
	$ 67,693	$ 73,300	$ 81,628
Total Diocesan Budget as passed by Convention	$242,807	$253,323	$268,561.63
Percentage Outside Giving	27.9%	28.9%	30.4%

Four Ships Come Sailing

(Continued From Page 5)

loin cloth, and yet "I felt I owned the world". It all seemed a far cry from our Western organization and our dependence on possessions.

Since my views on the building of cathedrals are apparently well-known, my critics may be surprised to read that I feel that the Diocese of Melanesia *does* need a new cathedral! The present one at Honiara is in fact two war surplus Quonset huts put together, and is a totally inadequate structure for the crowds of people who attend worship not only on Sunday but on weekdays too. So plans are afoot for the building of a new cathedral, but the authorities have turned down an architect's scheme which calls for a cathedral costing $40,000! The Cathedral Chapter had decided that $25,000 is the maximum that ought to be spent on a building! No wonder I felt at home in the joyful contagious happiness of this remarkable diocese. Thinking about the need of a cathedral, surely there must be a number of Episcopalian G.I.'s who slogged it out in the "living green hell" of Guadalcanal who would be prepared to make a new cathedral possible.

My space is gone and I have said nothing about the four European staffed hospitals, the two leper colonies, the schools scattered throughout the diocese, the printing press and the little ships which make up the means of transport in this remarkable diocese. It is a great adventure to go to the Diocese of Melanesia and I eagerly look forward to the chance of going there again.

REFER TO THE MISSION HERALD

A number of parish bulletins have recently referred to stories to be carried in the Mission Herald. St. John's Church, Fayetteville, is particularly helpful in this way. This is all to the good, and undoubtedly increases our readership. Whenever correspondents send us a story, put a notice in your parish bulletin saying, "watch for it in the Mission Herald."

BOOK REVIEW

SACRED AND SECULAR

by

Arthur Michael Ramsey
Archbishop of Canterbury

Harper and Row — $3.00

The wholesome sanity of Archbishop Ramsey's philosophy is focused upon what he calls the Paradox of Christianity — two worlds are ours. "There are Christians", he says, "whose calling has been other-worldly, and Christians whose calling has been notably in action and service. The questions which are being put to the church today will be answered when the two aspects of the Church's mission are renewed with a fresh interpenetration between them. 'Am I a God at hand, saith the Lord, and not a God afar off?' "

His chapter on *Religionless Christianity* is pertinent to the current "death of God" school in theological discussion.

MELANESIAN MISSIONARIES — The Rt. Rev. Alfred T. Hill, Bishop of Melanesia, and the Rev. Harry V. C. Reynolds, Archdeacon of the Central Solomons, in front of All Saints Cathedral, Honiara, display a cross given Melanesia by a Wisconsin parish.
(Photo by W. S. Page)

KEY TO THE CITY — Mayor O. O. Allsbrook presents the golden key to Bishop Leonard Alufurai, Assistant Bishop of Melanesia, as Bishop Wright looks on. (Photo by W. S. Page)

"MY SOUL DOTH MAGNIFY THE LORD" — Worship service of the convention in Christ Church, Elizabeth City. (Photo by W. S. Page)

Check Your Politeness At Church

These days people are careful to watch their manners at the dinner table, in the theater, on the street, and at various other places.

One more place should be added to this list: At church.

How is your church courtesy? See how you score in this quiz. Answers follow.

1. Do you try to arrive at church on time?
2. Do you take communion with your gloves on?
3. Do you inform the usher where you wish to sit and then follow him?
4. Do you make the offertory a time for conversation?
5. Do you remain in church until the service is over?
6. Do you whisper to those near you?
7. If the congregation is asked to stand, do you?
8. Do you chew gum in church?
9. Do you wear hats, girls?
10. Are you mindful to assist older persons?
11. Do you ever enter church during prayer?
12. Do you pray silently?
13. Do you wear gaudy, frilly clothes, or too much jewelry and heavy perfume?
14. Do you look backward or stare at people?
15. Do you accompany your family to church?
16. Do you remove gloves, purses, or items left by someone to mark his or her seat?
17. If you are asked to assist in the services in some way — lead the singing, arrange the flowers, or usher — do you do so willingly?

BISHOP OF MELANESIA — The Rt. Rev. Alfred T. Hill. (Photo from BSI News)

St. Mark's, Wilmington, Installs Vestry

The Vestry of St. Mark's Episcopal Church was duly installed on Sunday, January 9th at the 11:a.m. Service by the Rev. Edwin E. Kirton. Officers for 1966 are E. J. Rogers, Senior Warden; Edgar Artis, Junior Warden and Treasurer; John Hall Jr., Clerk; Mrs. B. T. Washington, Recording Clerk; and Lee A. Shelton, Assistant Recording Clerk. Other Vestrymen are C. H. McDonald, Lawrence King, E. William Burnett, Reginald Telfair, Lewis Williams, Wendell Telfair and Kenneth White.

Scoring: Questions 1-3-5-7-9-10-12-14-16, should be answered YES; the others, NO. Each correct answer gives you five points. If you rate 75 or above, your church courtesy is commendable. If you fall between 50 and 75, you are on the border line, so try to improve. If you go below 50, wake up! Show the world and yourself that your church etiquet can be good. Resolve to conquer your weak points and you will.

Greenville Churchwomen Organize

The Episcopal Churchwomen of St. Paul's Greenville began their new year of work and study with a Corporate Communion and Installation Service conducted by the Rev. Neil L. Pritchard. General officers and Chapter Chairmen for the ensuing two years are: Mrs. Robert L. Powell, Chairman; Mrs. Arthur Tripp, Vice-Chairman; Mrs. Sammy J. Kee, Secretary; Mrs. George Lautares, Treasurer; Mrs. Jack Thomas, U.T.C.; Mrs. Lee A. Folger, Jr., Devotions; Mrs. Charles King, Christian Education; Mrs. Troy W. Rouse, Church Periodical; Mrs. Baley Farley, Ecumenical Relations; Mrs. W. R. Guice, Promotion; Mrs. R. W. MacKenzie, Projects; Mrs. Howard Waldrop, Christian Social Relations; Mrs. Charles Horn, Jr. Christian Ministries; Mrs. Norman Pierce Supply; Mrs. Charles P. Gaskins Housekeeping; Mrs. M. T Simpson, Altar Guild; and Mrs. D. C. Wade, Jr., Executive Board of Diocese. Chapter Chairmen are: Mrs. Horton Rountree, St. Anne's; Mrs. J. T. Little, St. Martha's, Mrs. Lee A. Folger, Jr. and Mrs. Charles King, St. Catherine's; Mrs. Clay Burnette, St. Mary's; Miss Hennie Long, St. Elizabeth's and Mrs. Alfred Peel, St. Lydia's.

IN MEMORIAM

Evelyn Potter Clark who departed this life December 13, 1965, has left a vacancy hard to fill at St. Thomas Church, Bath. She was president of the Churchwomen's group, member of the Altar Guild, Choir director, tourist's guide, and as a registered nurse was a real mother to the community. One friend expressed the feelings of all when she said: "We have lost a wonderful leader, dear friend, and one of God's chosen people."

May her soul rest in peace, and light perpetual shine upon her.

The Churchwomen of
St. Thomas, Bath.

THE MISSION HERALD SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

SHARE OUR SUBSTANCE

FOOD—the first thing a man must have for his family. **TONG HA KIM** builds a dyke to reclaim land which he will farm. His wages are food from Church World Service in Korea—provided by your gift to SHARE OUR SUBSTANCE. Governments and struggling people must do much to prevent world famine. The church helps point the way in over 40 countries with lunches for millions of school children, food for hospital patients and for others in greatest need.

SOS

JOIN THE CHRISTIAN BATTLE AGAINST HUNGER

Presiding Bishop's Fund for World Relief
EPISCOPAL CHURCH CENTER
815 SECOND AVENUE
NEW YORK, N. Y. 10017

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 Wilmington, North Carolina, April, 1966 No. 4

Crosses on the sand dunes at Nag's Head. St. Andrew's Church looks toward the sea. Story on page 7.

(Photo by Aycock Brown, Manteo)

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DEPARTMENT OF PROMOTION

THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop

W. S. PAGE
Chairman
Department of Promotion

THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor

MRS. MARTIN WILLARD
Business Manager

MRS. BAILEY H. GRAY
Episcopal Churchwomen

BOB SWINDELL
Youth Editor

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VOLUME 80 APRIL, 1966 No. 4

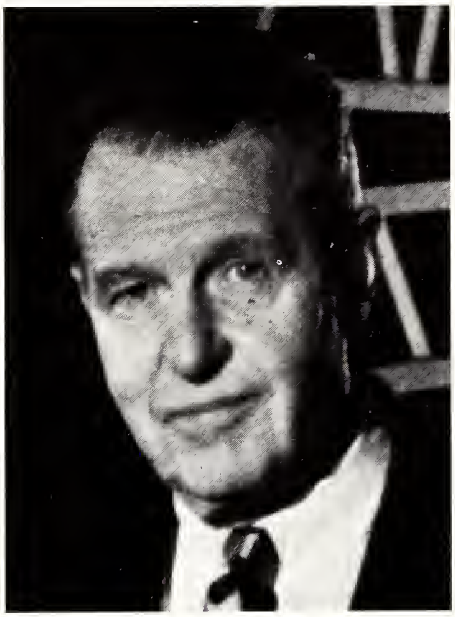
AROUND THE DIOCESE

Young Churchmen at Holy Trinity Church, Fayetteville, served pancakes to the congregation on Shrove Tuesday.

Dedication of the new Parish House and Chapel at St. John's, Fayetteville, will be held on May 22, with Bishop Wright participating.

A very nice Hamilton Studio piano has been given to St. Peter's Church, Washington by Mrs. Houston B. Smith of Decatur, Ga., in memory of her parents, the late Mr. and Mrs. W. T. Boyd. Mrs. Smith is the former Blanche Boyd, who served in St. Peter's choir during the time she lived in Washington. "A musical gift from her is so appropriate", says Mary M. Toler of the *Washington News.*

Wilmington clergy and their nearby colleagues have been meeting each month for early communion and breakfast, followed by discussion of timely and practical topics. To date they have met in St. James' Church, St. John's Church, St. Paul's Church and St. Andrew's-on-the-Sound.



RALPH BELLAMY

Star of latest film by Episcopal Radio and Television Foundation: "The American Cannibals."

The Episcopal Church Welcomes You . . . In Quito, Ecuador

St. Nicholas' Church would like to extend a cordial welcome to you if you come to Quito, Eucador, South America. The Episcopal Church began its work here in 1960 and already it has work in Quito, the capital city, Guayaquil, and Ancon. Ecuador is under the jurisdiction of the Bishop of Colombia, the Rt. Rev. David B. Reed.

The Church of St. Nicholas in Quito has two congregations — one in English and another in Spanish. The church uses a beautiful chapel in a rented, old house two blocks from the Hotel Quito, the tourists' favorite lodging place.

The vicar of St. Nicholas is the Rev. Onell A. Soto, a Cuban graduate of Sewanee, who arrived in Quito last fall.

The services are as follows: 8:00 a.m., Holy Communion; 9:00 a.m., Holy Communion and Sermon (in Spanish); 10:30 a.m., Family Worship and Sermon; and 6:30 p.m., Evening Prayer and Youth Activities.

CANADIAN ARCHBISHOP TO ADDRESS SYNOD

SEWANEE, Tenn., Feb. 7. — As the 15 dioceses of Province IV (Sewanee) prepare for their 1966 Synod at the University of the South, Sewanee, Tenn., June 7-9, the usefulness of such regional Church gatherings emerges in even clearer form.

And it is beginning to look as if the people who originated the provincial system over half a century ago planned better than they knew.

The Province IV Synod will provide an occasion for corporate worship, for the hearing of a sermon and an address by personages of renown, and for instruction and renewal in the various divisions of Church work.

Preacher at the great opening service of Evensong on Tuesday, June 9, is the Most Rev. Howard Hewlett Clark, D.D., D.C.L., Archbishop of Rupert's Land and Primate of the Anglican Church of Canada since 1959.

His Grace, the Primate, occupies a position in Canada comparable to that of the U. S. Presiding Bishop. As his title indicates, the Canadian Church does not ask its head to resign his diocesan post when he assumes the national one; he remains in his diocese, taking on the title of Archbishop, and assumes the duties of Primate as well.

He will deliver the Commencement address at the University of the South and will remain on the mountain for the Sewanee Summer Training School which immediately follows, June 9-12.

(Continued on Page 3)

THE PRIMATE OF CANADA

CHURCHWOMEN TO MEET IN WILMINGTON

The annual meeting of the Episcopal Churchwomen of the Diocese of East Carolina will be held at St. John's Church, Wilmington, April 26 and 27. The meeting this year has a purpose, and this purpose is the one of the 1964 Triennial Meeting in St. Louis and will serve the church women for this triennium — to help the women of the church recognize how God is working in his changing world today; to understand the roles and opportunities of women in church and society, and to learn to respond to the demands which God is placing upon us.

The main speaker for this meeting will be Miss Frances M. Young, Executive Director, General Division of Women's Work, of New York City. Miss Young will speak on the morning of the 27th and will lead a panel discussion afterwards on "The Role of Women in Today's World". Miss Young has been Executive Director of the Episcopal Church's General Division of Women's Work since January 1, 1960.

A graduate of Brown University, Miss Young holds a Master's Degree from Columbia University and began her career in church work as Director of Christian Education at the Church of the Redeemer in Baltimore, Maryland, where she served from 1933-38.

From 1938-43, Miss Young was Director of Christian Education for the Diocese of California, and from 1943-47, she was an Associate Secretary in the Episcopal Church's Department of Christian Education.

Miss Young returned to Baltimore in 1947 as Director of Christian Education at the Church of the Redeemer and served there until assuming her present post.

This meeting promises to be a very interesting one because of the varied program that has been planned and everyone is urged to attend both days of the meeting. The meeting will begin at 2:00 p. m. April 26th. Mr. William S. Page of Kinston will show color slides and movies of his trip to Melanesia, following a short vesper service that evening — this is in place of the usual Evening Prayer with a visiting Bishop or Priest. The Bishop's offering will be presented at the early Holy Communion service on the morning of the 27th. After breakfast, Miss Young will speak at the morning session, and the meeting will adjourn during the afternoon of the 27th.

MISS FRANCES M. YOUNG

The president, Mrs. William Hutaff, has promised to have a minimum of business items on the program.

EDENTON WOMEN HEAR MRS. HUTAFF

The Rev. George Holmes, rector of St. Paul's Church, Edenton, spoke to the Churchwomen at their January meeting. He discussed "What's Going on in the Parish and Diocese."

Mrs. William R. Hutaff, president of the Episcopal Churchwomen of the Diocese of East Carolina, was guest speaker for the February meeting. She emphasized the five points of the Churchwomen's program — Worship, Study, Service, Giving, and Fellowship. She also related the story behind the future "Chapel of the Nameless Woman", which is to be built at the North Carolina Correctional Center for Women, in Raleigh.

The Churchwomen joined with the women of other denominations in Edenton for the World Day of Prayer service in the Presbyterian Church. They participated in the drive for used clothing and fabric parcels for women of Viet Nam. These are sent to Church World Service for distribution.

Observance of the Quiet Day at St. Paul's Church on March 2 took the place of the regular March meeting of the Churchwomen. The Rev. George Holmes led the service. During Lent the women are urged to participate in the Prayer Group, Discussion Group, Bible Class, the Holy Communion, and Sunday Worship Services, for the enrichment of their spiritual life.

The Churchwomen are looking forward to Mr. W. S. Page's visit in April. He will show slides and tell about his trip to Melanesia.

Mrs. H. C. Jackson,
Promotion Chairman

Canadian Archbishop

(Continued from Page 2)

Delivering Synod's closing address before lunch on Thursday, June 9, will be the Rt. Rev. Francisco Reus-Froylan, D.D., who was enthroned last year as the first indigenous Bishop of Puerto Rico.

Bishop Reus has strong ties with Tennessee. He studied at the DuBose Memorial Training School in Monteagle, six miles from Sewanee, and married a Memphis girl whose physician father had come to nearby Winchester to practice medicine.

The Rt. Rev. Albert R. Stuart, D.D., Bishop of Georgia, is Province President.

DSA WINNER—The Rev. Raby Edwards, rector of St. Stephen's Church, Goldsboro, Dr. Burkett Raper, Dr. Ashton Griffin and Hal Tanner, who won the Boss-of-the Year Award.
(Photo by Goldsboro News-Argus)

Distinguished Service Award For Rector

The Rev. D. Raby Edwards, rector of St. Stephen's Church, Goldsboro, has been awarded the Distinguished Service citation by the Goldsboro Jaycees on January 27.

"Working quietly and unobtrusively", said the Goldsboro News-Argus, "he has been instrumental in establishing an orphanage, a sheltered workshop and a mission church in Goldsboro." The newspaper was referring to the Child Care Cottage of the Thompson Orphanage, the sheltered workshop being held in St. Stephen's Church and the establishing of St. Francis' Mission, all of which took place within the year.

In presenting the award Dr. Ashton Griffin, Jr., said, "He is honored more for what he inspires others to do, for his influence on most of Goldsboro and eastern North Carolina."

Also honored at the same time was Hal H. Tanner, publisher of the Goldsboro News-Argus, who was kind enough to send the MISSION HERALD the photograph which accompanies this story.

A native of Edgecombe County, Mr. Edwards is a graduate of East Carolina College and Virginia Theological Seminary. He has served as rector of St. Christopher's Church, Havelock, and St. Paul's Church, Wilmington, before going to Goldsboro in 1963. He is married to the former Jane Mann Credle and they have two children, Nat and Blount.

Around The Diocese

Preaching for one week each at St. James, Wilmington, lenten services held at 5:15 each evening are the Pastors of the First Baptist Church, St. Paul's Lutheran Church, the First Presbyterian Church, First Christian Church and St. Andrew's-Covenant Presbyterian Church.

The Rev. John Gilchrist became rector of St. Paul's Church, Beaufort, on March 1. We hope to carry a story about him next month.

FAYETTEVILLE LAYMAN HONORED

Herbert Thorp, a vestryman of St. John's Church, Fayetteville, has received the Jaycees Distinguished Service Award for 1965. He is the third laymen from this church to be so honored.

Local custom requires the winner of the previous year to make the presentation to the current year winner. Richard L. Player, Jr., the previous winner, who was Junior Warden of St. John's Church at the time, made the presentation to Thorp. Player in turn had received it from the winner of the year before, who was Charles T. Haigh, Jr., who at the time was a vestryman of St. John's.

A native of Rocky Mount, Thorp is a graduate of the University of North Carolina and of the Law School there. He served a tour of duty with the United States Air Force as a captain in the Judge Advocate Department. He is a partner in a respected law firm in Fayetteville and is chairman of the 12th Judicial District for Representation of Indigent Defendants. He has served as a member of the Mayor's Bi-Racial Committee.

"The particular contribution for which he is generally recognized", the citation said, "is his efforts toward cultural opportunities and advantages for the people of Fayetteville.

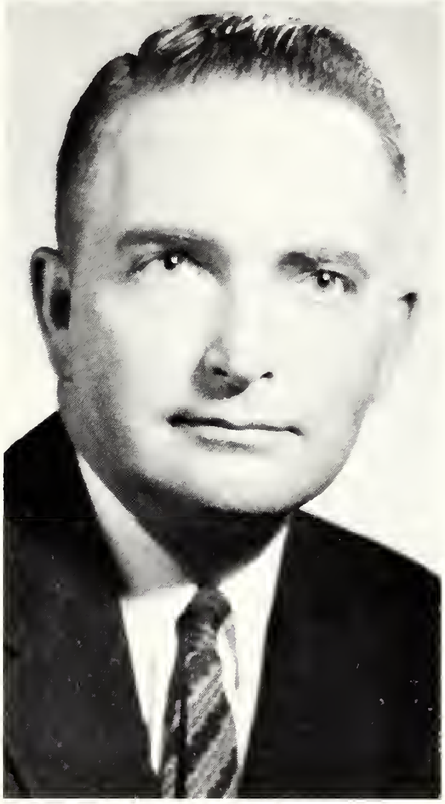
HERBERT THORP

LAYMEN'S ANNUAL CONFERENCE MEETS APRIL 24

The Annual Conference of the Diocesan Laymen's Association will be held in St. Stephen's Church, Goldsboro, on Sunday afternoon, April 24th, beginning at 4 p.m. The meeting will recess at 6 p.m. for supper, and adjournment will follow so that people from a distance can get home.

Featured speaker is Dr. George D. Penick, Professor of Pathology at the University of North Carolina, and director of the National Heart Institute Project on Thrombosis and Hemorrhage. He is a native of Columbia, S. C., and a graduate of the University of North Carolina and Harvard Medical School. He served an internship in Presbyterian Hospital in Chicago and his military experience included a tour as commanding officer of the Antilles Medical Laboratory. He is married to the former Marquerite Worth and they have four sons and a daughter.

Bryan Grimes, diocesan president of the Laymen, urges the attendance of every interested layman in the diocese. "We are hoping and expecting that attendance at the conference will be large," he said. "The program will be one of interest and well worth attending. The meeting will be in the central part of the Diocese and accessible to all. We ask all the rectors to give prominent publicity to the meeting in announcements and bulletins."



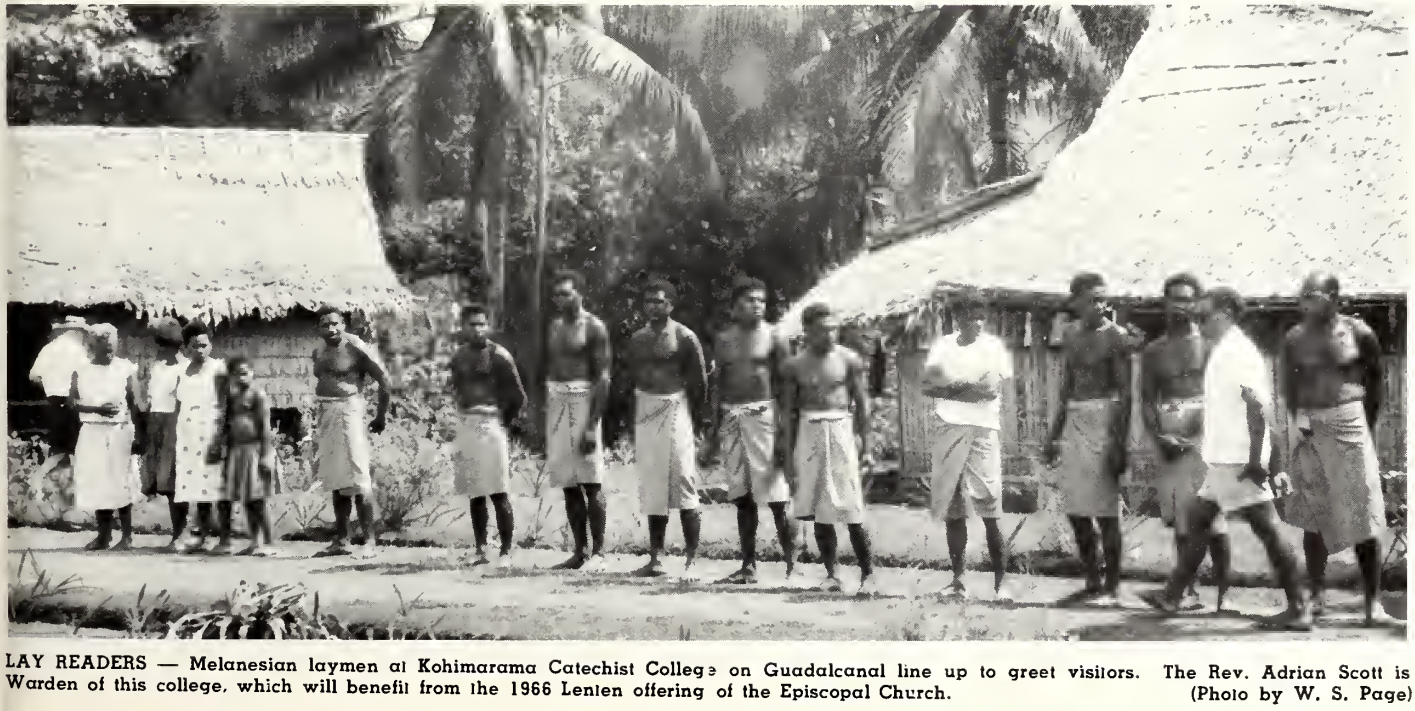
DR. GEORGE D. PENICK

Provincial Synod To Train Leaders

Province IV's new Synod, begun as an experiment last year, sees the training of diocesan leaders as its major function. In addition to its bishops, each diocese sends to Synod its six department chairmen, the corresponding Churchwomen's department chairmen, and six additional persons active in or assigned to these departments. For an hour Tuesday afternoon and for five hours on Wednesday, these persons will gather by departments to increase their ability to carry out their at-home responsibilities.

Skilled regional and national specialists who can't visit each diocese will be on hand to listen to and counsel with diocesan leaders in their fields. Thus Synod becomes a two-way switchboard for communication, from diocesan to national centers and vice versa.

While departments are in session, diocesan Churchmen and Churchwomen presidents assemble as a Division of the Laity.



LAY READERS — Melanesian laymen at Kohimarama Catechist College on Guadalcanal line up to greet visitors. The Rev. Adrian Scott is Warden of this college, which will benefit from the 1966 Lenten offering of the Episcopal Church. (Photo by W. S. Page)

Big Day for Goldsboro Episcopalians

GROUNDBREAKING—Bishop Wright turns the first shovel of earth for the construction of St. Francis' Church in Goldsboro. L. to r: The Rev. James Wilson, vicar of the new mission; Jack Laursen, Miss Rene Hajjar, Bishop Wright, Vestryman Joe Pemberton, Senior Warden Clifton Daniels, Jr., Vestryman James McCracken, Rev. Raby Edwards and Church Treasurer Frank Warren. (Photo by Goldsboro News-Argus)

Sunday, February 13 was a big day for members of St. Stephen's Church, Goldsboro. On that day the new Home Care Cottage of the Thompson Orphanage was dedicated and ground was broken for the new church of St. Francis.

The $85,000 home care cottage on North Drive, a real home with parents for youngsters who for various reasons have been deprived of their own, was dedicated by Bishop Wright, assisted by the Rev. James Wilson, vicar of the new mission, and the Rev. Raby Edwards, rector of St. Stephen's Church.

And the groundbreaking for the Church of St. Francis was held on an 11 acre site in Forest Hills. Work is expected to begin on the new church immediately. It is expected to cost $57,000 and should be completed by October.

In a colorful ceremony Bishop Wright, accompanied by crucifer and clergy, approached the home care cottage and rapped upon the front Door. "Peace be to this house and to all who enter here", he said, the afternoon wind billowing his red and white vestments. Inside he went from room to room, using the ceremony for the blessing of houses.

Mr. and Mrs. Harold T. Davis have been chosen as the "parents" who will live in the home. They recently moved into the cottage from their own home on Robin Place. Mr. Davis is a local insurance agent. Both he and Mrs. Davis are Methodists. The cottage will eventually house up to a dozen youngsters ranging from pre-school to high school age. Several have already been transferred from Charlotte.

The idea of the cottage system is to bring youngsters closer to their own part of the state, so that they will be closer to family and friends, and to depart as much as possible from the institution-type care of homeless children.

ADULTS PURSUE NEW STUDY COURSE

Forty adults at Christ Church, Elizabeth City, recently undertook an exploration in life in which they discovered that we "do not rest on the broad upland of a system that includes a series of sure statements about the absolute, but on a *narrow, rocky, ridge* between the gulfs where there is no sureness of expressible knowledge, but the certainty of meeting what remains undisclosed."

It was a venture in adult education which may develop into a series of short courses in which people gather together to search into the deepest meaning of life and death. The group was led by the Rector, the Reverend Wm. B. L. Hutcheson, in consultation with the Reverend Edwin B. Jeffress, Jr., Director of Christian Education, the Diocese of East Carolina, and also with the help of six lay leaders from the Parish acting in a consultative role and as leaders of small groups.

The basic assumption of the course is that Christian Education is going on where religion is happening, and religion is specifically the activity in which everyone is involved when he tries to make sense out of his life. To this end the adults, through small group discussion of approximately six persons each and plenary report sessions, attempted to open up life in an effort to come face to face with some of the life and death decisions of human existence. More precisely the effort was to start within existence (life) and move within existence, toward the discovery of the symbols in which there is a power of God to hold life together and to interpret it.

The course entitled the "Narrow Ridge" was prepared by the Educational Center in St. Louis, a private agency in Christian Education under the auspices of the Diocese of Missouri. The response to the course was so enthusiastic that the partici-

(Continued on Page 7)

Crosses on the Dunes

A sand dune at Nags Head on the Outer Banks will again become the Hill of Calvary this Holy Week as the men of St. Andrew's by the Sea erect three oversize crosses on the large dune behind the church as a striking reminder of Christ's crucifixion, continuing a traditional observance of Easter which is both meaningful and especially relevant to this vacation community. The tradition was begun in 1957 with the arrival of the Rev. Robert W. Turner III as minister in charge. Pat Bayne was instrumental in making and erecting the first crosses on Good Friday and has continued that responsibility ever since. The following poem was used at that time:

Three men shared death upon a hill
But only one man died.
The other two, a thief and God himself, made rendezvous.
Three crosses still are borne on Calvary's hill
Where sin still lifts them high.
Upon the one sad broken men,
Who, cursing, die.
Another holds the praying thief,
or those as penitent as he,
Still find the Christ
Beside them on the tree.

M. L. Crouse

On Good Friday night the Junior Choir will again present a "Tenebrae" service after evening prayer. The service of readings and music mark the three days of darkness attending the crucifixion and entombment of Christ. The service is divided into seven parts and at the reading of each part a candle on the altar is darkened. Finally all seven candles on the stripped altar are extinguished and darkness marks Christ's entombment. The Light of the world is gone! After a moment of meditation an acolyte lights one candle on the altar and the Choir comes forward silently one by one, each to light his candle. The glow spreads over the children representing Jesus' disciples bringing light and hope to the world again by the coming of Easter morning and the resurrection.

Mrs. Kenneth Whitney, director of the Junior Choir will be assisted by Mrs. Brantley Brown, organist, and by the Choir Mothers, Marie Byrd Love Morton and Dolores Ward. Junior Choir members are Annette Brown, Charles Brown, Margaret Brown, Lynn Cuthrell, Karen Cuthrell, Krystin Fearing, Mary Barbour, Robert Ryder, Stuart Preston, James P. Preston and Claudia Black.

There will be three celebrations of the Holy Communion on Easter Day, at 8:00, 9:30 and 11:00.

Adults Pursue . . .

(Continued from Page 6)

pants are anxious to move on to another in the series of such courses prepared by the Educational Center and at the same time to invite others in the Parish and community to come in on a repeat session of this first course. Each course is designed for five evenings of two hour sessions each. Although there was some direction in the "Narrow Ridge", the primary emphasis was on vocal participation of the members of the group with no attempt at indoctrination.

The publicity for the course stated as follows:

"At the conclusion of a Broadway play, the main characters, a man and his wife, are talking together, yet they are alone. George says to Martha, 'Who's afraid of Virginia Woolf?' and Martha answers, 'I . . am . . George . . . I . . am . . .' (George nods slowly.) Perhaps this expresses for some the anxiety or the less-than-absolute certainness we have about our own life — our hopes and dreams, and the reality in which we know they must be realized. Some of us feel that it is worthwhile to explore this 'narrow ridge' on which we walk with other interested and inquiring people."

With such an invitation in hand a group of lay people proceeded to recruit the forty people who participated in the course and who attended regularly for five evenings

STARK AGAINST THE SKY—The three crosses on the dunes at Nag's Head stand up against the horizon. (Photo by Aycock Brown, Manteo)

ORDINATION IN SOUTHPORT—James Frederick Fordham and Thomas Carl Kehayes are advanced to the Priesthood by Bishop Wright. (Photo by SECO, Wilmington)

TWO ORDAINED AT SOUTHPORT

The Rev. James Frederick Fordham and the Rev. Thomas Carl Kehayes were advanced to the priesthood on February 15 in St. Philip's Church, Southport, by the Rt. Rev. Thomas H. Wright, Bishop of East Carolina, assisted by eighteen attending clergy.

The Preface was read by the Rev. George B. Holmes, rector of St. Paul's Church, Edenton. The sermon was preached by the Rev. William L. Smith, rector of St. Anne's Church, Jacksonville. The Litany was read by the Rev. Henry Johnston, rector of Holy Trinity Church, Fayetteville. The Epistle was read by the Rev. Edward T. Small, rector of the Church of the Good Shepherd, Wilmington, and the Holy Gospel was read by the Rev. Hunley A. Elebash, Executive Secretary of the Diocese. The ordinands were presented by the Rev. Howard T. Cutler of Holy Innocents' Church, Lenoir County, and the Rev. Mr. Smith.

The altar linens used for the service were a gift to the old St. Philip's Church in Brunswick Town from Queen Anne in 1756, and are used only on special occasions. Following the ceremony the congregation entertained the clergy and their families and visitors for luncheon at the Boiling Spring Lakes clubhouse.

The Rev. Mr. Fordham is priest-in-charge of St. Philip's Church, and the Rev. Mr. Kehayes is assistant rector of St. Anne's Church, Jacksonville.

Scholarship Established At St. Augustine's College

There has been established at Saint Augustine's College, a scholarship fund in honor of the Rt. Rev. Richard H. Baker, Retired, who served faithfully and well as Bishop of the Diocese of North Carolina and Chairman of the Board of Trustees of Saint Augustine's College (1959-1965). Prior to this, he had served as a member of the Board of Trustees from 1951 to 1959 while Bishop Coadjutor.

This student-aid plan was conceived and initiated by a close friend of the Bishop and the College who prefers to remain anonymous. The program is designed to provide financial assistance to those students who are devoted to the ideals of the College, participate in College activities, and maintain a high standard of scholarship.

Clergy Wife Honored

Mrs. Marily Van Leer Peck, whose husband is the Rev. Jordan Peck of Fayetteville, is included in the current edition of *"Who's Who of American Women."*

In addition to caring for her husband and four children, Mrs. Peck is Professor of Chemical Engineering at Campbell College. She is a graduate in chemical engineering, magna cum laude, Vanderbilt University, and received her master's degree and doctorate from the University of Florida. She has served with the Naval Research Laboratory, the Medical Field Research Laboratory, as instructor in mathematics at East Carolina College and as research engineer with the Rocketdyne Division of the North American Aviation Corporation.

She is a member of the Society of Women Engineers and served as national chairman of student affairs, as member of the executive committee, and as national vice-president.

She and her children, Jordan, III, Blake, James and Virginia live 1810 Cawdor Drive, Fayetteville, while her husband serves in the United States Navy.

The Rev. Jordan Peck, Jr., has resigned as priest-in-charge of St. Paul's-in-the-Pines, Fayetteville, to enter the U. S. Navy as a chaplain.

MARILY VANLEER PECK

The Bishop's Letter

(Continued from March Issue)

Bishop Wright

MORE MEN FOR THE MINISTRY

As of this date, there are eleven men from East Carolina in two Seminaries of our Church. These men are being trained for the ordained ministry. In their training over a thirty-three month period, not only must they be aware of the changing world of which we are a part, but they must also be rooted and grounded in the historic faith of the Church, that in the years to come their leadership will mean that our Church will not be tossed to and fro with every shift of the wind. Of these eleven men, all of them receive some financial help from the Diocese. Eight of them are married and, collectively, they have nineteen children. The Seminaries are training these men well, and this, of course, is a job of the Seminaries.

But the job of the Bishop and the Clergy is to present the ministry adequately to our able and outstanding young men. This we are not doing as we should do, and as I have said many times in my Convention Address, this matter weighs heavily upon my conscience. We should be presenting more able men for the ministry with promising leadership. Let me urge all of us — Bishop, Clergy, and Laity — to have this upon our hearts and minds continually in the Diocese of East Carolina.

UNUSUAL CONTRIBUTION

Last year in this address I singled out one clergyman for his unusual contribution to his Church, his Diocese, and his community. This year I would like to do likewise and congratulate the Rev. Robert T. Holt, Rector of Grace Church, Plymouth, St. Luke's and St. Anne's Churches, Roper. Mr. Holt has not only made a fine record in his Churches, but has been President of his local Ministerial Association, Chairman of the Good Neighbor Council of his community, and his leadership has been recognized by the Governor of the State, who has placed him on his North Carolina Good Neighbor Council. The Diocese is proud of Bob Holt, and in this address I would like to extend to him the sincere appreciation and cooperation of East Carolina. If in 1965 the Diocese had chosen a "Man of the Year", I believe we would have selected the Rev. Robert Holt of Plymouth for this honor, and distinction.

LONG RANGE PLANNING COMMITTEE

It has been felt by many members of the Executive Council for some time that a long range planning committee is very much needed in this Diocese. In accord with the wishes of the Executive Council, therefore, last Fall the Bishop appointed such a committee, with Mr. Edwin Borden, Jr., of Goldsboro, as Chairman. The Committee met twice before presenting their findings to the Executive Council in time to prepare a budget for this Convention.

The value of this Committee was immediately obvious to the Executive Council, and it was felt by all concerned that a long range planning committee would be of inestimable help ot the Diocese. Let me quote from a statement written by Mr. Wallace Murchison for the Long-Range Planning Committee. "A business friend of mine was asked not long ago what his job as President of a manufacturing concern consisted of: He replied that his main job was to see where his company should be five years ahead and then try to get it there." So the Diocese of East Carolina should be concerned with goals and objectives. Where should we be five years from now? — With our M. R. Commitment overseas? With our stewardship here at home? With our camps and Conferences Center?

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DEDICATING HOME—Bishop Wright dedicates the Home Care Cottage at Goldsboro. Treasurer W. E. Stroud, E. B. Borden, Jr., Crucifer George Muir, the Rev. Raby Edwards, Gregory Mill and Robert Noble of the Thompson Orphanage. (Photo by Goldsboro News-Argus)

FIT TO BE ENTRUSTED WITH THE GOSPEL

The following excerpts are taken from the Ordination Sermon preached by the Rev. William L. Smith at the Ordination to the Priesthood of the Rev. James Frederick Fordham and the Rev. Thomas Carl Kehayes on February 15, 1966.

"God has approved us as fit to be entrusted with the Gospel, and on those terms we speak."
—*I Thessalonians 2:4*
(New English Bible)

The ordained presbyter is given three major roles to play which he did not possess as a Deacon. He is to be a pastor, a prophet, and a priest. The general tone of the Ordination service emphasizes the first of these tasks. He is to be a *pastor*. A pastor is one who ministers to the needs of the people committed to his charge. To do this effectively a pastor must first know what the needs of his people are Every generation is different. Today, for example, a pastor must be prepared to deal with these brittle and humorous lines which appeared in *The New Yorker* right after the H-bomb was exploded:

When you hear the sound and see the
flash
Don't duck under the nearest table,
'Cause there won't be any table;
Don't pull the tablecloth over you,
'Cause there won't be any tablecloth;
Don't throw yourself flat on the floor,
'Cause there won't be any floor;
And don't under any circumstances,
try to leave the city,
'Cause there won't be any city to
leave.
Simply pause for a moment to adjust
your shroud
And make your way leisurely to the
nearest cloud.
(Frances Minturn Howard)

A pastor must attend to the spiritual care of his flock, and today we all have an anxious flock — frightened and insecure, caused by fear of 'the bomb' or caused by fear of cybernation or caused by a loss of the sense of identity. Today, as much as ever before, we all need a pastor, just as sheep need a shepherd.

The second major function of the ordained ministry is that of *preaching*. This is the *prophetic role* of the clergy. The Ordination formula bestows this function upon the candidate with the words, "Take thou authority to preach the Word of God," spoken as the Bishop hands him a Bible. Preaching is a specific function of the priesthood.

The one who would preach has a tremendous burden resting upon him. He is called to preach not his own word, but to preach only the Word of God. Even though he has been duly trained for this, he still must constantly test his preaching against the standard of the Holy Scriptures. He strives to become a transparent vessel so that God's Word can shine forth through him and his personality, but he constantly tries to prevent anyone from thinking that his personality is to be identified with the Word of God.

I am told that
There was a clergyman out in
Dumont
Who kept tropical fish in his
font,
Although it surprises
The babes he baptizes
It seems to be just what they
want.

There have been others, besides the apocryphal minister at Dumont, who tend to give people what they want, instead of what they need. But this is a temptation which the ordained clergyman must fight off, for his job is to preach the Word of God, not his own. Those who hear the Word must also remind themselves that this is God's Word, not the words of the preacher. This reminder was never more important than it is today.

The ministry of the presbyter includes not only the role of the pastor and that of the preacher, but most significantly it includes the role of the *priest*. The priesthood is set apart to offer the praises and prayers of the people, as they offer and celebrate the sacrifice of the Holy Eucharist, as they pronounce absolution and blessing in God's Name, as they stand before God's holy altar.

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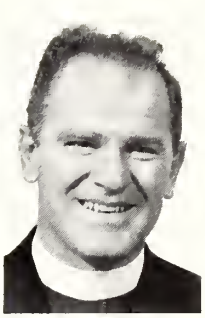
ECEMENICAL CREW—Mrs. Robert T. Hayes, president of the Wilmington United Churchwomen, Mayor O. O. Allsbrook, Mrs. W. B. Fleming and the Rev. Webster L. Simons, Jr., of St. John's Church, plan the World Day of Prayer program. All except the mayor are members of St. John's. (Photo by SECO, Wilmington)



Where Is Christian Social Action?

Address by the Rev. Heath Light at Diocesan Convention

I have the somewhat dubious honor of reporting as the Chairman of a Department, of which there is no department . . . I am the Chairman of the Department of Christian Social Relations, but there is no department as such.

This is both good and bad, helpful and hurtful, to our life together in this Diocese. In part there is no Department of Christian Social Relations because apparently the Diocese does not need it. And in part there is no Department of Christian Social Relations because apparently the Diocese does not want it. Briefly, I would like to speak to both of these conditions.

Before considering these two positions, let us see what such a Department might do. Some of the classical areas in which a Department of Christian Social Relations might be expected to act are:

> *Community Service.* Acts of local social welfare, community relief, disaster programs, interdenominational or ecumenical work, concern for the hungry, the suffering, the friendless, the needy, the transient, the destitute.
>
> *Christian Citizenship.* This might involve such activities as the growing awareness of individuals and parishes as to their responsibility in such areas as political offices, labor management relations, and problems of the aging.
>
> *World Relief.* A Department could function as an educational arm of growing concern for the people of the entire world . . . their needs, sorrows, concerns and cares.

Why do we say that perhaps there should *not* be a Department of Christian Relations?

To have a Department of Christian Social Relations, would be somewhat like having a Department of Christianity. It could be either everything or nothing. It could serve to isolate, to privatize, to departmentalize Christian Social Relations to such an extent that our personal and parochial conscience could rest easy that the Department or someone else is taking care of this or that little necessity, and so we need have no special concern about it. Sometimes, Departments of Christian Social Relations have functioned as a Department of Christian Conscience. This is both presumptive and foolish.

Somehow we think the Church can act only organizationally rather than individually. Our general approach is that in order to get the work done, we must have a committee. But in reality, individuals make up the Church. And this is so whether we are gathered or whether we are scattered. The Church functions wherever her people are at work, at play . . . at worship and not only where committees are in session.

Therefore, perhaps the most helpful thing we could do in the area of Christian Social Relations might be to get away from any committee orientation and assist the Church to be the Church at work, at play, and at worship.

Our task in Christian Social Relations is not mainly a matter of suggesting programs for meetings, but more importantly, one of helping the Church see itself when it is already functioning in terms of program. Christian Social Action goes on any time and all the time people who are Christians are engaged in the enterprise of living their lives.

Christian Social Relations goes on at the morning coffee break, at the PTA, at the City Council meeting, in the United Fund, at the basketball game, the Vestry meeting, the friendly visit across the back yard fence, before, after and during the services of worship of the Church, in the legislature, the Chamber of Commerce meeting and anywhere "two or three are gathered together."

Where we have a Mayor Emmett Ingram of Elizabeth City, a Mayor Simon Sitterson of Kinston, a Senatorial Candidate, Cicero Yow of Wilmington, a member of the Arts Council of Fayetteville, a Judge Algernon Butler in Clinton, a member of the hospital board in Washington, a Future Farmer of America in Windsor, the Chairman of the Little Symphony drive in Goldsboro . . . we have Christian Social Relations. In these and a hundred other ways Christians are where they must be — in God's world in action.

So perhaps we are accidently in the right stance . . . by accident we have no Department of Christian Social Relations. But we do have Christian Social Action, and this is the point of the matter. Last year in Plymouth, when there were explosive possibilities in the life of that community, and sometime earlier when the same situation existed in Williamston in race relations, the Department of Christian Social Relations was *not* present as a Diocesan Group. But the Rev. William Campbell was present in Williamston, the Rev. Robert Holt provided excellent leadership in Ply-

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The Bishop's Address

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With our Christian Education program? With the number of men we send to the Seminaries? With the extreme poverty that we know to exist in East Carolina? Nothing could be of greater service to this Diocese, I believe, than this Long Range Planning Committee.

Now, I have given some thought to the personnel of this Committee which should be appointed at this Cenvention. I would think that we would need a Committee that has a certain amount of continuity and yet that is not completely static. It should also be tied in, in some manner, with the Democratic process of the Diocese and this Convention. With these things in mind, therefore, I am going to suggest that the Long Range Planning Committee consist of the five Chairmen of the Departments of the Executive Council, plus the Chairmen of the Mutual Responsibility Commission of the Diocese, plus the President of the Churchwomen of the Diocese, and her two Vice-Presidents who head each of the two Convocations. In order to give the Long Range Planning Committee complete freedom of action, I suggest that the Bishop and Executive Committee serve only on this Committee in an ex officio capacity. I would feel that the Chairman of the Long Range Planning Committee could well be the Chairman of the Department of Finance, whoever he may be, after the elections at this Convention, and I will state now that I expect to appoint him to this office. Let us indeed continue to look ahead in this Diocese and to plan wisely and prayerfully for our Church's work in East Carolina.

Tablets On Hallowed Ground

Hallowed be Thy name in Recreation!
God be in my limbs in my leisure.
Hallowed be Thy name in Government!
God be in my plans and in my deciding.
Hallowed be Thy name in Suffering!
God be in my pain and in my enduring.

Fit To Be Entrusted

(Continued from Page 10)

The story is told of the salesclerk who was asked by a young mother if the toy he recommended wasn't rather complicated for her small child. He answered, "It's an educational toy, madam, designed to help the child adjust himself to the world today. Any way he puts it together is wrong."

We sometimes feel this way, not only about the toys we put together on Christmas Eve, but about everything. No matter how hard we try, we can't put our little world together right. The only One who can — the only One who can make order out of chaos — is God. So we all need to offer ourselves up to God. And in order to offer ourselves up to God, we frequently and regularly need a priest.

In order for a clergyman to function well as priest, the people must allow him to be a priest. They must confide in him. They must share their lives with him. They must ask him to come in times of great joy as well as in times of sorrow. They must ask him for his prayers. They must do all of these things in order that he may in fact offer them up to God, in order that he might bring them God's absolution, God's blessing, and God's sacraments.

Today two men are about to be ordained as pastors, prophets, and priests. These functions they are set apart to perform. In the words of our text from St. Paul: "God has approved us as fit to be entrusted with the Gospel, and on those terms we speak." They have been chosen. The Church thinks them fit for the office. Our job is not one of judgment, but our task is to be thankful — thankful for these two men and for the special gifts which God has bestowed upon each of them. He has approved them as fit to be entrusted with the Gospel.

Where Is Christian Social Action

(Continued from Page 11)

mouth and dozens of others were working diligently to bring the best possible results out of those chaotic relations. And Christian Social Relations was a fact. In those situations it might be asked if there were ways in which we as a Department could act. Many who were in a position to know, said that they felt "no", no such action was necessary . . . What could be done was being done.

So we say perhaps we do not *need* a Department of Christian Social Relations. Yet we are haunted by our knowledge that what is "everybody's business is nobody's business."

E. Y. C. CONVENTION

The annual Diocesan Young Churchmen's Convention, which has come to be the most important event on the E. Y. C. calendar, will be held at St. Stephen's Church in Goldsboro. A tentative date of April 15 and 16 has been set. Further information will be sent to each parish from St. Stephen's.

As a follow up on the past year and the beginning of a new one, there will be a meeting of both the old and new cabinet members at Camp Leach on May 13 and 14. This will be planning and evaluation session of the Young Churchmen program.

'66 OFFERING WILL GO TO MANY LANDS

Nickels and dimes put into Missionary Offering Boxes this Lent will find their way to many parts of the world. There they will be used to help laymen become aware of their mission as Christians and become better able to exercise it.

Part of the 1966 Church Mission Study Offering will be sent overseas. Destinations include the Diocese of Malawi in Central Africa, the Nippon Seikokai (the Holy Catholic Church in Japan), the Church in West Pakistan, and the Church of the Province of Uganda where money will be used to support lay training centers.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

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"All the trees of the field shall clap their hands" — worship service in the outdoor chapel at Camp Leach.

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
W. S. PAGE
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
BOB SWINDELL
Youth Editor

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EDITOR GAINS STATURE!

The Editor of THE MISSION HERALD has gained increased standing among newspaper people in Wilmington, due to his promotion of the Wilmington newspapers for an award offered by the North Carolina Council of Churches for coverage of religious events.

The recent Billy Graham campaign here received excellent coverage, including two front-page articles, editorial comment and many, many columns of reporting, liberally illustrated with fine photography. Clippings of all this was collected and made up into a scrap-book, which was presented to the Council in support of the nomination of Mrs. Louise Lamica, the reporter who covered the Billy Graham meetings. This proved to be the winning entry, and Mrs. Lamica and her newspaper, the *Wilmington Star,* were duly honored at a meeting of the Council held in February in Greensboro.

The resultant of this has been good press relations for the Diocese of East Carolina. "The Diocese has not had such good press relations in a hundred years", said the Rev. Hunley Elebash, Diocesan Executive Secretary.

Synod Program Announced

The Rt. Rev. Francisco Reus-Froylan, Bishop of Puerto Rico.

SEWANEE, Tenn., March 10—The General Division of the Laity and the diocesan department leaders of Province IV (Sewanee) can look to the 1966 Synod, June 7-9 at the University of the South, Sewanee, Tenn., for specific assistance in dealing with at-home responsibilities, reports program committee chairman Charles M. Crump of Memphis.

The assembly will work in groups from 4:00 P.M. until supper the first afternoon, and all morning and a part of the afternoon the following day.

The General Division of the Laity (diocesan Churchmen and Churchwomen presidents) will focus on the implications of Mutual Responsibility and Interdependence for lay persons in parishes.

Division chairman Mrs. James L. Godfrey of Chapel Hill, N. C., has secured as leaders one of the Church's outstanding laymen and two key Executive Council staff members, the Rev. Edmund B. Partridge and Miss Frances Young.

Leadership of the Missions and Church Extension workshop will be shared by several persons including its provincial chairman, Bishop Marmion of Kentucky, and the Rev. Donald McK. Williamson of Memphis, coordinator of Tennessee's Pilot Diocese program.

Bishop Henry of Western North Carolina plans that Finance people will deal with three topics: stewardship, a comparison of diocesan financial structures, and the growing trend toward non-quota giving.

Christian Social Relations people, reports chairman Suffragan Bishop Duncan of South Florida, will take a close look at the Church's role in anti-poverty programs. The Rev. Stiles B. Lines of Delray Beach, Fla., is arranging for regional and national leaders from both Church and State.

In Christian Education, of which Bishop Coadjutor Noland of Louisiana is chairman, objectives will be to help diocesan leaders clarify their own program goals, identify their needs for leadership skills and resource materials, and share information about existing resource materials for training opportunities. Alabama's Christian Education director, the Rev. William A. Yon of Birmingham, has obtained as workshop resource persons the Rev. George A. Reynolds and Mrs. Carman W. Hunter of Executive Council's Department of Christian Education.

The session on College Work chaired by the Rev. Duncan M. Gray Jr., of Meridian, Miss., will have as guest leader the Rev. Dr. Daisuke Kitagawa, executive secretary of the College and University Division of Executive Council's Home Department.

Promotion chairman the Rev. Martin Tilson of Charlotte, N. C., has arranged three concurrent workshops so that Promotion people may choose the one where their greatest interest lies. National press officer Douglas A. Bushy will lead a session for those who interpret the Church to and via the secular press.

Camp Leach Schedule - 1966

SENIOR HIGH CONFERENCE: Grades 10 - 12
Sunday, June 12 - June 18
Registration Fee: $ 5.00
Balance: $20.00
Director: The Rev. Howard Cutler

JUNIOR HIGH CAMP: Grades 8 - 9
Monday, June 20 - July 2
Registration Fee: $10.00
Balance: $40.00
Director: The Rev. Hunley Elebash

JUNIOR CAMP No. I: Grades 6 - 7
Monday, July 4 - July 16
Registration Fee: $10.00
Balance: $40.00
Director: The Rev. George B. Holmes

JUNIOR CAMP No. II: Grades 6 - 7
Monday, July 18 - July 30
Registration Fee: $10.00
Balance: $40.00
Director: The Rev. D. Raby Edwards

MIDGET CAMP: Grades 4 - 5
Monday, August 1 - August 13
Registration Fee: $10.00
Balance: $40.00
Director: The Rev. Paul K. Mears

LAITY - CLERGY CONFERENCE
Friday, August 26 - August 28
Registration Fee: $ 5.00
Balance: $10.00
Leader: The Rev. C. Fitzsimons Allison

Note: Campers should register for the various sessions on the basis of grade in school for 1966 - '67. Campers who have not completed the third grade are not eligible.

AROUND THE DIOCESE

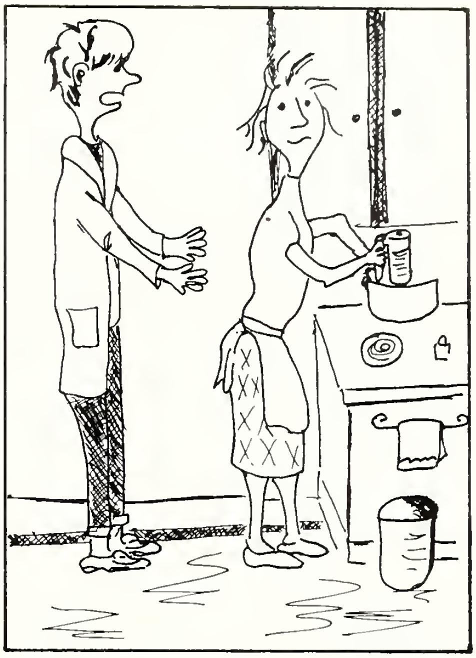
"Luncheon-on-the-Green-O" was observed at St. Christopher's Church, Havelock on March 27, following the Bishop's visitation. The church lawn served as "the Green-O". Each family brought food for its own members and an additional guest. A good time was had by all!

An anonymous donor provided St. John's Church, Fayetteville, with funds to equip the nursery with five built-in cribs. The Parish House hostess, Mrs. Poe, has provided the kitchen with heavy-duty pots, pans and other equipment.

The congregation of St. Andrew's-on-the-Sound, Wrightsville Beach, is building a fine new rectory for their rector's family. The Rev. and Mrs. Herbert L. Aman and their children are eagerly anticipating their new home.

Holy Trinity Church, Fayetteville, has new altar linens, the Church office has a new safe and storage facilities for their film strip projector, films and lenticular screen, which can be used in daylight.

A son was born to the Rev. and Mrs. James D. Wilson of Goldsboro in April. Mr. Wilson is the Priest-in-Charge of St. Francis' Church.



"I just signed up for my fourth year at Camp Leach . . . I mean . . . wow! how spiritual can you get?"

Drawing by Bob Swindell

New Manager At Camp Leach

Mr. Jerry Payne Fulford will take over the duties and responsibilities of Manager of Camp Leach on May 1, 1966. Mr. Fulford is a native of Beaufort, N. C. After finishing his High School work in Beaufort he enrolled at East Carolina College, Greenville, where he majored in Biology. At the present time he is a member of the faculty of the Washington High School. He teaches Biology. Mr. Fulford's wife is the former Linda Thompson. She is the daughter of Dr. and Mrs. Winfield Thompson of Goldsboro. Mrs. Fulford is teaching a first grade in Washington.

Although Mr. Fulford does not take over officially until May 1st he is busy with plans for the summer. Some building and repair work is underway so that Camp Leach will be in readiness for the summer months.

Enrollment at Camp Leach is excellent. By Easter Day the Junior High and Midget Sessions had long waiting lists; the two Junior Camps were nearly full, and the Senior High Session had its largest pre-registration in a number of years.

15 Persons Confirmed In St. Mark's

The Rt. Rev. Thomas H. Wright, D.D., Bishop of the Episcopal Diocese of East Carolina administered the Sacrament of Holy Confirmation to a class of 15 children and adults Palm Sunday, at St. Mark's Episcopal Church, Wilmington.

At the close of the service Bishop Wright dedicated a 21-note chime added to the recently renovated pipe organ at St. Mark's.

Also participating in the service were the Rev. Edgar W. Halleck, rector-emeritus of St. John's Church and lay reader Lee A. Shelton.

Sponsors of the confirmation class were Margaret Groover, Mrs. Tolie May, Mrs. Alice Lofton, Mrs. W. H. Cotton, Mr. and Mrs. John Hall Jr., Mr. and Mrs. Wendell Telfair, Mrs. Wade Chestnut, Mrs. Dorcas Fulton, Milton Harris and Mrs. Pearl Stevenson.

Also sponsoring the group were Mr. and Mrs. C. H. McDonald, Lawrence King, Mrs. Shirley Jones, Mr. and Mrs. B. T. Washington, Mr. and Mrs. A. Lee Shelton, Mrs. Mamie Hepler, Lewis Williams and Edward George.

Others were Mrs. Bettie Bell, Miss Ida Randall, Miss Imogene Hicks, E. William Burnett, Mrs. Alice Mason, and Mrs. Elizabeth Holmes.

A reception in honor of Bishop and Mrs. Wright was held in the parish house after the service.

Members of the hospitality committee were Mrs. Reginald Telfair, Mrs. Clara Burton, Mrs. Hartford Boykin and Mrs. John Hall Jr.

St. Mark's Churchwomen Entertain Synagogue Group

An evening of fellowship and ecumenical dialogue was held at St. Mark's Parish House, Wilmington on March 17th with the Churchwomen as hosts and their guests, the Ladies of the Concordia Society of Temple Israel Synagogue. It was a most informative encounter and at the close, the Ladies declared that other such meetings were in order. The meeting was well attended on short notice and a social hour was included in the program. President of Concordia Society is Mrs. David Zipser and Mrs. Edwin E. Kirton is president of the Churchwomen. Others attending were: Mrs. Howard Fineberg, wife of the Rabbi of Temple Israel, Mrs. Henry Forrester, Mrs. Karl Rosenthal, Mrs. Harold Blakeman, Mrs. Russell Jackson, Mrs. Earl May, Mrs. William C. Stevenson, Mrs. Martha McCoy, Mrs. Harold Brown, Mrs. Prince Smith, Mrs. Lewis Williams and Miss Ethel Bernard. The Rev. Edwin E. Kirton was present as a resource person.

Sea Saints At St. Mary's

The St. Mary's Sea Saints present annually a production of stunts and skills in the form of a water pageant. The Sea Saints are girls' who are selected from swimming try-outs at the beginning of the school year. The girls devotedly worked on this ballet since fall and presented the finished product to the student body in February. The theme that they choose was "Holiday USA."

The president for this year is Betsy Dameron, a member of St. John's Church, Marion, N. C., who was the soloist in several numbers. Colorful costumes with musical and lighting effects emphasized the traditions associated with such holidays as St. Patrick's Day, Thanksgiving, Halloween and Christmas.

CONFIRMATION—(L-R) Front row: Pamela Boykin, Pamela Jones, Margaret King, Gale Washington, Helen Austin. Second row: Mrs. Barbara Adams, Mrs. Pauline George, Mrs. Grace Corbett, Vernon Jones. Third row: David McNeil, Charles Hall, Reginald Telfair. Fourth row: James King, Jr., Reginald Payton, Frederick Burton. Back row: Lawrence King, Bishop Wright, The Rev. Edwin Kirton.

The Bishop's Address

(Continued from April Issue)

Bishop Wright

Mutual Responsibility

In 1965 the Diocese of East Carolina, largely through the concern of a great many people, was able to give Ten Thousand Dollars to the Diocese of Melanesia. This gift was for two hospitals. These small hospitals both have a nurses training program and both of them have leper colonies. Last summer Walker Taylor of Wilmington and Bill Page of Kinston visited them. Mutual Responsibility, however, is a two-way road, and at this Convention of 1966 Bishop Leonard Alufurai is to be our Convention Speaker, and also will speak to us again tomorrow morning. As we move on into the year 1966, I hope that we will see our Diocese more firmly committed to its Melanesian project, and that the relationship between the two of us will be very worthwhile in every way.

Mutual Responsibility in any Diocese should always come with some sacrifice. Let me quote to you a letter written on January 25th of this year by one of our Churches in East Carolina to a Church furniture house in New Jersey.

> "Dear Mr. Payne: Thank you for your letter of January 17th concerning the paneling for our Church. We had hoped to be in the position to proceed with this paneling prior to this time, but during the year we have been vitally concerned with the program of Voluntary Stewardship, in which we are striving to do more for others and then to extend the outreaching of the Church. Therefore, we have temporarily postponed our plans for paneling the Church, and will be in touch with you at some future time for this and other projects related to the improvement of our facilities."

As this letter shows, Mutual Responsibility goes deeper than "giving money overseas." It deals with motives, and searches the depths of our Christian Souls.

And what, in the last analysis, is Mutual Responsibility saying to us? It says something like this, I believe — That no human being can exist all by himself. No man is wholly independent. Each of us has countless relationships with other people. Some are with people close to us and we are aware of them, but many are with people we have never heard of who live thousands of miles away where we don't even know a relationship exists.

This reads at first glance like the statement of a mystery, but it is not. It is rather the plain statement of a demonstrated truth. Is there any relationship, for example, between you and a Viet Namese farmer? Yes, there is, even though neither of you may be aware of it. The relationship lies in the fact that what he does has an effect, slight though it may be, on your own life. And what you do, even though it may be nothing more than the payment of taxes that enable our Government to supply him with food or to burn down his house, affects him. In one way or another, we are all interwoven. We are all in this small and compact world, with the backdrop of the nuclear bomb ever with us, mutually responsible and interdependent, and (if we are Christians) we are so "in the Body of Christ".

Now, it is this kind of missionary education that Mutual Responsibility is deeply concerned with and that really speaks in terms of a convention of the Church. Mutual Responsibility is concerned not only for the Diocese but for every parish and mission, with concern for local opportunity as well as overseas ones.

How fortunate we are in East Carolina to have Walker Taylor and Bob Page, both of whom are so deeply committed to Mutual Responsibility. Walker Taylor, as you know, has been chosen by the Presiding Bishop to be

(Continued on Page 12)

Assistant Bishop of Melanesia, the Rt. Rev. Leonard Alufurai, addresses gathering at St. James' Church, Wilmington. (Photo by W. S. Page, Kinston)

The Rev. Neil Pritchard

What's The Difference?

By NEIL L. PRITCHARD

Interim Rector of St. Paul's, Greenville

One of the questions I am most often asked during my stay in North Carolina is: "What are the differences between the Church life in England and in America?" It is much easier to comment on the similarities than the differences. The overwhelming impression one has is of leaving one portion of the family of God in England and being received, warmly and generously, into another such family in America. This fact gives one a great sense of the world-wide fellowship of the Anglican communion.

In practical matters such as the actual conduct of services, the contents of the Books of Common Prayer of the two Churches and the organizations of the Churches there are few variations — some verbal differences in the phraseology of the liturgy and the place of the Consecration Prayer which an English priest must watch out for, otherwise a puzzled look on the face of his American congregation reminds him he has slipped into using a familiar phrase from the English version, but that is all.

The biggest single difference is in the organization of the parochial system. In England the parish boundaries are geographical and in some cases were drawn before there was an English nation. Every part of England from the remotest mountain area to the hearts of the greatest cities is within the boundary of some parish and those who live there are the spiritual, and in some cases the legal, responsibility of the Church of England incumbent who is the parish priest. This has both advantages and disadvantages; in its favor the system may be said to give the Vicar or Rector (the two words are now interchangable and do not represent any difference of function or status) an opportunity to make contact with people he would rarely see in his church. Against this system is the fact that he cannot possibly hope to know all the people for whom he is nominally responsible and he is always in the position of knowing that he has large numbers of people he ought to visit and cannot physically get round to. American Rectors are mercifully free of this frustrating experience and the list of members of his church enables him to know exactly for whom he is spiritually responsible.

The Church of England is often described as a "State" Church; this is not strictly true, the proper description is that it is an "Established" Church which means it is the "recognized" or "official" Church of the land but it receives no financial support of any kind from the State — there are some English people who have the mistaken impression that in some way the Church of England is supported by grants from the Government but it is not the case. The money needed by the Church comes in three ways: from the offerings of the people; from legacies from the past, and from the Church Commissioners for England, a body which administers the central funds of the Church and uses the income received from land and investments for the payment of the Clergy and the provision of parsonage houses.

An Englishman who spends some time in America becomes aware of two factors very soon; the first is that his historical perspective is changing, the deep roots of the institutions he knows at home have no counterpart in a country which measures its history in terms of less than three centuries and the second is that his geographical perspective is also changing, he has to adjust to vast distances, whereas at home he thinks in terms of a country slightly smaller than the State of North Carolina. The effect of this change in perspective as he looks at the Church is that the Englishman finds that many people in America are not aware of the historical continuity of their Church, of its roots deep in the past going back to the end of the third century when Bishops from the ancient British Church visited a council at Arles over two centuries before the Roman mission under St. Augustine claimed the Church in England for the Roman Church, a sovereignty which lasted over a thousand years. But if there is little consciousness in America of these deep historic roots there is a great awareness of the need for each diocese and parish to be its own mission area, responsible for itself and for the needs of Episcopalians who live within its area and this leads to much greater acceptance of responsibility for their Church by lay people. This acceptance of lay responsibility is one of the failings of the Church of England and we can learn much from you in this respect.

I believe that each Church has much to give the other and that the great fact of our day is that the witness of our Anglican Communion is speaking more and more to the needs of men. This is the reality for which we give thanks to God.

Children Of Melanesia Send Gift To The Diocese

The Children of the Diocese of Melanesia have sent a gift to the Diocese of East Carolina. In American money the gift amounted to $26.00. This has been sent to the Thompson Orphanage Child Care Cottage in Goldsboro.

Diocesan officials were informed that the children of Melanesia raise money to provide this gift by gathering and selling coconuts. This generous gift from children is enough to provide school tuition for ten Melanesian children for a whole year.

Needs In Melanesia

Here are some specific needs of church workers in the Diocese of Melanesia which might possibly be provided by Parishes, guilds or individuals in East Carolina:

One adding machine (manual) and one duplicating machine for use in Bishop Leonard Alufurai's Malaita Church Association office.

Clergy vestments (light weight) to be supplied to young men graduating from St. Peter's Theological College or to replace worn vestments of other clergy located throughout Melanesia.

Books for instructional use in schools and for reference use in school libraries.

Persons interested in supplying any of these should contact their Rector or write to William S. Page, Chairman, Mutual Responsibility Commission, Diocese of East Carolina, P. O. Box 871, Kinston, N. C. 28501.

FAMILY CONFERENCE AT SEWANEE

The Church's oldest summer conference for laymen and their families, the Sewanee Summer Training School, will gather for its 56th season June 9-12 on the mountain campus of The University of the South, with the Rev. Albert T. Mollegen, as its keynote speaker.

Open House At St. Philip's Rectory

SOUTHPORT — Open House was held by newly-ordained priest the Rev. Fred Fordham and his wife, Jean, in the Episcopal rectory here on Sunday, Feb. 20, from three to five o'clock.

The social event for members of the Vestry and communications of St. Philip's Church, followed the first celebration of Holy Communion by Mr. Fordham on Sunday morning.

Arrangements of pink camellias, white gladioli and chrysanthemums were used throughout the house. Guests were welcomed by Mrs. H. B. Smith. Assisting at the coffee table were Mrs. Ruth Hood and Mrs. Clifton B. White. Miss Patti Key poured tea.

Special guests for the afternoon were the Rev. and Mrs. Dan W. Allen, Mr. Allen, who recently retired as secretary of the Diocese of East Carolina, has long been a participant in the affairs of St. Philip's, and is counted among its special friends.

The rectory, completed in 1963, is of brick construction with three bedrooms, living-dining area, kitchen, bath and study. It is located in Deep Water Heights, on West Street.

TRINITY GETS CITATION

The 5th and 6th Grade classes of Trinity Episcopal Church, Lumberton, received a Citation of Excellence, signed by Presiding Bishop Hines, in the 1965 Church School Missionary Offering Contest.

The Offering itself centered on our Spanish speaking neighbors, exemplified by the Lopez family. Contestants were asked to write letters inviting the member of the Lopez family nearest to their own age to spend a week in their home.

COLLEGE CAMPUS—Entrance to KohiMara Catechist College. Walker Taylor follows Warden Adrian Scott and family to meet catechists at end of path. (Photo by W. S. Page, Kinston)

The Young Church In Action!

East Carolina Young Churchmen

Bob Swindell, Publicity Chairman

PROMOTERS—Gary Widenhouse; Mayor Allsbrook; Bobby Wilson, President of Student Government and member of the Church of the Good Shepherd, and Linda Bethea plan to fill Brogden Hall at Wilmington.

Senior High Conference

This year Senior High Conference at Camp Leach will begin on June 12th and end June 18th. The Reverend Howard Cutler of Holy Innocents in Kinston will be the director. Other staff members include: Miss Marianna Hane, St. James, Wilmington; The Reverend Webster Simons, St. John's, Wilmington; The Reverend William Campbell, Church of the Advent, Williamston and The Reverend Thomas Kehayes, St. Anne's, Jacksonville.

Everything has been done to make this year the biggest and the best in Camp Leach history. It is hoped that more young people than ever will take advantage of this wonderful opportunity for fun and spiritual adventure.

PARISH LIFE CONFERENCE AT WILLIAMSTON

A Parish Life Conference was held March 25th, 26th and 27th at the Church of the Advent, Williamston. Sixteen members of the parish attended the conference. The Rev. Edwin Jeffress was the director and the Rev. Paul Mears, Hyde County, assisted.

The purpose of the conference was to examine the concerns of the parish and community so that one may act with greater authenticity, integrity and power as Christian persons. The goal of the conference was how to make oneself, and parish a more effective instrument in God's world.

FORMAL OPENING OF CHILD CARE COTTAGE

The Child Care Cottage at Goldsboro held a formal opening on March 22, 1966, to which the diocese of East Carolina was invited. Over seventy people attended the showing and were enthusiastic in their appreciation of the cottage. Mr. and Mrs. Harold Davis, cottage parents, received the visitors and answered many questions. The furnishings were under the direction of Mrs. M. R. Cowper of Kinston and her committee, and the diocese is very grateful to them for the beautiful job that they did. Furnishings were sold that day in the amount of more than $2500. But there are still plenty of articles ranging in price from $1.99 to $200.00 that are available for those churches or individuals who have not yet contributed and wish to do so. It is hoped that every church in the diocese will participate in this worthwhile project. Please send checks to Mrs. M. R. Cowper, 900 Rountree, Kinston, N. C., 28501, made out to Mrs. Norman Winslow, Treasurer of the Episcopal Churchwomen.

Mrs. Roberts Dies At Gatesville

Mrs. Annie Elizabeth Cowper Roberts died Saturday, March 5, at her home in Gatesville. She was 94.

She was a daughter of R. B. G. Cowper and Edith Gatling (Kitty) Cowper and the widow of Edward R. Roberts. She was a life-long Episcopalian; a Communicant of St. Mary's Church, Gatesville.

Mrs. Roberts is survived by two daughters, Mrs. J. E. Debnam of Edenton and Miss Susan Moore Roberts of Gatesville; a son, Dr. Bennett Watson Roberts of Durham; a brother, William A. Cowper of Gatesville; four grandchildren and three great-grandchildren.

The Burial Service was conducted on Sunday March 6, at St. Mary's Church with internment in Gatesville Cemetery.

Sister and the Archbishop

Mrs. Conway Thornburg, who with her husband and daughter is attending St. Augustine's College in England, tells of her experiences in a letter to Bishop Wright.

Dear Bishop,

Greetings to you and Hannah from St. Augustine's and "jolly ole England." We are having a typically English day as it is thought of back home: very gloomy and damp. However, we've found bright, warm sunshine more in evidence since we have been here than elsewhere.

Recently the Archbishop of Canterbury (the College Visitor) was our guest for Evensong, dinner and our regular weekly forum in the Gateway Chamber. He was there that evening merely to answer questions about anything and everything. I think the first question was who he thought were the three greatest Anglican divines of the Twentieth Century. He named William Temple and Charles Gore unhesitatingly, and said he'd have to think about the third.

AUTOGRAPH—The Archbishop signs the Autograph Tablecloth for Mrs. Conway Thornburgh.

From there the questions were about the different areas of the world — where the questioner was from. Our little friend from Kenya wanted to know how his fellow priests could get some books. He told us that when they were ordained they usually had only three books — Prayer Book, Hymnal and Bible! Bill Carter from Australia asked what His Grace saw as the real purpose of St. Augustine's, and then I popped up to ask how we — back in the states — could help St. Augustine's for I think that this is the most wonderful experience that we have ever had and I recently learned that the future of the college is in doubt due primarily to lack of funds. Many of the students who come here have none.

St. Augustine's is MRI! Here we are assembled from all parts of the world and live as a family and get to know each other's gifts and needs. Canon John Falope, whose wife Sophie has just come from Nigeria to join him for the third term, commented over a cup of tea: "This place is unique". He was telling us of the vastness of Africa (Nigeria alone is 1000 miles long) and the inaccessibility of it. He said the men in Africa could never get to know each other but that they come here and live as a family. There have been ten from Africa this year, from five countries. John and Sophie had stopped to enquire about Claudia, who had been sick, and prayed the sweetest and most comforting prayer as we stood in front of the fire place. It is a joy to be able to know others as Christian brothers and not worry about being "different".

To get back to the Archbishop — he said to pray and to talk. "When you go back home tell others about St. Augustine's (I had told him of our difficulty in finding out about the college before we came). Tell your bishop, make a visit to the Presiding Bishop(!) and write an article for your national magazine, the *Living Church.*"

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TEA AT LAMBETH PALACE—Leslie Hall from Whittier, Calif., Claudia Thornburgh from Columbia, S. C. and Andrew Carter from Brisbane, Australia, are served by Mrs. Ramsey.

ADULT AND FAMILY CONFERENCES AT KANUGA

Heading this year's Kanuga Conferences and Camping Program is the Rev. Albert T. Mollegen, D.D., S.T.D., feature speaker for the Adult and Family Conferences July 2-22. Widely known as an apologist for classical Christianity to modern intellectuals, Dr. Mollegen is Professor of New Testament Language and Literature at Virginia Seminary. As a lecturer who can relate Christianity to today's world with all its perplexities and problems, you will not want to miss this opportunity and privilege of hearing Dr. Mollegen.

In "Proclaiming Christ in 1966" you will receive a new insight into the Bible, the meaning of Revelation, the person of Jesus, and the Holy Spirit. What of life after death, and the consummation in terms of today?

Sessions will be offered in the morning and in the afternoon. A new opportunity for discussion following the lectures has been arranged for this Conference by the Rev. John S. Spong, rector of St. John's Church, Lynchburg, Va., who directs the program. The Rt. Rev. William J. Gordon, Jr., Bishop of the Missionary District of Alaska, Chaplain during the two week period is also responsible for worship services and will preach in the evenings.

In the Adult Conference, you will select two courses. Define your needs from the following: "St. Mark's Gospel in the Light of Contemporary Scholarship" by the Assistant Director of the Conference, the Rev. Thom Blair, rector, Christ Church, Charlotte, N. C. "Ethics and Change - New Problems in Morality" by the Rev. John C. Fletcher, staff member of the Church of the Epiphany, New York City. A group study in "Rethinking the Shape of a Parish" by the Very Rev. Robert R. Parks, Dean of St. John's Cathedral in Jacksonville, Florida; or you may wish to join the Rev. A. Theodore Eastman, Executive Secretary of the Overseas Mission Society on "The New Shape of Mission." What about "The Church as the Witnessing Community?" The Rev. Claxton Monro, rector, St. Stephens Episcopal Church in Houston, Texas, may have an answer for you.

Regarding the spiritual and physical aspect of your life — "Prayer and the Ministry of Healing" will be offered by the Rev. Peter R. Doyle, rector, St. James' Church, Leesburg, Va. The Rev. R. Taylor Scott, now at the Duke School of Religion, will explore the challenging topic of "Christian Existence Today," an attempt to correlate Christian tradition with the life of the Twentieth Century.

New Rector At Beaufort

The Rev. John Ernest Gilchrist became rector of St. Paul's Church, Beaufort, on March 1, succeeding the Rev. John T. Broome, who removed to the Diocese of Washington.

Mr. Gilchrist is a native of Charleston, S. C. He received his bachelor's degree from the Citadel, the Military College of South Carolina, and his divinity degree from the University of the South. He was made deacon in 1961, and priested in 1962 by Bishop Temple. He has done graduate study at the Lutheran Theological Seminary, and served as curate at St. Michael's Church, Charleston, until 1962, when he became Priest-in-Charge of St. Matthew's Church, Summerton, S. C., and Rector of St. Mark's Church, Pinewood.

He has served as chairman of the Liturgical Commission of the Diocese of South Carolina, and as president of the Clarendon County Ministerial Association. He is married to the former Barbara Alice Blank and they have three children, Jackie, Kathryn and Barbara Jane.

Mr. Gilchrist noted that before his arrival the men of St. Paul's Church had repainted the rectory and refinished the floors. "Mrs. Gilchrist and I are most appreciative of the kindness of the people here", he said. "We are looking forward to a happy ministry in Beaufort."

Sister And The Archbishop

(Continued from Page 9)

I would love to be able to tell the St. Augustine's story if it would help it to continue its wonderful life.

I am sending three pictures, taken at Lambeth Palace, when the students and families were invited for tea and Evensong. The Archbishop sat down with the children in the dining room and began to sing "My Country, Tis of Thee". The Americans said that they did not know "God Save the Queen", although they speak of "our Queen".

Please feel free to refuse any or all of this — but East Carolina is also another Happy Family that I'm glad to be part of (Home always means just one place for me). I thought the people there might like a personal glimpse behind the scenes especially as the interest in MRI is so high right now.

Much love to all,
Sis, Conway and Claudia.

Although no bills are sent, the MISSION HERALD will appreciate your contribution of $2.00.

Robert B. Patteson, Jr. Kinston's 1965 DSA Winner

The winner of the Junior Chamber of Commerce's 1965 Distinguished Service Award is Robert B. (Pat) Patteson, Jr. of 1212 Stockton Road, who has held an executive position with Wachovia Bank and Trust Company here since 1961. He is cashier and personnel officer.

The award was given for his outstanding service in community, civic, and church activities over the past year. His work in industrial relations with the Chamber of Commerce has been outstanding. He has served in the Vanguard Division of the United Community Fund, on the Airport Commission, and as Chairman of the Trustees of the Flynn Christian Home. His activities at St. Mary's Episcopal Church included superintendency of the Church School, Senior Warden of the Vestry and other responsibilities.

The spirit in which he has served adds lustre and prestige to this award. We commend the winner and the Jaycees on this outstanding service to Kinston and Lenoir County.

Mr. Patteson, the son of Mr. and Mrs. R. B. Patteson of Richmond, Va. is married to the former Margaret Edmundson of Wilson and they have three children, two daughters and a son.

Devotional Booklet Now In Use

The devotional booklet "Far and Near" is now combined with the booklet of the Anglican Church in Canada called "Our Response to God." It is issued six times a year, and contains Scripture readings and meditations for every day in the year, and a description of a diocese in the Anglican Communion for each day.

It is the hope of the Mutual Responsibility Commission that many, many families all through the Diocese will use this little booklet for their devotional reading daily. It serves at once to guide our thoughts to God and at the same time makes us aware of the outreach of the church toward people throughout the world.

The booklet sells for 20c, and may be ordered from Forward Movement Publications, 412 Sycamore St., Cincinnati, Ohio 45202.

PARISH GUILD—Members of the Church of the Good Shepherd, Wilmington plan a bake sale. (L-R) Diane Phillips, Bonnie Sibbett, Margaret Nunn, Sandra Moore, Sibyl Bowers, Betty Steele and Nancy Strickland.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1966

Town—Church	*Amount Pledged*	*Amount Paid Thru 3-31-66*
Ahoskie, St. Thomas	$ 1,200.00	$ 300.00
Atkinson, St. Thomas	....	40.00
Aurora, Holy Cross	1,100.00	276.00
Aurora, St. Jude's	36.00	....
Ayden, St. James	250.00	80.00
Bath, St. Thomas	450.00	....
Beaufort, St. Clement's	80.00	....
Beaufort, St. Paul's	4,200.00	1,050.00
Belhaven, St. James	800.00	210.00
Belhaven, St. Mary's	84.59	....
Bonnerton, St. John's	145.00	....
Burgaw, St. Mary's	220.00	....
Chocowinity, Trinity	700.00	....
Clinton, St. Paul's	2,250.00	560.00
Columbia, St. Andrew's	300.00	....
Creswell, Christ Church	300.00	....
Edenton, St. John-the-Evangelist	325.00	....
Edenton, St. Paul's	6,800.00	1,706.00
Elizabeth City, Christ Church	8,000.00	3,000.00
Elizabeth City, St. Philip's	100.00	....
Fairfield, All Saints	75.00	....
Faison, St. Gabriel's	250.00	100.00
Farmville, Emmanuel	1,000.00	200.00
Fayetteville, Holy Trinity	8,500.00	2,124.99
Fayetteville, St. John's	12,750.00	4,750.00
Fayetteville, St. Joseph's	800.00	27.45
Fayetteville, Good Shepherd	550.00	137.50
Fayetteville, St. Paul's	600.00	....
Gatesville, St. Mary's	550.00	....
Goldsboro, St. Andrew's	260.00	....
Goldsboro, St. Francis	200.00	....
Goldsboro, St. Stephen's	15,000.00	5,000.00
Greenville, St. Andrew's	135.00	....
Greenville, St. Paul's	9,500.00	2,374.50
Grifton, St. John's-St. Mark's	600.00	150.00
Haddock's Cr. Roads, St. Stephen's	45.00	....
Havelock, St. Christopher's	1,680.00	....
Hertford, Holy Trinity	500.00	166.68
Hope Mills, Christ Church	400.00	....
Jacksonville, St. Anne's	4,300.00	720.00
Kinston, St. Augustine's	430.00	107.50
Kinston, St. Mary's	$ 13,300.00	$ 3,325.11
Lake Landing, St. George's	525.00	90.00
Lake Phelps, Galilee Mission	65.00	....
Lenoir County, Holy Innocents	1,350.00	225.00
Lumberton, Trinity	2,100.00	525.00
Morehead City, St. Andrew's	4,000.00	1,340.00
Murfreesboro, St. Barnabas	1,400.00	400.00
Nags Head, St. Andrews-by-the-Sea	600.00	100.00
New Bern, Christ Church	16,200.00	5,400.00
New Bern, St. Cyprian's	650.00	....
Northwest, All Souls	100.00	....
Pikeville, St. George's	....	....
Plymouth, Grace Church	1,680.00	560.00
Red Springs, St. Stephen's	100.00	25.00
Roper, St. Ann's	100.00	....
Roper, St. Luke's	500.00	....
Roxobel, St. Mark's	500.00	85.00
Sladesville, St. John's	50.00	....
Snow Hill, St. Barnabas	200.00	....
Shallotte, St. James	75.00	....
Southport, St. Phillip's	900.00	300.00
Sunbury, St. Peter's	150.00	....
Swan Quarter, Calvary	110.00	....
Swansboro, St. Peter's-by-the-Sea	250.00	....
Tabor City, All Saints	....	....
Thomas Landing, St. Phillip's	240.00	120.00
Trenton, Grace	250.00	....
Vanceboro, St. Paul's	800.00	....
Washington, St. Paul's	200.00	180.00
Washington, St. Peter's	12,500.00	3,500.00
Washington, Zion	500.00	124.98
Whiteville, Grace	1,500.00	1,500.00
Williamston, Advent	3,000.00	1,000.00
Wilmington, Good Shepherd	1,800.00	450.00
Wilmington, St. James	30,500.00	2,542.00
Wilmington, St. John's	10,800.00	2,700.00
Wilmington, St. Mark's	1,250.00	347.23
Wilmington, St. Paul's	2,200.00	550.00
Windsor, St. Thomas	2,000.00	500.00
Winton, St. John's	....	....
Woodville, Grace	1,000.00	500.00
Wrightsville, St. Andrew's	2,400.00	800.00
Yeatsville, St. Matthew's	....	50.00

The Bishop's Address

(Continued from Page 5)

Executive Director of Mutual Responsibility throughout the world for the Episcopal Church. At great sacrifice these days he is living in New York City and commutes back and forth to Wilmington on weekends. East Carolina is proud of him and of his unusual contribution to the Church at this time. My hope is that our East Carolina Mutual Responsibility Commission, working under the leadership of Mr. Page and Mr. Taylor, will enable each parish and mission in the Diocese to have a "self study" — asking themselves the question and then trying to answer it. "Is the structure and outlook of my Church geared to promote the Kingdom of God — winning people for Jesus Christ — in the world overseas, in the work of my Church in this country, and in the community in which I live?"

As Chairman of the Mutual Responsibility Commission of the Diocese, I am appointing now Mr. William Page of Kinston, and I commit to him and to his Commission this most important task.

CONCLUSION

Finally, as I come to the close of this Convention Address, let me thank all of you for coming to this Convention these two days. Those who are delegates elected by the Churches have a serious responsibility today and tomorrow. The future of the Diocese for this year and possibly for years to come depends upon your decisions these two days. People must be elected to represent you between Conventions who are able, qualified, and devoted. Decision making areas of our Diocesan life will be brought up today and tomorrow for you to decide. Each delegate elected by his Church is burdened with a heavy responsibility.

In the conduct of this Convention I shall promise you to try to be fair and impartial. I have many shortcomings as a presiding officer, and for these I ask your forgiveness. All I can say is that I will do my best. May God guide all of us as we seek to do "the business of the Church" these two days with vision, with sincerity, and with Christian love toward one another.

Faithfully your friend
and Bishop,
Thomas H. Wright

The next issue of the MISSION HERALD will come to you in September.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 Wilmington, North Carolina, September, 1966 No. 9

The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
W. S. PAGE
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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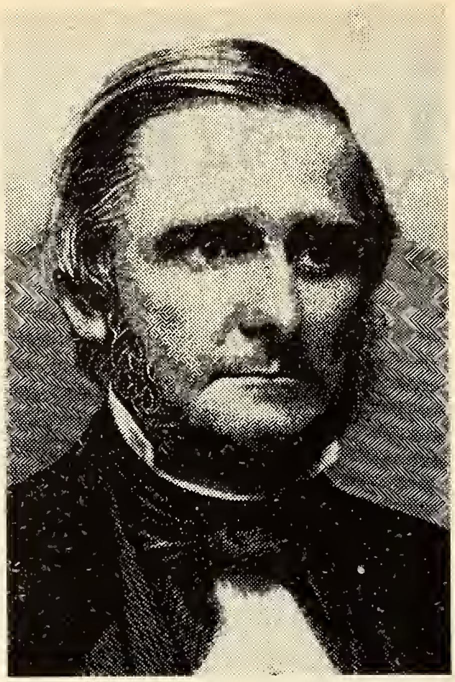
VOLUME 80 SEPTEMBER, 1966 No. 9

A New Style

This issue of the MISSION HERALD is printed on newsprint paper instead of the coated paper formerly used. The reason for this is the increasing costs of all printed material. Our costs have jumped ten dollars a page since the last issue. In an effort to compensate for this, we resolved to try this experiment to see how our readers would react.

Several diocesan magazines are using newsprint, evidently with good effect. But we want to know how you, our readers, like it. Our aim is to present a magazine with all the diocesan news, in a form which will attract readers. We hope to present to you the entire Diocesan program, with some news of the national Church and human interest stories of individuals. The daily newspapers in the Diocese are most helpful to us, furnishing us with stories and photographs of Episcopalians who do things.

So please let us know what you think of this new style. Write us a note and tell us frankly



CLERICAL BOTANIST
The Rev. Moses A. Curtis

Clerical Botanist To Be Honored

by
Eliza D. Webb

The Hillsborough Historical Society has made plans for an old-fashioned graden in memory of the Rev. Moses Ashley Curtis, D.D. (1808-1872). He was a native of Massachusetts and a graduate of Williams College.

As a young man, he began his studies for the ministry. In 1830, he went to Wilmington, North Carolina, as tutor in the family of Governor Dudley. While there, he continued his studies for the ministry under the Rev. Robert Brent Drane, D.D., rector of St. James Church, and ordained in 1835.

The wealth of flowers and botanical species found near Wilmington was renowned, and Dr. Curtis's interest in the study of plants was immediately aroused. In the three years he lived in Wilmington, he collected more than a thousand specimens. His missionary work took him to Western North Carolina, and later to Beaufort County, where he continued his bo-

(Continued on Page 7)

CLERGY OF FIVE DIOCESE TO MEET

A Joint Clergy Conference has been arranged for this September with the Bishops and Clergy of the five Carolina Dioceses in attendance.

The Conference will begin with Supper on Tuesday night, September 13th, and will close after Lunch on Thursday, September 15th. It will be held at the Ocean Forest Hotel, Myrtle Beach, South Carolina, which is located on the ocean front parallel to Route 17. All of us can "check in" during the afternoon of the 13th.

The leader for the Conference will be the Rt. Rev. Ralph Dean, D.D., the new Anglican Executive Officer, who was appointed by the Archbishop of Canterbury to succeed Bishop Stephen Bayne. He will bring to us a message which I am sure will be tremendously helpful. The schedule for the Conference will be as follows:

TUESDAY:
6:30 p.m.—Supper
8:00 p.m.—Bishop Dean—on MRI
9:30 p.m.—Compline
WEDNESDAY:
7:30 a.m.—Holy Communion
8:30 a.m.—Breakfast
9:30 - 10:30 a.m.—Bishop Dean
10:30 a.m.—Coffee Break
11:00 a.m. - 12:00 m.—Bishop Dean
1:00 p.m.—Dinner
4:00 - 5:00 p.m.—Bishop Dean
6:30 p.m.—Supper
8:00 - 9:00 p.m.—Bishop Dean
9:30 p.m.—Compline
THURSDAY:
7:30 a.m.—Holy Communion
8:30 a.m.—Breakfast
9:30 a.m. - 12:00 m.—Diocesan Meetings
1:00 p.m.—Luncheon
Adjourn

OUR COVER

New Portrait of Bishop Wright—Commissioned by Lt. Gen. John C. Oakes as a gift to the Bishop, the portrait was painted this summer by Douglas Harding Anderson of London, England. "To say the portrait is photographic would be less than accurate", said Paul Jennewein, Editor of the *Wilmington News.* "Anderson was able to capture Bishop Wright's personality, humaneness and humor in a painting superior to a photograph."

Women Discuss Role In World Today

Women from all over Eastern North Carolina gathered at St. John's Episcopal Church, Wilmington, Tuesday afternoon for the 78th annual meetng of Episcopal Churchwomen.

Mrs. William Hutaff of Fayetteville, diocesan president, presided. Mrs. W. A. Devane Jr. of St. John's Church gave the address of welcome and Mrs. William Bowden of St. Francis' Church, Goldsboro, responded.

Mrs. Hutaff in her address noted hat over $50,000 was expended last year in the various projects of the church women, and that half of this amount was contributed to missionary activity, much of it going to the Dioese of Melanesia in the Solomon Isands.

Other contributions were made to he "Chapel of the Nameless Woman", o be installed in the Women's Prison at Greensboro, and to the Child Care Cottage just opened in Goldsboro.

Mrs. D. C. Wade Jr. of Greensville, reporting for the Convocation of Edenton, spoke of the many service projects undertaken by the women in hat area.

"Service is a way in which women express their love, whether to their husbands, their children or the community," she said. "In the formation of prayer groups, the conducting of children's play groups, and the women's church societies, the women of the Edenton Convocation have expressed their love toward our Blessed Lord."

Other reports included the Altar Guild by Mrs. C. O. Robinson Jr., Christian Education by Mrs. Melvin Whitfield; Church Periodical Clubs by Mrs. K. R. Jones; Ecumenical Relations by Mrs. Arch J. Flanagan and Christian Ministries by Mrs. C. E. Hancock, Jr.

At the evening session William S. Page of Kinston showed slides and photographs of the recent trip to Melanesia made by himself and Walker Taylor Jr. of Wilmington.

CHURCHWOMEN'S CONVENTION—Miss Frances Young addresses the gathering.

On Wednesday morning the convention heard an address by Miss Frances Young, executive director of the General Division of Women's Work of the Protestant Episcopal Church on the role of women in today's world.

"It used to be thought that certain things were women's work," Miss Young said. "Now we are asking, are not these things the concern of the whole church? Women are serving in all capacities in which our Lord's work is carried on. There are only four dioceses remaining in the whole church where women may serve in no office."

"Women are wiser than men," she continued, "because they know less and understand more. Women are not much, but they are the best other sex that we have."

Bishop Wright spoke to the convention on the theme: "Qualities of a Christian." He declared that Christians believe in the value of human personality, that they look upon life as a great adventure, and that they trust in God for the ultimate outcome of their efforts.

"The universe does not consist of blind alleys but of open doors," he said. "The most thrilling thing about life are its uncertainties, with the possibility of successful outcome as the result of our choices."

BAPTIZED

Bobby Leigh Willis on March 27 and Harold Maxwell III on April 24 in St. Paul's Church, Vanceboro.

Kirk Duane Wall, Shamra Diane Wall, Tawny Lynn Wall and Frederick Bagby Wall and Sophia Carolyn Gerrard on April 10 in Trinity Church, Chocowinity.

Laurie Gard Jennette in St. Thomas' Church, Windsor.

MARRIED

Lewis Willard Whitehead, Jr., and Margaret Louise Phelps in St. Thomas' Church, Windsor on June 17.

Four Made Deacons In June Rites

Four recent graduates of Virginia Theological Seminary were ordained to the Order of Deacons on June 29 in Christ Episcopal Church in New Bern. William Howard Brake, Jr., Joe Carroll Coulter, Ralph Gladden Demaree, and Charles Thomas Midyette, III, were ordained by the Right Reverend Thomas Henry Wright, D.D., Bishop of the Episcopal Diocese of East Carolina.

The ordination sermon was delivered by the Reverend Robert O. Kevin, Ph.D., professor of Hebrew and Old Testament at Virginia Theological Seminary in Alexandria.

Others participating in the service were Reverend J. Frederick Fordham, Southport, N. C., who read the Preface of the Ordinal; the Reverend Donald Wylie Seaton, Jr., Washington, D. C., who was the Litanist; and the Reverend William L. Smith, Jacksonville, N. C., who was the Epistoler. Charles Thomas Midyette, III, one of the ordinands, was the Gospeler.

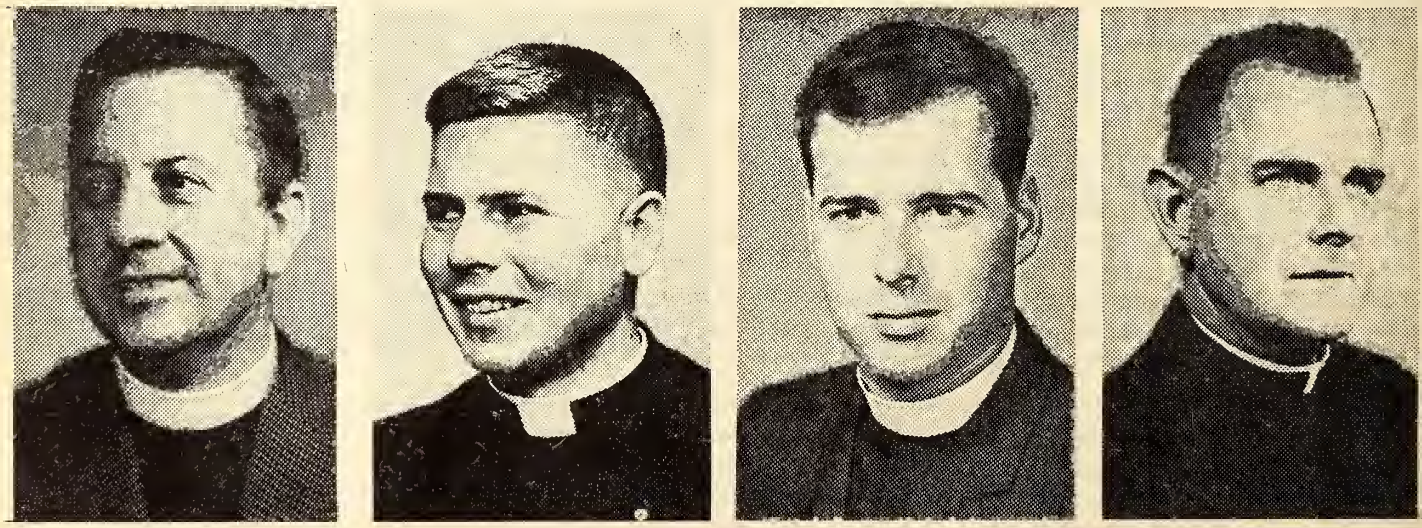
The Order of Deacons is one of the three ancient orders of ministry in the Episcopal Church. The new deacons will be advanced to the Order of Priests after one year. The Order of Bishops is the highest of the orders of sacred ministry, and only a bishop has authority to confer Holy Orders in the Episcopal Church by the apostolic rite of laying on of hands.

William Howard Brake, Jr., a native of Rocky Mount, is a graduate of West Edgecombe High School, and he attended King College in Bristol, Tennesse. He is a graduate of the University of North Carolina at Chapel Hill where he received a B.A. degree for a double major in History and Religion. At UNC he was active in Student Government, the Monogram Club, Canterbury Club and Alpha Phi Omega service fraternity. Brake is married to the former Roberta Ellen Shreve of Rocky Mount. He will become deacon-in-charge of Christ Church, Creswell and St. Andrews Church, Columbia, after his graduation.

Joe Carroll Coulter was born in Statesville, North Carolina, and he was adopted and reared by Mr. and Mrs. Albert P. Matthis of Sampson County when he was orphaned at two years of age. He served in the United States Air Force at the end of World War II and again during the Korean War. After graduating at the University of Maryland, Coulter joined the staff of the Assistant Chief of Staff for Intelligence, USAF Headquarters, Washington, D. C., as an intelligence operations specialist. He is married to the former Annie Marie Boyd of Murfreesboro, Tennessee, and they have two children, Jeffrey Albert, 11, and Elizabeth Anne, 3. He will serve as deacon-in-charge of St. James' Church, Belhaven and St. Matthew's Church, Yatesville.

Ralph Gladden Demaree was born in Winchester, Kentucky, and he was reared in Southern California and Michigan. He was attending Indiana State Teacher's College in Terre Haute when he enlisted in the United States Marine Corps on December 7, 1941. Demaree retired with the rank of Major after serving twenty-two years in the Marine Corps, and during a tour of duty in Japan he served as Senior Warden of Christ Church-on-the-Bluff in Yokohama. He entered Virginia Seminary from St. Anne's Church in Jacksonville, North Carolina, where he was a lay reader and vestryman. Demaree is married to the former Anna Scull Smith of La Jolla, California, and they are the parents of six children. He will be deacon-in-charge of Grace Church in Whiteville.

Charles Thomas Midyette, III, is a native of New Bern, and he and his family are lifelong members of historic Christ Church where he was ordained. He is a graduate of New Bern High School and the University of the South in Sewanee, Tennessee. At Sewanee he was a member of the Order of Gownsmen, Lamda Chi Alpha social fraternity, university carilloneur and student organist, and president of Sigma Chi Gamma. He will become assistant rector of St. Stephen's Church in Goldsboro.



NEW DEACONS—The Rev. William Brake, Joseph Coulter, Ralph Demaree and Thomas Midyett.

Participants in the Service of Confirmation and the Dedication of a new Director's Cabin at Oceanside Camp on July 10th were: left to right, the Rev. Lloyd M. Alexander, the Rt. Rev. Thomas H. Wright, D.D., the Rev. Edwin E. Kirton, Director of Oceanside and Layreader Kenneth Chestnut, a Junior at Duke University School of Engineering. Campers are in the background. (Picture by SECO)

Guyanian Welfare Officer Visits Camp

Oceanside Episcopal Camp enjoyed a most successful season as previous records were broken and a total of 84 campers attended both sessions. Highlight of the sessions were the annual visitation of Bishop Thomas H. Wright, who confirmed candidate, Willie W. Powell, and dedicated a new director's cabin. Other visitors included the Rev. Edwin B. Jeffress, Jr., the Rev. Hunley A. Elebash and Mrs. Cecilia Bose, Social Welfare Officer of the newly independent colony of Guyana, formerly British Guiana. Mrs. Bose came to Oceanside to gain insights for her own work in Guyana. She is a graduate student at Western Reserve University in Cleveland, Ohio, and is a member of the Cleveland International Program embracing 150 students from all countries.

Acclaimed as the outstanding campers of the first and second sessions respectively and awarded the Bishop's Cups were: Veronica Ross, daughter of Mr. and Mrs. James Ross of Wilmington; and Alexander Reese III, son of Mr. and Mrs. Alexander Reese II, of Goldsboro. Second place winners in the same order were Richard Dereef and Carolyn Bowman, both of Wilmington. Quentin Mallette of Wilmington, Janet Sutton of Kinston and Terrence McCullough of Belhaven were third place winners; and Terry Ann Newsome of Greenville; Tony Bryant of Washington and Sue Gale Simms of Fayetteville received honorable mention. Members of the Staff were: the Rev. Edwin B. Jeffress, Jr., coordinator; the Rev. Joseph H. Banks, chaplain; the Rev. Francis G. Johnson, supervisor of recreation and waterfront activities; the Rev. Marlon Poitier, the Rev. Adolphus Carty and the Rev. Lloyd Alexander, all instructors and counsellors; Mrs. Clara N. Burton, girls' counsellor; Mrs. Emma Sawyer, dietitian; Mrs. Mildred Downs, assistant dietitian; and the Rev. Edwin E. Kirton, director.

St. Mark's, Wilmington, Honors Teachers

The Rector, Vestry, organizations and members of St. Mark's, Wilmington, paid tribute to Mrs. Helena O. McDonald and Mrs. Anna C. Williams on their retirement from the faculities of Williston Junior High and William Blount School respectively. The reception was held in the Parish House and gifts were presented to them from the Church and its organizations by Lawrence King, Mrs. Caronell C. Chestnut and Mrs. Willie Hassel. Remarks were made by Wardens F. J. Rogers and Edgar Artis, and by Principal B. T. Washington of Williston Senior High. The Rev. Edwin E. Kirton commended the honorees for their dedicated and outstanding service to the Church and its Mission, and presented them with engraved scrolls signed by Bishop Thomas H. Wright. A musical program was rendered by Lee A. Shelton, William Myers, Larry James, Miss Sandra Gibbs and the accompanist was Mrs. W. H. Cotton.

CHURCH BIRTHDAY CAKE—The congregation of St. John's Church, Wilmington, shared a big birthday cake as part of the celebration of Whitsunday. Mrs. James Kutrow and Mrs. William DeVane divide the squares under the watchful eye of the Rev. Webster Simons. Younger members look on hungrily. (Photo by Alan Lewis, Wilmington)

Christ Church, New Bern Gives Tithe For Others

The Vestry of Christ Church in New Bern informed the members of that parish this summer of the first allocation of funds from the recent bequest of the late Miss Margaret Constantine.

Nine thousand dollars, representing approximately ten percent of the Constantine bequest, has been designated for Camp Leach. This sum will be applied to the construction cost of an all weather conference center-staff house which will be built at the diocesan camp in the near future.

The decision of the Christ Church Vestry was motivated by the spirit of the voluntary stewardship program in East Carolina. It was considered appropriate and fitting that the first ten percent of the generous gift to Christ Church should be designated for use outside the local parish. The vestry is currently considering other projects for the improvement of parish program and physical facilities.

THE P. B. WILL BROADCAST

The Episcopal Radio-TV Foundation announces a series of sermons for 12 weeks beginning Sunday, September 11. Music will be by the Washington Cathedral Choir of men and boys, and sermons by Presiding Bishop John E. Hines.

Relating each of his twelve sermons to the theme, "Focus on the Cross", the subjects will include, "Following from a Safe Distance."

"Grappling With the Facts."
"Humor Amid Anxiety."
"The Cutting Edge of Goodness."
"Wanted: Tragedy With Happy Ending."

The programs will be carried on Sundays by the following stations:

Beaufort, WBMA—1:00 p.m.
Goldsboro, WGOL—10:30 p.m.
Greenville, WNCT—7:30 a.m.
Kinston, WELS—12:05 p.m.
Lumberton, WAGR—4:30 p.m.

SEMINARIANS ASSIST AT ST. JAMES, WILMINGTON

Two seminarians joined the staff of St. James Episcopal Church for an 8-week period of parish training before entering their final year of study toward a bachelor of divinity degree.

Keith Reeve and James Cooke arrived in Wilmington Saturday, June 25, with their families.

Earlier, both took part in a two-week orientation program held at Claggett Center, Md. They have come to St. James as part of a parish training program of the Middle Atlantic Training Institute.

Cooke, a native of Williamston, is a graduate of Williamston High School and the University of North Carolina.

He is a student at St. Luke's School of Theology, University of the South, Sewanee, Tenn.

Before entering the seminary, he served in the U. S. Army two years and did summer work in the Lower East Side Mission of Trinity Parish, New York, N. Y.

He and his wife, the former Bonnie Lynn Jones of Williamston, were guests of Miss Gladys Taylor, while in Wilmington.

Reeve was born in Ipswich, England, and was educated in England. He also was an English Speaking Union exchange scholar, and went to school at St. James, Md.

Before becoming an American citizen in 1958, he served with the Royal Navy.

Prior to enrollment at The Virginia Theological Seminary in Alexandria, Va., Reeve was a radio announcer and program director in Altoona, Pa.

More recently, he was employed by the Seabrook Blanching Corporation in Edenton as sales manager and broker.

He is married to the former Carmen Gardner of Tyrone, Pa. The couple and their five children lived in the home of Mr. and Mrs. Hugh

(Continued on Page 7)

RECTORY MOVED—Good Shepherd Church, Wilmington, had to remove its Rectory in order to make room for a new parish house. The Rectory is shown as it moved through the streets to its new lot. The parish house is expected to be ready in the Fall. (Photo by SECO)

Ground Broken For Parish House

Ground was broken for the new parish house building of the Church of the Good Shepherd, Wilmington, in a ceremony after the 10:30 morning service on July 10.

The building, to be set next to the church at Sixth and Queen Streets, will occupy the site on which the rectory formerly stood.

The rectory has been moved to a new site on Maple St. and is being completed for the minister's use.

The new parish house will have classrooms, an assembly hall and kitchen, and a church office. It will be of masonry construction and air-conditioned.

The old parish house on Sixth St. has been demolished. The grounds will be landscaped and planted.

"We are attempting to avoid the institutional look," said Haywood H. Newkirk, architect.

"Since this is a multi-purpose building, it is intended to reflect a warm and cordial atmosphere.

Clerical Botantist

(Continued from Page 2)

tanical activities, in new surroundings, and found many varieties to add to his list. He also made a botanical tour in South Carolina.

"Dr. Curtis's Catalogue of the Indiginous and Naturalized Plants of North Carolina" comprised over 4800 species, "the most extensive local list of plants ever published in North America". He became known to many of the most eminent scientists of his time, both here and abroad.

The Two-acre garden in memory of Dr. Curtis will be located one block East of the old Courthouse and near St. Matthew's Church, where he was rector for twenty-two years. It will be near the site of the hanging of the Regulators and close to three historic houses.

The Horticulture Committee plans to use plants that were of special interest to Dr. Curtis, "and it will include only those known from Hillsborough gardens at the time of the Civil War or earlier." Old roses will be especially featured.

There may be many who would like to have a part in this memorial to a distinguished and internationally famous botanist. Gifts of funds and plants and old bulbs will be most welcome.

We look forward to the day when this garden will be a pleasure to many in our own time, and for generations to come.

Seminarians Assist

(Continued from Page 6)

Morton on South Live Oak Parkway, while in Wilmington.

The two seminarians worked under the direction of the Rev. William L. Dols, rector of St. James, assisted by Mrs. Alex Fonvielle and Allan T. Strange.

The Claggett Center, in which the two received orientation, is one of five such programs in the nation. The centers are operated by the Episcopal Church to help train its clergy.

The Rev. Mr. Dols has been active over the past several years in the parish training program which is a function of the Middle Atlantic Training Institute.

The Young Church In Action!

East Carolina Young Churchmen

Charlotte Murchison, Publicity Chairman

WILMINGTON YOUTHS HONORED—Tim McKeithan, John New and William Barrett were honored in the North Carolina Academic Contest at Chapel Hill. Bill is the son of the Rev. and Mrs. William P. Barrett of St. Paul's Church, Wilmington. (Photo by SECO)

Wedding Bells For Judith Carole Dudley

St. Peter's Church, Washington, was the scene of the wedding of Judith Carole Dudley and Lt. (j.g.) William Thomas Cozart on July 25. The Rev. Erwin Hulbert, Jr., officiated.

The bride was given in marriage by her father, Claude Dudley. The bride's sister, Mary Eleanor Dudley, was maid of honor and the sister of the bridegroom, Mrs. Blaine Townsend Phillips of Wilmington, Del., was matron of honor.

The bridegroom had his father, U. H. Cozart, Jr., of Norfolk, Va., as his best man. Ushers were U. H. Cozart, III, of Wilson, Stuart Dudley, brother of the bride, Blaine T. Phillips of Wilmington, Del., and John F. Renger of Charlotte. A reception followed the ceremony.

Judith is a former president of the Young Churchmen of St. Peter's and soprano soloist in the choir. She is a graduate of St. Mary's Junior College and the University of North Carolina. Lt. Cozart is a graduate of the University of North Carolina Law School and is serving in the U. S. Naval Reserve. Following a wedding trip to Bermuda the couple will live in Norfolk.

GREGG RECEIVES SCHOLARSHIP

Thomas A. Gregg, a native of Laurinburg, N. C., now canonically resident in the Diocese of East Carolina, was awarded a merit scholarship by The Evangelical Education Society at a meeting of the Officers and Board of Managers, held in Philadelphia, Pa., on June 7, 1966, the executive director, The Rev. Dabney J. Carr, III, has just announced. Mr. Gregg is a member of the Senior Class at Virginia Theological Seminary in Alexandria, Virginia.

The Society, which was incorporated in 1869, has annually given merit scholarships to help educate young men for the ministry of the Episcopal Church.

This year 41 scholarships have been awarded to young men from 24 different Dioceses. The scholarships amounted to $14,700.

The Society is composed of both lay and clergy members who are dedicated to the mission of the Protestant Episcopal Church and to spreading Christ's Gospel throughout the world. The Society is committed to the reunion of the churches. As a group and through its members, it continues to work for a Church that is not only one in spirit but one in body.

IN MEMORIAM

In the death of Annie Cowper Roberts (Mrs. E. R.), March 5, 1966, the Churchwomen of St. Mary's, Gatesville, has sustained a severe loss. A life-long member of St. Mary's Church, Mrs. Roberts served faithfully and lovingly in all parish activities, among which were a long tenure as President of the Churchwomen and constant service in the Altar Guild. Her gracious Christian character was an inspiration to her many friends. To know her was to love her, and her long life of consecration to spiritual values will remain a heritage of strength and a blessing to St. Mary's. We can show her no greater love than to continue with prayer and steadfastness the work to which she dedicated years of unselfish service.

The members of St. Mary's Churchwomen extend deepest sympathy to her family. With grateful hearts for having been privileged to enjoy Mrs. Robert's exemplification of loyal Christian witness,

"Father in thy gracious keeping
Leave me thy servant sleeping"

The Churchwomen of
St. Mary's, Greenville

The Bishop's Address

Bishop Wright

I have been reading more this Summer than for several years, and two books stand out, each of them entirely different from the other. I commend them both to you.

"Ministers Shop-Talk" by Dr. James W. Kennedy is written particularly for younger clergymen today, and is filled with inspiration and uplift, and practical and realistic approaches to the hard facts of the minister's role in this changing world. Dr. Kennedy fully appreciates the challenges and frustrations, the terrible spiritual loneliness, and the deeply rewarding moments of the ministry of Jesus Christ today. The book is published by Harper & Row.

The other book is John Mason Brown's superb biography of a great American, which he calls "The Worlds of Robert E. Sherwood — Mirror to His Times". The author has thrown revealing light on the enigmatic personality of a remarkable man who played an important role in the controversial years when Democracy was taking on a new dimension. This book is also published by Harper & Row.

HIGHLIGHTS OF THE PAST TWO MONTHS

During the past two months, while The Mission Herald has not been published, I have been quite busy travelling inside and outside the Diocese. The early part of June I went to Sewanee for five days, the first two days attending the meeting of the Board of Trustees and then the Provincial Council of the Province. This was followed by the Synod Meeting, and as Vice President of the Province, I presided during the last half of the Synod in the absence of the Bishop of Georgia, who was attending his daughter's college graduation.

NAG'S HEAD VISIT

On the second Sunday in June I was at Nags Head and visited in the new and lovely Rectory of the Whitneys. Both Services in St. Andrew's By-the-Sea had exceedingly large congregations, and it was a joy to see many old friends not only from my Diocese but also the Dioceses of North Carolina and Southern Virginia. At the eleven o'clock Service I Confirmed a large class presented by The Rev. Mr. Whitney.

CENTENNIAL CELEBRATION

On the third Sunday in June I was in Belhaven and visited my good friends, the Whisnants, in their new home. This wonderful couple have added much to our Church in Belhaven and are greatly beloved in East Carolina from their connection with Thompson Orphanage for so many years. This Service on June 19th celebrated the One Hundredth Anniversary of the Church. It had great significance also because it was the first Sunday of our new minister, The Rev. Joe Coulter, who graduated this June from the Virginia Seminary.

ST. PETER'S, SWANSBORO

On Sunday afternoon I travelled to Swansboro where I dined with the Keisers, preached in St. Peter's and Confirmed a class presented by the Rector. The Service was followed by a wonderful hour of fellowship in the Parish Hall. On June 22nd I was again with The Rev. Mr. Keiser in St. Philip's, Thomas Landing, when he presented another class to me for Confirmation. Before the Service a Parish supper was held, attended by the entire congregation.

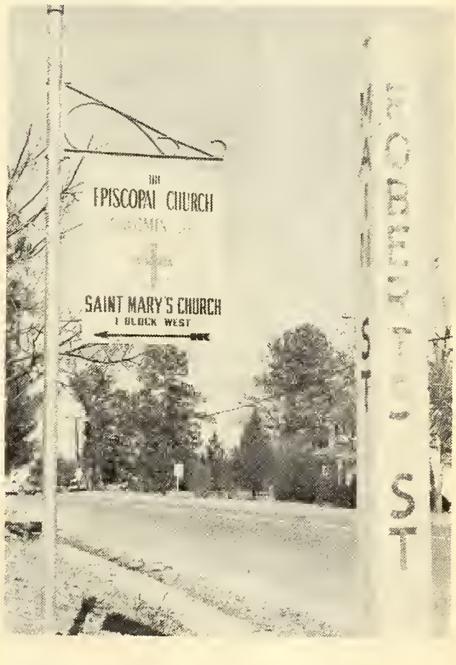
ST. ANDREWS, MOREHEAD CITY

On the last Sunday in the month I preached in St. Andrew's Church, Morehead City and Confirmed a class presented by The Rev. I. Mayo Little. After the Service a reception was held, and I was a guest for dinner in the Rectory. It is always a joy to be in this Church which I had a part in starting.

On June 28th I was in Kinston attending a meeting of the Special Committee to evaluate "The National Council of Churches of Christ in America." Mr. Peter Day was present from New York, and a most interesting and informative meeting was held under the leadership of The Rev. Heath Light, Chairman of the Committee.

St. Peter's Day, June 29th, was indeed a highlight for me, and the Ordination of four young men to the ministry will be reported elsewhere in this issue of The Mission Herald.

(Continued on Page 12)



WELCOME SIGN—Episcopal Church "welcome" signs extend to the most northern point of the Diocese as St. Mary's Church, Gatesville, adds its sign to the growing number throughout the Diocese. "Something symbolic is added to Gatesville", said the GATES COUNTY INDEX. "While blending with small town quaintness, the message put across the attitude of friendliness possessed by both church and town."

NEW WHITE ALTAR HANGINGS—This set was given to St. Mary's Church, Burgaw.

ALTAR HANGING DEDICATED AT BURGAW

The white altar hangings of St. Mary's Church, Burgaw, were dedicated to the glory of God and for use in His Holy Church on Easter Day, April 10th. They are the gift of the congregation of St. Andrew's Church, Morehead City.

Mr. Richard Altschul, junior warden of St. Mary's, accepted the hangings from the Rev. I. Mayo Little, rector of St. Andrew's, at the diocesan convention held in Elizabeth City last February. The transfer was arranged by the Diocesan Altar Guild, of which Mrs. C. O. Robinson, Jr., of Christ Church, Elizabeth City, is chairman.

Members of the Altar Guild of St. Mary's are making red hangings. They include Mrs. Wyatt Blake, Mrs. H. B. Thomas, Mrs. William Spender and Mrs. Elizabeth Goodson. Mrs. Richard W. Cantwell, Jr., is chairman.

SYNOD DELEGATES RESPOND TO PROGRAM

by Isabelle Baumgartner
Editor *The Tennessee Churchman*

Province IV's second attempt to transfuse new life into the moribund Synod system met with observable success at Sewanee, June 7-9. The patient showed healthy response, despite a slightly erratic pulse rate.

Of more than 300 bishops, priests, and lay delegates, 221 completed evaluation questionnaires at the meeting's close. A preliminary study of these, reports Mrs. James L. Godfrey of Chapel Hill, N. C., indicates "a clear mandate to continue the new-style Synod, and strong approval of the department work sessions" which occupied a majority of its time.

Province IV agreed previously that its Synod should meet each June, at least two out of three years at Sewanee's University of the South. It had been suggested that a central metropolitan area might be host the third year. Delegates' responses were very nearly evenly divided on this question, with a slim majority favoring a return to the Church-owned campus in 1967 for the third consecutive time.

The Province is composed of 15 dioceses in nine southern states, from Kentucky to Louisiana to Florida.

The Rt. Rev. Albert R. Stuart, Bishop of Georgia, is its president; he was assisted in presiding by the Rt. Rev. Thomas Wright, vice-president, Bishop of East Carolina.

Bishops and clerical and lay delegates processed at Synod's opening worship service, at which the Most Rev. Howard Hewlett Clark, Primate of the (Anglican) Church of Canada, preached. At the Eucharist the following morning, celebrant was the Rt. Rev. John M. Allin, who had been enthrowned May 31 as diocesan Bishop of Mississippi.

Synod's closing address, by the Rt. Rev. Francisco Reus-Froylan, Bishop of Puerto Rico, dispelled some false images of missionaries. Bishop Reus pointed out that each Christian becomes a missionary by baptism, and that "our own block should be our nearest mission field."

In its business sessions, Synod:

—voted to recommend to General Convention that the House of Deputies' membership be cut in half, with each diocese continuing to have equal representation.

—directed a study committee headed by Bishop Coadjutor Murray of Alabama to continue work on four proposals related to the clergy, and submit specific recommendations to the 1967 Synod for action. The matters at hand: the possible canonical restriction of rectors to a ten-year term in a given parish with the option that the vestry might request a five-year extension; the suggestion that a provincial clergy placement center be set up; the division of the canon regarding depositions into two sections so that provision for priests renouncing orders be separated from the section dealing with clergy deposed for "irregular behavior".

Former Editor of Living Church Dies

AURORA—The Rev. Henry W. Ticknor, age 87, retired Episcopal rector of Aurora, died in the Veterans Administration hospital in Fayetteville this summer following a critical illness of several days. He had been in failing health for the past year.

Mr. Ticknor was born in Alabama Jan. 8, 1879, son of the late Frank Benjamin and Clara Elizabeth Ormsby Ticknor. He attended Sewanee Episcopal Seminary in Sewanee, Tenn. and was ordained in the ministry in 1908.

His first parish was at Aurora where he was rector of Holy Cross Episcopal church. He later served Episcopal churches in Hyde County, Florida, Pennsylvania and Maryland. He retired in 1945.

He was managing editor of the "Living Church," for four years. He was also assigned to the National Catheral in Washington, D. C. for several years.

At one time he was employed by the U. S. Government printing office.

He was a member of the diocese of Southern Maryland.

Mr. Ticknor was a veteran of the Spanish American war and was a member of the Aurora Masonic lodge.

He was married to the former Irla Bonner Litchfield of Aurora, who preceded him in death in January 1946.

Surviving are three sons, Francis Bonner Ticknor of Arlington, Va., George Haven Ticknor of Silver Springs, Md., Williams Ormsby Ticknor of Falls Church, Va.; two daughters, Miss Margaret Clara Ticknor of Washington, D. C. and Miss Mary Louise Ticknor of Aurora, with whom he made his home; six grandchildren, two great-grandchildren; one sister, Miss Daisy Elliott of Columbus, Ga.

Funeral services were held at the Church of Holy Cross in Aurora by the Rev. George Harris, rector.

"AUTHORITY TO EXERCISE THE OFFICE OF DEACON"—New Deacons kneel for communion at the Altar of Christ Church, New Bern.

IN MEMORIAM

The members and friends of Saint Peter's-by-the-Sea Episcopal Church, Swansboro, were deeply shocked by the sudden passing of Mrs. John Harvey, faithful and conscientious member of Saint Mary's Church, Kinston. Saint Peter's church was most fortunate to have Mrs. Harvey's help, suggestions, and active participation during the institution of the Church and its progress. Her contributions emanated from a most charitable and dedicated heart. Her experience was a most valuable asset to the inception and continuation of the Church's work.

It is with thankful hearts that we desire to show our sincere appreciation for her kindness and dedication, and to continue to cherish our memories of her and her unselfish and sacrifical giving of herself. May she continue to receive the infinite blessing of Our Blessed Lord who bestows his Divine favor upon those who live their lives in accordance with His Will.

By the Vestry

EXECUTIVE COUNCIL MEETS SEPT. 9-10

The Executive Council of the Diocese, the Finance Committee, and church leaders will meet at the "Downtowner" Motel in Fayetteville on September 9-10 for a presentation of the church's program. Bishop Wright will convene the meeting at dinner to begin at 6:00 p.m., and the session will close Saturday morning at noon.

Walker Taylor, national chairman of the MRI Commission, will present the program and the featured speaker will be Fred G. Hargesheimer of White Bear Lake, Minn. Mr. Hargesheimer will be remembered as the pilot in World War II who was shot down in New Guinea, rescued by Christian natives and cared for by them until he could be rescued. He is an Episcopal layman of deep conviction with a message for our church at this time.

THE MISSION HERALD

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

ACTIVE CONGREGATION—St. Philip's Church, Thomas Landing.

Thomas Landing People Active

Saint Philip's Church, Thomas Landing, has a very energetic group of members. For the past several months they have been responding with dedication to the activities which have been scheduled for them. Adult discussion classes are being held under the direction of the Rev. Elmer A. Keiser, who is also Vicar of St. Peter's-by-the-Sea, Swansboro. These classes are held each Monday evening. Earlier on the same evening classes are also held for the younger folks.

The Sunday School is showing growth and under very capable adults. The Sunday School Christmas program was one of the finest presentations which was possible through the dedication of all persons involved.

Attendance at Church services has greatly increased. Layreaders officiate three Sundays each month and the Rev. Mr. Keiser has a Celebration of Holy Communion each second Sunday.

St. Philip's people, adults and young folks are to be commended for their loyalty.

The Bishop's Letter

(Continued from Page 9)

THE BISHOP'S HOUSE

June 30th was filled with sadness for Mrs. Wright and myself. After twenty-two years of living in the beautiful old "Bishop's House", we moved out and stored our furniture, hoping to build a smaller house in the near future. "The Bishop's House" is filled with many fond memories for us, and when the time actually came to leave we were indeed a very sad couple.

On July 1st I took part in the Dedication of the Cornelia Dixon Davis Nursing Home which the great friend of our Diocese, Mr. Champion McDowell Davis, has been instrumental in building. This was indeed a great day for him and a great day for the Wilmington area.

On the second Sunday in July I preached at Camp Oceanside and dedicated the fine new building known as the "Director's Cabin" and Confirmed an outstanding young man presented by The Rev. Mr. Kirton. This Summer at Oceanside is proving to be the very best ever held there.

CAMP LEACH VISIT

On July 13th I was in Raleigh attending a meeting of the Special Committee of St. Mary's Junior College to secure a new Chaplain, and on the following day I was at Camp Leach visiting the Junior Camp, under the fine leadership of The Rev. Nathaniel Hynson and his staff consisting of The Rev. Edward Jordan, The Rev. Nelson Hodgkins, and The Rev. Ray Storie. This Season at Camp Leach is felt by all to be the best we can remember.

On the third Sunday in the month I was at St. Stephen's Church, Haddocks Cross Roads, and Confirmed a class presented to me by The Rev. Joseph Banks, Priest-in-charge of this growing Mission.

As I write this letter, before it has to go to the printer, two Sundays are left in the month of July, which I plan to take as Vacation Sundays, and instead of preaching listen carefully to the Sermons of others whom I consider wiser and more eloquent.

May God bless you, my dear people of East Carolina, and give you all a happy and healthy Summer.

Faithfully, your Friend and Bishop,
Thomas H. Wright

BISHOP'S SUNDAY APPOINTMENTS

September 4—11 A.M.—Emmanuel Church, Farmville

September 11—11 A.M.—St. Joseph's, Fayetteville
7:30 P.M.—Grace Church, Whiteville

September 18—Mutual Responsibility Meeting,
New York City

September 25—11 A.M.—St. Cyprian's, New Bern
7:30 P.M.—St. Augustine's, Kinston

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 | Wilmington, North Carolina, October, 1966 | No. 10

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RESPONSIBILITY TO THE ARMED SERVICES

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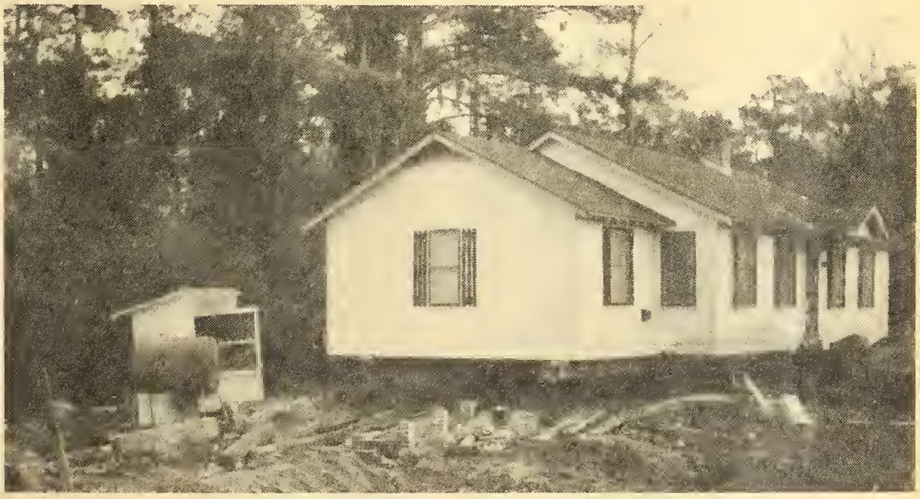
NEW RECTORY — In a sylvan setting, the new home of the clergy family for St. Andrew's-on-the-Sound, Wilmington, is the pride of this seaside parish.



FORMER RECTORY — now used as parish house.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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We Are Glad That You Approve

Last month we asked you to let us know how you felt about the change in the type of paper used for the MISSION HERALD, telling you at the same time that the change was an effort to save on the cost of production.

We are most grateful for the many replies received, and very glad that most of you approve the change. Following are some of the replies:

"I don't mind the change to newsprint. The pictures were clear, which added to the interest . . ." — Mrs. Foster Lee, Kinston.

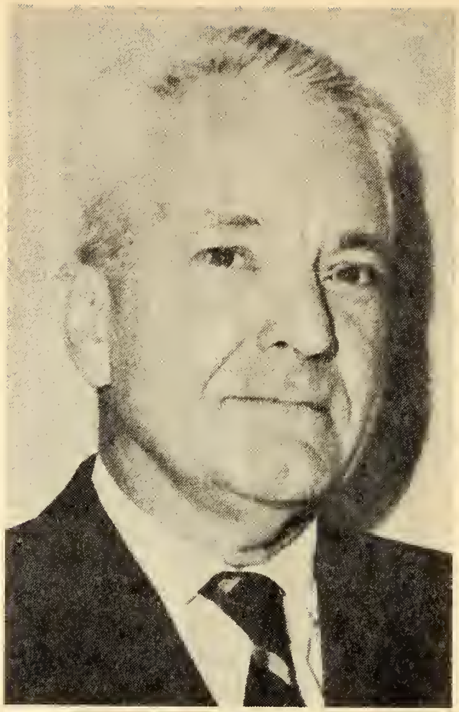
"I am delighted with this kind of paper. I am 86 years old and could hardly read it before, but it is so plain now." — Mrs. M. M. Gray, Sr., Aurora.

"Under the circumstances the cheaper paper is good enough. Good luck and thanks for a fine paper." — George F. Hill, Elizabeth City.

"I thoroughly approve of the newsprint edition of the MISSION HERALD. By all means keep the cost down, even if it doesn't look quite as good." — Robert T. MacMillan, Fayetteville.

"Both my husband and I like it very much. I hope others like it as well, especially as it will reduce rising costs." — Mrs. D. R. Wedgeworth, Grifton.

"It will be OK until we can do better. I read it from cover to cover this afternoon." — Mrs. W. I. Thompson, Faison.



Samuel Wheeler Worthington

Windsor Man Heads Diocesan Laymen

Samuel Wheller Worthington, newly-elected president of the Diocesan Laymen's Association, believes that the most important relationship in life is that between a man and his God.

A native of Baltimore, Mr. Worthington moved with his family to Wilson, N. C., when he was a young boy. He attended school there and was confirmed in St. Timothy's Church, of which he later became a vestryman and chairman of the men's Bible class.

He graduated from the Univers of North Carolina in 1928 with t A.B. degree in philosophy, was a sal man in New York City an in easte North Carolina during the depressi years and conducted a real est operation in Dare County. Fina moving to Windsor, he became peanut, cotton and livestock farm

His first marriage was to Katheri Stuart Flanagan of Richmond, wl died, leaving an infant daught Margaret Rascoe. He subsequent married Mary Pegram Wilson Hu phrey, a widow with two sons; Jam Thomas and William Pegram. Ch dren of this marriage are a so Samuel Wheeler, III, and a daught Mary George.

"As laymen we need a keen awareness and deeper appreciation the ever loving presence of the Ho Spirit", he said in a letter to t editor. "We further need to reali that this relationship with our Hea enly Father is the most importa relationship in life. When it is pro erly adjusted Christian service ceas to be a chore and becomes a priv lege."

The Lay Witnesses from Columbi S. C., made a deep impression on h thinking. "I wish to acknowledg with deepest appreciation the assis ance I received from them, and fro their leader, the Rev. Claxton Mo roe", he said. "Also, I have foun enlightening and stimulating the wri ings of the late Sam Shoemaker. Ma I urge everyone reading this who ha not done so to read his books *Extr Ordinary Living for the Ordinar Man* and *Faith at Work.*

MARRIED

Miss Sudie Mae Payton and Roy Oti Priest in St. Augustine's Church Kinston on August 27.

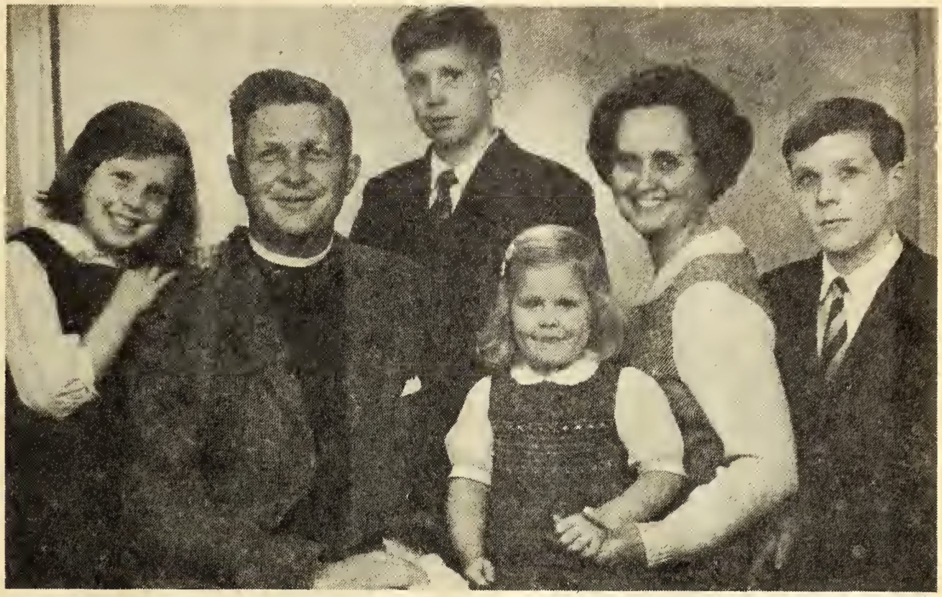
Miss Lila Gurganus and Willian Lewis Bass in the Church of th Good Shepherd, Wilmington, o August 7.

Miss Martha Jo Hendrick and Rober Lane Clemmons in the Church o the Good Shepherd, Wilmington on August 27.

Homely Anglicans

Clerical Adventures In Britain

by John W. Drake



"We are so glad to have the Drakes ith us, they are so homely." So ran he gracious introduction of the mericans to the British congregaon. This great compliment was orne out in so many ways during the appy annum in Blackpool by the ohn Drakes of Greenville. All six f the Drakes are most grateful to he home folks of the American hurch for allowing us the privilege f representing them as unofficial amassadors to the "Island Race."

The Wates Seabury Exchange cheme found the Presiding Bishop ppointing The Rev. John W. Drake, r., Rector of St. Paul's, Greenville, s one of three American priests to take his family to England for one ear. As people in East Carolina have ome to know and appreciate the Archbishop of Canterbury appointed he Rev. Canon Neil L. Pritchard, Vicar of Holy Trinity South Shore, Blackpool, Lancashire, to effect a most ruitful exchange of cures. From uly 1965 for twelve months the two amilies spent their entire energies nd talents living in the opposites' homes. The Drake family was most warmly received at the Vicarage in Blackpool, which has a normally cool nd brisk climate. The breezes off f the Irish Sea retain their invigorating chill all twelve months. Blackpool itself is a "swinging city", a large bustling entertainment center, offering every conceivable attraction holiday makers. Mods and Rockers, the Beatles, Rolling Stones, Morecombe Wise, Cilla Black, The Batchelors, all showed there.

The permanent citizens of Blackpool are largely engaged in catering for, attracting, and edifying the estimated seven millions of visitors to the northern sea side resort. Most of the parishoners of Holy Trinity were hotel keepers, boarding house proprietors, or operators of bed and breakfast houses. During the season stretching from Whitsunday to late October very little was seen of these industrious and hard working parishoners. Their absence from Sunday services was understandable, as they enabled the visitors to attend in their stead. Only after the season closed were we able to discover the loyal and attractive people who were the actual parishoners. During the winter we came to hold a tremendous respect and affectionate regard for these considerate, kind, and friendly folks. We did not meet the first "stuffy" Englishman. To the contrary Lancashire folks went out of their way to be courteous and thoughtful to their visitors. This was particularly true for the American visitors. The Drakes could not have contemplated a more full and hearty acceptance by Anglicans right on their home territory. We relished their hot tea and attendant "biscuits", cream filled goodies, butter spread sandwiches. The dinners in homes, pubs and hotels were delicious, generous, and varied. British palates have been expanded since World War II by many exotic additions beyond roast beef and Yorkshire pudding. We were so well fed in the five eating occasions daily all of us are "slimming."

The purpose of the exchange was to give the families the opportunity for serving in the Church of England and Episcopal Church. There is no substitute for knowing people by living with them in their situation. Such was the case for the East Carolinians in Holy Trinity South Shore. This huge parish of 38,000 souls seated 1,000 in the nave; in addition there were two daughter churches, St. Micholas and St. Christopher's. The staff of three curates, Ted Angus, Derek Bell, Emlyn Gough, licensed lay reader, Harry Isaacs (who administered the chalice) and Church Army sister, Gwen Wiltshire, provided competent and dedicated assistance in the ministry to this major parish. As had been predicted the American priest spent most of his ministry there "hatchin, matchin, and dispatchin" to borrow a phrase from Bryan Green.

(To Be Continued)

VACATION SCHOOL SWINGERS — Sally Spurlock, Lynn Bowen and Kathy Fonvielle lead children in housing center. (Photo by Diocesan Press

Teachers' Benefit From Church School

From Wilmington Star-News

An unusual church-sponsored, two-way human development program came to an end this week with participants still enthusiastic about its accomplishments.

The program, conducted by eight teenagers, four of whom are members of the sponsoring church, St. James' Wilmington, was designed along the lines of a vacation church school — with a few wrinkles.

In any vacation type program, there's a certain amount of benefit to both the instructors and those receiving information — both grow in character and personality.

If those being helped are considered "less fortunate" humans or those of another environment, the instructors gain even more in spiritual values.

Besides keeping teenagers occupied, the program apparently gave the young "teachers" a sense of purpose and a deeper knowledge of the aims and purposes of Christianity — especially as related to their own faith.

There were three phases of the church school program. A week — Monday through Friday — was spent at each of two housing projects: Hillcrest and Houston Moore.

For the final week, the team worked with the 4 to 8-year-olds of St. James Church at Wrightsville Beach, using the facilities of a Presbyterian Church, the Little Chapel On The Boardwalk.

The program was carried out in the mornings, the group of teachers leaving the church in town at 8:30 a.m., operating the program, then returning for a luncheon together to discuss their achievements and mistakes.

One of the young teachers, Miss Lark Hayes, daughter of Mr. and Mrs. Robert T. Hayes of 4015 Halifax Dr., was asked to tell about the program and her impressions of it after two weeks had passed.

Miss Hayes, a member of St. John's Episcopal Church, also served as spokesman for the others.

Her account follows:

"Two weeks ago on July 13, eight teachers and three advisors started a three-day Training Conference, sponsored by St. James Episcopal Church in order to plan for a three-week Daily Vacation Church School.

"The School was to be held for three consecutive weeks from 9 a.m. to 12 noon at Hillcrest, Houston Moore Terrace and Wrightsville Beach, beginning Monday, July 18.

"With nothing but a simple schedule of where we would be during the three weeks, we started out by exploring 'Who am I?' 'Where am I?' and 'How can I act?'

"A film, 'Incident on Wilson Street,' showed us the type of work we would be doing, by giving us one day's ex-

(Continued on Page 11)

Church's Responsibility To The Armed Forces

By the Rev. William L. Smith,

Chairman,
Diocesan Armed Forces
Commission

The Rt. Rev. Arnold M. Lewis, Bishop of the Armed Forces for the Episcopal Church, recently visited the Diocese of East Carolina, calling on the clergy and chaplains serving the major military installations within the diocese. Bishop Lewis was accompanied by his wife on this visit, which was part of his visitation throughout the Southeastern seaboard. This was his first visit to this diocese, and it gave him an opportunity of meeting many of the people with whom he works in his capacity as head of the Church's concern with the military.

While in East Carolina Bishop and Mrs. Lewis stayed in Fayetteville and Jacksonville. The chaplains and the civilian clergy who serve near-by parishes at Fort Bragg, Camp Lejeune, and Cherry Point were hosts on this visitation. The bishop was taken aboard Fort Bragg and Camp Lejeune, where he saw the nature of the military operations and called on the various commanding generals.

CHAPLAINS NEEDED

There is a very pressing need for more Episcopal chaplains in the armed forces. Bishop Lewis and his staff are constantly at work in trying to recruit more clergy for this vital ministry. He emphasizes that this need will probably increase. Right now the Episcopal Church could use between thirty and forty more chaplains in the Army. At the present time there are 117 Episcopal chaplains on active duty in the services. This is a very small number, especially when one considers the fact that they are serving military installations scattered throughout the world.

Bishop Lewis believes that more clergy would volunteer for chaplaincy duty if the people of the United States were more clearly informed of the fact that the country is at war. At the present time, it should be noted, the Diocese of East Carolina does not have a single priest serving in the chaplaincy.

RELATIONS WITH CHAPLAINS

The Bishop of the Armed Forces has suggested that parishes near military installations would do well to invite chaplains to preach. Chaplains who have returned from overseas have a fascinating story to tell and can frequently illustrate it with excellent slides. Chaplains from other Christian communions should also be welcome. It should be remembered that in the armed forces chaplains serve men and women of all Christian backgrounds. Chaplains might also be invited to contribute articles for publication in diocesan magazines. Diocesan altar guilds should offer to make altar supplies for the chaplains, since they have no parish guild.

Within the Diocese of East Carolina at the present time are three

(Continued on Page 12)

A Corner Stone Is Laid

by

Paul Jennewein, Church Editor
Wilmington Star News

"LAY IN SION A CHIEF CORNER STONE" — Gathered under a myrtle tree for the laying of the stone are, l. to r.: Mrs. Jessie Casteen, Mrs. Edna Sellers, the Rev. Daniel W. Allen, acting for the Bishop of East Carolina; the Rev. Edward T. Small, rector of Good Shepherd; and C. John Hunt, Jr., junior warden, with choir and congregation in background.
(Photos by SECO, Wilmington)

The corner stone for the new parish house to the Church of the Good Shepherd was put in place Sunday, July 14th, with appropriate ceremonies — on one of the hottest days of summer.

The crape myrtle that once graced the front yard of the rectory was in bloom and provided about the only shade near the corner of the new building.

Acolytes and the choir reached the shade first, leading the procession of parishioners from the Episcopal church to the site at 515 Queen Street after the morning worship services.

The choir sang the hymn "The Church's One Foundation" as it made its way around the corner at Sixth and Queen Streets and grouped itself in the shade of the crape myrtle bush.

The Rev. Edward T. Small, rector, provided a script for participants in the ceremony — all older members of the parish.

A flat copper box was to fit behind the corner stone marble tablet. Each of the church officers in turn placed a special object in the box, reading appropriate words from the script.

There was a slight departure from the script, announced by the Rev. Mr. Small from the pulpit earlier that morning.

A serviceman back from Vièt Nam, Tommy Williams, presented the church with the military cross he wore about his neck while in the Viet Nam jungles, Mr. Small said.

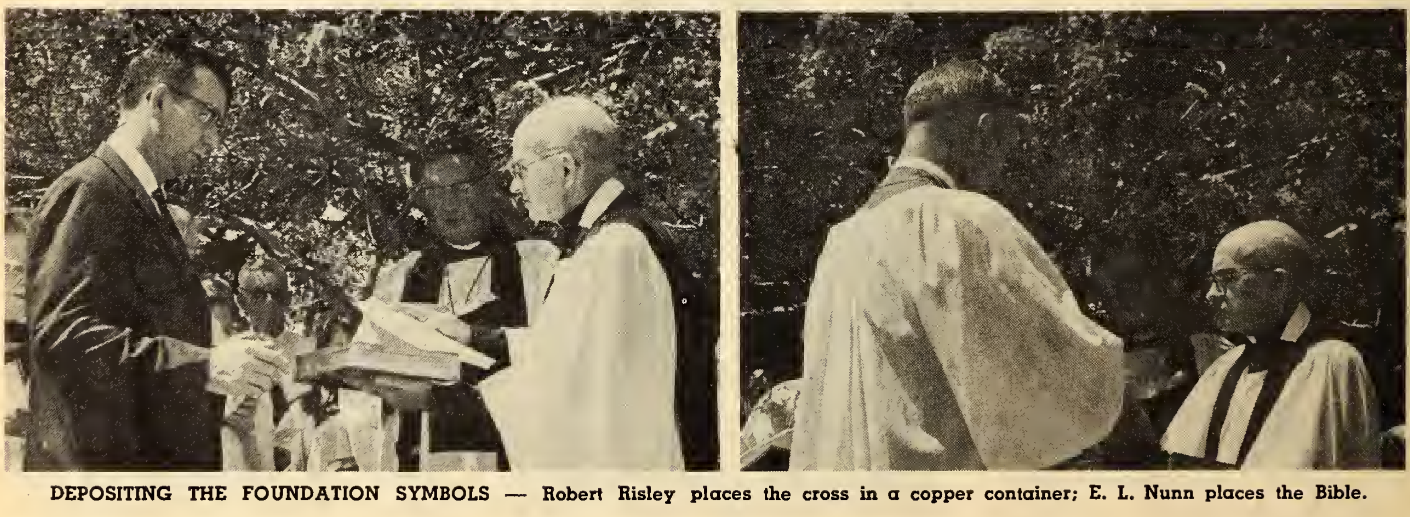
The cross was presented to Williams by the Episcopal bishop of California, prior to the serviceman's assignment to the Far East.

Mr. Small said the cross, with an explanation, was placed in the box and would go into the corner stone.

Placing other objects in the box were the following:

Robert Risley, vestryman, a cross; E. L. Nunn, vestryman, a Bible; Henry C. Bost Sr., vestryman, Book of Common Prayer; and Charles F. Smith, senior warden, a record of members and contributors.

The Rev. Daniel W. Allen, representative of the Rt. Rev. Thomas H. Wright, bishop of the Diocese of East Carolina, led in the repeating of Psalm 118.



DEPOSITING THE FOUNDATION SYMBOLS — Robert Risley places the cross in a copper container; E. L. Nunn places the Bible.

On its conclusion, Mr. Small placed the copper box inside the narrow space left in the corner of the building. C. John Hunt, junior warden, lifted the heavy marble tablet and set it in place.

Its actual placement was accompanied by loud blasts on a silver trumpet, blown by William P. Melton, vestryman.

Among the members of the parish watching and taking part was Mrs. Dora N. Burriss, 94, who was present to see the laying of the cornerstone for the Church of the Good Shepherd in 1911.

The new parish house will replace a structure built in 1906 and used for a parish house until it was torn down earlier this year.

The structure, being erected by Gilbert Parrish Construction Co., according to designs of Oxenfeld and Newkirk, architects, will house an assembly room, church office, class rooms, kitchen and service rooms.

The rectory was moved earlier to Maple Street on Summer Hill, but the crape myrtle bush was left.

BURIED

Mrs. Nannie J. Frederick from St. Andrew's Church, Goldsboro on July 13.

E. J. Baker, Senior Warden of St. Augustine's Church, Kinston on Aug. 24.

Clergy of the South to Meet

A conference for Episcopal clergy of the South will be held at All Saints' Church, Atlanta, on Wednesday and Thursday, October 25-27, it is announced by the Rev. Frank M. Ross, rector of all Saints' Church.

"We of the sponsoring committee thought that there are many like us who would like to hear some talks and discuss some things that are happening to us and to our people," Mr. Ross said.

Four speakers will be with us, each a recognized person in his speciality and each a Christian, speaking to us from his more secular occupation and concern.

Dr. Thomas J. J. Altizer will discuss the radical theological developments with a view towards their secular and urban motifs and underpinnings.

The Rev. Samuel Williams is a Professor of Philosophy at Morehouse College, Pastor of the Friendship Baptist Church, and one of the outstanding leaders in Atlanta in the Negro revolution. He will talk with us about the next steps in the integration processes.

Dr. Elbert Tuttle, Jr., is a teaching physician of Emory Medical School and is opening a new kidney machine clinic in Grady Hospital. Dr. Tuttle will raise questions of a moral and ethical nature relating to recent medical developments.

Mr. Ralph McGill, Publisher of the Atlanta CONSTITUTION, will present an over-all view of the many radical changes that challenge us in the South as we move towards an urban and technological culture.

There will be small-group discussions organized for those who wish to participate in further exploration and development of the speaker's themes and related issues. For others there will be organized field trips to various institutions and areas that reflect some of the casualties of urban living.

Wednesday evening will be free.

II. Costs: 1) Hotels - there are several good hotels and motels within *walking* distance of All Saints' which will provide double accommodations for around $10 - $12 daily.

2) Four of the six meals will be eaten at All Saints' at church prices. The other two - a breakfast and a dinner - are up to each person.

3) Of necessity since we have no money to put this thing on, the actual costs will be estimated and a registration fee required. It will not be exorbitant since the leaders are Atlantans.

Henry C. Bost, Sr., deposits the Prayer Book and Charles F. Smith, senior warden, places the names of members and contributors.
(Photo by SECO, Wilmington)

8 TRINITY SUN-DAY
DAY 31
PRO'
PSAL
HYMN 5
REC' 5

Alexander Reece III of St. Andrew's Church, Goldsboro, was acclaimed the outstanding camper for the second session of Camp Oceanside. The Rev. Joseph H. Banks presents to him the Bishop's cup while his mother looks on.

Canvassers To Visit Churches

Canvassers will visit every church in the Diocese soon to explain the financial needs for 1967, according to plans announced by Walker Taylor, chairman of the Department of Promotion, at a meeting of the Executive Council in Fayetteville on September 9-10.

"The objective for the Diocese is 50-50 giving", Taylor said. "The goal is for each church to give as much for other needs as for its own program. In like manner, the Diocese hopes to divide its income into support (1) for our own program and (2) for the national church and the work in Melanesia. In this connection it is to be noted that Melanesia gives to us, too. A recent contribution from them was received this summer."

Bishop Wright listed the five greatest needs in our Diocese at this time as follows:

1. Higher missionary clergy salaries.
2. Two new missionary clergy.
3. The development of Camp Leach into a year-round conference center.
4. An increase in our support of "50-50 giving". At present the Diocese is giving 29% toward this goal.
5. More help to the work in Melanesia.

Those present were thrilled by the address of Fred Hargesheimer, an Episcopal layman from White Bear Lake, Minn. He told of being shot down in new Guinea in World War II, of his rescue by Christian natives, and of his later return to visit his rescuers. Noting their needs, he saved his money, enlisted the aid of others, and returning to New Guinea with his son, the two of them began the building of a school in the village, now known as the "Airmen's Memorial School."

Please send us your change of addres if you move. The Post Office charges us 10c every time we have the wrong address.

AROUND THE DIOCESE

The Rev. Wesley Lucas, assistant at St. John's Church, Fayetteville, is recovering from an operation and expects to resume his duties soon.

Christ Church, Elizabeth City, conducted a day camp for boys and girls of grades one through six in June. "The camp is a venture in providing for our children a means for religious growth and Christian education", said the Rev. William Byrd Lee Hutcheson, rector.

The Rev. Douglas Hogg, rector of St. Christopher's Church, Havelock, reports that in Italy miniature statues of St. Christopher may be obtained to attach to the dashboard. "It is a talking statute, too," he says. "When the speedometer goes past 70, the voice of St. Christopher is heard to say: 'Okay, old boy, from here on out you are on your own'."

A children's mission was conducted in the housing areas of Wilmington by a group from St. James' Church. We hope to have this story next month.

The Rev. and Mrs. Hunley Elebash spent the month of August on a tour of Europe as guests of Mrs. Elebash's parents, Mr. and Mrs. M. W. Ashton, of New Smyrna Beach, Fla. Included in the party were Mrs. Elebash's sister and her husband, the Rev. and Mrs. Caxton Doggett, pastor of the First Methodist Church in Lakeland, Fla. Mr. Doggett is a delegate to the World Methodist Fellowship, which met in London in August. Mr. Ashton celebrated his seventy-fifth birthday by taking his wife and daughters and their husbands to Europe.

St. James' Church, Wilmington, held a Parish Picnic in the church yard following the 11 AM Service on September 25.

Churchwomen in St. Thomas' Church, Ahoskie, are making vestments for the acolytes of that parish.

The Rev. J. V. C. Summerell, pastor of the First Presbyterian Church of Fayetteville, addressed the laymen of St. John's Church there on September 13.

ELEMENTARY SCHOOL — Natives and children of government officials study together. (Photo by W. S. Page)

Hospitals And Schools Aided In Melanesia

by WILLIAM S. PAGE

The Staff house at the Hospital of the Epiphany, Fauabu, Malaita, British Solomon Islands was completely rebuilt by MRI funds from the Diocese of East Carolina. Matron Happiline Webster, for 13 years a nurse at this hospital, took this picture and reports that the house was not yet painted but quite useable. Currently using these new quarters in addition to Miss Webster are: Nurse June Osborne from New Zealand and Jinny Earlea, a one-year Volunteer for Service Overseas from England, who helps in teaching English to the student nurses, doing office work and organizing sewing.

Dr. and Mrs. Philip Harvey (He is the Resident Physician at this hospital) were on vacation in Australia when this picture was taken. They have since returned to take up duties again as doctor and pharmacist at Epiphany Hospital.

East Carolina's 1965 MRI funds were allocated for construction of needed buildings at two hospitals in the Diocese of Melanesia. 1966 MRI funds from East Carolina will be used at two schools in Melanesia for a dormitory at Pawa Boys School in the British Solomon Islands and for a water supply system at St. Patrick's School, Vureas in the New Hebrides Islands.

Mrs. Marjorie Harley, teacher at the Santo British School in the Diocese of Melanesia writes that five of her students desire to correspond with young people in East Carolina. The students are:

Jane Dumper, age 10, English
Linda Dumper, age 9, English
David Bule, age 10, New Hebridean
Christianne Tru-Thi-Thu, age 11, Vietnamese
Jimmy Karae, age 12, New Hebridean

Correspondence to any of these students should be addressed:

(Name of individual)
c/o The British School
Santo, New Hebrides Islands.

Airmail postage of 25c per half ounce permits delivery in five to six days.

MURFREESBORO PROJECT MOVES FORWARD

For a number of years Episcopalians in East Carolina have been eager to see that the Episcopal Students at Chowan College in Murfreesboro, had the full ministry of the Church. Now, as Chowan opens its doors for another academic year with a record enrollment of 1,200 students, it looks as though what has been referred to for so long as "The Murfreesboro Project" is going to become a reality.

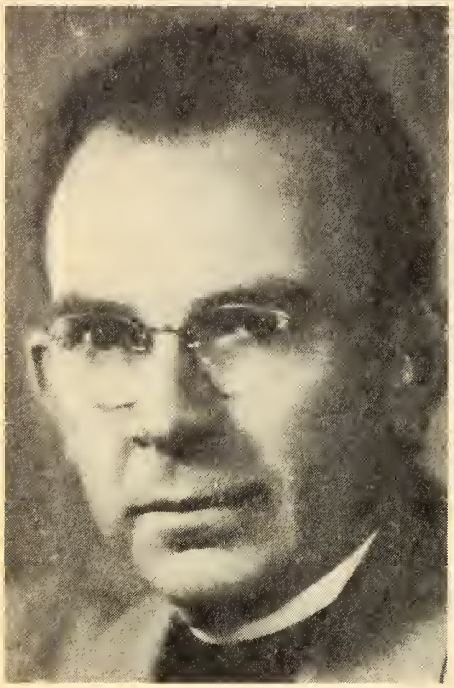
Literally years of hard work, spurred on principally by David H. Dickie former chairman of The Episcopal Church Committee in Murfreesboro and present chairman of the St. Barnabas' Building Committee, have gone into the planning that has been necessary to bring the project this far.

On January 10, 1965, St. Barnabas' congregation was re-activated. Since that time weekly services have been conducted every Sunday at 9:30 a.m. in the Murfreesboro Woman's Club Building. Thanks to three loyal Lay Readers, William G. Coggan, David H. Dickie, and Royce B. Lankford, it has been possible to have regular Sunday services at St. Barnabas'. The Rev. Nathaniel Hynson, Priest-in-Charge, also serves the Episcopal Missions in Gatesville, Sunbury, and Winton.

The Building committee is composed of Mrs. Josephine Jenkins, Mr. William G. Coggan and Mr. David H. Dickie, chairman. It has selected Arthur R. Cogswell and Associates, of Chapel Hill, as architects after a consideration of eleven other firms. The

(Continued on Page 10)

A former student at St. Patrick's School, Vureas writes that he would like to correspond with an American teen ager in East Carolina. He is Mr. Jerry Hogai, St. John Lamalana, North Pentecost (Raga), Via Santo, New Hebrides Island.



The Rev. Robert J. Snell

Rector At Lumberton Retires

On October 1st the Rev. Robert J. Snell, Rector of Trinity Church, Lumberton, N. C. will retire. He has been in Lumberton since August of 1953. During this period a $70,000 Church has been built and is debt free. The Sunday School has increased in size from an enrollment of around fifty to an enrollment of eighty-five and the Church now has 180 baptized members and about 130 Communicants. The Church has also bought and placed a Mobile Class Room to give four extra classes. He was Secretary of the Diocesan Convention from 1954 to 1965.

Mr. Snell came to Lumberton from Texas where he served for 17 years in Pampa, Big Springs, Midland and Odessa. From 1944 to 1953 he was Rector of Trinity Church, Midland which grew from about 100 Communicants to over 700 with about 450 Confirmations in this period. During this period he served as Secretary of the Convention from 1938 to 1953.

Before that time Mr. Snell was in the Missionary District of Nevada for a year's service in Carson City, Boulder City and Las Vegas.

He is a graduate of Seabury-Western Seminary cum laude and of the University of Alabama and Birmingham-Southern College.

Mr. and Mrs. Snell will move on October 1st to Mountain Castles Apartments, 300 South Haywood St., in Waynesville, N. C. If anyone of you find yourself in this glorious part of North Carolina drop in to see them.

Murfreesboro

(Continued from Page 9)

building committee canvassed the entire congregation with a detailed questionaire in an effort to obtain every member's opinion about what the new facility should provide. Then followed months of meetings with the architect during which the purpose of the local congregation was considered in detail and a conscious attempt was made to relate the purpose or mission of the congregation to the facilities that were desired. From these months of meetings and thought and real struggle the new plan was developed.

The plan is scheduled to be completed in two phases.

Phase 1, which is to get under way as soon as possible, calls for the construction of two buildings to be separated by a court yard. The first of these buildings will contain three classrooms, one of which will double as an office; lounge areas, and restrooms. A folding wall is to be used in one of the classrooms so that it may be opened into the lounge area to provide a space large enough for small group meetings.

The second building will be a multi-purpose building. At the east end will be the sanctuary with space on either side for choir and organist. This portion of the building can be closed off from the main hall by a folding door, so that the sanctuary area can serve as a permanent chapel. It will be accessible at all times through its own door even though the rest of the facility might be locked. The main hall will serve as the nave during services and as a fellowship

(Continued from Page 11)

Convocations to Meet in November

By EDNA GRAY

Two important dates to be put on the calendar of all East Carolina churchwomen are November 2nd and 3rd. These are the dates of the Convocational meetings — the Convocation of Edenton will meet at the Church of Advent, Williamston on November 2 and the Convocation of Wilmington will be held at Holy Innocents, Rt. 4, Kinston on November 3. The two convocation presidents Mrs. Poisson and Mrs. Wade are very enthusiastic about the plans for these two meetings and hope earnestly that all East Carolina churchwomen will attend. The theme will be Sharing and Caring — which is taken from a remark made by the Bishop of Melanesia on his recent visit to N. C. This theme will be developed in the form of a panel discussion — panel members to be diocesan clergymen and the Rev. Hunley Elebash will serve as moderator. Each member will tell of his work in mission fields here at home — college, military, urban, rural and resort areas.

Members of the panel will be the Rev. Pat Houston of East Carolina College, the Rev. Joseph Banks of Kinston, the Rev. Paul Meares of Engelhard and the Rev. Edward Jordan of Fayetteville.

There has been much said about MRI and the "far". Now it is hoped that this discussion will acquaint women of the diocese with MRI in the "near", right here in our own diocese. Lunch will be served and the Bishop will speak after lunch. It sounds like a wonderful opportunity to learn more about our own diocese. Y'all come!

BAPTIZED

Marshall Vance Blythe and Christopher Michael Lowe in St. John's Church, Wilmington.

CHILDREN HONOR FATHER — The two daughters of Dr. Ralph Moore, of St. John's Church, Wilmington, entertain their father at downtown luncheon sponsored by the Kiwanis Club in celebration of Father's Day.

Teachers Learn

(Continued from Page 4)

perience in the life of an enrichment education teacher in New York.

"Then, remembering these things, we attempted to form a purpose which would enrich the lives of the teachers and the children.

"Our purpose is for us to learn by observing and listening to the children, and, in the process, to receive and enjoy their ideas — and also to help broaden their horizons through our caring and understanding and through sharing ourselves with them.

"To achieve this purpose, we planned a theme for each day. Then working with the theme, we included songs, crafts, stories and games.

"For example one day we used Noah's Ark as a theme and made a mural with the different animals that the children had made.

"Each afternoon the staff had a meeting to evaluate the morning and to make plans for the next day.

"St. James Episcopal Church provided us with a great assortment of working materials and with our advisors, Seminarians Jim Cooke and Keith Reeves, and Miss Marianna Hane, consultant in Christian Education at St. James.

"Members of the teaching team are Sally Spurlock, Lark Hayes, Katherine Fonvielle, Lynne Bowen, Mary Broadfoot, Glendy Higgins, Chuck Williams and Lynn Ward.

"During the Training Conference, Miss Ann Armstrong, a professional elementary school teacher from Newton, Mass., vacationing in Wilmington, taught us inside and outside games for small children.

"Speaking for all the teachers, I would like to say that this has been an enriching experience of a lifetime.

"We could not have done it without the encouragement of our advisors.

"They have helped us to realize the Church's responsibility in the world, and our place, as young people, in this work of the Church.

"It has been hard work and long hours, sometimes until late afternoon. But, it has been worth the time to see the happiness in the children's faces.

"When an eight-year-old boy asks you to trade nametags so you won't forget him, this is the joy that's worth all the effort you have given."

Murfreesboro

(Continued from Page 10)

hall or meeting place at other times. And at the west end of the building there will be a storage area and kitchen.

The court yard provides an extra area for services. A covered walkway will completely surround the court yard and it will add to its attractiveness as well as to encourage its use for sunrise services or summer weddings, or for numerous outdoor services.

Phase 2, as is presently proposed will see the enclosure of the court yard area to form the completed Church building. The completion of this phase is not anticipated until the growth of the local congregation makes it necessary. At the time that Phase 2 is completed, however, the chapel portion of the multi-purpose building would be removed to add to the parish hall space. Additional educational space can be readily added to the education-administrative building.

"I am proud of what the members of St. Barnabas' Church and their building committee have done here in Murfreesboro, on behalf of all of the Episcopalians in East Carolina," said Mr. Hynson. "They have faced a very difficult problem which has been and still is complicated by a small budget and the lack of a full-time clergyman. And they have come out with what I feel to be a very adequate solution. The new church buildings will go a long way toward providing Murfreesboro, and the young Episcopalians at Chowan College with the vital ministry that they need."

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1966

Town—Church	*Amount Pledge*	*Amount Paid Thru 7-31-66*
Ahoskie, St. Thomas	$ 1,200.00	$ 700.00
Atkinson, St. Thomas		40.00
Aurora, Holy Cross	1,100.00	552.00
Aurora, St. Jude's	36.00	......
Ayden, St. James	250.00	210.00
Bath, St. Thomas	450.00	200.00
Beaufort, St. Clement's	80.00	20.00
Beaufort, St. Paul's	4,200.00	2,450.00
Belhaven, St. James	800.00	490.00
Belhaven, St. Mary's	84.59	28.19
Bonnerton, St. John's	145.00	......
Burgaw, St. Mary's	220.00	73.33
Chocowinity, Trinity	700.00	110.00
Clinton, St. Paul's	2,250.00	1,310.00
Columbia, St. Andrew's	300.00	100.00
Creswell, Christ Church	300.00	100.00
Edenton, St. oJhn1the-Evangelist	325.00	80.00
Edenton, St. Paul's	6,800.00	3,970.00
Elizabeth City, Christ Church	8,000.00	5,000.00
Elizabeth City, St. Philip's	100.00	....
Fairfield, All Saints	75.00	37.50
Faison, St. Gabriel's	250.00	200.00
Farmville, Emmanuel	1,000.00	300.00
Fayetteville,. Holy Trinity	8,500.00	4,958.31
Fayetteville, St. John's	12,750.00	8,750.00
Fayetteville, St. Joseph's	800.00	27.45
Fayetteville, Good Shepherd	550.00	275.00
Fayetteville, St. Paul's	600.00	150.00
Gatesville, St. Mary's	550.00	183.33
Goldsboro, St. Andrew's	260.00	50.00
Goldsboro, St. Francis	200.00	66.66
Goldsboro, St. Stephen's	15,000.00	8,750.00
Greenville, St. Andrew's	135.00	113.75
Greenville, St. Paul's	9,500.00	4,749.00
Grifton, St. John's-St. Mark's	600.00	350.00
Haddock Cr. Roads, St. Stephen's	45.00	30.00
Havelock, St. Christopher's	1,680.00	280.00
Hertford, Holy Trinity	500.00	333.36
Hope Mills, Christ Church	400.00	50.00
Jacksonville, St. Anne's	4,300.00	216.00
Kinston, St. Augustine's	430.00	215.00
Kinston, St. Mary's	$ 13,300.00	$ 6,650.06
Lake Landing, St. George's	525.00	180.00
Lake Phelps, Galilee Mission	65.00	....
Lenoir County, Holy Innocents	1,350.00	787.50
Lumberton, Trinity	2,100.00	875.00
Morehead City, St. Andrew's	4,000.00	2,345.00
Murfreesboro, St. Barnabas	1,400.00	400.00
Nags Head, St. Andrews-by-the-Sea	600.00	100.00
New Bern, Christ Church	16,200.00	9,450.00
New Bern, St. Cyprian's	650.00	150.00
Northwest, All Souls	100.00	66.66
Pikeville, St. George's	....	....
Plymouth, Grace Church	1,680.00	1,120.00
Red Springs, St. Stephen's	100.00	75.00
Roper, St. Ann's	100.00	......
	500.00	250.00
Roxobel, St. Mark's	500.00	210.00
Sladesville, St. John's	50.00	....
Snow Hill, St. Barnabas	200.00	....
Shallotte, St. James	75.00	25.00
Southport, St. Phillip's	900.00	525.00
Sunbury, St. Peter's	150.00	150.00
Swan Quarter, Calvary	110.00	....
Swansboro, St. Peter's-by-the-Sea	250.00	62.50
Tabor City, All Saints	....	....
Thomas Landing, St. Phillip's	240.00	180.00
Trenton, Grace	250.00	211.91
Vanceboro, St. Paul's	800.00	330.00
Washington, St. Paul's	200.00	56.00
Washington, St. Peter's	12,500.00	7,500.00
Washington, Zion	500.00	291.62
Whiteville, Grace	1,500.00	1,500.00
Williamston, Advent	3,000.00	1,750.00
Wilmington, Good Shepherd	1,800.00	875.00
Wilmington, St. James	30,500.00	17,794.00
Wilmington, St. John's	10,800.00	6,300.00
Wilmington, St. Mark's	1,250.00	831.92
Wilmington, St.. Paul's	2,200.00	1,295.00
Windsor, St. Thomas	2,000.00	500.00
Winton, St. John's	....	....
Woodville, Grace	1,000.00	500.00
Wrightsville, St. Andrew's	2,400.00	1,600.00
Yeatsville, St. Andrews	....	150.00
		$110,606.05

Armed Forces

(Continued from Page 5)

Episcopal chaplains. These men are Chaplain (Maj.) James C. Grant, USA, Fort Bragg, from the Diocese of Los Angeles; LCDR Philip E. Jerauld, CHC, USN, Cherry Point, from the Diocese of Alaska; and LTJG Bradford Lovejoy, CHC, USNR, Camp Lejeune, from the Diocese of Connecticut. The people and clergy of East Carolina should welcome them into the full fellowship of the diocese.

For many years the Episcopal Church has offered its men an "Armed Forces Packet" when they entered the service. This packet consists of a Prayer Book, the Episcopal Church service cross to be worn on the chain with identification tags, and a small wallet identification card.

At the present time the Armed Forces Prayer Book is being revised, and the new edition will be available early in 1967. This new edition is specifically designed for field use. It would be wise for the home parish to present their men with a standard edition of the Prayer Book in addition to this new one.

Clergy who desire to present the Armed Forces Packet to their men entering the service should request these packets from the chairman of the Armed Forces Commission of the Diocese. A supply of the old Armed Forces Prayer Book is still on hand, and the new ones will be used as soon as they become available.

PARISH RELATIONS WITH MEN

In addition to recognizing the men entering the armed forces and presenting them with a Prayer Book at a Sunday morning service, the "home parish" should not forget its men in the military. They should be sent copies of the parish newsletter. Perhaps they should be included among those with whom the college work chairman of the Episcopal Churchwomen corresponds. They definitely should be the object of the parish's prayers. The prayers "For the Army" and "For the Navy" on pages 41 and 42 of the Book of Common Prayer should be included regularly in parish worship.

Many of the clergy and the people of the Episcopal Church have been anxious to go "where the action is" during the last few years. If we really wish to go "where the action is" today, we should become concerned with the armed forces wherever they are. Let us fling our prayers regularly towards Viet Nam.

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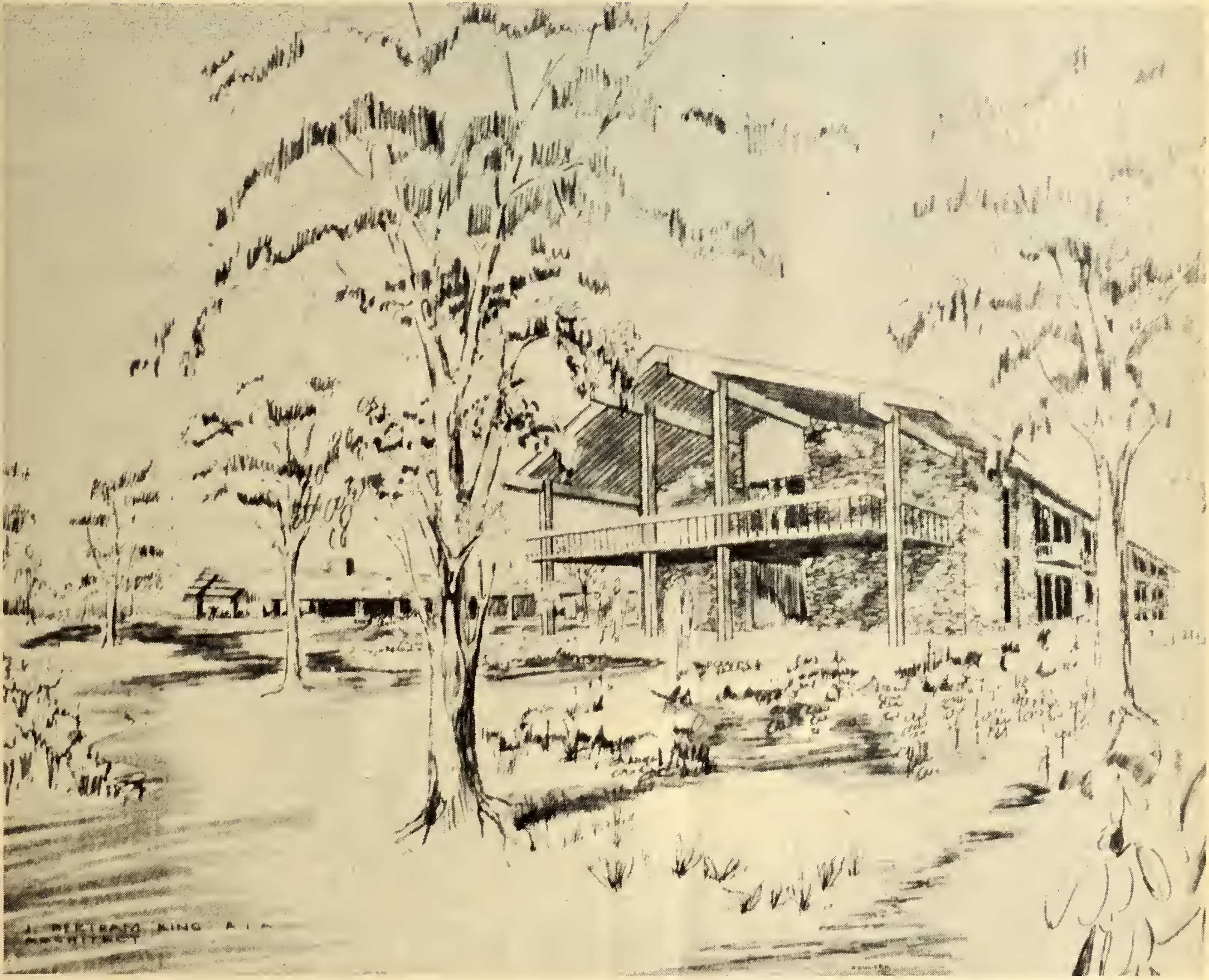
The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 Wilmington, North Carolina, November, 1966 No. 11



KANUGA DEVELOPMENT — Kanuga's million dollar development program will include a new main building complex that will efficiently meet the creature comforts demanded in today's living. Designed to blend with the natural rustic beauty of the mountains, they will show the glory of God.

The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 80 NOVEMBER, 1966 No. 11

Guidance From St. Paul

This month will see the Every-Member Canvass under way in many parishes. St. Paul gave some timely advice on this matter. Writing to the church at Corinth he said: "Every Sunday each of you is to put aside and keep by him a sum in proportion to his gains, that there may be no collecting when I come. When I arrive, I will give letters of introduction to persons approved by you, and send them to Jerusalem with your gift."

In a second letter to the same church, he speaks with great pride of the liberality of the Macedonian Christians: "I must tell you, friends, about the grace of generosity which God has imparted to our congregations in Macedonia. Going to the limit of their resources, as I can testify, and even beyond that limit, they begged us most insistently to be allowed to share in this generous service to their fellow-Christians. And their giving surpassed our expectations; for they gave their very selves."

Assistant Rector at St. Peter's Church, Washington

The Rev. Thomas D. Clay, rector of Christ Episcopal church at Richmond, Kentucky, has accepted a call as assistant rector of St. Peter's Episcopal church, it is announced by the Rev. Irwin Hulbert, Jr., rector of St. Peter's, Washington.

Mr. Clay's resignation at Christ Church was made to the congregation there on the second of October, and his last service there is to be Sunday, October 23.

In the Richmond, Ky., Christ church Mr. Clay, besides rector, has been chaplain to the Episcopal students at Eastern Kentucky University and has also conducted weekly services at nearby Berea for students at the college there.

He began his ministry at Christ church in February 1962 while still a seminarian at the Episcopal Theological Seminary in Kentucky, Lexington, from which he was graduated in 1963. He was ordained Deacon in June of that year, and Priest in December.

Since 1962 he has been director of the Senior High Youth conference and chairman of the Department of Youth of the Diocese of Lexington. In 1963 he was elected to the Executive council of the Diocese.

Under the leadership of the Rev. Mr. Clay, Christ church grew three hundred percent, and also underwent extensive remodeling and restoration in 1963.

In Richmond Mr. Clay was secretary of the Rotary club, a member of the Civil Defense Advisory Board and a member of the Pattie A. Clay Hospital board.

He is a native of Ashland, Kentucky, and the son of Mr. and Mrs. Earl Clay of that city. He holds an AB degree from Marshall University in Huntington, West Virginia. His wife is the former Margaret Ellen Boley of Rainelle, W. Va., and the Clays are parents of a nine months old son, Mark Andrew.

AROUND THE DIOCESE

One of our helpful reporters, Mrs. L. C. Kerr of Clinton, has suffered a coronary attack, and is in the hospital. She will have to be inactive for several weeks. We shall miss her reports of women's news, but hope that she will work with us later.

The Churchwomen of Holy Trinity, Fayetteville, entertained 200 servicemen for supper at the USO on October 9.

The Young Churchmen of St. Mary's, Kinston, held their annual Hallowe'en party for the children of the church in Moseley Hall on Saturday, Oct. 29.

St. James', Wilmington, had thirty families to entertain small groups of ten or twelve members in their homes during October. The purpose of these small gatherings was threefold: (1) helping parish members to know each other better; (2) a discussion of the financial needs of the parish and the general church; (3) an attempt to discover from the members "where we are in the life of St. James' and how people feel about what we are doing."

Anglican Clergy Hears 'Theological Beatnik'

MYRTLE BEACH — "We are more concerned with building great churches than with redeeming men and society," the Right Rev. Ralph Dean told 300 clergy of the Episcopal Church in the Carolinas meeting here Tuesday.

Bishop Dean, executive officer of the Anglican Communion, was reporting on the condition of Anglicanism throughout the world. He is an appointee of the Bishops and Prelates of the Anglican Communion, which administers the world-wide work of the Anglican Church.

Calling himself a "theological beatnik", Bishop Dean said his views of the church may be regarded as unorthodox.

He said, "We make it easier and easier for fewer and fewer people to attend bigger and finer churches. Instead of being fishers of men, we are keepers of an aquarium.

"This is not church extension, this is church extinction.

"There are three facts about our modern world which should concern the church," he said. "One third of the world's population is Christian, but in order to maintain even this ratio we must gain 15 million members per year.

"This is not an impossible goal, since the world is more open to the preaching of the gospel now than it was in the days of the apostles.

"But religions which compete with Christianity, such as Budhism, Islam, and even Communism are more determined than ever before."

Pointing out that the pattern of Christian work has been the same in every age, Bishop Dean emphasized that the figure of Christ must always be central.

"It all begins and with Him," Bishop Dean said. "The early disciples went everywhere to proclaim Him, and they found Him already there. Our task is not to prove his existence but to show his presence."

ANGLICAN PRELATE — Bishop Dean and the Rev. Heath Light discuss the problem.

Bishop Dean is a native of London and served in colleges in England and Canada before assuming his present duties.

He is liason officer among the 19 independent national churches which make up the Anglican Communion.

The conference was under the chairmanship of Bishop Thomas H. Wright of Wilmington. Also in attendance were Bishop John Pinckney of Columbia, Bishop Gray Temple of Charleston, and Bishop Thomas Frazier of Raleigh.

WORK WITH THE BLIND

By
Dorothy Smith

The Episcopal Church has a group of people scattered across the United States, dedicated to work with the blind. Among other things we collect S. & H. Green stamps for the express purpose of obtaining Braille writers for use by blind persons. Forty-five books of stamps are needed for each writer. However, if one is desirous of helping by contributing to this phase of our work, any number of stamps will be appreciated. They should be sent to:

St. Luke's Brailleists
Annunciation Chapter
900 N. Green Bay Rd.
Waukegan, Ill. 60085

Home Coming At St. George's Church

St. George's Church, Lake Landing, observed its annual home coming on September the twenty-fifth at eleven o'clock.

The Rev. Hunley A. Elabash, executive secretary of the Diocese of East Carolina, who lives in Wilmington, N. C., was the guest minister. Mrs. Eugenia Marshall was the organist.

The church was filled with many friends in and around the parish and diocese.

A picnic dinner was served in the parish house, following the morning service.

Friends were present from Kinston, Swan Quarter, Fairfield, Washington, Vanceboro, Ayden, Engelhard, Grifton, Raleigh, Elizabeth City, Nags Head, Wilmington, all of North Carolina and from Norfolk, Virginia, and many others who were not registered.

Among them were: Mrs. J. E. Swindell and son, Elliott and daughter, Camille, Mrs. Elizabeth Haynes, Mrs. Nixie Mann, Mrs. Bob Lancaster, and daughter, Bobby Ann and a girl friend, Mrs. Lancaster, Sr., Mrs. Annie Payne, Mrs. Laura Payne and daughter, Lou Ann, Bill Waits, The Rev.

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SENIOR WARDEN HONORED — Edgar Artis, junior warden, presents gift to senior warden F. J. Rogers. Church clerk John Hall and the Rev. Edwin Kirton look on.

Family Day at St. Mark's Celebrated In October

Family Day observed at St. Mark's, Wilmington, on October 2nd was a joyful event to be long remembered by members and friends. The Church was filled to overflowing. Family Bibles were presented to the Hugh Jones and James King Families and to Alfred Allen and Alfred Walker for service and loyalty, by Senior Warden F. J. Rogers and Layreader Lee A. Shelton.

After the 11 A. M. Service, the congregation moved to the Parish House to honor Senior Warden and Mrs. F. J. Rogers, and to remember former Vestryman David Mallette and Mrs. Mallette, all new residents of Raleigh. Rogers, a retired principal of Williston Senior High School and former supervisor of New Hanover County Schools, was lauded for his dedicated service of over 20 years as Vestryman and Senior Warden. Remarks and the presentation of a gift from the Church were made by Junior Warden Edgar Artis. Mrs. Rogers was the recipient of a beautiful corsage of pink carnations with Mrs. Anna C. Williams doing the honors. Former Vestryman and Mrs. Mallette were presented gifts from the Church by Clerk John Hall and Mrs. Clara N. Burton. A special gift to Mrs. Mallette was presented to her by Mrs. Edwin E. Kirton, president of the Churchwomen for her devoted service.

One of the highlights of the day was the awarding of the Bishop Thomas H. Wright's Cup to Veronica Ross, daughter of Mr. and Mrs. James Ross, as the outstanding camper of the first session of Oceanside. Second prize winners of the first and second sessions respectively were Richard Dereef, son of Mr. and Mrs. Edward Dereef; and Carolyn Bowman, daughter of Mr. and Mrs. Willie Bowman. They received copies of Kirby's "The Bible Story in Pictures". The awards to campers were made by the Rev. Edwin E. Kirton, director of Oceanside, and all were applauded by the congregation and the many campers and their parents who were present.

A joyful and meaningful day was brought to a close as the large congregation enjoyed a covered dish dinner blessed by the Rev. Edgar W. Halleck, rector-emeritus of St. John's. Dinner Hostesses were: Mrs. W. C. Stevenson, Mrs. B. T. Washington, Mrs. Lewis Williams, Mrs. William Davis, Mrs. Lawrence King, Mrs. George Tally, Mrs. John Hall, Mrs. Willie Hassell, Mrs. Martha McCoy, Mrs. Ernest A. Swain, Mrs. Kenneth White, Mrs. Reginald Telfair, Mrs. Wade Chestnut, Mrs. Robert Chestnut, Mrs. Edwin E. Kirton, Mrs. George Fulton, Mrs. Robert Fulton and Misses Ida Randal, Frances Payne and Esther Harris. Members of the Committee on Arrangements were: Mrs. B. T. Washington, Mr. Edgar Artis and Mr. Lee A. Shelton.

PRESIDING BISHOP LEADS COUNCIL "—WHERE THE ACTION IS"

Presiding Bishop Hines stated in his introductory remarks to Executive Council at its Fall meeting, Oct. 4-6, at Seabury House, that "The 'ecclesiastical authority' has been under attack for some time now because, generally speaking, we seem reluctant to 'go where the action is." The Council meeting, showed anything but reluctance to be involved in today's society, however.

—The Council approved a resolution to support the application which will be brought to the annual meeting of the House of Bishops for the creation of a new Missionary District of Ecuador. At present Ecuador is under the jurisdiction of the Bishop in Colombia, S. A.

—Accepted the invitation of the National Council of Churches to participate in the United States Conference on Church and Society, to be held Oct. 23-26, 1967.

—Welcomed the request made by the Diocese of Kentucky and the Missionary District of Haiti to enter into a companion relationship and approved the extension of the companion relationship existing between the Diocese of Southern Ohio and the Episcopal Church of Brazil.

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MRI Commission Meets In Kinston

Twenty members of the Mutual Responsibility Commission of the Diocese of East Carolina met with Bishop Wright at St. Mary's, Kinston, September 20th to review recent MRI activities and to plan ahead for the balance of the current year.

The commission:

—heard a report that $4,200 from East Carolina to the Diocese of Melanesia had been forwarded to the South Pacific for construction of a dormitory at Pawa Senior Boy's School in the Solomon Islands.

—voted to transmit immediately $5,250 from the diocesan MRI budget to Melanesia for the construction of a reservoir and water system for St. Patrick's School, Vureas, in the New Hebrides Islands in Southern Melanesia.

—approved a resolution to forward $2,300 remaining in the 1966 diocesan MRI budget to the Episcopal Churches Mutual Responsibility Commission to be used for an emergency need in an overseas MRI project to be selected.

—received a report on plans being developed to send a supply of arithmetic textbooks made available by local schools and the publishers (the books are being replaced in North Carolina by texts providing "new math") to schools in Melanesia which have indicated a need.

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MUTUALLY RESPONSIBLE — Fred G. Hargesheimer, guest speaker; Hubert McDonald, Sr., Senior Warden, St. Joseph's Church, Fayetteville; W. Fred Greenwell, St. Anne's Church, Jacksonville; and Walker Taylor, Executive Officer, Mutual Responsibility Commission, Wilmington.
(Photo by W. S. Page)

Misses From Melanesia

"Thank you very much for your short note enclosing a copy of a letter sent to Archdeacon Derek Rawcliffe regarding an M.R.I. project for the school at Vureas.

It is noted with interest that as a result of correspondence with Archdeacon Derek, it has been decided that this project should now be for a water system there in place of a girl's dormitory, for which government funds had been provided. Also, I read with much gratitude that the money for this project will be sent to Auckland after your meeting in September.

In reading your letter, I trust that you have been receiving photos both of the house and the hospitals at Lolowai and at Fauabu. The latter has been completed, and I have asked Dr. Philip Harvey to send you photos together with news of the Hospital as I know you kindly use such in your Diocesan paper, Mission Herald, which we are pleased to receive . . . .

. . . I and the whole Diocese of Melanesia are most grateful for the wonderful generosity East Carolina is giving us. Bless you all for it.

With my cordial greetings,
very sincerely and gratefully,
ALFRED, BISHOP OF MELANESIA

Presiding Bishop

(Continued from Page 4)

—Approved a policy permitting grants from the Home Department's College and University Division for short term experimental projects.

—Received a draft statement on stewardship which will be considered in a final form at the December meeting of the Council.

Although no major actions were taken at the Fall meeting of Council, the issues of "black power", international affairs and urbanization were analyzed in three reports. This was surely an attempt to remedy what Bishop Hines, again in his opening remarks, called a "lack of head" rather than a "lack of heart".

During the report of the Department of Christian Social Relations, the Rev. Quinland Gordon, member of the staff of the Department, read a statement dealing with the concept of "black power". In an attempt to clarify the term, Mr. Gordon stated that this was in reality a call for the development of a much needed sense of pride and unity among black people. It is a call for the attainment of specific goals: voting power, economic power and the freedom of power. As Mr. Gordon pointed out, this is not a cry for an uprising and ought not to be feared by the white man. In ending his remarks, Mr. Gordon challenged the church to "take the inevitable risk and support and defend the rights of the powerless."

of the house and the hospitals at L olowai and at Fauabu. The latter has been

The Bishop's Letter

As I write this Bishop's Letter I have just returned from St. John's Church in Wilmington where I heard Father Malefodola of Melanesia speak to a large gathering of Episcopalians of Wilmington. I heard this remarkable Priest speak in New York last month and was able to anticipate the splendid response that he is receiving in East Carolina as he travels through the Diocese for this whole week. Being with Father Malefodola and catching his vital Christian spirit is indeed a spiritual experience. Such personal relationships are deepening and broadening the mutual witness between Melanesia and East Carolina these days and are adding important links to the chain of commitment and understanding that has characterized the life of our Church and our world in the years ahead. This year East Carolina has sent to Melanesia $4,200.00 for a Dormitory in the Senior Boys' School at Pawa, Solomon Islands, and another $5,200.00 to help build a dormitory in St. Patrick's School at Vureas in the New Hebrides.

VISITATION HIGHLIGHTS

The second week-end in September I was in Fayetteville. On Friday and Saturday I attended the Executive Council and Promotion Department meeting held in the Downtown Motel and led so ably by Walker Taylor, our Chairman. The guest speaker was my good friend, Fred Hargesheimer of Minnesota.

ST. JOSEPH'S VISITATION

On Sunday morning, September 11th, I visited St. Joseph's Church in Fayetteville and Confirmed a Class presented by the Rev. Francis Johnson. After the Service I had lunch with the Johnsons in their Rectory and then caught a plane back to Wilmington.

JOINT CLERGY CONFERENCE

The middle of September I spent three days in Myrtle Beach, South Carolina, where the Bishops and Clergy of the five Carolina Dioceses gathered for one of the finest Clergy Conferences any of us can remember. Bishop Dean of London was our leader, and we came away greatly thrilled with this remarkable Christian leader.

From Myrtle Beach I flew to New York City and for the next two days attended a meeting of the Mutual Responsibility Commission of which our own Walker Taylor is the Executive Officer. It is always a great joy to be working with Walker, and this Diocese is indeed proud of him and his leadership in the National Church at this time.

NATIONAL COUNCIL STUDY

On September 20th Mr. Elebash and I traveled to Kinston to meet with the group appointed by the last Diocesan Convention which is making a study of the National Council of Churches and on which we will report back to our next Convention. This committee is under the leadership of the Rev. Heath Light. Following this meeting I attended our Diocesan Mutual Responsibility meeting led by Mr. William Page of Kinston.

NEW BERN AND KINSTON

On the last week-end in September I traveled to New Bern for a morning Service in St. Cyprian's Church. This was the celebration of the One Hundreth Anniversary of this fine old Church and an exceedingly large congregation filled the Church. A splendid Confirmation Class was presented by the Rev. Adolphus Carty and the reception was held in the Parish Hall following the Service. After this Mrs. Wright and I had lunch with the Cartys in the Rectory.

In the evening Mrs. Wright and I traveled to Kinston where I preached in St. Augustine's Church and Confirmed a Class presented by the Rev. Joseph Banks. The Rev. Mr. Banks is now the Senior Clergy in our Diocese in terms of service.

VIRGINIA SEMINARY CAMPAIGN

On September 27th, under the fine leadership of Mr. Wallace C. Murchison, Chairman, a most successful Virginia Seminary Luncheon was held in Wilmington. The guest of honor was the Rev. Bland Tucker, D. D., Rector of Christ Church, Savannah, Georgia,

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COUPLES CLUB — St. Mary's Church, Kinston, club includes couples of all ages, has no officers, no programs, but assembles monthly for fellowship. Three couples volunteer each month to host next session. (Photo by W. S. Page)

Trinity Church, Lumberton, Misses The Snells

The Churchwomen of Trinity Church, began its fall work with mixed emotions. We are having four general meetings in the Parish House this year, with the guild meetings in the homes of the members each month. The members have had a number of most enjoyable workshops this summer getting ready for our annual bazaar in November. We have some enthusiastic new members and everyone is delighted with the much needed new additions to our Parish House.

But our rector, Mr. Snell is retiring the first of October and moving to Waynesville. During his thirteen years as our rector, he has made many friends and we will miss him very much. A reception was held in the Parish House for members of the Church his friends and members of the Ministerial Association and Kiwanis Club, both of which Mr. Snell has served as president. Mr. Kenneth Harley, Senior Warden, presented a cashier's check to Mr. Snell in grateful appreciation from the congregation for his faithful and untiring care as a "shepherd of his flock."

Evelina Beckwith,
Promotion Chairman

St. George's Homecoming

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and Mrs. A. C. D. Noe, Mr. and Mrs. George T. Davis, and two sons, Dr. and Mrs. Edwards, and son and daughter, Mr. and Mrs. Cameron Langston, Mr. and Mrs. Charles Payne, Mrs. Sunshine Cheatam, Mrs. Marjorie Phillips, Mrs. Blanche Purser, Mrs. Isabel Daniels, Mr. and Mrs. Walter Gray Credle, and daughter, Gina, Mr. and Mrs. Herbert Gibbs, and Mr. and Mrs. H. B. Hart, Mrs. Mary Bonner, Mr. and Mrs. Louis Clarke, and Mr. and Mrs. Netrah Swindell.

Maggie Bridgman

Army Honors Rev. Daniel Gilliam

MILITARY HONORS — Major General Joe S. Lawrie presents placque to the Rev. Danell J. Gilliam at Fort Bragg.

The Rev. Daniel J. Gilliam, priest in charge of Christ Church, Hope Mills and church of the Good Shepherd, Fayetteville, was honored at a special luncheon given at Fort Bragg by Maj. Gen. Joe S. Lawrie and his staff.

Mr. Gilliam was in charge of Episcopal services at the Main Post Chapel at Fort Bragg for four months during which there was no Episcopal chaplain at the post. For this service he was presented a certificate of appreciation on behalf of the 82nd Airborne Division by General Lawrie, the division commander.

"In the absence of an assigned Episcopal Military Chaplain", the citation states, "he generously contributed his time and provided the opportunities to worship to military personnel and their dependents. The 82nd Airborne Division is especially appreciative of this opportunity to worship which the Rev. Mr. Gilliam afforded its members. These services contributed immeasurably to maintaining the spiritual well-being of the members of the 82nd Airborne Division. In addition, Mr. Gilliam's contribution has further developed the splendid relations between the civilian and military communities."

Mrs. Gilliam was a guest with her husband at the luncheon. Mr. Gilliam was presented with a certificate making him an honorary trooper of the division and a pocket knife with the insignia of the division.

Churchwomen of St. John's, Fayetteville, entertained women of the other parishes there at a quiet day in October, with the Rev. Raby Edwards, rector of St. Stephen's Church, Goldsboro, as leader.

National Council of Churches Study Committee Plans Report for Next Convention

STUDY COMMISSION — R. B. Patteson of Kinston, Bryan Grimes of Washington, James C. Fox of Wilmington, Ed Waldrop of Greenville, Hunley Elebash of Wilmington.

The Committee of Inquiry on the National Council of Churches of the last diocesan convention has been meeting throughout the year anticipating a report to the diocesan convention in January. Toward this end the committee announces an open meeting, to be held at St. Mary's, Kinston, on Thursday, November 10 at 10:30 A.M. The purpose of the November meeting will be to provide interested persons within the diocese an opportunity to raise questions that are of concern to them in this connection. Recognizing that attendance by some at such a meeting would be impossible, it is requested that specific questions related to the National Council of Churches of Christ in the U.S. be directed to this committee no later than November 5. The Committee will attempt to take under consideration any inquiry and reasonable request for information. People of the Diocese are invited to be present on November 10. Inquiries should be mailed to

The Rev. A. Heath Light, chairman
Committee on Inquiry N.C.C.C.
Box 1207
Kinston, N. C.

The Bishop's Letter

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who spoke ably about the needs and opportunities of the Seminary. The Seminary Campaign is now underway and is being reported elsewhere in this issue. I am indeed hoping that many in the Diocese will respond.

GOOD SHEPHERD CHURCH

The evening of September 28th I preached in the Good Shepherd Church in Wilmington and Confirmed a fine Class presented by the Rev. Edward T. Small. This Church will soon begin using their new Parish House, and the continued progress of the Good Shepherd Church was evident on this visit.

HOLY INNOCENTS CHURCH

On the first Sunday in October, at 11 o'clock, I was in Holy Innocents Church, Lenoir County, where I preached and Confirmed a large class presented by the Rev. Howard Cutler. Mr. Cutler is also the Youth Director of our Diocese and greatly beloved by all. In the evening Mrs. Wright and I traveled to Fayetteville where I preached for the first time in St. Paul's Church since the Rev. Edward B. Jordan became the new Rector. The new life that Mr. Jordan has brought to this Church is seen everywhere, and the Confirmation Class was indeed a symbol of this. Before the Service Mrs. Wright and I had dinner in the new Rectory with the Jordan family.

On October 4th I met with the Wilmington Clergy early in the morning for Communion, breakfast, and discussion group. On Thursday of that week I traveled to Rocky Mount to be present for the burial service of one of my dear friends, Mrs. Frank Spruill, whose family has meant so much to the Church and to me personally.

On October 7th I was in Atlanta attending a meeting of the Program Committee of the Synod of this Province. On October 8th I was in Greenville attending a delightful homecoming at the home of Mr. and Mrs. James T. Little, and that evening Mrs. Wright and I traveled to Beaufort to spend the night with the Gilchrists, our new Rector, and his family.

On Sunday morning I was with Mr. Gilchrist in all of his Services and Confirmed an excellent class which he presented.

DAVIS NURSING HOME

At 3 o'clock on Sunday afternoon, October 9th, I was present at the Cornelia Nixon Davis Nursing Home to take part in the first Service to be held in the beautiful and well appointed Chapel in the heart of this very wonderful Home. It was a joy

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No Peanuts for The English

More Clerical Adventures In England

by
JOHN W. DRAKE

Mrs. Drake and two of the children at entrance of the cathedral in Rochester.

During the exchange the Drake children were students in English schools. Their educational system is outstanding, yet quite defying comparison with the American system. Bill and Tom were in Arnold grammar school wearing smart green uniforms, undergoing the strenuous discipline exacted there in cadet corps and class room, learning the English sports of rugby, soccer, and cricket. The environment encouraged study. The school day was from nine to four, with Saturday morning classes. The term opened in September and closed in July with lengthy holidays at Christmas, Easter, and Whitsuntide. Joanna attended Thames Road Elementary School near the Vicarage. There she with the brothers earned the accolade that American children show exceptional ability to adapt to the environment at hand. The Anglicising of the children was reflected in their language skills, as they had to enunciate much clearer than the usual East Carolina drawling. Their English friends had them sharing in some of the slang too, agreeing that the weather was "shocking" and that English "chaps were champion". In the games in the Vicarage garden their gleeful shouts while "bowling at the stump" with the "batsman in the crease," (that's cricket) and "scrums" on the "pitch" at rugby with "tries" as the objective. "Soccer" is football.

Bernard Shaw was right, we are a "people divided by a common language." Whether playing at home or at school the Drake children came to thrive on the native sports and to appreciate thoroughly the English students. The ample space in the Vicarage garden was a ready congregating place for the neighborhood children. Occasionally hot dogs and Coca Cola were brought out for the enthusiastic players. Peanuts were offered but politely rejected by the British children, as nuts are not regularly on their diet. A gracious visitor from America, Mrs. W. E. Dunn of Williamston, Mrs. Drakes' mother, had brought the peanuts as a special treat only to find this reservation on the

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SCOTTISH CHIEFS — The Drakes with their "caravan" in Scotland.

The Young Church In Action!

East Carolina Young Churchmen

Winning Essay for Powell Scholarship

MAN'S RELATION TO MAN

as Seen in the Gospel of St. Matthew

by

James Barr Coleman

Greenville, N. C.

Of the Gospels, St. Matthew's is probably the best for studying and discovering man's relationship to man. One of the strongest reasons for this is Matthew's ethnic background. Since he was Jewish, he wrote from the Jew's viewpoint. By doing this, he showed Jesus as the fulfillment of the Old Testament prophecies. Also, his Jewish background caused Matthew to be very conscious of man in the community scene. The Jews have, by nature, always been a "clannish" people, ever living and moving about in a mass. To view man's relationship to man, perhaps it is better to break down Matthew's Gospel into parts, each section representing an important aspect of human life.

The best place to look to find man's relationship to his fellow man is in the Beatitudes, Matthew V: 1-12. By studying and comprehending these verses, one becomes very much aware of the tremendous paradox of Jesus' teaching. To understand this paradox, the reader must be aware that when Christ says "blessed", he does not mean to offer blessings, but instead, means "The happiness of those who . . .", or in other words, "Congratulations to . . .". An example of this is the first verse. When he says, "Blessed are the poor in spirit", Jesus' meaning is deeper than saying things will be better in the hereafter. He is saying that men who are poor in spirit see themselves and their lives in their true perspective, and this fact brings them closer to real self-denial. This person will win kingship in the sight of God.

The third blessing which states that the humble shall inherit the earth, ties in closely with the first Beatitude. In this verse Jesus is teaching us that in the end those who assume a humble attitude will win out over the over-confident and self-asserting.

Another obvious paradox is in the verse beginning "Blessed are those who mourn." At first sight this seems to be absurb, but with close observation, one realizes that Jesus is saying that although grief will not be deadened, the sufferer will pass from an overwhelming sense of grief to an equally overwhelming sense of divine sympathy and love. Strengthened in this way, he can not only deal with his personal sorrow, but will have the capacity to mourn with his fellow man.

The blessing of the ones who hunger and thirst for goodness is especially relevant to this study. Jesus tells us here that those who seek goodness must sincerely have a passion for it since it is a virtue difficult to attain. He congratulates them, for only those with a real passion for justice will possess the grace that they desire.

This thought is linked somewhat to the tenth and eleventh verses. In these, Jesus praises those who have the faith to stand up for their beliefs even to the point of persecution, for it is these who will receive rewards that will more than counterbalance their sufferings.

In the blessing of the merciful, no paradox is present. However, to understand this, one must trace the word "merciful" to its origin, the Aramaic form "hisda". This word means the highest attainable grade of friendship and love for one's fellow man. It is a sympathetic appreciation of the other fellow and the ability to see life through his eyes and viewpoint. The lack of paradox is clear, for it is known that the loving soul is the most loved.

The blessing of the pure in heart is also no paradox. In it, Jesus teaches that the ones who maintain a pure heart will concentrate the whole of their being on God, excluding everything else. By doing this, the worshiper attains such a degree of faith that he "sees God". Jesus rejoices with this person, knowing that if trouble should come his way, he will have the faith to meet it.

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YOUNG CHURCHMEN — The Rev. John Drake addresses youth at St. Mary's Church, Kinston, on his experiences in England. (Photo by W. S. Page)

Children Suffer Most In War

by JAMES GITTINGS

SAIGON — The real losers in the war in Vietnam are the children, the future of the nation. Here are two of them.

A boy of the delta: "When father was alive, our field used to stretch all the way out to that big tree. But father and elder brother went into the forest. The soldiers came. I do not know which side. Now the ground is bare.

"I wish the rice would grow green again, in water, all the way out to the big tree. Maybe father's spirit will be able to find a way home from the forest when the rice grows again. Maybe I can build a house high in the mountains and live in it forever."

A girl of Saigon: "I am tired of the sound of engines. Engines roar when trucks carry soldiers past my school. Tanks rumble under my window at night. All the time there are jet engines howling.

"Mother says there have been noisy engines ever since she was a little girl. She says Japanese engines had a chattering sound, French ones a whine underneath. Now there are these new engines. But they all make noice.

SAIGON GIRL — "It would be nice someday not to hear tanks and jets in my sleep." (Photo by Diocesan Press)

VIETNAMESE BOYS AFTER BATTLE — "The soldiers came. I do not know which side . . . I wish the rice would grow green again . . . maybe father's spirit will find a way home." (Photo by Diocesan Press)

"It would be nice if there were softer engines. It would be nice not to hear them at all. It would be nice someday not to hear tanks and jets in my sleep."

These are the children of Vietnam, the generation of tomorrow. They are a girl who hears engines in her sleep and a boy who looks at a ruined field and wishes the dead would come back.

The Bishop's Letter

to be in this Service with Dr. W. D. Morris, Pastor of Temple Baptist Church, and on this occasion we inaugurated the first Inter-Denominational Service to be held there. It meant much to me to be present and to have this opportunity to participate. God bless the Cornelia Nixon Davis Nursing Home and the fine work it will do in the years that lie ahead.

Faithfully and sincerely,
Your friend and Bishop.
Thomas H. Wright

'Church Courtesy' Studied At Columbia

COLUMBIA, N. C. — The St. Andrew's Episcopal Churchwomen reconvening after the summer recess met Monday night, Sept. 12th, with the new president, Mrs. Henry C. Davenport.

As a program a "Reappraisal of Church Politeness and Courtesy" with information regarding some of the Church's customs, and discussions was led by Christian Education Chmn. Mrs. C. Earl Cohoon. Assisting were Mrs. T. W. Armstrong and Mrs. R. S. Leary.

The group made a selection of their preference in materials and insignia to be embroidered thereon of Altar Hangings for a proposed memorial gift. Mrs. Sam S. Woosley was appointed to purchase bees wax candles for the Altar. A memorial for a deceased member was voted to be placed in "The Mission Herald."

The treasurer, Mrs. Rodney Cooper reported $91.30 net from the Parish supper served July 10th, and this amount applied to the Parish House note.

Mrs. B. Ray Cohoon, Devotional Chmn., gave the devotional.

Strawberry ice cream and cookies were served by the hostess Mrs. Davenport to those attending: Mrs. T. W. Armstrong, Mrs. B. Ray Cohoon, Mrs. C. Earl Cohoon, Mrs. Rodney Cooper, Mrs. R. S. Leary, Mrs. J. H. Withers and Mrs. Sam S. Woodley Sr.

Mrs. C. Earl Cohoon

Hurricane Inez passed to the South of the Dominican Republic, the Rt. Rev. Paul Kellogg, Bishop of the Dominican Republic, was able to inform the Overseas Department. This averted much of the feared disaster. Haiti, however, was hit hard, particularly in the rural areas, although damages are not yet known with certainty.

THE MISSION HERALD

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

Man's Relation To Man

The last of the blessings, that of the peacemakers, like the blessing of the merciful, is at the heart of this subject. In this, Jesus means that the peacemakers, the men who promote harmony, are becoming as sons of God by working to rid the world of jealousy and hostility.

By viewing each separate Beatitude, one becomes more and more aware of a great revolutionary paradox. Through it, he understands what his role is, first to his God, and through this relation, to his neighbor. It is clear to see that one is impossible without the other.

Turning to another part of the Gospel, one finds a passage which illustrates what man's relation in his community should be. This passage is Matthew V: 21-24. In this passage, Jesus teaches that it is not what a man does, but what he is, that defines his position in the eyes of God. Examples of this are His sayings that those who murder will be sentenced, but whoever curses his brother will go to the fires of Gehenna. In simple language, this means that it is the state of mind from which our expressions come that matters; the mildest phrase used in rage is as hurtful as the harshest. In Matthew V: 23-24, Jesus tells us that when a person is making an offering to God and remembers that his brother has a grievance against him, he must first reconcile that grievance, and then make his offering. That is to say that even the most holy of religious acts must wait for this preliminary. The offering can wait, but the demand for reconciliation can not.

In Matthew V: 38-44, one finds a passage which is directly concerned with man's relation to his enemies. Here Jesus gives the world a reversal of the Old Testament eye-for-eye and tooth-for-tooth philosophy by telling us to turn the cheek and walk the extra mile. The true meaning is deeper than a first reading of those words would show, for if after the second mile, we become aggressive or resentful, we have not fulfilled the demand. Jesus asks for a generous spirit which does not fret over details, but is completely self-forgetting. This point of self-forgetfulness is related directly with the third Beatitude and is one of the main points in Matthew's view of the man to man relation.

Loyalty to one's wife and family are dealt with in Matthew V: 27-32. Once again Jesus teaches that the state of mind is more important than action. An example is His saying to "look with lust" is in reality, adultery. He brings out the point that divorce for any ground except unchastity results in adultery, as in the marriage of a divorced woman. These statements are easy to understand, for marriage under Christianity is union physically, and more important, spiritually, so that the couple in a real sense becomes one. No piece of paper can justify the severing of such a relationship.

In Matthew VII: 1-5, we find a passage that is concerned not with homelife or community life, but with society in general. Jesus teaches us to judge not that we be not judged. This verse is related to life in this world as much as in the hereafter. It is inevitable that the individual will hold and voice opinion, but he runs the risk of casting judgment on himself. There are many examples of this, one being that it is rare that a humble man will accuse another of conceit. Criticism of others blinds the critic to his own faults as he looks for them in others. In Jesus' words, "How do you note the splinter in your neighbor's eye and fail to see the plank in your eye?"

The Rt. Rev. Alfred Alonzo Gilman, retired Episcopal missionary Bishop of Hankow, China died Sept. 13 in Pompton Lakes, N. J., at the age of 88.

No Peanuts For The English

part of the natives. Secretly the Drakes flourished on them after first offering them to others at the American style open house for the entire parish on Boxing Day.

MRI Commission

—finalized plans for a one-week visit Oct. 8-14 of the Rev. Augustine Malefodola of Melanesia who was scheduled to appear in East Carolina at Kinston, Beaufort, Wilmington, Greenville, Jacksonville and New Bern.

—heard a report from a sub-committee that a new East Carolina-Melanesia Cycle of Prayer is in preparation.

—approved of efforts of the Department of Christian Education in making use of MRI materials throughout the diocese and encouraging their use in East Carolina church schools.

—noted that the Department of Promotion placed MRI project needs overseas as number 1 on a list of 5 immediate needs of the Diocese of East Carolina in terms of the Diocesan Budget for 1967 and our Every Member Canvass.

Want a program for your group? An excellent film on the wonderful work in evangelism of the Melanesian Brotherhood is available in East Carolina from the Department of Christian Education. "SPEARHEAD", a 16mm color and sound film running 24 minutes, may be obtained by contacting The Rev. Edwin B. Jeffress, Jr., P. O. Box 1207, Kinston, N. C. (191) 523-9950. The exciting Melanesian Brotherhood story is also available in color filmstrip with printed script.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 80 Wilmington, North Carolina, December, 1966 No. 12

YORK MINISTER, CITY OF YORK — The Rev. and Mrs. John Drake and daughter in the English city during Mr. Drake's service as exchange minister.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

The Mission Herald

OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA

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DEPARTMENT OF PROMOTION

THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop

WALKER TAYLOR
Chairman
Department of Promotion

THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor

MRS. MARTIN WILLARD
Business Manager

MRS. BAILEY H. GRAY
Episcopal Churchwomen

CHARLOTTE MURCHISON
Youth Editor

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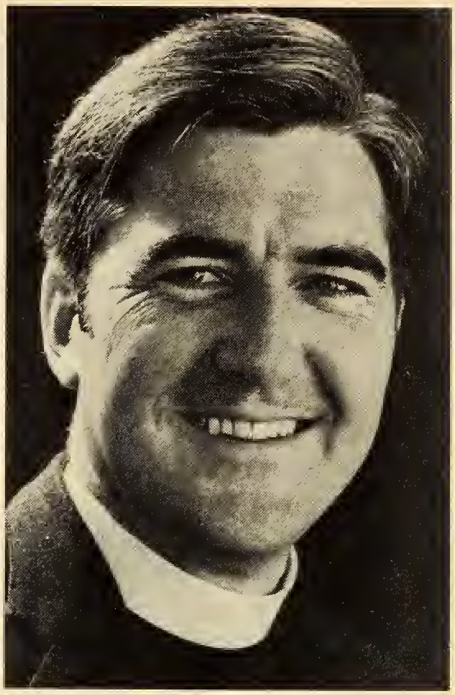
Postal Regulations

Through the assistance of the Thompson Orphanage and Training Institution we have been able to zip-code all addresses for the MISSION HERALD. This is now required, so when you send in any change of address, please include the zip code.

For cities with multiple zip codes we are required to bag the mail according to zip code numbers. This means that the mailer will no longer be able to check the entire mailing list for a parish in the city of Fayetteville. However, we have just recently checked the mailing lists of all these parishes. Therefore, if they will send us changes as they occur, we will be correct.

Deadlines must be kept to the tenth of the month preceding publication, as it requires about three weeks to edit the stories, make up the "dummy", secure the "brown prints" of pictures, get all "copy" to the printer and then to the mailer. So please send in your stories early — the earlier the better.



New Chaplain At Sewanee

SEWANEE, Tenn. — Many of the belongings of the Rev. Joel Wilson Pugh II, new Acting Chaplain for the University of the South, are in ashes under his rectory here.

"Powhatan, the large old residence built by Confederate General Edmund Kirby-Smith when he was a math professor here, was being used as a dormitory during the renovation of the seminary when I was a student," Pugh explained.

"Powhatan burned in February, 1956, and, with it, everything I owned. Nothing was said. It went up in 15 minutes."

The University Chaplain's House was built on the lot left vacant by Powhatan's flames.

"After the fire the things I had left were two academic gowns — I had left one some place and another I inherited from a graduated senior I always kept in the chapel so that I could remember to wear it."

He recalls, "I also had a dinner jacket that was at the cleaners' and a book I'd left at the library — which I still haven't read."

If the clothes Chaplain Pugh was left with suggest he is formal — he is not. He combines seriousness with a familiarity of the problems and situations he will face as a member of this community as well as its pastoral counsellor that results in an almost college-joe-casualness that will put anyone at ease.

A graduate of the university's college of arts and sciences in 1954 and of the seminary in 1957, his relaxed attitude and probing intelligence remind one of the man he succeeds, the Rev. David B. Collins, chaplain of the university from 1953 until last June, when he became dean of the Cathedral of St. Philip, Atlanta, Ga.

Also like his predecessor, Chaplain Pugh was born in Arkansas (Little Rock, 1932) and is a Kappa Sigma.

"And we were both defeated for president of the Order of Gownsmen," Pugh pointed out with a smile.

In talking about Sewanee, Pugh draws on his experience as a graduate student and a college chaplain for the last six years at Oxford University, England, the school the University of the South is modelled after.

"Sewanee is today what Oxford was many, many years ago. And although Oxford has grown to an enrollment of nine or ten thousand students, the small-college system used there has retained the old intimacy. The relation between the faculty and students is always close, and in any college there is never too large a group studying any one subject, which means that one makes friends who have other interests."

"The great similarity between Sewanee and Oxford is that they are not just teaching institutions; they are communities, families, and are concerned with the development of the whole man, and not just his intellectual enlightenment."

While Chaplain at University College, the only American ever to hold such a post at the British university, Pugh held daily services, was counsellor and studied contemporary theology.

No Central Heat

More Clerical Adventures In England

by

John W. Drake

Mrs. Drake and daughter Mary with Angus Miller and Neil Pritchard, son of the rector of that parish.

The Vicarage is a large and spacious home, detached, surrounded by a vast brick wall. Built only a short while age (1930) this brick and stucco house had all of the modern conveniences, hot water, automatic washer except for one important matter, no central heat. The Southern family used every available device for bringing heat to the commodious home: coke in the Rayburn stove, coal in the Baxi grates, paraffin or kerosene in the heaters, electric fires, and gas grids. At times it seemed that it was colder on the inside than out of doors. Electric blankets, warm sweaters, and heavy clothing were regularly worn to ward off the chill. The cool was marvellous for the summer but less desirable in the depths of winter. The Drakes were glad to return to the extreme July heat of Greenville. They relished the thawing out which brought the first perspiration to their systems in over a year.

One of the more frequent questions asked us is that of English Church life as reflected through attendance. The twelve Blackpool parishes (Rural Deanery), Lancaster Archdeanery and the Diocese of Blackburn have the best attendance record of any Diocese in England. There is a consistent pattern to the communicants and worshippers in the parish church. Although a clergyman is never satisfied with the numbers in attendance he nonetheless would argue with facts that the Church of England is far from dead. The organization and the worshippers are devoted and active although not to the degree we find in the U.S. Our mother church has a long and glorious heritage and history which is to be continued. Their problems are enough like ours to be understood. Their stewardship of money is sadly deficient; their slower paced energies leave a lot to be desired; their enthusiasm is rather subdued. Yet they are marvellously intelligent, well informed, and articulate. One definite need the Church of England has is for a greater participation by the laity; the same can be said for us in the American Church. The quicker we perceive that our mutual caring and sharing of problems, strengths, and faith the more meaningful will be our sense of Mutual Responsibility in the body of Christ.

The Women's organizations in the parish church carry several names. The leading group is called the Mother's Union, dedicated to the maintenance of the sanctity of marriage and the Christian nurture of children. Divorced persons are not allowed to be members. Other groups are formed according to interests such as the ladies matinee or wives fellowship; there is also a Drama Group. Each of these units has regular social occasions, usually in the form of teas which afford fellowship for the participants. The projects engendered are for local community projects such as the spastics or home for aged (Abeyfield Society). Attendant to every such function is the mounting of an occasion with a special guest as the opener. The honour of such ceremony is for the opener (frequently Mrs. Drakes) to express appreciation for the event, for the sponsors, and for the privilege of being present. On many such occasions there would be a bring and buy table also entertainment provided by the organization such as choral presentations, dances, and monologues. All such occasions are carried out with great dignity and poise. The parishoners possess much talent and mount splendid productions.

IN MEMORIAM

Mrs. Carrie Harrell Norcom, who at the age of 80, departed this life on August 18, 1966.

For her ever ready smile and words of good cheer which brought radiance to those whom she met, she leaves a vacancy in our hearts and in our church — which her ancestors help to found. This, she served with unstinting faith and stout heart for the furtherance of the Glory of God's Kingdom.

She leaves with us a beautiful example of love for her fellowman, and for which "She has joined the Choir Invisible of those immortal dead who will live again."

Churchwomen of St. Andrew's
Columbia, N. C.

BISHOP'S SUNDAY APPOINTMENTS

December 4th—11:00 A.M.—St. John's, Fayetteville
4:30 P.M.—Holy Trinity, Fayetteville
7:30 P.M.—Christ Church, Hope Mills

December 11th—11:00 A.M.—Christ Church, Elizabeth City

December 18th—11:00 A.M.—Grace Church, Whiteville
8:00 P.M.—St. John's, Wilmington

The Bishop's Letter

THE DIOCESAN CANVASS

When this issue of The Mission Herald reaches us, the Every Member Canvasses in our various Churches will have been completed. Their Vestries will be meeting early in December to determine what percentage of their Churches' budgets should be pledged outside of the Parish — for the Church in the world, in the Nation, and in the Diocese.

Our hope and our goal in East Carolina is for every Church to give fifty per cent of its income for others and then for the Diocese likewise to give fifty per cent outside of East Carolina. Let us think seriously about these two goals as our Churches make their annual pledges to the Diocese and the Diocese then makes its pledge, seeking to live up to this high Christian Stewardship obligation and opportunity in the manner and spirit of our Lord Jesus Christ.

VISITATION HIGHLIGHTS

The second week-end in October I was in St. Paul's Church, Beaufort. Mrs. Wright and I spent Saturday night in the Rectory with the Gilchrists, and on Sunday morning I preached and Confirmed a class presented by the Rector. After lunch in Beaufort we traveled to the Cornelia Nixon Davis Nursing Home at Porters Neck near Wilmington where the beautiful new Chapel was dedicated and I preached the first sermon in this lovely and sacred Chapel.

On October 11th I was in Raleigh where I attended the annual meeting of St. Mary's Board of Directors and took part in the dedication of two new buildings, a library and a dormitory.

HYDE COUNTY VISIT

On the 15th and 16th of the month I was in Hyde County. At the eleven o'clock Service I preached and Confirmed in St. George's, Lake Landing. At four o'clock I preached and Confirmed in All Saints', Fairfield, and at 7:30 in the evening I was in Calvary Church, Swan Quarter. It was indeed a great joy being with Paul Mears, and following the last service Mrs. Wright and I spent the night with our good friends, the Metrah Swindells, in Swan Quarter.

On October 18th I was in Wilmington attending a meeting of a Christian Education Committee with Mr. Jeffress and Mr. Elebash.

On the 20th I was in Havelock for the monthly Clergy Conference, which was ably and wonderfully led by Mr. Walker Taylor, Jr., who now spends most of his time in New York working for the Mutual Responsibility Commission. At six o'clock that evening I was in Bogue Banks attending a conference of the Marine Chaplains of the Atlantic Coast and that evening I spoke to them during their evening Service.

SALLY FOSTER WRIGHT

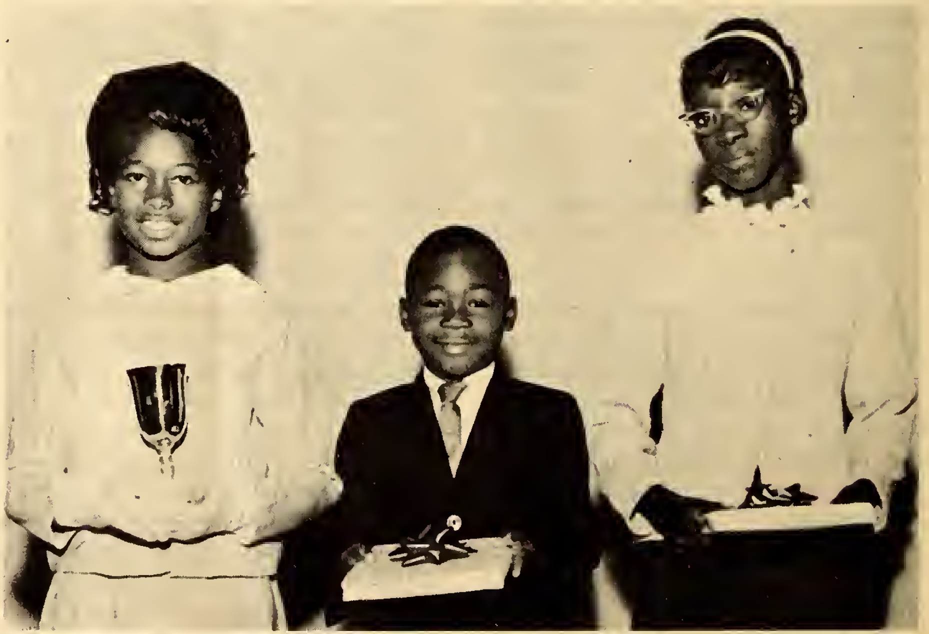
On October 22nd I was in Washington, D. C., where I Baptized my granddaughter, little Sally Foster Wright, the newest addition to our family and the daughter of Tom, Jr., and his wife, Martha. Tom is now a young lawyer with a firm in Washington.

From October 23rd to the 29th I was in Wheeling, West Virginia, attending the annual meeting of the House of Bishops. Many matters of great interest were settled there and I expect to tell the Diocese about them as I travel about.

TWO CONVOCATIONS

On November 2nd and 3rd I was in Williamston attending the meeting of the Convocation of Edenton. The program was most interesting and consisted largely of a panel discussion by several of our Missionary Clergy, with Mr. Elebash as moderator. A delightful skit was presented by some of the women of the Congregation. After lunch I spoke to them about

(Continued on Page 12)



CAMP OCEANSIDE WINNERS — Veronica Ross holds the Bishop's Cup, with Richard Dereef and Carolyn Bowman each receiving copies of Kirby's "Bible Story in Pictures."

Women Seek New Methods

NEW YORK (DPS) — Self-study and greater participation in the life of the whole church, called for at the 1964 Triennial Meeting of the women of the church, has caught the imagination of Episcopal Churchwomen across the land with some startling results.

In the diocese of Central New York officers and personnel of the departments of Christian Education, Christian Social Relation, the Laity and the Division of Stewardship and the Episcopal Churchwomen have been consolidated into one department on an experimental basis.

In the Diocese of West Texas the Board of the Episcopal Churchwomen embarked on a campaign to put itself out of existence and succeeded. The Board felt that the needs of parish women's groups could be met by existing diocesan departments. A lay activities committee has been appointed to serve until the transfer of responsibilities can be completed.

In the Missionary District of Idaho, one of the pilot dioceses of the Joint Urban Program, the women are also caught up in the spirit of change. After considerable study of how the contribution of churchwomen might have greater impact on the life and work of the church, the District organization, the Episcopal Churchwomen of Idaho, was disbanded with the understanding that their time, resources and talents would be invested through the total program of the District.

Election of delegates to the Triennial Meeting was also integrated into the total life of the District, becoming a part of the regular agenda of the District Convocation. One of the delegates so elected was the Rev. William Spofford, Jr. A similar honor was given the Rev. V. Powell Woodward of Central New York.

The responsibilities of the diocesan board of the ECW of Maryland are in the process of being merged with those of diocesan departments and visions. In Utah the women have decided, again after extensive study, that "informal and flexible" women's groups to help newcomers, to offer study and discussion, and to help women recognize that "Church work" is being Christian in the community would better meet the needs of parishes and diocese.

While such drastic changes have not occurred in many dioceses efforts are being made throughout the United States to increase communications between churchwomen's groups and clergy, laymen and young people. Several diocesan boards have taken a detailed look at their jobs and have streamlined their structures. Although study has taken on different characteristics in different parts of the country, with differing results, churchwomen throughout the country have responded to the call for self-evaluation and for increased participation.

UNICEF
building a better world for children

BILLBOARD APPEAL — Wilmington United Churchwomen and Mayor: Mrs. Robert W. Sawyer, Mrs. Harold N. Spurlock and Mrs. W. B. Fleming with Mayor O. O. Allsbrook.

The Young Church In Action!

East Carolina Young Churchmen

Mary Gayle Page Honored

Chosen for Title Role at St. Catherine's School Richmond, Va.

(from Richmond Times-Leader)

By ALICE WATKINS

The year's top secret at St. Catherine's has been revealed.

Mary Gayle Page has been chosen to portray St. Catherine, and Kathy Fleming has been named her standard bearer.

The girls, named by the seniors, exemplify "better than anyone" the qualities of St. Catherine — sincerity as a Christian, beauty of character and effort as a scholar.

Identity of these girls had been kept secret prior to a ceremony at McVey Auditorium this afternoon at which the entire school paid homage to its patron saint.

During her four years at St. Catherine's, Mary Gayle, daughter of Mr. and Mrs. William S. Page of Kinston, N. C., has been active in student government, Glee Club, the Chapel Choir, hospital volunteer work, riding and dramatics. She was vice president of the ninth grade. This year she is a member of the honor council and a group leader.

Kathy, daughter of Mr. and Mrs. John C. Fleming of Richmond, has attended St. Catherine's since kindergarten. A member of Madrigals, she has served on the student government and has been active in dramatics. Kathy has also been on the honor roll and is a member of Honor Council this year.

Also participating in the service were representatives from each class: Virginia Williams, Anne Gregory, Kendall Thomas, Martha Cronly, Alison Brawner, Susan Stevens, Carol Stevens, Susan Dabney, Katie Minor, Jessie Thompson and Lorraine Laslett.

Mary Gayle will be honored again at the graduation ceremony with the June Queen and the June Scholar.

Young People Serve In Vietnam

Recently recruited through Church World Service for the Vietnam Christian Service Program in war-torn South Vietnam are Mary Sue Hellstern, registered nurse, of Brookville, Ohio, and Rufus D. Petre, Dayton, Va., both members of the Church of the Brethren; and William Herod, Greenfield, Indiana, a member of Disciples of Christ. They are among five recruited in March for this service by CWS. The other two — are Barbara Stallwood, registered nurse, a Lutheran originally from Detroit who has been on the nursing staff of Johns Hopkins Hospital, Baltimore, Md., who spent two months this past summer as a CWS volunteer in South Vietnam; and Lance Woodruff, formerly in public relations and newspaper work in Cleveland, Ohio, a member of the United Presbyterian Church. The two nurses are scheduled to work in medical projects in Saigon and Danang. Mr. Herod will serve on a clinic staff in Pleiku; Mr. Petre in community development work in Danang, and Mr. Woodruff has been given an information and photography assignment to cover the Vietnam Christian Service program. The VCS is the cooperative relief and service effort in South Vietnam of Church World Service.

VOLUNTEERS FOR VIET NAM — Mary Sue Hellstern, Rufus D. Petrie, William Herod.

MRI Not In Trouble, But The Church Is - Taylor

By HELENA DEAN
The Virginia Churchwoman

"A lot of people say that MRI is in trouble. It's the church that's in trouble," said Walker Taylor, Jr., executive officer of the Joint Commission on Mutual Responsibility and Interdependence in the Body of Christ, in a workshop at St. Paul's Church, Charlottesville, Oct. 12.

Calling the MRI Commission "a contemplative body," Mr. Taylor said that it had been charged with finding ways to implement the five-point program set forth in "A Declaration of Mutual Responsibility" issued by the leaders of 18 churches of the Anglican Communion in Toronto in Aug., 1963.

He said that the MRI declaration was a "summons of obedience to the mission of the New Testament, a recognition that the Anglican Communion must unite in servanthood."

The declaration asked every church of the Anglican Communion to: make "an immediate commitment for increased support in money and manpower; begin at once a radical study of its structure; seek the way to receive as well as give; seek to test and evaluate every activity by the test of mission and service to others; and to step up its communication with its companions in a dramatic way."

"MRI is concerned with the fundamental reconstruction of the Episcopal Church as we know it today. We are not solely concerned with fund-raising," Mr. Taylor said.

In discussing the "receiving" responsibility of the declaration, Mr. Taylor said, "It is not necessary to take Jesus to the South Pacific. He is already there. We can learn from them."

He said that, in order to find out what PECUSA could receive from abroad, the MRI Commission wrote to 197 bishops, received 22 replies and felt that "six replies lent themselves to further use."

The commission made a list of ministries "not involving money" that were not being met in the United States. "The North American Directory" of projects was submitted to the Anglican Communion but was shelved for a year.

"'The North American Directory' will be re-submitted to Bishop Dean and will undoubtedly eventually be circulated throughout the Anglican Communion.

"99.9 per cent of the resources of the Anglican Communion are in the United States. It's degrading to the churches abroad always to have to receive. We want to show them that we, too, can receive. It will help restore their dignity," Mr. Taylor said.

Another mandate of the MRI declaration stressed by Mr. Taylor was the call to "restructure."

"The Episcopal Church is a series of independently operated units," he said. "The real establishment is the congregation. It consumes the bulk of our resources, and this is true in all 100 dioceses.

"The church needs to be one body. 'Draw thy Church together, O Lord, into one great company of disciples.'

"To accomplish this, you cannot start on a congregational level. The MRI Commission is making inquiries into the hierarchal functions of the Episcopal Church.

"We want to find out what this Church wants its Presiding Bishop to be — in relation to the General Convention, the Executive Council and the Diocesan Bishops.

"The distance between the Executive Council and the real church, the local church, is vast.

"The General Convention, the supreme governing body, meets every three years, for only 10 legislative days. In that short time, the budget of the church must be drawn up.

"The re-structure of the General Convenion is a major concern of the MRI Commission," Mr. Taylor said.

East Carolina's MRI House at Godden Memorial Hospital, Lolowai, New Hebrides Islands built by funds from our 1965 Diocesan MRI budget. Here the building nears completion.

Bishop Hines Coming To Kanuga

Kanuga, the largest Episcopal Conference and Camping Center in the United States, located just South of Hendersonville, North Carolina, has announced extensive plans for its 1967 program according to the Rev. Edwin B. Jeffress, Jr., Director of Christian Education for the Diocese of East Carolina, who is serving as the Chairman of the Program Committee. He announced that Bishop John E. Hines, Presiding Bishop of the Episcopal Church, will address the Adult Conference during the first two weeks in July on the theme "The Role of the Church Today."

Opportunity will be given each week for full discussion of the presentations; and seminars will be arranged which will explore all the implications of the role of the Church in such areas as World Mission, Ecumenical Relations, Worship and the Arts, Work and Leisure, Social Action and New Thought Patterns. A Children's program and a Youth program will also be offered during the Adult Conference.

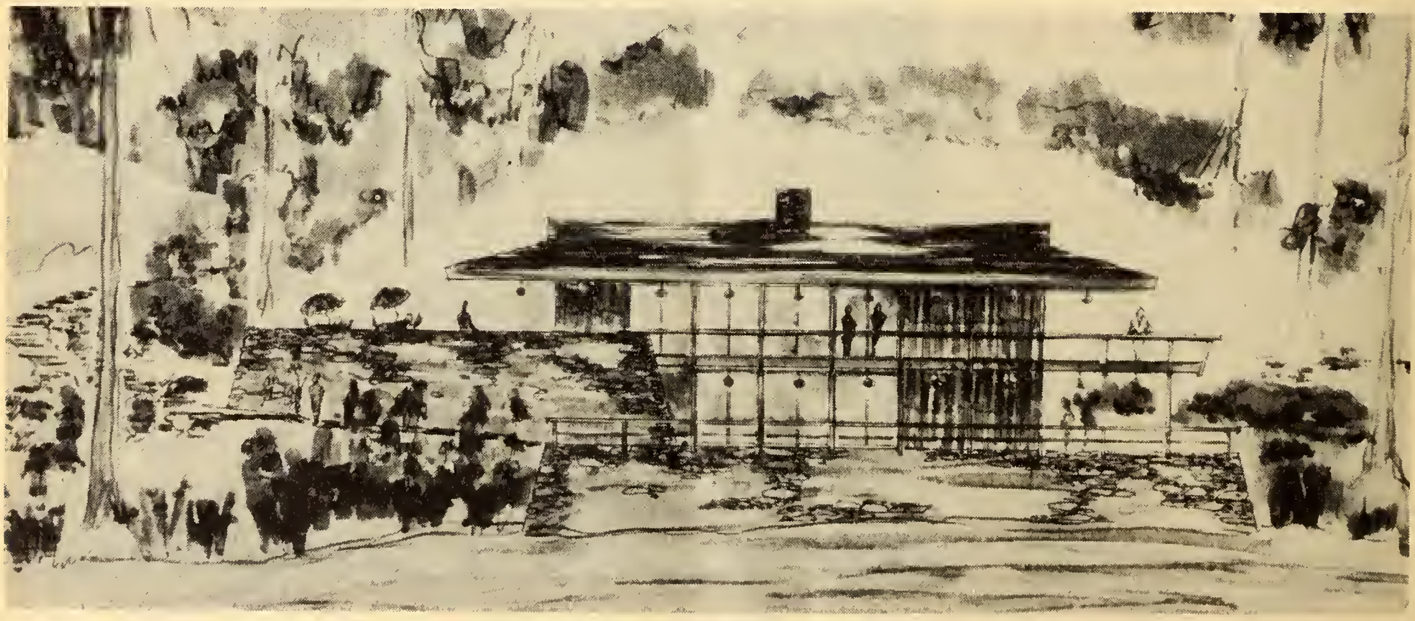
This Adult Conference, under the direction of the Rev. Manney C. Reid, is only one of the many challenging and relevant sessions which are now being planned by Kanuga's Program Committee. This committee, meeting regularly, is not only planning for next summer's camps and conferences, but is also looking ahead toward the best use of Kanuga's expanding facilities in the future. Members of the committee include: the Venerable Claude E. Guthrie, Archdeacon of Program, Diocese of Upper South Carolina; the Rev. Manney C. Reid, Church of the Holy Comforter, Sumter, S. C.; the Rev. L. Bartine Sherman, St. Philip's Church, Durham, N. C.; the Rev. Robert E. Johnson, All Saints Church, Gastonia, N. C.; Mrs. Robert Smiley, Director of Christian Education, St. Paul's Church, Winston-Salem, N. C.; Miss Constance Furrer, Executive Director of Christian Education, Diocese of South Carolina; the Rev. John W. Tuton, Trinity Church, Asheville, N. C.; and Mrs. Francis Cothran, Greenwood, South Carolina.

The ever popular Family Conference at Kanuga will be directed in 1967 by the Rev. Loren B. Mead of the Church of the Holy Family in Chapel Hill, N. C. The program of this conference this year will attempt to explore and enrich the many relationships inherent in family life, sharpening lines of communications and deepening understanding within the families which attend.

All young people, from rising ninth graders through rising high school seniors, will attend one Young People's Conference in 1967 during the last week in June. A steering committee consisting of the Rev. E. Dudley Colhoun, Jr., Mrs. Robert Smiley and Mr. Charles W. Greenleaf, Jr., all of St. Paul's Church, Winston-Salem, N. C., will direct this conference. The three two-weeks camping sessions for boys and girls in the younger grades will be directed again this coming summer by the Rev. Clyde L. Ireland, rector of the Church of the Redeemer, Greenville, S. C.

Special interest conferences scheduled for 1967 include a Parish Planning Conference and a Clergy School of Preaching during the third week in June. Guest Period, a time for Christian family living, will begin on July 23 and end on August 27 under the direction of the Rev. John C. Grainger, Kanuga's Executive Director.

St. Thomas', Ahoskie, is participating with the other churches of the community, in Family Night meetings, at which supper is served by the host church and a program of interest in family life is provided.



NEW RECREATION HALL — On the Lakeside at Kanuga.

Are We Too Many

(By NANCY E. MARTIN)

UNITED NATIONS, N. Y. (KF)—There are close to three and a half billion people in the world today. By the year 2000, we are often reminded, there will be six billion. Has our planet the resources to sustain so many and more to come, when two thirds of those alive now are underfed? Indeed, are we already too many?

Dr. Raul Prebisch, general secretary of the United Nations Conference on Trade and Development, recently sounded this note of economic warning: "The labor force that will press on the world's markets in twenty years' time is already born. These people will find no opportunity to be assimilated in the modern . . . economy if there is no real and bold policy of investment and development."

Expressing concern over recent economic stagnation, Dr. Prebisch said that in "the years elapsed since the start of this decade, the rate of growth in developing countries is lower than in the last five years of the preceding decade."

Even more disturbing than poor prospects for the world's breadwinners are the poor prospects for bread eaters. While the population increases geometrically, assisted by lowered death rates and stable or higher birth rates, the land area of the world is fixed. World food production has steadily increased, but not as fast as population. In 1966, production fell behind world population increase. Some demographers are predicting a condition of habitual famine for the world within the next few years.

CROWDED STREET — City of Hong Kong.

Sir Charles Darwin, grandson of the propounder of the theory of evolution, has pointed out that when man reaches the limit of his numbers that the earth can support he will discover the raw operation of the law of natural selection. All our illusions of culture, charity, welfare, all our schemes for universal education and peace will give way to the struggle for survival in the next two centuries unless we control the population increase.

In the face of this prospect, opposition to birth control measures on the ground that they violate natural law is diminishing. Indeed, some church agencies have sponsored projects in family planning in order to encourage the development of a social situation where wanted children will be born to parents who can provide for them. Governments have entered this hitherto forbidden area on an increasing scale in recent years. Such efforts will take a generation to show any effect. Most estimates of future population now allow for birth control measures in coming years.

The population increase is not uniform. Europe, which is by far the most densely populated area of the world, with 275 people to the square mile, has the lowest birth rate, averaging well under 20 per thousand population. South America, which has only 23.5 people per square mile, has such a high present birth rate that its crop land may soon be threatened by spreading cities. The same is true of Africa, with 26 people per square mile now, but some of the world's highest birth rates. Cruelly high death rates in Africa and South America, particularly infant mortality, slow the actual population increase. Both of these continents have great untapped resources that must be developed if coming generations are to be adequately fed and usefully occupied.

(Continued on Page 12)

Marines Want Mail For Christmas Gift

In a recent survey conducted by the USO clubs in Vietnam, visitors unanimously listed more mail from home as their most wanted Christmas gift. Pictures of family and sweethearts was second on the list followed by hometown newspapers and current popular magazines and paperbacks.

Other welcome gift items include small games, small toilet articles, pen and pencil sets, wallets, and other like items.

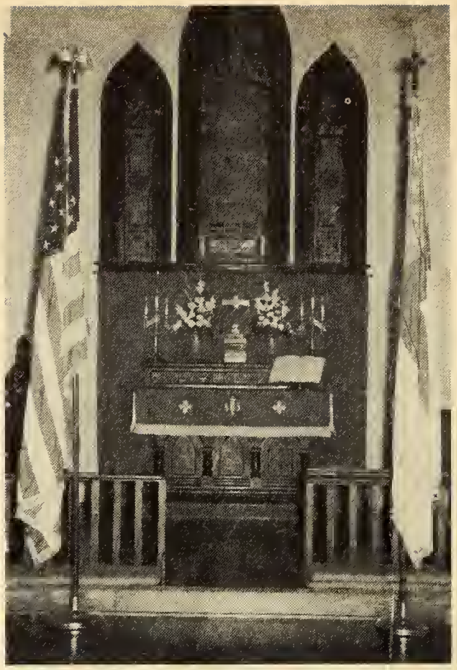
The American fighting man still has a sweet tooth, and homemade — repeat homemade — cakes, candy, and cookies are a greatly appreciated touch of home. But remember, cookies crumble, and any homemade food item should be carefully wrapped, individually in foil and packed in sealed tin or metal containers. Last year many thousands of food packages arrived in Vietnam spoiled and in inedible condition.

At present there is no program, nor is one contemplated, whereby the Department of Defense provides a special airlift or free transportation for donated items. All postage costs must be absorbed by donors.

All items collected must, of necessity, be mailed to service personnel through the postal system. Air mail should reach servicemen in Vietnam four to six days after it is mailed in the United States. Second, third and fourth class mail is transported by surface from San Francisco and requires a minimum transit time of forty days.

Parcels addressed to servicemen in Vietnam, that weigh no more than five pounds and measure no more than sixty inches in length and girth combined, may be mailed at the ordinary postage rate and be transported by air on a space available basis between San Francisco and Vietnam.

Although gifts mailed on a personal basis is preferable, Christmas gifts may be mailed to any of USO's nine clubs in Vietnam and will be distributed by USO professional staff to military units in the field.



MEMORIAL FLAGS — Given by Churchwomen of St. Mary's, Burgaw, in memory of Mrs. Julia McCullen and Mrs. Ada Spender.

Such gifts should be mailed to one of the following:

USO Cam Ranch Bay,
APO San Francisco 96312;

Chu Lai USO,
c/o 1st Marine Division FMF,
FPO San Francisco 96602;

USO,
Advisory Team #1,
APO San Francisco 96337;

USO Di An,
HHC 1st Infantry Division,
APO San Francisco 96345;

USO Hill 327,
c/o 3rd Marine Division,
FPO San Francisco 96602;

USO Nha Trang,
Support Area,
APO San Francisco 96240;

USO c/o 1st Army Postal Unit,
APO San Francisco 96238;

USO Saigon,
APO San Francisco 96243;

USO Tan Son Nhut,
APO San Francisco 96307.

Virginia Episcopalians Outgrow Southern Baptists

(from Virginia Churchman)

The Episcopal Church is the fastest growing non-Roman Catholic denomination in the state, according to an article by George W. Moore in the *Richmond Times-Dispatch.*

Even though the rate of growth of the Diocese between 1960 and 1965 fell behind the population growth, the Episcopal Church with a 16.3 per cent growth compared with the Southern Baptists, 9.1 per cent; Methodists, 6.8 per cent; and Presbyterians, 3.4 per cent.

The population increase in the five years was 17.2 per cent.

Growth of the Roman Catholic church will be known after October when that group takes a census of its members.

Executives of the Baptist, Methodist and Presbyterian Churches expressed concern over the growth rate and desire to work for increase.

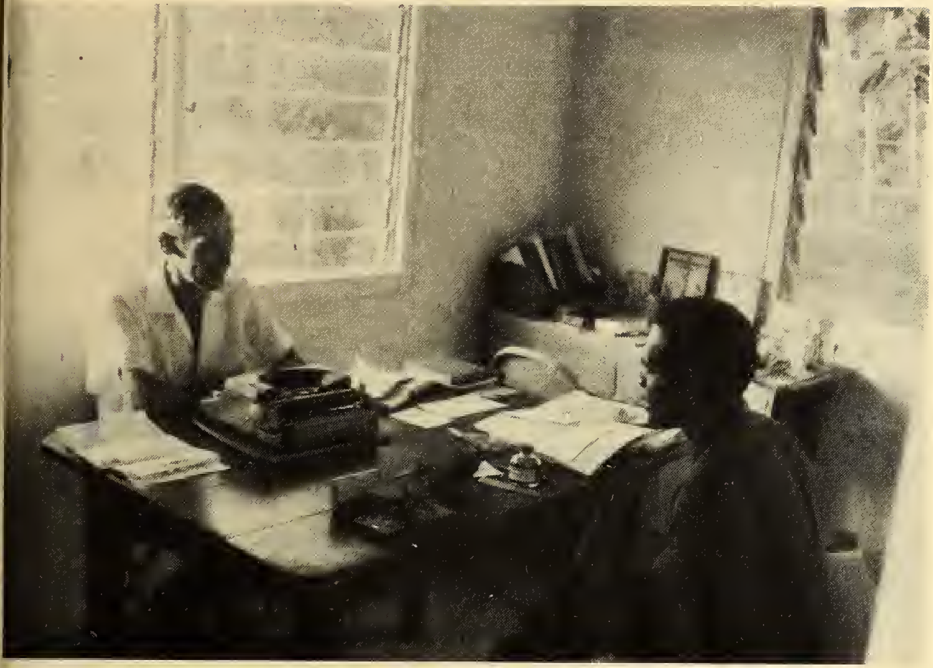
The Southern Baptists are beginning a five-year program called "Continuing Concern at Work". It is designed to reach adults primarily through Sunday school.

Dr. Claude W. White, associate secretary of the Sunday School department of the Virginia Baptist General Board, said they can "reach" one out of every three persons in the Sunday school program.

If the nonaffiliated person is outside the program, he said only one out of every 240 persons is "reached".

The Methodists have added 22 churches in the Virginia Conference in the five years. The Rev. Ralph L. Haga, executive secretary of the Virginia Conference's board of missions, said attempts are being made to more thoroughly organize the Methodist Church.

Missives From Melanesia



Archdeacon Derek A. Rawcliffe of Southern Melanesia uses one room of MRI House as an office and bedroom.

. . . . We shall now ask the Government for an expert from the South Pacific Commission who will be wiling to come free of charge to advise on the best way of tackling our water problem at Vureas. He has already indicated his willingness to come and advise us but all requests for help from the South Pacific Commission have to go through a government.

You will be glad to know I am writing this from East Carolina House. Things will soon be ready for the blessing of the house and a housewarming party. Gary Toomey (layman-engineer) is just putting in the water pipes, and Bob Driver (layman-builder) is putting the lining board into the shower. Painting is not yet finished. It is an excellent house . . . .

The Rev. George Arthur (Headmaster, St. Patrick's School, Vureas) will be leaving us soon and returning to New Zealand. He was to have left at the end of this year, but Zelda (his wife, a nurse with 12 years service at Lolowai and Vureas) has been getting some serious turns, and there is some fear for her sight, so they want to move up their leaving to the end of September. When she was young, in fact, right up to the time she started her nursing training, she was very-frail and had nephritis. She vowed that if she recovered, she would give herself to missionary work. And so on recovering she did her nursing training and came here . . . .

Dr. Bruce Mackereth (Resident Physician at Godden Memorial Hospital) is now back here after his spell in New Zealand recovering from hepatitis, but now Catherine (his wife) has got it. She is very cheerful, but must remain in bed the whole time. Our love and prayers for you and all our friends in East Carolina.

Sincerely yours,

DEREK A. RAWCLIFFE

CONVOCATIONS HEAR PANEL

Four hundred women gathered in the two convocation meetings held on November 2 and 3 in the Church of the Advent, Williamston and Holy Innocents' Church, Lenoir County.

Following out the theme, "Sharing and Caring", the convocations listened to a panel of missionaries describe their work. The Rev. Joseph Banks described his work in St. Augustine's Church, Kinston; St. Andrew's Church, Goldsboro and St. Stephen's Church, Haddock's Cross Roads. The Rev. Edward B. Jordan spoke of the joys and frustrations of a ministry to predominantly military families in St. Paul's-in-the-Pines, Fayetteville; The Rev. Paul K. Mears told of travelling 32,000 miles a year in his field of four churches in Hyde County and the Rev. Lawrence P. Houston spoke of his ministry to the college students of East Carolina College.

After a delightful luncheon served by the ladies of each Parish, the members of St. John's, Wilmington and St. Paul's, Greenville, presented a humorous skit. "Petticoat Parish", written by Mrs. D. C. Wade of Greenville.

Bishop Wright spoke of the House of Bishop's meeting from which he had just returned. He said that he was glad to tell of the many concerns of our bishops, inasmuch as most people thought that the sole purpose of this meeting was to deal with Bishop Pike of California. This, said Bishop Wright, was far from the case. He listed eight matters coming before the bishops, among them the election of missionary bishops, a regulation concerning the order of Deacons, the structure of General Convention, the Partnership Plan, whereby strong diocese help the weak, the procedure for electing co-adjutor and suffragan bishops, and the Consultatio non Church Union, now being carried on between eight great communions of Christendom. Roman Catholic, Eastern Orthodox and Protestant churches are all affected by this discussion, he said.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1966

	Amount Pledged	Amount Paid Thru 11-10-66
Ahoskie, St. Thomas	$ 1,200.00	$ 1,000.00
Atkinson, St. Thomas	....	40.00
Aurora, Holy Cross	1,100.00	920.00
Aurora, St. Jude's	36.00	36.00
Ayden, St. James	250.00	210.00
Bath, St. Thomas	450.00	450.00
Beaufort, St. Clement's	80.00	60.00
Beaufort, St. Paul's	4,200.00	3,500.00
Belhaven, St. James	800.00	770.00
Belhaven, St. Mary's	84.59	28.19
Bonnerton, St. John's	145.00	145.00
Burgaw, St. Mary's	220.00	73.33
Chocowinity, Trinity	700.00	110.00
Clinton, St. Paul's	2,250.00	2,048.00
Columbia, St. Andrew's	300.00	200.00
Creswell, Christ Church	300.00	200.00
Edenton, St. John-the-Evangelist	325.00	205.00
Edenton, St. Paul's	6,800.00	6,234.00
Elizabeth City, Christ Church	8,000.00	8,000.00
Elizabeth City, St. Philip's	100.00	....
Fairfield, St. Gabriel's	75.00	75.00
Faison, St. Gabriel's	250.00	250.00
Farmville, Emmanuel	1,000.00	600.00
Fayetteville, Holy Trinity	8,500.00	7,083.30
Fayetteville, St. John's	12,750.00	11,750.00
Fayetteville, St. Joseph's	800.00	300.00
Fayetteville, Good Shepherd	550.00	275.00
Fayetteville, St. Paul's	600.00	450.00
Gatesville, St. Mary's	550.00	366.66
Goldsboro, St. Andrew's	260.00	100.00
Goldsboro, St. Francis	200.00	66.66
Goldsboro, St. Stephen's	15,000.00	13,750.00
Greenville, St. Andrew's	135.00	148.75
Greenville, St. Paul's	9,500.00	7,915.00
Grifton, St. John's-St. Mark's	600.00	500.00
Haddock's Cr. Roads, St. Stephen's	45.00	75.00
Mavelock, St. Christopher's	1,680.00	420.00
Hertford, Holy Trinity	500.00	458.37
Hope Mills, Christ Church	400.00	275.00
Jacksonville, St. Anne's	4,300.00	2,520.00
Kinston, St. Augustine's	430.00	322.50
Kinston, St. Mary's	13,300.00	9,975.05
Lake Landing, St. George's	525.00	360.00
Lake Phelps, Galilee Mission	65.00	65.00
Lenoir County, Holy Innocents	1,350.00	1,350.00
Lumberton, Trinity	2,100.00	1,050.00
Morehead City, St. Andrew's	4,000.00	3,685.00
Murfreesboro, St. Barnabas	1,400.00	750.00
Nags Head, St. Andrews-by-the-Sea	600.00	500.00
New Bern, Christ Church	16,200.00	14,850.00
New Bern, St. Cyprian's	650.00	300.00
Northwest, All Souls	100.00	99.99
Pikeville, St. George's	....	....
Plymouth, Grace Church	1,680.00	1,540.00
Red Springs, St. Stephen's	100.00	100.00
Roper, St. Ann's	100.00	100.00
Roper, St. Luke's	500.00	375.00
Roxobel, St. Mark's	500.00	500.00
Sladesville, St. John's	50.00	....
Snow Hill, St. Barnabas	200.00	200.00
Shallotte, St. James	75.00	25.00
Southport, St. Phillip's	900.00	750.00
Sunbury, St. Peter's	150.00	150.00
Swan Quarter, Calvary	110.00	75.00
Swansboro, St. Peter's-by-the-Sea	250.00	62.50
Tabor City, All Saints	....	....
Thomas Landing, St. Phillip's	240.00	240.00
Trenton, Grace	250.00	386.91
Vanceboro, St. Paul's	800.00	630.00
Washington, St. Paul's	200.00	146.00
Washington, St. Peter's	12,500.00	10,500.00
Washington, Zion	500.00	500.00
Whiteville, Grace	1,500.00	1,500.00
Wiliamston, Advent	3,000.00	2,500.00
Wilmington, Good Shepherd	1,800.00	1,125.00
Wilmington, St. James	30,500.00	20,336.00
Wilmington, St. John's	10,800.00	9,000.00
Wilmington, St. Mark's	1,250.00	1,033.87
Wilmington, St. Paul's	2,200.00	2,200.00
Windsor, St. Thomas	2,000.00	1,000.00
Winton, St. John's	....	....
Woodville, Grace	1,000.00	1,000.00
Wrightsville, St. Andrew's	2,400.00	2,400.00
Yeatsville, St. Matthews	....	150.00

The Bishop's Letter

(Continued from Page 4)

the meeting of our House of Bishops. On the following day the same program was held in Holy Innocents Church, Lenoir County, and represented the Convocation of Wilmington. These two Convocational meetings had the largest attendance in the history of the Diocese.

HERTFORD AND CRESWELL FIELDS

On the first week-end in November I was in Holy Trinity Church, Hertford, for the Sunday morning Service, preaching and Confirming a class presented to me by the Rev. Walter Henricks. At four o'clock in the afternoon I preached in Christ Church, Creswell, and rededicated this lovely old Church, which is now in the process of being completely renovated. At 7:30 in the evening I preached at Galilee Mission and Confirmed a class presented to me by the Rev. William Brake. While in this field Mrs. Wright and I stayed in the Rectory with the Brakes, and Sunday evening we had a delicious late dinner after the Service in the home of Mr. and Mrs. Seaton Davenport.

On November 8th I attended the annual Kanuga Board meeting which was held in St. Martin's Church, Charlotte.

The past month has indeed been a happy one and I have seen many old friends as I have traveled in some of the more distant spots in the Diocese. God bless you.

Faithfully your friend and Bishop,

Thomas H. Wright

Are We Too Many?

(Continued from Page 9)

Russia now has 26.2 people per square mile (North America has 30.4), and a birth rate only slightly higher than in the United States. It is thus in a similar position as regards the world areas of greatest population expansion. Russia is one of the prosperous nations, in a situation where population increase aids economic progress. This circumstance may one day influence Russia's foreign policy more than the fact of its communistic ideology.

Compared to the rest of Asia, Russia is very well off indeed, for Asia, excluding Russia, has a population density of 166.6 people per square mile. Its birth rates, excluding prosperous, population conscious Japan, are in the neighborhood of 50 per thousand population.

FC263
1967

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 Wilmington, North Carolina, January, 1967 No. 1

St. John's Church, Fayetteville, scene of the Eighty-Fourth Annual Convention of the Diocese of East Carolina. The Rev. Roscoe Hauser, rector, and the Wardens, Vestry and Congregation extend a warm welcome to the delegates and friends of the Convention and the Episcopal Churchwomen.

(Photo by Huske, Fayetteville)

The Mission Herald

OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
Published Monthly Except June, July, August
at Wilmington, North Carolina

DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 81 JANUARY, 1967 No. 1

Deacons To Be Priested

Four men in deacon's orders will be advanced to the priesthood in ceremonies scheduled for January 6 at St. Anne's Church, Jacksonville.

The Rev. Ralph Demaree, deacon in charge of Grace Church, Whiteville; the Rev. Thomas Midyett, assistant rector at St. Stephen's Church, Goldsboro; the Rev. William H. Brake, deacon in charge of Christ Church, Creswell; and the Rev. Joseph Coulter, deacon in charge of St. James' Church, Belhaven, will be priested by Bishop Wright.

The ordination preacher will be the Rev. Philip A. Smith, chaplain at the Virginia Theological Seminary. Born in Belmont, Mass., Mr. Smith is a graduate of Harvard University and Virginia Theological Seminary. He was ordained by Bishop Walker of Atlanta and served as assistant rector of All Saints' Church in Atlanta and as rector of Christ Church, Exeter, N. H., before being called to Virginia Seminary as assistant professor of pastoral theology.

New Executive Director For Kanuga

Edgar Hartley, Jr.

The Board of Directors of Kanuga Conferences, Inc., the largest Episcopal Conference and Camping center in the United States located just south of Hendersonville, North Carolina, has announced the appointment of Mr. Edgar Hartley, Jr., as the new Executive Director of Kanuga. The Rev. John C. Grainger, who has served in this capacity since February, 1965, submitted his resignation.

In announcing Hartley's appointment, the Chairman of the Board, the Rev. John W. Arrington, III, stated that Mr. Hartley is imminently qualified for the position having served in the capacities of Assistant Manager, Acting Director and Manager for the past five years.

Mr. Hartley is a graduate of Guilford College, Greensboro, N. C., and attended graduate school at Southern Methodist University. He started his business career in YMCA work and after several years entered the life insurance field where he remained for 13 years before coming to Kanuga in 1961. Hartley served during World War II in the United States Marine Corps rising to the rank of Major. He is a native of High Point, N. C., and is married to the former Mary Holton Labberton of Pittsburgh, Pa. The Hartleys have two sons; David, who is stationed at Camp Lejeune, N. C., serving in the Medical Corps of the U. S. Navy, and Frank, who is a student at Hendersonville High School.

Kanuga is presently engaged in a million-dollar development program that, when completed, will enable the facilities to be used on a year-round basis with a dynamic Christian program of interest for lay people of all ages and for the Episcopal Clergy.

Parish Conference At Williamston

The film "Parable" became the highlight of a parish conference at Church of the Advent, Williamston Sunday and Monday, November 20th and 21st. The conference was conducted by Miss Marianna Hane, St. James', Wilmington and the Rector, Rev. William A. Campbell.

The nine hour conference began with the picture exhibit "The Deprived" which helped delegates identify feelings and situations existing in the world today. The second and third sessions focused on the film "Parable" which was shown at the Protestant Center at the New York World's Fair last year.

The purpose of the conference was to explore the world in which I live through an increased awareness of myself and others, and how I might begin to live with great awareness, purpose and power. An average of twenty-two persons attended each session.

It is felt by the Rector that such a parish conference is a good starting point for people to realize their mission in the world and society today and come to a realization of the concept of "Interdependence" in the MRI Document of the Episcopal Church.

Eighty-Fourth Annual Convention to meet January 27

Joint Sessions With Episcopal Churchwomen

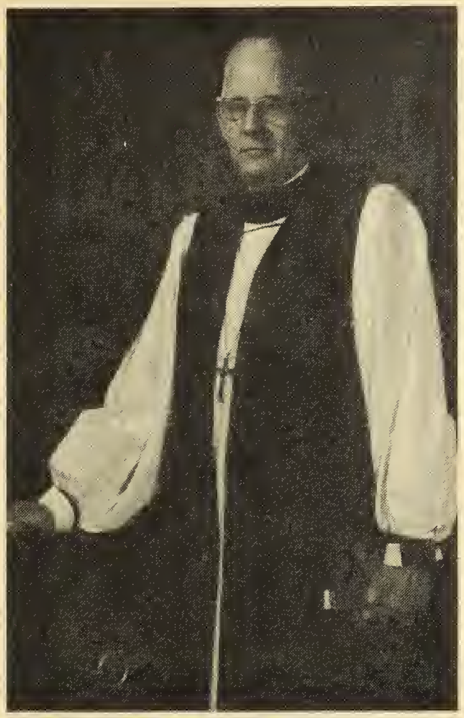
The Eighty-Fourth Annual Convention of the Diocese of East Carolina will open in St. John's Church, Fayetteville, Friday morning, January 27, with registrations beginning at 9:00.

The Episcopal Church Foundation will meet in St. John's Parish House at 9:30. This will be followed by the celebration of the Holy Communion at 11:00 with Bishop Wright as celebrant, following which the Bishop will give his annual address. Mrs. William Hutaff, President of the Diocesan Churchwomen, will present the annual report of that organization. The Rev. Roscoe Hauser, rector of St. John's Church and chairman of the Standing Committee of the Diocese, will report for that body, and a Secretary of the Convention and the Chancellor of the Diocese will be elected.

Much interest is centered on the afternoon business session, at which the Rev. Heath Light will present the report of the Special Committee of Inquiry Concerning the National Council of Churches. This committee has made an exhaustive study of this organization, and its report is awaited with interest. Reports of the various departments and committees will follow.

The business session of the Episcopal Churchwomen will feature Mrs. Caroline Rakestraw, Secretary of the Episcopal Radio-Television Foundation of Atlanta, Ga., who will discuss the "Parish of the Air" and present a film, "Marriage, a Simple Glory". Following the film a panel discussion will be led by the Rev. Irwin Hulbert, rector of St. Peter's Church, Washington, N. C., and Mrs. Eugene Fonvielle of Wilmington, who has her own television program.

Saturday morning will see the presentation of other reports and the installation of the officers of the Episcopal Churchwomen, followed by a second address by the Bishop of Wyoming.



The Bishop of Wyoming

BISHOP HUNTER CONVENTION SPEAKER

The Rt. Rev. James Wilson Hunter, Bishop of Wyoming, will be the featured speaker at the Diocesan Convention.

A native of Maryland, Bishop Hunter is a graduate of Johns Hopkins University and Virginia Theological Seminary, from which he received his divinity degree in 1928. He has served as rector of churches in Maryland, Kentucky and Texas, and was rector of St. Mark's Church, San Antonio, when he was elected Bishop Coadjutor of Wyoming in 1948. The following year he became the Diocesan.

He has served as the President of the Sixth Province, as chairman of the Joint Commission of Program and

(Continued on Page 16)

Tentative Program of the Convention

FRIDAY, JANUARY 27TH

MORNING

9:00 to 11:00 Registration, Saint John's Parish House
9:30 Foundation Meeting, Saint John's Parish House
11:00 Celebration of the Holy Communion, Saint John's Church
11:45 Annual Address by the Bishop
  Annual Report of the Churchwomen — Mrs. William Hutaff
  Report of the Standing Committee — The Rev. Roscoe Hauser
  Appointment of Chairman of Dispatch of Business
  Report of Committee on Credentials
  Election of Secretary of the Convention, upon nomination of the Bishop
  Appointment of Nominating Committee
  Election of Chancellor of the Diocese, upon nomination of the Bishop
1:00 Luncheon: Delegates of Diocesan Convention — The Downtowner
  Delegates of Episcopal Churchwomen — First Presbyterian Church

AFTERNOON

2:30 Business Session of the Convention, Saint John's Church
  Report of The Inquiry Committee of The National Council of Churches — The Rev. A. Heath Light

(Continued on Page 6)

The English Take Their Pleasures Sadly

More Clerical Adventures In England

by

John W. Drake

The Youth Club met each Friday evening at the Parish Hall. These meets were focused on recreation with badminton, snooker, volleyball, table tennis as major attractions. There were records a plenty for blasting on the amplifier with some dancing, although there was more conversation than frugging or twisting. As one English gentleman observed, "we English take our pleasures sadly" and this was borne out by the subdued manner which the youth exhibited at their weekly social gatherings. The segregated grammar schools caused greater attraction for this club, as it was one of the few available mixed meetings for boys and girls. The American Vicar was president of the Youth Club and his son, Bill, was a regular on Friday evenings, although Arnold School had Saturday classes.

The Anglican clergy were most hospitable to the Drakes, issuing invitations to dine in their Vicarages and to preach in their churches. They demonstrate a very high level of intellect in their sermons and addresses; also theirs is a great devotion to their tasks of the daily prayer offices, parish administration, and considerable pastoral load for the thousands under their cure. The Bishop of Blackburn, Dr. Claxton, and his suffragan, the Bishop of Lancaster, Dr. Hoskyns Abrahall, were most gracious with their presence and assistance throughout the year. Canon Pritchard is an outstanding representative of the talented and consecrated clergy of the Church of England. As agents of the crown in the Established Church they are held in high esteem by the people at large. Surely this is a distinctive advantage of the state church, for it is the majority group as in direct contrast with our Episcopal Church as a minority group in American Christendom. From that vaunted vantage the American family was able to preach in the Cathedral at Blackburn; in parish churches with histories dating back centuries, one at Warton the homestead of George Washington's family; and to have the climatic occasion of worshipping in the presence of the royal family at the private royal chapel in Windsor Great Park. Al-

(Continued on Page 16)

SCOTCH VISITORS — Mr. and Mrs. Drake and their children in St. Andrew's, Scotland.

First Book By Presiding Bishop

The first book by the Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church, THY KINGDOM COME (Cloth, $3.95) is scheduled for publication in January, 1967, by Morehouse-Barlow Co. In it the Presiding Bishop deals with the meaning of the doctrine of the Kingdom of God in the New Testament, and its application to contemporary life in the Church and in the world.

The Kingdom of God, says Bishop Hines, is many things:

"It is judgment, the shattering experience of the Lord . . . Not many of us can anticipate such an event with anything other than anxiety.

"It is expectancy. But it is waiting also . . . We cannot force the King or His Kingdom to come. Indeed, what feeble efforts we come up with often end up obscuring Him and distorting the nature of His Kingdom until it is unrecognizable by us."

But the Kingdom is for people — for modern men and women as well as for the people of the Bible. And it demands, says the Presiding Bishop, "the three essentials of maturity which can make life fruitful — discipline, freedom, and godliness." He illustrates each of these with examples from the parables of the Bible and from parables of contemporary life.

In his exposition of the Kingdom in modern terms, Bishop Hines draws some remarkable conclusions from obscure and little-used Biblical passages. One of them is from Isaiah: "The bed is shorter than a man can stretch himself upon it; and the covering narrower than he can wrap himself in it." On the basis of this homely text, the Bishop poses the question: "Are we trying to occupy an intellectual bed too short, and are we trying to wrap ourselves in theological covering that is inadequate and leaves us half-exposed? . . . The testimony of our confusing day is that man's greatest lack is lack of conviction.

CONCERT PIANIST — Josephine Simons at the piano in St. John's Art Gallery, Wilmington. (Photo by SECO)

Mrs. Simons Presented In Concert

St. John's Art Gallery presented Mrs. Josephine Simons in her first piano concert in Wilmington, November 13 at 3:30 p.m.

Mrs. Simons, wife of the Reverend Webster Simons, Rector of St. John's Episcopal Church, has been playing the piano since she was five years old. She studied all the years when she was going to school in Louisiana and graduated with a degree in Music from Northwestern State College of Louisiana. She did graduate work at Louisiana State and Michigan State University.

She has taught Music in the public schools and was at one time music therapist in a hospital.

She is now a pupil of Mrs. Florence Robertson, concert pianist of Richmond, Va., who studied under Leschetizky's pupil, John Powell.

Mrs. Simons says, "I have been under the spell of music most of my life."

Her program included a Sonata by Beethoven, three Chopan Etudes and "Variations Serieuses" by Mendelssohn.

EPISCOPAL MINISTER MUSICAL COMEDY STAR ON BAPTIST CAMPUS

MURFREESBORO, N. C. — An Episcopal minister starred in a Baptist college's musical comedy when the Chowan Players produced "South Pacific," November 17-19.

The only non-student in a starring role, the Reverend Nathaniel "Bud" Hynson of Murfreesboro sees his role as "a very important part of my ministry to the college, community and students."

He is performing as Emile DuBeck, French planter on a Pacific island during World War II, who falls in love with a much younger Navy nurse from Arkansas. In the role made famous by the late Ezio Pinza, his singing of "Some Enchanted Evening" is among production highlights. He is alternating in this role, during the three production nights, with a Chowan student.

He has sung before the public all his life, being a member of the Cathedral Choir as a young boy, but lists himself as "not a trained vocalist. My singing has been all for fun, nothing serious at all."

"All for fun" singing experience includes roles in several operas, performing with groups in military service and years with the Winston-Salem Choral Society. The Reverend Mr. Hynson who uses drama and singing to make his ministry more effective, has been active in campus life at Chowan College for almost three years, serving as priest in charge of Murfreesboro's St. Barnabas Episcopal Church, Gatesville's St. Mary's Episcopal Church, Sunbury's St. Peter's Episcopal Church and Winton's St. John's Episcopal Church, as well as chaplain to Episcopal students at Chowan.

THESPIANS — The Rev. Nathaniel Hynson, Mrs. Edith Larson, Chowan College drama professor, and Chowan freshman Susan Leah Pittman read the lines from "South Pacific".

Tentative Program of the Convention

(Continued from Page 3)

Report of the Examining Chaplains — The Rev. Hunley Elebash
Report of the Foundation — Mr. L. S. Ficklen
Report of the Trustees — Mr. Eugene Hardin, Jr.
Report of the Treasurer — Mr. Eugene Smith, Jr.
Report of Department of Promotion — Mr. Walker Taylor, Jr.
Report of Department of Finance — Mr. J. E. Waldrop, Jr.
Report of The Mission Herald — The Rev. Edward Small
Report of Chairman of Camps & Conferences — The Rev. C. Edward Sharp
Report of the University of the South — Mr. William H. Smith
5:00 Adjournment

EVENING

7:00 Banquet: The Downtowner
Address by the Rt. Rev. James Wilson Hunter, D.D., Bishop of the Missionary District of Wyoming

(Continued on Page 14)

Diocese on the Brink of Great Things

By

The Rev. E. B. Jeffress, Jr.

Our purpose and goal in East Carolina, in taking seriously the Documents issued in Toronto and subsequently by the MRI Commission, can be no less than those stated in the Documents, themselves. Briefly, the renewal of the Church. In one word — REFORMATION.

It is possible for us, here in East Carolina, to continue as we have in the past. Each in his own baliwick seeking to do the job as best he can. If we do, many things of merit will continue to take place. I am convinced, however, that we are on the brink of great things in East Carolina. We have a summons to a greater and clearer understanding of the Divine mission, and obedience to it. We have before us an invitation. First, to greater realism about our world, our communities, our churches and ourselves. Secondly, we have an invitation to greater effectiveness in doing that which our Lord calls us to do.

Any time you call for greater realism and greater effectiveness, there is tough sledding ahead. Realism means looking deep in the lives of men. To this, there is always resistance. Greater effectiveness means change. To this, there is always opposition.

We are all aware that there is a ferment of questioning today: of theology, of structure, of purpose, of obedience, and of Mission.

Dare we in East Carolina be complacent? Dare we in East Carolina raise the question of the quality of our commitment to Jesus Christ? Dare we stir men's wills and help them make decisions leading to bold, new action in our Churches, Communities, Diocese, and beyond?

I believe we are ready!

We have the tools to help us do the job. We have laymen. A small but growing number, both men and women, whose vision has been widened, who see new opportunities, and are aware of greater responsibilities. At the very least, we have laymen who are restless with old patterns as they see all else but the Church changing in the place where they live and work and seek to minister in Christ's name. We have an excellent group of Clergy, dedicated, imaginative, and able. We have a Bishop who can give us the leadership and support necessary to make such a venture possible. We have a Lord, Jesus Christ, who promises to lead us into all truth and who will enable us to make such a venture a success. When I use the word "success", I do not mean to imply that this is a once-and-for-all program that is done and finished. Rather, "success", in that there are new directions, new ways of working, and, here in East Carolina, a renewed sense of mission.

If you have read the MRI packets No.'s 1 and No.'s 2, it will be obvious to you that specific goals will have to be arrived at by each congregation in the Diocese. The discovery of opportunities and the setting of goals are important steps in the whole process. These steps can not be by-passed and they can not be done for you from the outside. The truth of this means that there is no one-way, no so called rightway, to carry out this exploration. Packets No. 1 and No. 2 are tools. They are not the only ones. There are others. Don't let the tools get in your way. The invitation is not to examine some tools — the invitation is to greater realism and greater effectiveness.

As I have looked over the tools given us and thought about the job to be done, in relation to the Churches of this Diocese, I have come to the conclusion that there is not a single Church in the Diocese which cannot be involved. The kind and degree of involvement, however, will depend on the local situation.

First — there are those places where the entire undertaking will have to be clergy led. This may take a number of different forms. I have some ideas. I am sure some of you do.

(Continued on Page 16)

NURSING HOME DEDICATION — Bishop Wright, Champion McDowell Davis, Mrs. Mildred Davis Adams and Dr. W. D. Morris, pastor of Temple Baptist Church, in the chapel of the Cornelia Nixon Davis Nursing Home, Wilmington. (Photo by SECO)

The Bishop's Letter

This is Convention Month, and the Eighty-fourth Annual Convention of the Diocese of East Carolina will be held on January 27th and 28th in St. John's Church, Fayetteville. The Convention is a very realistic proof of the democratic process of our Church. Each Congregation has the opportunity to be represented by both clergy and laity; each group having equal participation and equal vote. It is important, therefore, that every Church in the Diocese be represented both by its own clergy and its lay leadership. Let us plan to have full representation at this most important gathering of our people in the Diocese of East Carolina.

VISITATION HIGHLIGHTS

On the second week in November, Mrs. Wright and I traveled to Windsor. We arrived about 5 o'clock on Saturday afternoon and spent the night in the Rectory with the Steirling Gordons. On Sunday morning I was with the Rev. Mr. Gordon at two Services and Confirmed a Class presented by him. It was a joy to Mrs. Wright and me to spend the week-end there with these good friends.

On Sunday afternoon we traveled to Jacksonville and I was present at 6 o'clock for a Parish Dinner in St. Anne's Church. Following the dinner I preached and Confirmed a large class presented by the Rev. William Smith and the Rev. Thomas Kehayes. The whole evening was an outstanding one.

CLERGY CONFERENCE

On the 15th of the month I was in Zion Church near Wilmington for our monthly clergy gathering. It was well attended and a splendid program was presented by the Rev. Edwin Jeffress, our Diocesan Director of Christian Education.

On November 17th - 19th I was in New York City attending the meeting of the Mutual Responsibility Commission, and following this meeting I traveled by train to Wilson, North Carolina, where I was met and driven to Farmville. I preached in Emmanuel Church at 11 o'clock Sunday morning and Confirmed a Class presented to me by the Rev. W. S. Taylor. Following the Service I was a guest in the home of Mr. and Mrs. Thomas Ryan.

GOLDSBORO DEDICATION

On the afternoon of November 20th I Dedicated the new Saint Francis Church and Parish House in Goldsboro, and the whole occasion was a happy and glorious one. Many friends were there from different points in the Diocese, and the Rev. James Wilson returned from Lynchburg, Virginia, for this Service. The whole Diocese is proud of Saint Francis and we are looking forward eagerly to the coming of the Rev. John Ormond as the new Rector there.

DIOCESAN HOUSE CHAPEL

On November 23rd I Dedicated the beautiful new Chapel in the Diocesan House. This was given by several persons, and the Dedication and first use of the Chapel will long be remembered. It is reported fully elsewhere in this issue of The Mission Herald.

ST. PETER'S, WASHINGTON

On the last Sunday in the month I was in Washington and had a splendid day in our Churches there. Beginning at 7:30 in the morning I was with Mr. Hulbert and spoke at his breakfast Men's Group, Family Service, Bible Class, and Confirmation Service. The work being done at St. Peter's at the present time by the Rev. Mr. Hulbert and his Assistant, Mr. Clay, is truly outstanding. On Sunday Evening I was with my good friend, the Rev. Marlon Poitier, at St. Paul's Church, and preached and Confirmed a Class presented by him. Following the Service, Mrs. Wright and I attended a Reception in the Parish Hall.

GOOD SHEPHERD DEDICATION

On the 29th of the month I was at the Good Shepherd, Wilmington, for the Dedication of their fine new Parish House, and the whole Diocese should be proud of this achievement. The Sermon was preached by the Rev. Stanleigh Jenkins, former Rector of the Good Shepherd, and a joyful time was had by all.

On December 2nd I was in Wilmington and gave the Invocation on the occasion of the first "Hooper Lecture Series". These lectures are given in loving memory of Dr. Joseph Hooper, who was greatly admired and beloved throughout Wilmington, and was the surgeon of my own family.

FAYETTEVILLE VISITATION

On the first Sunday in December I was in Fayetteville at 11 o'clock in the morning. I preached in St. John's Church and Confirmed a Class presented by the Rev. Roscoe Hauser and his Assistant, the Rev. Wesley Lucas. After the Service Mrs. Wright and I had a delightful Dinner at the home of Mr. and Mrs. Richard Lilly. At 4:30 on Sunday afternoon I was in Holy Trinity Church for a Confirmation Service, followed by a Reception. At 7:30 in the evening I was at Christ Church, Hope Mills, where I preached and Confirmed a Class presented by the Rev. Dan Gilliam. A Reception also followed the Service.

May God bless you as we look into the New Year, and let us seek to do our part as best we can in God's Kingdom.

Faithfully your friend and Bishop,

Thomas H. Wright

Roslyn Hears Discussion On Youth and Alcohol

By The Rev. William B. Gray

"Why are Americans so concerned with youth?"

The question was posed by George L. Maddox, professor of sociology, Duke University, at the Mid-Atlantic Institute for Alcohol Studies at Roslyn Conference Center, Richmond, Oct. 17-20.

"Young people are a commentary on their parents. They are supposed to achieve something that we did not; they are a prophecy and an opportunity to correct our mistakes," he suggested.

In two lectures, Dr. Maddox gave some concrete advice concerning youth and alcohol problems. The group also heard from Ruth Fox, MD, director of the National Council on Alcohol, New York.

She advised adults to "pay attention to the young people; listen to them; take time to discuss matters with them."

Dr. Fox said that adolescents should be given the facts about alcohol, how it can be used and what the dangers are.

"Parents should examine their own practices and not break their own rules. In our culture, we are too permissive about drunkeness and should develop more sanctions against it," she said.

Dr. Maddox advised: "We should focus not on the bottle but on the man who is drinking. The crucial issue in dealing with young people about drinking is not about drinking itself. We try to straighten them out rather than sympathize with their difficulties. We can do little for them unless we like them and have a feeling for being young."

(Continued on Page 10)

HOSPITAL BUILDERS — Melanesian laymen with Bob Driver of New Zealand who together built MRI House at Godden Memorial Hospital. Funds for the construction came from East Carolina's MRI project at two medical facilities operated by the Diocese of Melanesia.
(Photo by W. S. Page, Kinston)

Missives From Melanesia

. . . . You will no doubt have heard that our Bishop (Alfred T. Hill) has announced his resignation to take effect next June. He has spent almost 30 years in Melanesia and all his efforts during this time as Bishop have been to prepare the Church in Melanesia for self-support and self-government. He has given himself unsparingly at all times and now will take his place in the line of devoted Bishops who have served this diocese. According to the Canons of the Church of New Zealand, the priests of our Synod will meet at the beginning of November to choose a name for our next Bishop to be submitted to the Bishops of the Province who will make the actual choice.

. . . . Some of the heathen children from the Island of South Raga are now at school and wish to be prepared for baptism. They have gone and stayed at school in defiance of the chief who is just as opposed to any entry of the Church into his village as ever, but who is trying now to take credit for the children being at school, as he can no longer prevent it.

. . . . I am hoping to send photographs of East Carolina House shortly. Yesterday, we had the staff here for its blessing and a housewarming, followed by a meeting . . . .

Kindest regards,
DEREK A. RAWCLIFFE
Archdeacon of Southern
Melanesia

Wilmington Clergy Meet

On December 8th the Clergy of the City of Wilmington met for Holy Communion in our new Diocesan Chapel. Following the Service we had breakfast and two hours of discussion about mutual religious concerns.

DIOCESAN CHAPEL — Bishop Wright and the Rev. Hunley Elebash at the dedication of the new chapel in Diocesan House, Wilmington. (Photo by SECO)

New Chapel Dedicated At Diocesan House

A new chapel was dedicated Wednesday, Nov. 23rd at the headquarters of the Episcopal Diocese of East Carolina, 305 South Third St., Wilmington.

The Rev. Hunley A. Elebash, diocesan executive secretary, said the room containing the chapel is designed to accommodate small groups for confirmation, communion, marriages, as well as for regular services for the staff.

“This chapel will be the spiritual center of the diocese,” the Rt. Rev. Thomas H. Wright, bishop of East Carolina, said.

“Prayers will be offered here for all the churches; for world peace and for all good works. It will be available at all times for individual worship and used regularly for noonday prayers.”

The chapel will contain several memorials.

The altar is dedicated to the memory of Walter Rumsey Marvin; the altar cross, to the memory of David Reid Murchison; the chalice, paten and credence table vessels to the memory of Lucy Wright Giles; the chapel chairs to the memory of Fannie Grainger Taylor, and the candlesticks to the memory of the Rt. Rev. Thomas Campbell Darst.

Bishop Wright is expected to officiate during the dedication of the chapel.

Youth And Alcohol

(Continued from Page 9)

The Duke sociologist said that most young people who drink do so regularly by the time they are 19. He said more research is needed. “We should also learn more about abstainers; they may be especially vulnerable and shift easily to become problem drinkers.”

Ebbe C. Hoff, MD, PhD, who is medical director of the Virginia State Division of Alcohol Studies and Rehabilitation, spoke on the motivation for drinking among adolescents.

“There is a diminishing need of the prestige motive and increasing orientation toward achievement by themselves. The need to conform is also not so strong.

“Rebellion and revolt are normal but are now expressed more by sponsoring causes than by drinking. Also, alcohol as a means of rebellion only hurts oneself.”

He suggested that maybe young people do not want to grow up. “They say in their behaviour that the standards of adults are fraudulent. They equate maturity with dishonesty.”

Dr. Hoff said that young people today are seeking more profound experiences than alcohol gives, and that they tend to turn away from it as inadequate.

“We should be more concerned about the use of marijuana, LSD and other drugs,” he said.

Some other advice which he offered: “We should do what we can to make better families. We should appreciate the father-mother leadership relation — for example, have a better balance between male and female teachers in school.

“And we should try to deal with the present pediatric anarchy. Children are allowed to be tyrants.

“In the Church, we should make a better effort to keep young people in the Church. First of all, the Church should teach and exemplify the faith it professes.”

The institute also heard and discussed papers by William B. Oglesby, PhD, professor of pastoral theology, Union Theological Seminary, Richmond; and the Rev. David A. Works, executive vice-president, North Conway Institute, New Hampshire.

East Carolina Seminarans at Sewanee

SEWANEE, Tenn. — The presiding bishop of the Episcopal Church has designated the fourth Sunday in January as "Theological Education Sunday."

It is his hope that all congregations will observe Theological Education Sunday this year in order to strengthen the seminaries and the total ministry of the church.

This year the Diocese of East Carolina has four men at St. Luke's Hall, School of Theology at the University of the South. Preparing for the priesthood are James Coffield Cooke, Jr., David Philip Muth of the senior class; Robert Parker Royall, a middler, or a second-year man; John Thomas Sutton, III, is a junior, or a first-year student.

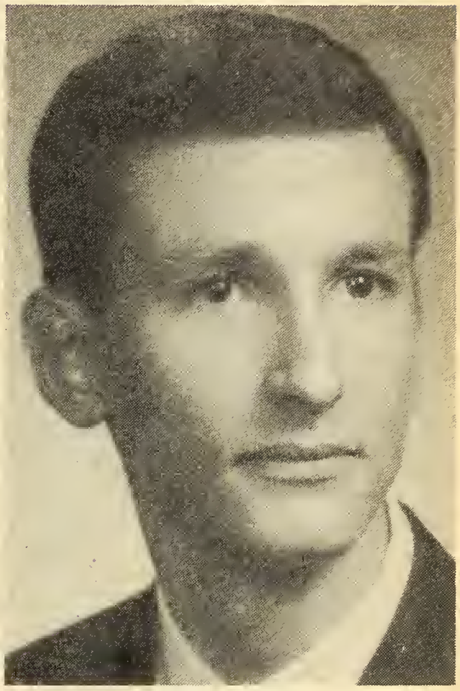
James Cooke and his wife, Bonnie Lynn Jones of Williamston, N. C., are members of the Church of the Advent in Williamston. Mr. Cooke received his A.B. degree from the University of North Carolina and served in the United States Army as an information specialist before entering Seminary. He is the son of Mr. and Mrs. J. C. Cooke, Sr., of Williamston.

David Philip Muth received his B.S. degree from Tulane University and was a chemical engineer with Shell Oil Company before entering Seminary. He and his wife, Deborah Young of New Orleans, La., are members of St. James Parish in Wilmington, N. C. They are the parents of four sons, David, Jr., Daniel, Michael, and Peter. Mr. Muth is the son of Mr. and Mrs. Philip G. Muth of Metairie, La.

Robert Royall is a member of St. Stephen's Parish in Goldsboro. Mr. Royall received his A.B. degree from Atlanta Christian College and was a teacher before entering Seminary.

J. Thomas Sutton received his B.A. degree from the University of the South in 1966. He is a member of St. Mary's Parish in Kinston. Mr. Sutton is the son of Mr. and Mrs. J. T. Sutton, Jr., of Kinston.

Dean George M. Alexander reports this year that there are 65 students enrolled in the seminary. The majority of these, 52, are married men with families, and two of the 65 are special students who include clergymen of other denominations entering the Episcopal ministry.



James C. Cook, Jr.

David Muth

Bob Royall

Tom Sutton

Good Shepherd, Wilmington, Dedicates Parish House

GUESTS — Gathered in the new Parish House of Good Shepherd Church are, l. to r.: Arnold Adamson of St. Paul's Church, the Rev. Herbert L. Aman of St. Andrew's-on-the-Sound, Mrs. William P. Barrett of St. Paul's Church, Mrs. Dora Burriss and Miss Anna Louise Robertson of Good Shepherd Church. The Rev. Fred Fordham of St. Philip's Church is in the background.

It looked like Annual Convention at Good Shepherd, Wilmington, when the Bishop and eight Wilmington area clergy and members of their congregations gathered to join in dedication ceremonies for the new parish house.

The Rev. Stanleigh E. Jenkins, former rector of Good Shepherd and now rector of St. Thomas' Church, Ahoskie, was preacher at a service of Evening Prayer conducted in the church by the Rev. Webster L. Simons, rector of St. John's Church. The Rev. William P. Barrett, rector of St. Paul's Church, led the Psalm and the Rev. Edwin E. Kirton, rector of St. Mark's Church, read the lesson.

Following Mr. Jenkins' address, choir and clergy, followed by the congregation, proceeded to the new building, where Bishop Wright knocked upon the door and was admitted by the senior warden, Charles F. Smith. The Bishop then blessed each room, with members of Good Shepherd Church saying the antiphon for each prayer. The junior warden, C. John Hunt; the Superintendent of the Sunday School, E. L. Nunn; the President of the Episcopal Churchwomen, Mrs. Robert Giersch; and the chairman of hospitality, Mrs. Earl Sharpe, assisted in this service.

The house was designed by Haywood H. Newkirk, of the architectural firm of Oxenfeld and Newkirk, who is a member of Good Shepherd Church. Quoting the architectural maxim that "form follows function", Mr. Newkirk designed a building which would be adaptable to many uses and yet present a homelike quality and appearance. A feature of the construction is the folding doors that will permit an ample common room to be transformed into six classrooms, with kitchen and service rooms and office separated by solid walls. Total cost of the project was $31,100.

"This parish house is a solid expression of mutual responsibility and interdependence among the Episcopal churches of Wilmington," said the Rev. Edward T. Small, rector of Good Shepherd. "Every parish here has assisted materially and spiritually in this work. The presence here tonight of our Bishop, my colleagues in the ministry and our friends in the other parishes fills up our cup to overflowing."

In addition to the Wilmington parishes, the Rev. Herbert L. Aman, rector of St. Andrew's-on-the-Sound, Wrightsville Beach; and the Rev. Frederick Fordham, rector of St. Philip's Church, Southport, were present with members of their churches. The building was constructed by Gilbert Parrish Construction Co. Mr. Parrish, whose sister and brother-in-law, Mr. and Mrs. William P. Melton, are members of Good Shepherd, is also building the Bishop's new home at Porter's Neck.

Film Strip Available

Walker Taylor has just placed in the Diocesan Film Library a very fine filmstrip which should be of interest to Young People and Adults.

It is entitled, SMALL REVOLUTION DOWN AT THE CORNER. It is made up of 80 frames, has a script and a 33 1/3 RPM record. Viewing time is approximately 18 minutes. This filmstrip provides an authenic account of events of the recent revolution in the Dominican Republic as witnessed by the Rev. S. Neale Morgan. Its contents helps the viewers to become more aware of the Dominican Republic, its place in world developments, and its importance.

OUR TEEMING PLANT:

Will We Eat?

By Nancy E. Sartin

BREAD OF THE FUTURE — Indians admiring good stand of wheat.

Lord Boyd Orr, outstanding British nutritionist, has estimated that in spite of the present population increase it would be possible to feed the likely ten billion people who will be living eighty years from now. He bases this, however, on a determined, concentrated effort by all the nations of the world to increase food production.

What are some directions that such efforts might take? One is to increase the amount of arable land. While the world's land area is under fifty-three and a half million square miles — or about 34 billion acres — is constant, the amount of arable land can be increased. Efforts in this direction in recent years have wrestled land from the sea, from the desert, and from the extremes of Siberian cold and jungle heat.

The story of such technological feats, of dam building, irrigation, water supply development, specialized seed and fertilizer development, and pest control, is heroic. The amount of new land won for harvest is impressive. Increased production on lands already under cultivation has added unforeseen surpluses to the developed countries. Take the methods and efficiency and fertilizers and equipment of affluence and apply them to undernourished land, and world food production could make another sudden increase.

Another direction just opening up is to tap the resources of the sea. If we were to systematically harvest the sea as we do the land, and conserve and develop its resources, we could comfortably feed a population that may one day be virtually a single vast metropolitan complex.

Edward Rogers, in his lively and informative book *Poverty on a Small Planet,* describes an experiment in which three acres of sea were fertilized. Fish in the area ate plankton which had absorbed the nutrients; and their growth rates increased as much as three times. Protecting the fish in such sea farms from their natural enemies would further increase yields.

The United Nations Food and Agricultural Organization has done some sea exploring with startling results in discovery of new marine food sources. Not only protein sources, such as a new fish flour that may soon be approved for marketing, but new fishing areas have been found, including a rich, 120 mile long shrimp bed off the coast of India.

Other sources of protein may be found in leaves, especially in the wet tropics, and in insects, which have a higher protein content than meat. (Dried locusts are more than 50 per cent protein, beef about 17 per cent.) The chief use of these sources may be for food additives in flour or meal.

One of the results of western diplomacy in the 1950's was the discouragement of agricultural development in areas like India and Egypt in favor of industrial development. PL 480 food became a hedge against falling food production. Now that PL 480 has run out — along with huge American surpluses — the steel mills fall idle in nations where already limping economies cannot import food for the work force. Provisions of the new U. S. economic assistance program are still to be worked out. It is hoped that agricultural development will be part of it.

Long range efforts of the U. S. Agency for International Development will result in large scale land improvement overseas. But they are only beginning to bear fruit. Voluntary agencies, such as Agricultural Missions which has been in the field for a generation, pioneered the few

(Continued on Page 15)

The Young Church In Action!

East Carolina Young Churchmen

HAPPY Y-TEENS — Mrs. W. C. Mebane presents awards to Wilmington Y-Teens of the Year. L. to R., Freda Noble, Nanette Langley, Deborah Greimann of Good Shepherd Church and Denise Bessellieu.

Tentative Program of the Convention

(Continued from Page 6)

SATURDAY, JANUARY 28TH
MORNING

7:30 Celebration of the Holy Communion, Saint John's Church
  Continental Breakfast served in Parish House
9:30 Business Session of the Convention, Saint John's Church
  Elections:
    Treasurer
    The Standing Committee
    The Executive Council
    Trustees of the Diocese
    Historiographer of the Diocese
    Board of Managers, Thompson Orphanage
    Kanuga Board of Managers
    Delegates to Provincial Synod
    Delegates to the General Convention
  Report of the Church Pension Fund — The Rev. Francis Johnson
  Report of the Committee on Canons — Mr. Wallace Murchison
  Report of Diocesan Mutual Responsibility Commission — Mr. William Page
  Report of the Episcopal Churchmen — Mr. Sam Worthington
11:45 Installation of offices of Churchwomen
12:00 Address by the Rt. Rev. James Wilson Hunter, D.D., Bishop of the Missionary District of Wyoming
12:45 Photograph taken of Clergy and Convention Delegates
1:00 Luncheon: The Downtowner
2:00 Unfinished business
  Benediction

Clinton Churchwomen Allocate Funds

The Episcopal Churchwomen of St. Paul's Church, Clinton, in a meeting Monday night allocated over half of the monies from their most successful bazaar to date to causes outside the parish, with the East Carolina Diocesan project in Melanesia and the Orthopaedic Clinic for Crippled Children in Sampson County getting the major donations, of three hundred dollars each. In addition, another hundred was placed in a contingency fund to be used for any urgent local, state or world-wide need that may arise of a church-concerned nature. This will augment the humanitarian work made possible through the church's budget of the rector's contingency fund.

Citing that the response of the people of Clinton and neighboring towns had helped make the annual bazaar the success that it was this year, it was felt that the community should benefit from their participation. The Churchwomen therefore agreed to underwrite the Orthopaedic Clinic, which, since the Exchange Club disbanded, has had no sponsor. If the gift of three hundred yearly is not sufficient, more money will be forthcoming. Dr. Carolina Callison expressed thanks for this aid, which will go for X-rays, casts, office supplies and things of a nature not paid for by either state or national funds. The clinic, which is open each second Friday of the month, ministers to an average of sixty to seventy children and a few adults per time. Dr. Lenox Baker, orthopaedic surgeon from Duke Hospital, is in charge of the program.

Mrs. James White, president, expressed her thanks for the fine donation of foodstuffs brought to the church for the Thanksgiving offering for needy families, and announced that the Christmas project of gifts for worthy families would be collected on December 18th. Several additional families have been added to the list

WORLD CHURCH — IN BRIEF

For the first time in the history of the theological academy in Leningrad, U.S.S.R., an Anglican service of Holy Communion was celebrated. The Rt. Rev. Oliver Tomkins, Bishop of Bristol, conducted the service in the presence of faculty and students during his visit to Russia for a meeting of the working group of the Committee on Faith and Order of the World Council of Churches held at the Sergius Monastery in Zagorsk, near Moscow.

Twenty-three national Methodist churches are currently engaged in unity discussions with Anglican churches, according to a survey published by the Church of England. The same number of Presbyterian bodies are similarly engaged.

The Roman Catholic Secretariat for Christian Unity will include a staff member who will handle Anglican relations. He is Father W. A. Purdy, educated at Christ's College, Cambridge, and a long-time professor of philosophy at Rome's Beda College.

The United Church of Canada took a first step in union plans with the Anglican Church of Canada when its 400-member General Council agreed to accept the Principles of Union as "a working document upon which to proceed in negotiating with the Anglican Church."

The Week of Prayer for Christian Unity, Jan. 18-25, will see eight days of special activities designed to strengthen the Christian community's sense of oneness and focus its witness before the community at large. Sponsored in this country by the National Council of Churches' Faith and Order Department and recommended by the Roman Catholic Bishops' Commission for Ecumenical Affairs, the theme of this years observance will be "Called to One Hope." A prayer leaflet for use in U.S. services during the week can be obtained from the NCC Publications Service, 475 Riverside Drive, New York City or the Graymoor Friars' Unity Office, Garrison, N. Y.

Bazaar at Havelock

HAVELOCK BAZAAR — Ladies of St. Christopher's Church, Havelock, arrange display.

Will We Eat?

(Continued from Page 13)

educational programs for bringing farmers out of helpless submission to the chances of weather. Food for work programs of Protestant and Catholic agencies have changed sizeable stretches of barren land into productive fields, and have incidentally returned many refugees to self sustaining productivity as well.

But it will take more than such pilot operations to bring the world through the present crisis and into a tolerably nourished condition during the coming years. It will take crash programs on a scale never undertaken before, and investments of capital and labor of a magnitude that will dwarf the industrial revolution.

The last article in this series will deal with possibilities of such economic development.

Bazaar Items

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

Bishop Hunter

(Continued from Page 3)

Budget of the Executive Council and as chairman of the Home Department. He is married to the former Nancy Wattles and they have three children.

The Missionary District of Wyoming, of which Bishop Hunter is the diocesan, comprises the State of Wyoming, covering 97,000 square miles and with a population of 330,000. There are sixty parishes and missions, some of them with storied names, such as St. Christopher's Church, Cheyenne; Elk Mountain Mission and Encampment; Our Father's House, Ethete; St. Luke's Church, Medicine Bow and Good Shepherd Church, Sundance. Diocesan institutions include the Cathedral Home for Children at Laramie, St. Michael's Home for Indian Children at Ethete, St. Michael's Mission to the Arapaho and Shoshone Indian Mission at Wind River.

Diocese On Brink

(Continued from Page 7)

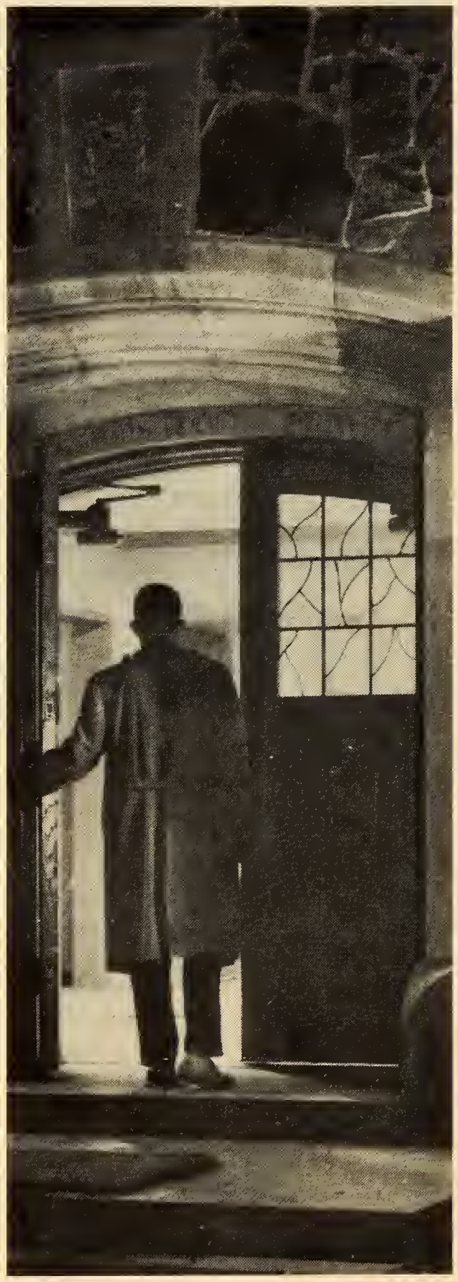
These should be explored by those who of necessity must exercise leadership in this way.

Second, there are those places where the undertaking may be led by laymen. This, of course, will mean a tremendous amount of work on the part of the clergyman. He must be involved every step of the way.

Third — there are those places where the undertaking may be led by laymen with clergy support and an outside consultant to assist the process. Such an undertaking may be carried out by a single Church or by a group of Churches — say two or more churches in a single area.

Editor's Note: Next month we will present a suggested plan of action by Mr. Jeffress.

University Of The South Unique



Among the eight colleges represented by the Association of Episcopal Colleges, the University of the South at Sewanee, Tenn., has the most direct ties with the church. It is owned and operated by 21 southern dioceses, eac of which appoints one clergymen and two laymen to the university's board of trustees, in addition to its bishops, who are members ev officio.

Each year these dioceses contribute in support of their education center an amount equivalent to the income on $6.5 million, almost entirely in unrestricted funds.

The church, of course, does more for Sewanee than help support it financially. Because its trustees are the policy makers, Christian education is held as a living ideal and intellectual freedom encouraged.

"Unique" is a word perhaps too often used in academic circles, but there is much about Sewanee that only can be described so. Arnold Toynbee has said, "One of the strong points of American higher education is its immense variety, and in this variety the University of the South stands out, like the plateau on which it has been planted."

English Pleasures

(Continued from Page 4)

though we prayed for the gracious sovereign regularly these colonials are not ready to be absorbed again. There was something tremendous however in praying for the Queen by name when actually in her presence at worship. This was undoubtedly the high water mark of our professional life in England.

Now returned to our own shores, parish and people the Drakes find themselves filled with the fondest memories and happiest recollections of the marvellous people of England. Our heritage is definitely traceable to them in attitudes, actions, and outlook. We should like to think that the friendships forged during the past twelve months amongst these fellow Anglicans and sturdy political allies will be of an enduring quality which will mutually enrich our spiritual lives.

The Mission Herald

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OF THE DIOCESE OF EAST CAROLINA

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Delegates To General Convention

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Married Couples

(Page 8)

PAID UP — The Rev. Ralph Demaree holds the mortgage to the flames while Bishop Wright and Peter Demaree looks on.

Congregation At Whiteville Burns The Mortgage

(Page 5)

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 81 FEBRUARY, 1967 No. 2

Materials for the Blind

St. Luke's Braillists is an organization dedicated to the production of books of a religious nature for blind persons of our faith. These materials are available to any priest or parishoner who desires them. They also have a lending library which provides church school lessons and religious books and tracts.

"We feel that there are many blind members of our church family who are not aware of our organization", said Harold Nelson in a letter to Bishop Wright. "Please let your people know about us and tell them we will gladly send our catalog, listing books available, to anyone who will write me." Address inquries to St. Luke's Brillists, 900 N. Green Bay Road, Waukegan, Ill. 60085.

MARRIAGES

Ann Alligood and Thomas M. Mackie on Nov. 23 in St. Thomas' Church, Windsor.

Dr. Heyward C. Bellamy

Bellamy Named Asst. Superintendent Of Schools

Dr. Heyward Bellamy, member of the Church of the Good Shepherd at Wilmington, has been named assistant superintendent of the Wilmington Public Schools, succeeding T. O. Page, who will become consultant to the Society for Visual Education in Columbia, S. C., according to the *Wilmington Morning Star.*

A native of Wilmington, Dr. Bellamy served on the faculty of New Hanover High School, was assistant principal of Chestnut Street School, and supervisor of secondary instruction before being named assistant superintendant.

He is a graduate of New Hanover High School and received his bachelor's and master's degrees from the University of North Carolina. He studied at Union College, Schenectady, N. Y., under a general science scholarship and served in the U. S. Army Air Force as a bombardier-navigator from 1943 to 1945.

He received his doctorate from the University of North Carolina in 1965. He is a member of the N. C. Secondary School Committee and the Standing Committee on Appeals for the Southern Association of Colleges and Schools. He is married to the former Mary Cameron Dixon, and they have three children. Mrs. Bellamy is a member of the Vestry of Good Shepherd Church.

Bishop Wright Plans Trip To Vietnam

FAYETTEVILLE — The Rt. Rev. Thomas H. Wright of Wilmington, bishop of the Episcopal Diocese of Eastern North Carolina, is planning to go to Vietnam at the invitation of the Department of Defense.

Addressing the annual convention of the Diocese, being held here in St. John's church, he said:

"I go to Vietnam as no expert in the world's political or military affairs. However, I do feel a renewed obligation in response to this invitation to do what I can to assist church people to serve without reproach in peace and in war, and I call upon all of us to work and to pray for God's Peace throughout the world.

"In spite of much that we hear detrimental to this land in which we live, I am not ashamed to express my pride in my country, and to affirm publicly that no nation of modern times has come closer to the degree of idealism that has characterized our best intentions and decisions."

BAPTISMS

Francis Edward Nixon Rascoe in St. Thomas' Church, Windsor.

Charles Richard Boisky in Holy Trinity Church, Fayetteville.

Janet Berrien Hardesty and Glenda Eve Watkins in Holy Trinity Church, Fayetteville.

BURIALS

George Lewis Mardre on Jan. 14 from St. Thomas' Church, Windsor.

Many Clergy Changes Noted In Diocese

THE BISHOP'S ADDRESS AT CONVENTION

Brethren of the Clergy and Laity, and Churchwomen of the Diocese of East Carolina:

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

I welcome you today to the Eighty-fourth Annual Convention of the Diocese of East Carolina and the twenty-second over which I have had the privilege of presiding.

We are particularly happy in this Convention to be meeting jointly with the Churchwomen of the Diocese. Some of our Sessions today and tomorrow will be jointly held and some will be separately, the men meeting in St. John's Church and the women meeting in the First Presbyterian Church. In a short while, in this opening Session, you will hear from Mrs. William Hutaff, the able President of our Diocesan Churchwomen, who will deliver to us her Annual Address.

I feel that there is a great strength in the men and women meeting together in our Convention in a Diocese of this kind — for inspiration — for information — and also for good fellowship. Undoubtedly, the men need the women, and sometimes I feel that it is quite possible that the situation could be reversed. We welcome you today whole heartedly.

We are meeting today in historic old St. John's Church, Fayetteville, which was founded in 1817, and so this Church is celebrating the One Hundred and Fiftieth Anniversary of the Church. Incidentally, the cost of the building of this Church was $16,000.00. In 1831 the Church was badly damaged by the so-called "Great Fire of Fayetteville". The interior of the Church was restored conforming to the original plans. The exterior, however, was changed considerably — a tall stately spire being replaced by the present multiple pylons. The first Parish House was built in 1896. This was replaced in 1966 by the present handsome and useful structure. And at the same time the beautiful Chapel of the Beloved Disciple was dedicated to the Glory of Almighty God.

St. John's has had fifteen Rectors in its long and useful history. None of them have been more beloved and respected by his people than the present Rector, the Rev. Roscoe C. Hauser. The Rev. Mr. Hauser came to St. John's in 1954, being a friend of long standing of the Bishop of this Diocese and having served earlier as Rector of St. Paul's Church, Greenville. Under his able leadership the Parish has become unified, and the warm fellowship that exists here is well known. Mr. Hauser has held many Diocesan offices, and at the present time has the high distinction of being Chairman of the Standing Committee of the Diocese. We are delighted to be with him and his fine Congregation for this our Eighty-fourth Convention.

THE REVEREND LLOYD MATTHEW ALEXANDER

On September 1, 1966, our Brother Lloyd Matthew Alexander passed on into God's eternal hands. Serving as Priest-in-Charge of St. John The Evangelist, Edenton, and St. Philip's, Elizabeth City, he made a fine contribution to both of these communities and to the Churches and the Diocese in which he served. His warm cooperative spirit and his very real spiritual approach to the Church's life will long be remembered in East Carolina. I will ask this Convention to please stand for a few moments of prayer:

> Almighty God, we remember this day Thy servant Lloyd Matthew Alexander. May he go from strength to strength in Thy life of greater understanding and adventorous service, through Jesus Christ our Lord. Amen.

CLERGY CHANGES IN THE DIOCESE

Since the last meeting of our Diocesan Convention eight Clergymen have been added to our Diocesan Clergy family. The Rev. John Gilchrist has transferred from the Diocese of South Carolina and is now Rector of St. Paul's Church, Beaufort. The Rev. Stanleigh Jenkins has transferred from the Diocese of Southern Virginia and is now Rector of St. Thomas' Church, Ahoskie. The Rev. O'Ferrall Thompson has transferred from the Diocese of Southern Virginia and is now Rector of St. John's and St. Mark's Churches, Grifton. The Rev. Thomas Clay transferred from the Diocese of Lexington and is now Assistant Rector of St. Peter's Church, Washington. The Rev. William Brake graduated from the Virginia Seminary and is now Priest-in-Charge of St. Andrew's Church, Columbia, Christ Church, Creswell, and Galilee Mission, Lake Phelps. The Rev. Joe Coulter graduated from the Virginia Seminary and is now Priest-in-Charge of St. James Church, Belhaven and St. Matthew's Church, Yeatsville. The

(Continued on Page 15)

Increase In Membership Noted In Annual

Episcopalians are increasing at the rate of 3.6% a year, and now number 3,747,297 baptized persons, according to the newly-published 1967 *Episcopal Church Annual* (Morehouse-Barlow Co., $7.50). Statistics in the book are those compiled in 1966 by the Executive Council of the Church, and actually reflect the situation in 1965, but they are the latest available. All other information in the *Annual* is revised to the latest possible date.

"Church statistics," writes the editor, Clifford P. Morehouse, "are always strange and wonderful, often seemingly to come out of *Alice in Wonderland.*" Thus, while substantial increases are shown both in baptized membership and in communicant strength, the statistics also note a decrease in both baptisms and confirmations. Similar inconsistencies are noted elsewhere, and the editor observes: "Let him who would rejoice, rejoice; and him who would weep, weep. These statistics, judiciously interpreted, will support either attitude."

Some of the pressing problems facing both the Church and the nation are considered in the *Annual's* editorial. The editor notes that "the attitudes of Churchmen toward the increasing escalation of the war in Vietnam reflect the same diversity of opinion and general confusion that characterize the American public. Nevertheless, there is increasing concern over the fact that our nation appears to be more involved in a land war in Asia, the duration and end of which no one can foresee."

While not fully agreeing with the statements on this subject adopted last year by the Conference on Church and Society at Geneva, under auspices of the World Council of Churches, the editor observes that "they nevertheless were a genuine expression of concern on the part of the Churches; and they merited something better

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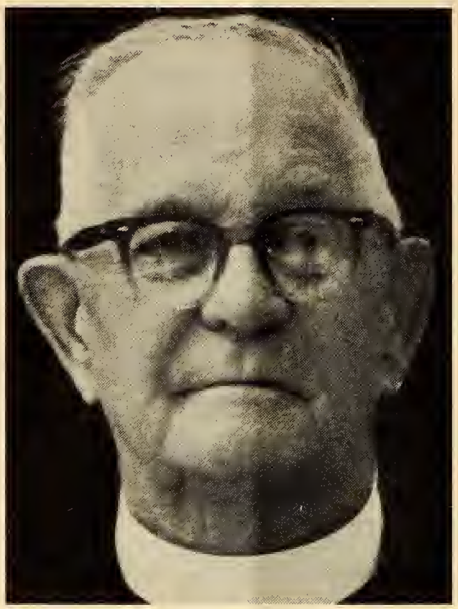

Cox Publishes Book

The Reverend F. Nugent Cox, formerly Priest-in-Charge, St. Anne's Church, Jacksonville, N. C., and now a retired Priest of the Episcopal Diocese of North Carolina, residing at 600 Fairmont Street, Greensboro, N. C., has recently completed a manuscript entitled "FOUNDATIONS OF FAITH", and the same is to be published in book form on or about May 1, 1967 by the Piedmont Press, also of Greensboro. Excerpts of this work were recently published in serial form by the Greensboro Record, and met with widespread approval. Publication price of the book will be $3.00 per copy but pre-publication orders will be filled at $2.50 per copy.

Althought it has been more than 20 years since the author served in East Carolina Diocese, he is no doubt remembered by some of the present clergy, and congregation of St. Anne's, Jacksonville, who may be interested in the above announcement. All communications concerning the forthcoming book should be addressed to the Rev. F. Nugent Cox, 600 Fairmont St., Greensboro, N. C. 27401.

Mr. Cox is the grandfather of the Rev. W. S. Taylor, rector of Emmanuel Church, Farmville.

FELLOWSHIP OF PRAYER CONFERENCE

The Tenth Annual Conference of the Anglican Fellowship of Prayer will be held at St. Paul's Church, Richmond, Virginia on April 14th and 15th. The co-hosts for this conference are the Dioceses of Virginia, Southern Virginia and Southwestern Virginia. A leadership preparation meeting for the workshop leaders of that conference is to be held on January 20th and 21st at the home of Mrs. Samuel M. Shoemaker in Stevenson, Maryland.

Representatives from about one dozen dioceses (principally from the Dioceses of Province III) will include the Rev. Don James, Pittsburgh Experiment; Mrs. Polly Wiley, Prayer and Worship Chairman of the Second Province; Mrs. Robert Gibson, wife of the Bishop of Virginia; the Rev. Moulton Thomas, Field Representative-At-Large of the AFP and formerly the Chaplain of Trinity College, Hartford, Connecticut and Some Time Rector of Christ Church, Baltimore; and the Rev. George T. Cobbett, Rector of St. Timothy's Church, Catonsville and Field Representative of the AFP in the Diocese of Maryland. The twenty-five conferees will examine and discuss in depth what it is to be a good workshop leader.

The conference in Richmond will have as its keynote speaker the Rt. Rev. Frederick H. Wilkinson, D.D., Bishop of the Diocese of Toronto, Canada, who will give two meditations on "Prayer in Life and Liturgy". Workshops will be held on both Friday and Saturday afternoons on the following topics: 1) Types of Prayer Groups; 2) Spiritual Life and Personal Discipline; 3) Overcoming the Barriers to Prayer; 4) Clergy-Laity in Prayer Groups; 5) Why Pray? (for

(Continued on Page 5)

Mortgage Burned At Grace, Whiteville

Sunday, the eighteenth of December was a memorable day for the members of Grace Parish, Whiteville. Bishop Wright and his lovely wife, Hannah, came for the 11:00 o'clock service and the Bishop preached a most meaningful sermon.

At 1:00 p.m., the congregation assembled, in spite of a drizzling rain, at the Rectory, directly across the street from the Church, for the Blessing of the Rectory. Acolyte Johnny Glass carried the processional torch and Peter Demaree was the Bishop's crozier-bearer. After the candle was lighted and blessed, the acolytes led the procession through all of the rooms of the Rectory as the Bishop invoked God's blessing on each room. Concluding the ceremony in the livingroom, with a general intercession for the whole house and all its visitors, the congregation proceeded across the street for the blessing of the Church Parish Hall.

This service being concluded, Bishop Wright then congratulated the parishoners for their zeal in paying off the mortgage many years ahead of schedule, and officiated at the burning of the mortgage. All then enjoyed a covered dish dinner in the Parish Hall. The record-breaking attendance was a real tribute to the esteem in which this Parish, along with all of East Carolina, holds its Bishop and his wife, and they were kept mighty busy renewing old friendships and meeting new members.

Fellowship of Prayer

(Continued from page 4)

young people); 6) Seminar on Prayer and Action; 7) Wholeness in Prayer; 8) Listening Prayer; 9) Group Prayer and Preparation for Worship.

The AFP has a world-wide membership. Archbishop Sabiti of the Church in the Province of Uganda and Rwanda and Brundi asks for prayers for peace among the tribes of Rwanda and Brundi following the civil struggle of the past year.

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BLESSING THE HOUSE—The Rev. Ralph Demaree, Peter Demaree, Johnny Glass, Bishop Wright.

Conference On Ministry At Sewanee

SEWANEE, Tenn. – "Nothing Human Is Trivial" is the theme of the biennial Sewanee Conference on the Ministry, to be held at the School of Theology of the University of the South in Sewanee, Tenn., February 24-26.

Co-sponsored by the Fourth Province Department of College Work of the Episcopal Church, the conference will welcome both college students and men and women now engaged in other professions and will offer the opportunity to inquire further about the vocation of the Christian ministry.

During their stay in Sewanee, the conferees will live with theology students in the dormitory and in their homes and will meet the faculty and staff of the School of Theology. In this way they will be able to experience seminary life first hand.

The conference will begin with Evening Prayer at 5:30 p.m. in St. Luke's Chapel, Friday, February 24, followed by dinner with members of the seminary community. During the weekend the conferees will be able to learn more about the mission of the Church in the modern world through addresses by the Rev. Alfred R. Shands, vicar of St. Augustine's Episcopal Chapel in Washington, D. C., and the Rev. John Lane Denson, rector of Christ Church in Nashville, Tenn. Mr. Shands will speak on "The Parish As Response to Urban Culture," and Mr. Denson's subject is "Ministry: Experiment in Manhood."

In addition, those attending the conference will hear faculty members and students speak on the various aspects of seminary life. A tour of Sewanee and the University is also planned.

The conference will end with breakfast, Sunday morning, February 26.

Bishop M. George Henry of Western North Carolina turns the spade of earth to mark the beginning of construction.

Construction To Begin On Kanuga's Main Building

The Rt. Rev. Thomas H. Wright, Bishop of the Episcopal Diocese of East Carolina, has announced that the contracts for the new main building complex at Kanuga have been signed and work will proceed at once.

Kanuga is the largest Episcopal Conference and Camping Center in the United States. Its extensive grounds, covering some 1,200 acres including two lakes, are situated just South of Hendersonville amid the majestic mountains of Western North Carolina.

The new main building complex will rise on the site of the old Kanuga Lake Inn and Annexes. While modern in its facilities, every effort has been made to retain the rustic charm and character of the old building. In addition, plans are being made to create mementos from the old wood in the form of small crosses.

The new complex will provide Kanuga with a beautifully appointed guestroom wing, expanded dining room facilities, a lounge with fireplace and panoramic views, plus space for classrooms, indoor chapel, a library and a vastly expanded "rocking chair" porch.

The General Contractor for this new main building complex is the Z. B. Robinson Construction Company of Asheville, N. C. The architect is J. Bertram King, A.I.A., Asheville, N. C.

BURIED

Tom Gilliam Jr., on August 15 from St. Thomas' Church, Windsor.

Charles Bond on Sept. 14 from St. Thomas' Church, Windsor.

Delegates Chosen For General Convention

FAYETTEVILLE — Episcopalians meeting in Fayetteville Jan. 27, elected delegates to the general convention of the Episcopal Church, to meet in Seattle, Wash., in September.

Clerical delegates elected were the Revs. Hunley Elebash of Wilmington, Heath Light of Kinston, Raby Edwards of Goldsboro and E. P. Jeffress of Kinston.

Lay delegates elected were Thurman Williams of Fayetteville, Walker Taylor of Wilmington, W. S. Page of Kinston and Wallace Murchison of Wilmington.

Also elected were delegates to the Synod which will meet in Atlanta in June.

Clerical delegates elected were the Edward Sharp of New Bern, Howard Cutler of Kinston and Mayo Little of Morehead City.

Lay delegates elected were Robert Strange of Wilmington, Ralph Moore of Wilmington and William Whitfield of Moss Hill.

The annual banquet was held Friday night and featured an address of the Rt. Rev. James Wilson Hunter, missionary bishop of Wyoming.

Speaking on "Continue to Serve God," the bishop said many religious people become discouraged at the situation of the world, but that the Christian must remain loyal and presevere in God's service.

He noted that when one is confirmed in the Episcopal church, the bishop prays that he may "continue God's forever," and this is the purpose for the Christian.

"God did not put us in the world just to drag through the world," Bishop Hunter continued. "He put us here to work with enthusiasm.

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Melvin Whitfield Man Of Year In Moss Hill

As a highlight of their fifth annual Ladies Night banquet, members of the Moss Hill Ruritan Club bestowed Man of the Year honors on Melvin Carr Whitfield Thursday night, Dec. 1.

In making the presentation of the award, W. W. Billy Kennedy, a past District Governor said, "to say that this man is Mr. Ruritan is to use this name in its broadest and finest sense. This man is most active in his church life and holds at this time the highest lay office in his church. He has given of his time and efforts by demonstrating outstanding leadership in his church on the local, district and national level."

Kennedy also pointed out that Whitfield is also active in school life, politics and civic affairs as well as being a strong supporter of the American Red Cross and the United Fund effort.

A charter member of the Moss Hill Ruritan Club, Whitfield has held several offices in the club with great distinction and has demonstrated outstanding leadership ability through the years. He also served on the building committee for the recently-completed Ruritan Building in Moss Hill.

Ned Stroud, Lt. Governor of the Greenville - Goldsboro Ruritan District, presided over installation ceremonies of the clubs officers for the coming year and Ed Blair, principal of Havelock High School was the featured speaker for the evening's program. Ruritan president Howard T. Cutler presided over the banquet.

Candle lit tables with Christmas decorations were furnished by Mrs. Willard Rouse and Jim Croom sang a medley of folk songs while the dinner was being served. Waitresses for the event were Gail Hardy, Nancy Hardy, Diane Hardy, Melrose Whitfield and Jane Jones.

Past recipients of the Moss Hill Man of the Year awards include Howard A. Hardy, 1962; William Harper, 1963; Howard T. Cutler, 1964; and H. I. Davis, 1965.

ANONYMOUS DONOR ESTABLISHES EDUCATION FUND

A parishoner of St. Stephen's Church, Goldsboro, who wishes to remain anonymous, has established a fund for the further education and training of children in the Home Care Cottage of the Thompson Orphanage and Training Institution in Goldsboro.

The initial gift was $1200.00, and it is hoped that others will be moved to contribute to this, so that in time it may grow, to benefit the children in this institution. The Senior Warden and the Rector of St. Stephen's Church will serve as directors of the fund with the Superintendent of Thompson Orphanage.

The fund will be flexible, so that any type of training which will equip a person for life will qualify for this aid. Gifts to the fund can be made through St. Stephen's Church or the Thompson Orphanage at Charlotte.

"This could be a wonderful thing for some of our children," said the Rev. Raby Edwards, rector of St. Stephen's. "They will surely need further training when they leave high school, and this fund will make such training possible for them. We hope that many will be moved to contribute to this good work."

Married Couples' Conference At Seminary

Students preparing for class at Virginia Seminary.

With the hope of offering help to a growing number of married couples struggling with the question of whether or not the husband ought to go to seminary and subsequently enter the ordained ministry, Virginia Theological Seminary is offering its annual "Couples' Conference on the Ministry" March 17-19.

The Conference is also geared to assist couples who have already decided on seminary but who are still trying to find answers to such questions as which seminary community would be best for them and their families in regard to housing, financial support, schools, jobs, etc.

Throughout the Episcopal Church over the past several years, more and more married men — many of them with children, some of them with successful careers already established — have felt an attraction to the ordained ministry as the means of fulfilling their their Christian commitment. But it is not an easy decision to make for them or for their wives who must be part of the decision. While Virginia Seminary has no ready-made solutions for couples facing this decision and refuses to make a "sales pitch for the ministry", it does seek, in the Couples Conference, to offer guidelines and to indicate what a couple may expect to find in seminary and its community.

Three major talks on the seminary community, theological education and phases of the contemporary ministry will be offered at this year's conference at the seminary in Alexandria, Virginia.

The Rev. Clifford L. Stanley, professor of systematic theology, will speak on "The Virginia Tradition"; the Rev. Henry H. Rightor, associate professor of pastoral theology who recently joined the V. T. S. faculty after several years as a parish Priest, will speak on "Parish Life in the 1960s"; and the Rev. Philip A. Smith, seminary chaplain and assistant dean for student affairs, will speak on "Considerations Before Seminary". Chaplain Smith's talk is expected to emphasize "the realities" of seminary life and the factors that must be considered before entering into it.

A traditional high-point of the annual Conference is a panel discussion featuring junior, middler and senior seminarians and their wives on their own fears and expectations and how both fears and expectations are being resolved in seminary.

A new feature of the 1967 Conference will be a series of frank, open discussions between conferees and V.T.S. faculty members meeting in small groups.

Ample opportunities will be provided for dialogue between guests and student couples. Arrangements will be made for visiting couples to be guests in the homes of student families during the conference. Students and wives will also man "Information Booths" on jobs, housing, schools, etc., throughout the Conference.

Increase In Members

(Continued from Page 4)

than the casual dismissal of them by President Johnson at a press conference."

"It requires firm determination and high statesmanship on both sides to find the way to peace," notes the editor, adding: "In our opinion, these attributes have not been sufficiently conspicuous in Washington, and we have seen no sign that they are present at all in Hanoi, or among the Communist nations that encourage and support the North Vietnamese aggression . . . We are concerned that the policy of our government appears to be rapidly alienating world opinion, and that it seems increasingly to be divorced from any moral or ethical basis."

Other concerns discussed in the editorial are racial unrest, with the inevitable involvement of the Church ("sometimes wisely and sometimes not so wisely"), the continuing "ecumenical explosion," and the theme of Mutual Responsibility and Interdependence.

A Plan of Action

by

The Rev. E. B. Jeffress, Jr.

I. Consult:
  a. With officers and leaders in Parish.
  b. With informed and responsible persons in the Community.
  c. With persons concerned with particular facets of the Church's life and ministry: family life, children, teens, old age, handicapped, etc.

II. Read: The MRI Documents
  Resources concerning the Mission of the Church.

III. Check:
  a. What evidence is there that a sense of co-operative search for facts and new ideas is desired or may develop?
  b. Is there within the Congregation a spirit of impatience, restlessness, and uneasiness about what we are doing and where we are going?
  c. In what ways might we make our plans and procedures to make the undertaking widely accepted, understood, and useful?
  d. How do the individuals participating up to this point, see and evaluate the undertaking as a whole?

IV. Study and statement of Objectives
Evaluation and opportunity seeking always implies the comparison of a situation with the appropriate objectives that the situaion is supposed to employ and embody. This should take us to a study of Theology — or at least to a consideration of our theology of mission. This should center around a fundamental understanding of objectives and their implications for us and lead to a general statement of objectives distinctly applicable to the local situation.

V. Identify Needs and Concerns
List
Organize the list
Check list against objectives and purpose
Set priorities:
  significant
  deeply challenging
  indicate "program" or direction
  may they be "shared" with other groups, churches, etc.

VI. Stop and take a look at ourselves.
  (a) In our work, so far, to what degree were the following qualities in evidence
    1. Responsible participation
    2. Thoughtful participation
    3. Creativity
    4. Insight
    5. Consensus
    6. Commitment
  (b) In what ways did we seem to have a feeling of discovering genuine needs and concerns and hammering out objectives in a democratic fashion?

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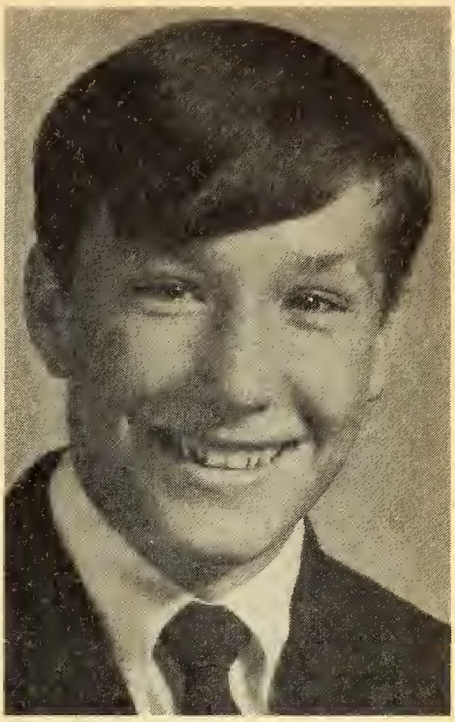

GOD AND COUNTRY AWARD — Presented to Craig Hampton at Christ Church, Hope Mills, by his Ecoutmaster, Michael Sneed of Explorer Post 742, during the service on December 4th.

Resolution

Be it resolved, that, whereas, Charles Bond, a member of St. Thomas Church, Windsor, N. C. served his Church faithfully and devotedly as Lay Reader, active in the Church School, as teacher and Superintendent, that he gave of himself willingly and graciously when called upon to serve, whereas, his love and devotion was an example to all who knew and loved him.

Be it further resolved, that, this expression of rememberance be sent to his family by the Rector and Vestry with deep affection and sympathy to his family from the congregation of St. Thomas Church, Windsor, N. C.

Sam W. Worthington,
Senior Warden
Steirling G. Gordon, Rector

The Young Church In Action!

East Carolina Young Churchmen

A Student from Lenox School, Lenox, Mass., talks with a Japaense counterpart.

Youth Reports To Parish

(The following report was given by Gail Hardy, President of Holy Innocents Parish's Young Churchmen at its Annual Congregational Meeting on December 5, 1966)

On roll to date we have 20 young people in our Young Churchmen group. So far even though the year is only half over we feel that the Young Churchmen have had a very successful year. As you know the purpose of our group is to strengthen the growing church and to build the leaders of the church in the present as well as the years to come. At times, we are not sure whether or not we are helping the church but we can see the changes taking place in us and our lives through the sharging of responsibilities in a group.

Many of you are not familiar with what we really do at Young Churchmen. To begin with we have a worship service held by two different Young Churchmen each week. On each second Sunday we have Holy Communion. After the service we have our business meeting and then a program. The programs were arranged in a schedule form and a copy was sent to each Young Churchman at the beginning of the year. This year we have had many good programs; for example we had an A. A. speaker, Patrolman Baker spoke to us on safety, we went to see the Ten Commandments after studying the life of Moses and now we are in a series of four studies of Advent. We are hoping to get The Reverend John Drake to speak to us on his stay in England. As you know the Young Churchmen don't spend all of their time studying, maybe not enough, but we do have a good time. Of course having fun does have a part in a Young Churchmen group and boy do we take advantage of it. We consider our projects a part of our fellowship. Some of our projects have been: Chicken Fry which come out very well, we made Advent wreaths, gave Mr. Cutler a surprise birthday party, we went to an East Carolina football game, sat in the rain, but still had a good time and are in preparation for baskets for a needy family and our Christmas party. We can't forget our Dance, we'll have to say this has been our best undertaking this year. Everyone seemed to have fun. The age limit ran from 3 to 70 and we had some 200 attending.

All of this would not have been possible if we had not had your support. The Young Churchmen want to thank you for all the help and support you have given us. Without your help our year would not have been as much of a success. We'd also like to thank our advisors for all the help they have given us. We really need to; because they've had a rather hard job listening to and helping us with our many problems. Thank you.

In Memoriam
Mr. Rudolph Dowdy

Whereas Rudolph Dowdy was a faithful communicant of Saint Andrew's Church, Morehead City, N. C., and was one of the leaders in the establishing of this parish, giving much of himself in this work

And whereas both the church and the community which he served so well for so long will be saddened by this great loss at his death:

Now, therefore, be it resolved by the Vestry of Saint Andrew's Church, that we express our genuine thankfulness to God for the opportunity of having had Rudolph Dowdy's faithful service and loyalty, and that we express our heartfelt sympathy to the members of his family.

"Miss Maude's Day" Celebrated At Clinton

The congregation of St. Paul's Episcopal Church in Clinton and a large number of visitors united this past Sunday in honoring one who has given years of faithful and devoted service to her church. By recognition of the parish family, the twenty-second day of January was set aside to be "Miss Maude's Day" in appreciation of Mrs. F. B. Johnson. The day was also the occasion of the annual visitation of Bishop Thomas H. Wright to St. Paul's Church, where he confirmed a class, presented by the rector, the Rev. R. W. Storie, and also preached.

Prior to his sermon the Bishop received and blessed to the glory of God a set of sterling silver cruets, given by individuals of the congregation in appreciation of "Miss Maude's" devotion and loyalty to the church. The gift of the cruets, a dream that Mrs. Johnson had cherished for years, was probably the best-kept secret in the history of the congregation and provided the climax to a day of eventual moments for the honoree. A gift of a sterling silver cross was presented her by the altar guild, and blessed by Bishop Wright.

Following the church service, a coffee hour and reception was held in the parish house for Bishop Wright, the newly confirmed members and Mrs. Johnson and her family. The large number of out-of-town visitors and relatives were served a buffet luncheon by members of the church at the home of Mr. and Mrs. Johnson. Around forty were present to share "Miss Maude's" special day with her.

The church bulletin for Sunday, January 22nd, carried a resolution honoring "Mrs. Maude Patrick Johnson who has, both by word and good example earned the gratitude of our Parish family" and setting aside the day to honor her "for her past ministry amongst us, and to ask that prayers be offered in thanksgiving for her continuing labor in this part of Christ's vineyard."

Mrs. Maude Partrick Johnson

Mrs. L. C. Kerr, Sr., writing in behalf of the Parish family, contributed this beautiful memorial:

"Miss Maude:

There are times when we honor those who are great and those who have come from afar and to whom we are always trying to pay homage and spend much effort to relate their work for our Church. For them we make elegant introductions and present them gifts. And then, so often, not intentionally of course, we fail to commend the faithful ones serving at home. The world may not sound bugles and trumpets, nor ring any bells, but the Book of Life will keep the record straight, that is for sure.

Miss Maude — we of St. Paul's here in Clinton are so very proud of you, for it is here where you

(Continued on Page 16)

Septic Tank Construction By Members Of Melanesian Brotherhood.

MRI Funds Sent For Storm Relief

A fierce and sudden cyclone struck Malaita and Guadalcanal in the Diocese of Melanesia in early November, causing much destruction in the villages, according to a letter to Walker Taylor from Bishop Hill of Melanesia. Over 80,000 people were left homeless, houses were laid flat, trees were uprooted, and there were mountainous seas breaking upon the islands.

Mr. Taylor immediately contacted the Executive Secretary of this Diocese and W. S. Page, MRI Commission Chairman, and suggested that $2300.00 of available MRI funds be sent immediately to Bishop Hill to aid in this catastrophe. This was promptly done.

"Fortunately, all our ships were saved", said Bishop Hill. *"The Fauabau Twomey* weathered the storm and the *Southern Cross* just missed it on her return from the New Hebrides. The hospital at Faubau had a bad time, though. All leaf houses were blown down, the chapel destroyed and the concrete outpatient building was laid flat."

Church Ornaments Consecrated At Columbia

COLUMBIA — On Sunday, Jan. 8th several firsts were brought in the career of the Rev. William H. Brake, Rector of St. Andrew's Episcopal Church here, Christ Church, Creswell and Galilee Mission at Lake Phelps.

Ordained into the Priesthood on Friday, Jan. 6th at Jacksonville, the Rev. Mr. Brake held his first Holy Communion along with Morning Prayer in St. Andrew's Sunday at 11 a.m., and his first dedication of church appointments. He blessed four separate appointments recently donated to the church.

Those blessed were: a set of purple Altar Hangings, given in memory of Mrs. Alma Tatem Disosway by friends of the family; a Funeral Pall of purple embroidered the length and width with a golden Cross, and a Sterling silver wafer box to be used with Holy Communion, both given in memory of Mrs. Carrie Harrell Norcom by friends of the family, and a red Missal (Altar) Book honoring Mr. and Mrs. Sam S. Woodley Sr. by a daughter, Mrs. Rachel Mitchener of Concord. The Pall and Wafer Box are both firsts for St. Andrew's.

By Blanche W. Cohoon

Fellowship Of Prayer

(Continued from Page 5)

The Rt. Rev. Roland Koh asks for prayers for more priests in his Diocese of Jesselton in North Borneo. Presently there are twelve priests and he needs an additional twenty in order to do the work of Our Lord.

Four new field representatives have been appointed in the Diocese of Melansia — one being the Archdeacon of the Solomon Islands, one being the Archdeacon of New Hebrides, one is the head of the Mealansian Brotherhood of Guadacanal and the other a woman communicant of the Church.

The Most Hopeless

by Geoffrey Murray
(World Council of Churches
staff writer)

Listless and woebegone, children wait in the refugee camp at Tuy Hoa, where Vietnamese families wait, idle, hungry and hopeless, for help that has not yet come.

TUY HOA, Vietnam (KF) — Up the coast from Saigon 250 miles, at Tuy Hoa, is one of the worst camps for refugees I have ever seen anywhere in the world.

I had been told by officials in Saigon that I would find conditions at the camp 'extremely difficult'. It was a masterful understatement.

In rusty tin huts with leaking roofs, 1,800 refugees, mostly children, girls, women, and very old men, are facing starvation. They have no latrines. Their only water comes from two shallow wells.

These people have been living this way for more than a year. The small resettlement grants they were given by the government when they fled from their Vietcong held villages were spent long ago. Now they face death from hunger and the diseases that go with it.

The week before I landed at Tuy Hoa there had been five deaths in the camp. One case of suspected plague has been reported, but so far nothing has been to inoculate the refugees. Nor, after all these months, has any registration team arrived to list these people's needs.

By day they sit outside their shanties, built on a sandy waste only a few yards from the seashore. Despair is written in deep lines on their faces. Even the children are listless and woebegone.

In the camp a small first aid station has been set up, but it is almost entirely without equipment. It is run by a government nursing auxiliary with occasional visits from a doctor in town. There is little medication to dispense except aspirin tablets and iodine.

There is no school for the children.

Because of the terrible poverty in the camp, girls who come there are under almost irresistible pressure to work in the prostitutes' complex which adjoins it. Some of the prostitutes are said to earn more money than the provincial governor. The brothels are much more sturdily built than the refugee huts.

The East Asia Christian Conference has recruited a team of nurses, social workers, agriculturists, mechanics, and teachers which is soon to begin work at the Tuy Hoa camp. The team is international in personnel, and is scheduled to begin assistance at the camp by the end of December. By then the refugees may have to move into the town of Tuy Hoa because of danger from the Vietcong.

Only fifteen miles away there is an entrenched Vietcong stronghold set in caves among the hills. It was pointed out to me as we approached the landing field. So far it appears bomb proof.

The service team plans to improve hygiene at the camp, start sewing classes, activities for the children, food for work projects, and garden plots.

Urgently needed will be soap, used clothing, sewing machines and cloth remnants, blankets, and food such as tinned meat, salt, flour and cooking oil.

I was told in Saigon that almost all the cement and building materials that Vietnam needs are available in the country but are held up because of transportation difficulty. Tuy Hoa, for instance, can be reached only by air or by sea. The Minister for Refugees told me at Saigon that he is unable to requisition plane or ship cargo space.

In the province of Phu-Yen, where Tuy Hoa is situated, there are about 200,000 people living outside Tuy Hoa. Recently an official warning has been given that because of the Vietcong threat all those who do not come immediately into the 'secure' area surrounding Tuy Hoa will be shot on sight. If all the farmers from

(Continued on Page 14)

"CHRISMONS" on the tree at St. John's — St. Mark's Church.

"Chrismons" Displayed At Church

Our tree again this year was decorated with Chrismons — symbols from Christian history which refer to Christ.

Cedar Trees symbolize our Lord (Sol. 5:15). "Cedars of Lebanan". The evergreen is symbolic of hope and growth in the Christian life. The Chrismons are white and gold signifying purity, perfection, majesty and glory. The white lights illuminating our tree proclaim that Jesus is the Light of the World. There are various combinations of these monograms, symbols, and crosses on our trees, but these are the basic elements.

The first three letters of Jesus spelled in Greek. One of the most used monograms for Christ.

Chi Rho — the first two letters of Christ spelled in Greek. This combination is one of the oldest and most used monograms for Christ.

Iota and Chi — monogram of the first two letters in Greek for Jesus Christ.

The Endless Circle represents eternity, symbolizing the eternal love of God and everlasting life with Him in His kingdom.

Alpha and Omega — the first and last letters of the Greek alphabet. Jesus said, "I am Alpha and Omega, the beginning and the end." (Rev. 22:13)

The Cross is a reminder of His saving work of redeeming mankind through His sacrifice for our sins, thereby bringing forgiveness and salvation. There are many forms of the cross pointing to different aspects of Christ's work.

Cross Over the World symbolizes Christ's domination over the whole world.

Cross is Eternity.

Stars — The five pointed star is called the Star of Bethlehem or Epiphany Star. Manifestation of Jesus to the Gentiles (Matt. 2:1-2).

Fish — the most ancient symbol for our Lord. "The letters which form the Greek word for fish ICTHUS are the initials in Greek of the words "Jesus Christ, Son of God, Saviour."

Agnus Dei — Lamb of God that taketh away the sins of the world" (John 1:29).

Trefoil — Any three part figure is used symbolically — Triangle, as referring to the Triune God; Shamrock, Father, Son, and Holy Spirit.

The Most Hopeless

(Continued from Page 13)

the surrounding hills come crowding into the town — which is also the port of entry for Korean forces and United States air cavalry — chaos will ensue in this once quiet district center. Already the population has gone from 20,000 to 50,000; and new refugees arrive daily.

When the Asia Christian Service team arrives it will have plenty to do.

Delegates Chosen

(Continued from Page 6)

"The athlete does not quit if the team is losing nor should a Christian quit when the going becomes rough.

"We are in the big league," he emphasized. "We must play accordingly."

The Episcopal churchwomen meeting in First Presbyterian Church heard an address by Mrs. Caroline Rakestraw and saw a film, "Marriage — A Common Glory." The film depicts some situations which must be faced by married couples.

The Rev. A. Heath Light of Kinston, reporting on a committee of inquiry concerning the National Council of Churches, declared that the committee "accepts the fact that the course of the Episcopal Church is set in maintaining membership in the N.C.C. for this time in history."

Delegates also received reports of increased giving by the churches, set up a Commission on Ecumenical Relations, and directed that a recreation area at Bogue Sound, owned by the church, be made available to the Marine Corps chaplains for retreats.

Walker Taylor of Wilmington, chairman of the Department of Promotion, reported pledges from the churches of $210,170 for an increase of five percent over the preceeding year.

Eugene Hardin, diocesan treasurer, reported receipts from all sources of $266,264.

The Rev. Webster S. Simons of Wilmington, reporting for the Consultation on Church Union representing the Episcopal Church and nine other communions, noted that conversations are being held with the Roman Catholic Church, the Eastern Orthodox Churches, the Polish National Catholic Church, and with Pentecostal and Conservative Evangelical Churches.

Bishop Hunter concluded the 84th annual convention with an address at noon Saturday.

Memorials Dedicated At Swan Quarter

A most inspiring service was held at Calvary Episcopal Church, Swan Quarter, N. C., when the Rt. Rev. Thomas H. Wright, Bishop of the diocese of East Carolina, made his annual visitation in October. The sermon was, as always, most uplifting and informative.

A highlight of the service too, was the dedication of three memorials given in loving memory of the Rev. Samuel Swan Barber, founder of the Churches in Hyde County, and of his grand-daughter, Mrs. Virginia Brown Crabtree.

The lovely lights were given by Mrs. Esther Brown Williams and Harry Patrick Brown, also grand-children of Mr. Barber; the pulpit, constructed by the rector, the Rev. Paul K. Mears, was given by another grand-daughter, Mrs. Annie Whitfield Jamie; and the lovely brass Altar vases were given by the many friends of Mrs. Crabtree.

The lot for the Church was given by the Rt. Rev. Robert B. Strange in 1910. Work toward the building of the edifice was begun under the rectorship of the Rev. Sidney E. Matthews in 1923, with a special gift from the Rt. Rev. Thomas C. Darst, of $1000.00. Through the untiring work of the women of the Church, and special gifts, furnishings were gradually added including pews, given as memorials, and an electric organ presented by another grand-daughter, Virginia Page Spencer. Now, it is a place of worship which any city parish might be proud to claim. Under the direction of succeeding rectors, including Mr. Mears, the dream finally came true. Much credit is due to the loving efforts of Mrs. Laura Barber Brown, daughter of the Rev. Mr. Barber, and to the loyal small group who worked so untiringly and lovingly to see the completion.

Altar at St. Stephen's Church, Red Springs. Through an error, this picture was published without a caption. We are sorry for the omission. — Ed.

Bishop's Address

(Continued from Page 3)

Rev. Ralph Demaree graduated from the Virginia Seminary and is now Priest-in-Charge of Grace Church, Whiteville. The Rev. Thomas Midyette graduated from the Virginia Seminary and is now Assistant Rector of St. Stephen's Church, Goldsboro. Later in this meeting I will introduce individually these Clergymen to this Convention.

In addition to these changes, one Clergyman has moved his residence from one Church in the Diocese to another. The Rev. Edward B. Jordan is now Priest-in-Charge of St. Paul's Church In The Pines, Fayetteville.

During the past year two Clergymen have left the Diocese. The Rev. Jordan Peck has moved to the Missionary District of Guam and the Rev. James Wilson has transferred to the

(Continued on Page 16)

Resolution

Be it resolved, that, whereas, William Riddick Cowper, Jr. a member of the Vestry of St. Thomas Church, Windsor, of long standing, served his Church Faithfully and devotedly through many years with great care and concern, for both her spiritual and material welfare, that he gave of himself untiringly to his duties, to his Church, to his community, and to his family that, whereas, his love and devotion was an example to all, his influence shall be felt by all who loved and knew him.

Be it further resolved, that this expression of rememberance be sent to his family by the Rector and Vestry with the greatest and deepest affection to his family from the congregation of St. Thomas Church, Windsor, N. C.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

Diocese of Southwestern Virginia.

In addition, one Clergyman has retired from the active ministry. The Rev. Robert J. Snell has retired as Rector of Trinity Church, Lumberton, and is now living in Waynesville, North Carolina.

Although technically not in this report, I know that it will be of interest to the Convention to know that the Rev. John Ormond will come on February 1st from the Diocese of Southern Virginia and will serve as Priest-in-Charge of Saint Francis, Goldsboro.

LEADERSHIP TRAINING IN THE DIOCESE

The most significant advance in East Carolina during the past year could well prove to be the leadership training that has taken place under the guidance of the Rev. Edwin B. Jeffress, one of the three full-time Diocesan officials and also our Director of Christian Education. During the past year, or perhaps a little longer, more than half of our Clergy have received specialized training outside of the Diocese and have brought back to the Diocese and to their Church a new impetus for these changing times. Nothing could be more important to the Diocese than this.

This program, which is now a very definite policy of the Diocese, will be expanded this year, and it is our hope to draw into this training many members of the lay leadership of the Diocese, using the new Conference Center at Camp Leach which will soon be in the process of construction. I cannot commend to you too highly this program of leadership training and the fine opportunity that the Diocese has under the able and devoted supervision of the Rev. Mr. Jeffress.

THANK YOU, THANK YOU.

To each individual and all prayer groups in the Diocese, I am humbly grateful for the prayers made for my recovery from the massive coronary thrombosis which I suffered in August. I am sure you made it possible for me to now be at home recuperating. Even though I am still confined to my bed I have great hopes and faith of recovery, and being able to be among you again.

Lena Kerr.

Miss Maude's Day

(Continued from Page 11)

have labored and worshipped long and faithfully. We are so very proud that you are our own, and to you we give our best love. We shall hold you fast and keep you with us for everymore. We here pledge to your health, your joy and success, trusting that there will be many more years of your beautiful grace and devotion in service to our Lord, here at St. Paul's Church."

Plan Of Action For Diocese

(Continued from Page 9)

(c) What evidence was there of a sense of "the Community of faith" working to define the basis of its life and mission?
(d) How practical do we feel the results are?
(e) In what ways do the results provide a new sense of direction?

VII. Analyze:
What do the facts say about our community, our purposes, our program, our administration, our problems, our sense of mission, etc.
Using objectives as criteria, make intelligent and detailed judgments.
List those things now being done that
- a. Seem to fulfill the objectives.
- b. Seem only partially to fulfill objectives.
- c. Seem to be working against fulfillment.
- d. Seem to be implied in objectives and are not now in evidence.

VIII. Plan
- a. Plans should be in keeping with objectives.
- b. Plans should take into account the present local situation.
- c. Plans should be attainable.
- d. Plans should cover the whole program of the church — (to extent possible).
- e. Plans for action should be suggested on the basis of *identified* needs and concerns.
- f. Plans should be carefully restudied and changed as the situation and needs change. (DON'T BE STATIC)

IX. Make decision on appropriate action.
Shape up suggestions, plans, etc., into proposals for action that seem to give promise of meeting the needs and of engaging the utmost creative energy on the part of the Church.

X Get to Work!
This job involves hard work over a long period of time; in fact, if well undertaken, never ends.

XI. What plans are there for evaluation, renewal or continuance of this planning process?

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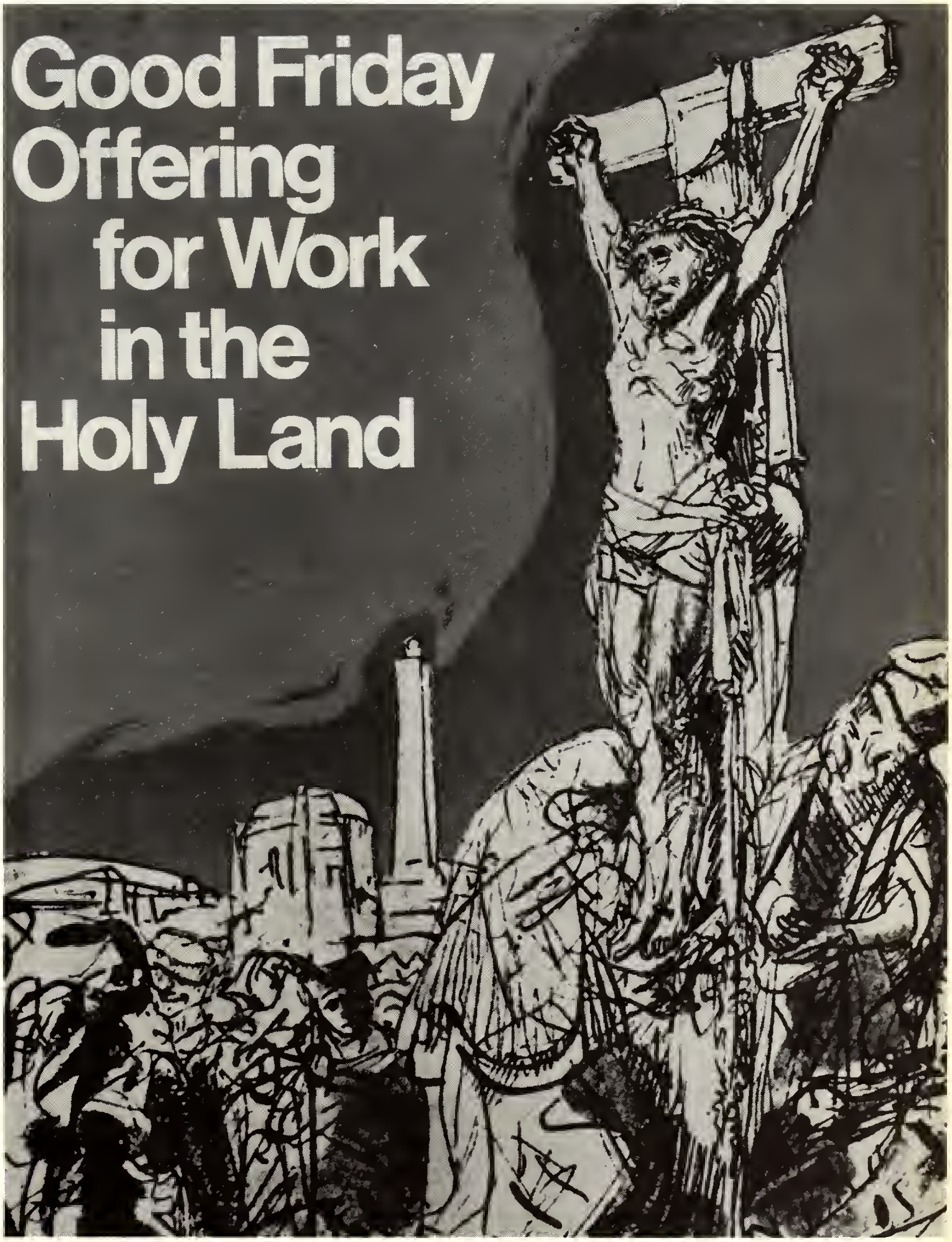
The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 Wilmington, North Carolina, March, 1967 No. 3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Offering
for Work
in the
Holy Land

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Convention

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The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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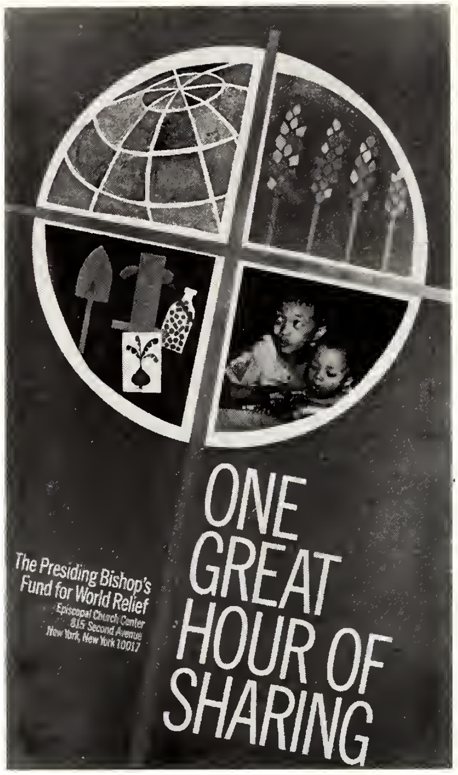
MRS. LIDIE W. NIXON DIED IN SUNBURY

Mrs. Lidie Walton Nixon of Sunbury, North Carolina, died Sunday morning, December 18, 1966 in a Suffolk, Virginia, hospital. She was a native of Gates County and lived many years in Sunbury.

She was the wife of the late William Nixon, a daughter of the late James T. and Penelope Roberts Walton. She was a member of Saint Peter's Episcopal Church, Past President of American Legion Auxiliary, member of the Veterans of Foreign Wars Auxiliary and the Daughters of the Confederacy.

She is survived by five sons, William Nixon of Knoxville, Tenn., J. Walton Nixon, S. Edwin Nixon and Frank L. Nixon of Sunbury, and W. Timothy Nixon of Sumter, South Carolina; three daughters, Lidie Nixon Costen of Red Level, Alabama, Margaret Nixon Peeler of Norfolk, Virginia and Mary Nixon Bell of Virginia Beach, Virginia.

Mrs. Nixon was an active and dedicated member of her church, which she served as organist until shortly before her fatal illness.


ONE GREAT HOUR OF SHARING
The Presiding Bishop's Fund for World Relief
Episcopal Church Center
815 Second Avenue
New York, New York 10017

Bishop Wright Returns From Far East

Bishop Wright returned February 20 from a trip to the Far East which included stops in Hawaii, the Philippines and Viet Nam.

Arriving at Honolulu on Feb. 1, he addressed the convention of the Diocese of Honolulu, the clergy of the diocese and other groups. From there he flew to Saigon on Feb. 8, where he was a guest of Gen. William C. Westmoreland and visited troops in various areas. On Feb. 14 he flew to Quezon City, where he conferred with Bishop Lyman C. Ogilby of the Missionary District of the Philippines and Bishop Cabanban, Coadjutor of the District. He addressed the Diocesan Convention, speaking on the theme of "Mutual Responsibility."

Next month the MISSION HERALD will carry a full report of the Bishop's trip, with his comments on affairs in these areas. Watch for this article.

AROUND THE DIOCESE

Mrs. Sam Mordecai directed a Christian pageant, "The Healing Light", at St. Peter's Church, Washington, with adults and youth participating.

The Junior Choir at Holy Trinity Church, Fayetteville, sings each Sunday. Forty children rehearse weekly under the direction of Mrs. David S. Cameron. Choir members are given no awards of any kind, she said. They sing as a service to God.

A choral prelude to the Holy Communion on Christmas Eve at St. Christopher's Church, Havelock, included "Go Tell it on the Mountain", by the Angel Choir, "March of Turene", by the men, "Dona Nobis Pacem", by the full choir, and the Echo Carol by the Adult and Angel Choirs.

"Adult Evenings" are being held in St. John's Church, Wilmington, with a covered dish supper and program in which all participate.

A "Chow Mein Dinner" was held February 3 at St. Thomas' Church, Ahoskie. This seems to be an annual event, eagerly awaited in the parish. Worship services during February are being broadcast over WRCS.

The Junior Choir at Good Shepherd Church, Wilmington, receives commendation from the Wilmington Parks and Recreation Department for their services at the lighting of "The World's Largest Living Christmas Tree". This group has sung each year for Six years. Mrs. Edward T. Small is the director.

The Rev. Jordan B. Peck sent us a bulletin from Guam. He is now Vicar of the Church of St. John the Divine, and is planning to build a new church there.

St. John's Church, Fayetteville, reports that 150 years ago, on Easter Monday April 7, 1817 the formal organization of the church took place. The Rev. Bethel Judd was the first rector.

Long Range Planning Urged

The Bishop's Address
At Convention

St. John's Church
Fayetteville
Jan. 27, 1967

THE MERGING OF CHURCHES

During the past year serious study has been given and will continue to be given to the merging of Churches in certain areas of the Diocese. It seems to me that there are three valid considerations and guide lines for this. First of all, our concept of the Church's function has grown through the years. No longer do we feel that an adequate Christian Ministry can be given to our people by a Clergyman going into the community a few times a month, or even possibly for only one hour every Sunday. The total Christian life of the individual is concerned with a total seven-day program, and the influence of the Church in the lives of the individual and family calls for a deep involvement. Perhaps what I am talking about can best be illustrated by the somewhat similar analogy of the school systems, which felt some years ago that the "Consolidated School", with its total program for the children, was best, and that the combining of small schools was the only answer. Again our sense of stewardship with the many needs in God's world today causes us to think seriously about this whole matter. Are we making the best use of our money and manpower with the arrangement of Churches and Mission Fields as they are in the Diocese? The third factor that seems to me should always be adhered to — no merger of Churches should take place unless we are sure that every Communicant in every Church is in some manner able to be ministered to. All of these factors are being carefully considered today by the Diocese.

Bishop Wright reads appointments.
(Photo by W. S. Page)

I know it will be of interest to this Convention to know that our Communicants in Hyde County and their Priest-in-Charge are making a serious study of this whole matter at the present time, looking into the possibility of merging our Hyde County Churches into one central Church, with the total aspects in this central Church of one strong Parish meeting the total needs, both Sundays and week-days, of its people. The Diocese sets its stamp of approval completely upon this study and wishes to state so again at this time.

LONG RANGE PLANNING

All of us are aware that there is constantly about us uncertainty about how our Church projects itself into the future five years from now, ten years from now, or into another generation. The Diocese is trying hard to look ahead. We believe that we are making progress with this. Again this year, in this Convention, I will appoint a Long Range Planning Committee and will announce the membership perhaps tomorrow, hoping that this group will gather together as soon as possible. Our Church people have the right to expect our leaders to be thinking ahead, and we plan to do just that to the best of our ability.

NATIONAL COUNCIL OF CHURCHES

At the last meeting of our Convention I was asked to appoint a special committee to make a study of the National Council of Churches of Christ in order that they could bring back to this Convention this year some recommendations. This committee, under the able leadership of the Rev. Heath Light, is ready to report to us at the Convention. Let me commend this committee for their indefatigable work. Many long hours have gone into this report, and I can assure you that they have exhaustively studied this whole project. Our deep appreciation should go to the Chairman and to the members of this most efficient and dedicated committee.

ECUMENICAL RELATIONS

No movement today in world Christianity is more challenging and appealing than ecumenical relations and the reunion of Christendom. Christians all over the globe are sensing anew that they are part of one great body called by God and with a common task. Our own Episcopal Church, while numerically small, has been and is today in the midst of this movement. Later in this Convention I have asked the Rev. Webster Simons, Rector of St. John's Church, Wilmington, to speak to us on this subject. While Mr. Simon's report does not require any definite action from this Convention, this whole matter must certainly be in the hearts, minds, and consciences of us all. I expect to set up an "Ecumenical Commission" for this Diocese.

A LITURGICAL COMMISSION

It is my intention, at this Convention, to set up a Liturgical Commission for the Diocese. I think it is obvious to the Clergy that the whole

(Continued on Page 5)

Churchwomen Choose Leaders

Mrs. Robert Hayes of St. John's Church, Wilmington, retiring president of the United Churchwomen, hands the gavel to Mrs. William Elliott, her successor. Mrs. Louis J. Poisson, Jr., president of the Wilmington Convocation of Episcopal Churchwomen, looks on. (Photo by SECO)

by
Mrs. Bailey H. Gray

The seventy-ninth annual meeting of the Episcopal Churchwomen was held on January 27th and 28th at St. John's Church, Fayetteville. The theme of the meeting was "So faith by itself, if it has no works, is dead". (James 2:17) After celebration of Holy Communion a joint session of the Diocesan Convention and Episcopal Churchwomen met to hear the annual convention address by Rt. Rev. Thomas H. Wright and Report of President of Churchwomen by Mrs. William Hutaff. Luncheon followed at First Presbyterian Church in the Fellowship Hall, which the ladies of St. Johns had decorated beautifully with early spring flowers.

The afternoon session began with devotions by Mrs. Robert Bryan, dioceson chairman. Mrs. A. M. Strawn gave a gracious welcome and Mrs. Edwin E. Kirton responded in the same manner. Mrs. Norman Winslow gave the Treasurer's report and presented the 1967 budget which was accepted. Mrs. Elizabeth P. Adams reported on the Memorial Fund. Mrs. C. E. Hancock, Jr., Chairman of the committee on use of memorial fund gave her report. After this Mr. Ed Hartley, Executive Director of Kanuga, spoke on it's aims and future. The main program for the afternoon was the showing of a film "Marriage, A Simple Glory" by Mrs. Carolina Rakestraw, Executive Director of the Parish of the Air and Episcopal Radio-TV Foundation. This film is one of a series that this foundation is producing under Mrs. Rakestraw's direction; panel members being Mrs. Eugene Fonville, member Diocesan Promotion Committee for Episcopal Radio-TV Foundation, Rev. Irvin Hulbert, member Board of Trustees of Episcopal-TV Foundation and diocesan committee and Mrs. Caroline Rakestraw.

Dinner was served to the Churchwomen and convention delegates Friday night at the Downtowner Motel with the after dinner address given by the Rt. Rev. James Wilson Hunter, Bishop of the Missionary District of Wyoming.

Saturday morning early communion was held at St. John's. Bishop Wright conducted the Annual Memorial Service. The Churchwomen's Roll of Remembrance and the Bishop's Fund was presented after breakfast at St. John's. The business session of the churchwomen was held at First Presbyterian Church. Reports were heard from the following executive board members; President of the Convocation of Edenton, Mrs. D. C. Wade, Jr., President of the Convocation of Wilmington, Mrs. Louis Poisson, Jr., Altar Guild, Mrs. C. O. Robinson, Jr., Christian Education, Mrs. Melvin Whitfield, Church Periodical Club, Mrs. K. R. Jones, Ecumenical Relations, Mrs. Sam Hutaff, Christian Ministries, Mrs. C. E. Hancock, Jr., Christian Social Relations, Mrs. H. C. Jackson, Promotion, Mrs. Bailey Gray, Supply, Mrs. Brook F. Reade, United Thank Offering, Mrs. McC B. Wilson.

Mrs. J. C. Jackson, Chairman of the nominating committee, gave the following slate of new officers, which were elected unanimously: President-Elect, Mrs. D. C. Wade, Jr., Greenville, Christian Ministries, Mrs. Clifton Daniel, Jr., St. Francis, Goldsboro, United Thank Offering Custodian, Mrs. William Kemp, Jr., St. Stephen's, Goldsboro, Devotions, Mrs. C. E. Hancock, Jr., Regional chairman, National Cathedral Association, Mrs. W. James Sutherland. Reelected for a second term of office were Mrs. Louis Poisson, Jr., Wilmington, Convocation of Wilmington President and Mrs. Melvin Whitfield, Kinston, Christian Education.

The following delegates were elected to attend the Triennial Meeting in Seattle in September: Mrs. William Hutaff, Wade, Poisson, Winslow and Kemp. The following alternates were elected: Mrs. Gray, Hancock, Sam Hutaff, H. C. Jackson, Whitfield.

Delegates to the Provincial Synod meeting in Atlanta, Georgia in June

(Continued on Page 6)

Holy Cross, Aurora, Layman Honored

Jaycees in February honored Fred R. Alfred of Aurora as the "Outstanding Young Farmer" of Beaufort County.

A placque was presented to him by W. L. Killian of Williamston, a representative of the Virginia Electric and Power Co., a co-sponsor of the annual competition.

He is junior warden of Holy Cross Church in Aurora, and operates cattle, turkey and soy bean farms in the area. He is married to the former Betty Austin and they have two children, Betty and Fred.

"This honor is well deserved", said his rector, the Rev. George H. Harris. "Fred is a man who loves the land and his profession, and also loves his church. He is typical of the young farmers who will feed this country, and other countries too, by making full use of the resources which God has given them."

The Mission Herald has been publishing a series of articles on the population explosion with its threat of famine in parts of the world. We are pleased to note the contribution of our young farmers toward the solution of this problem. Most such articles fail to take into consideration the vigorous young men in the farming profession who are determined to feed the world. We are delighted that an Episcopal layman is in the forefront of this movement which means so much to us all. The Church is honored in the honor thus paid to the Junior Warden of Holy Cross Church.

St. James Church, Wilmington, is having neighboring clergy of other communions to speak in their services of Evening Prayer held each evening. The pastor of the First Baptist Church, the minister of Westminster Presbyterian Church and the pastor of the First Christian Church have spoken thus far.

RECEIVES OYF PLAQUE—Fred R. Alfred, Aurora turkey, cattle and soybean farmer, is shown receiving the "Outstanding Young Farmer" award from Willie L. Killian of the Virginia Electric and Power company, a co-sponsor of the competition. Looking on in the center is Robert Lay, a member of the local Jaycee OYF committee. Alfred will enter state competition later in the month. (Photo by Washington Daily News)

The Bishop's Address

(Continued from Page 3)

realm of Prayer Book revision, which is coming upon us more and more rapidly, will soon need much study, explanation, and pastoral concern. I believe that a Liturgical Commission could be a great help to our Parishes and people. Theology and pastoral concern are deep rooted in the liturgical revival of the Church. Moreover, such a Commission could work closely with the Diocesan Architect and others planning Church buildings to see that Churches are built to meet the needs of the contemporary liturgical life of the Church. Full, significant, and dynamic Church worship can lead to many wonderful things in the life of our people.

LAYMEN'S ASSOCIATION TO MEET IN MAY

The Diocesan Laymen's Association will meet in Kinston on the last Sunday in May, according to announcement by Sam Worthington, president.

Guest speaker will be the Rev. Donald Turley James of Pittsburgh. He is a diocesan missionary on the staff of Trinity Cathedral and Executive Director of the "Pittsburgh Experiment."

More information will be given in our next issue. In the meantime, please mark the date and prepare to attend. The meeting will be held in the afternoon, with supper following.

The Executive Council meets in the Bishop's office. L. to R.: Tom Shepard of Edenton, the Rev. Mayo Little of Morehead City, Ed. Waldrop of Greenville, the Rev. Howard Cutler of Lenoir County, Auburn Barras, Kinston, and the Bishop. (Photo by W. S. Page)

P. B. Appoints Committees On Doctrine, Renewal

During the month of January, Presiding Bishop Hines appointed two committees which could have a profound effect upon the doctrines, and structures of the Episcopal Church.

The first committee, composed of 11 bishops, priests, laymen and a non-Episcopal theologian, was appointed Jan. 12 and given the task of advising the Presiding Bishop on the theological situations with which the Episcopal Church is faced.

Among issues which this committee will consider are the theological situation today; the openness in the Episcopal Church for theological reformation; the limits beyond which a spokesman cannot go without renouncing the position of authority to which he has come; the extent to which problems, doubts, and new or radical positions should be shared with the laity; the nature of "heresy" and the role of responsible bodies, such as the House of Bishops, as "Defenders of the Faith."

Chairman of the committee is the Rt. Rev. Stephen F. Bayne, director of the Executive Councils Overseas Department.

The second committee, appointed Jan. 17 in response to the House of Bishops' resolution calling for a committee to "help rethink, restructure and renew" the Episcopal Church, will report to the next meeting of the House of Bishops in Seattle, Wash., in September.

Chairman of the Committee will be the Rt. Rev. J. Brooke Mosley, Bishop of Delaware, and vice-chairman the Rt. Rev. Anson Phelps Stokes, Bishop of Massachusetts.

The committee is composed of 15 additional members: three bishops, two seminary deans, four other priests, and six laymen.

Churchwomen Choose Leaders

(Continued from Page 4)

were elected as follows: Mrs. William Hutaff, Wade, Poisson, Gray, H. C. Jackson, Daniel, Whitfield.

Mr. Robert Noble, superintendent spoke on the work going on at Thompson Orphanage. Mrs. Dodd Bonner, Field Representative, told about the work of the Anglican Fellowship of Prayer. Mrs. Norman Winslow reported for the credentials committee and Mrs. Francis Johnson for the courtesy committee. The churchwomen adjourned at St. John's where Bishop Wright held a rededication service for the officers. The Bishop of Wyoming, Rt. Rev. James Wilson Hunter told of his work in Wyoming and the meeting was adjourned after lunch.

On January 26th Mrs. William Hutaff and Mrs. Waverly Broadwell were hostesses for dinner at the home of Mrs. Hutaff to members of the Executive Board, Bishop and Mrs. Thomas H. Wright, and Mrs. Dodd Bonner, past president of the Episcopal Churchwomen. After dinner the winter executive board meeting was held.

Mrs. Wright Speaks In Honolulu

Mrs. Thomas H. Wright accompanied her husband to Honolulu on Feb. 1. She addressed the Episcopal Churchwomen of the Diocese of Honolulu and spoke to the clergy wives assembled there. The Wrights were met at the plane by Bishop and Mrs. Kennedy, Mrs. Heide Marsh, wife of Chap. A. Marsh, Mrs. Sara Clark Whitlock, sister of Rep. George Clark of Wilmington, and the students of Iolani School, who presented them with the traditional leis.

She was most impressed with the great convention banquet, at which eight hundred people were present.

In an interview with the Editor of the Mission Herald she was asked what comment she cared to make on her visit.

"Well", she said thoughtfully, "I did not learn to dance the hula."

"That is too bad," said the Editor, "I am sorry that you were unable to do this."

"I was not unable," she replied, "I just did not have time."

The Editor retired to his typewriter, much chastened.

General Convention To Consider Church Union

The Joint Commission on Ecumenical Relations announced January 25 that it intends to ask the Seattle General Convention to "commend" the *Principles of Church Union* as a significant advance toward Christian unity and to make such *Principles* a subject of study and recommendations by an official committee in each diocese.

The Rt. Rev. Robert F. Gibson, Bishop of Virginia, and chairman of the Joint Commission on Ecumenical Relations, said that this portion of the full report was being released at this time so that those studying the *Principles of Church Union,* a document formulated by the Consultation on Church Union last Spring, would know what the Commission intended to recommend.

The Joint Commission will not only ask the General Convention to commend the report and ask that it be officially studied, but it will also ask for permission to participate in the development by the Consultation on Church Union of a plan of union for consideration by the governing bodies of the churches involved, and called upon all Episcopalians to study the reports and documents of the Consultation along with such documents as came out of Vatican II, and other attempts toward Christian unity.

The Commission report states: "Our support of the Consultation, and our recommendations with respect to it, therefore, arise not from any exaggerated claim as to what *Principles of Church Union* represents but rather from deep gratitude for what the dialogue has so far accomplished and equally deep confidence in the process of the dialogue itself. We believe that the agreements so far reached should be commended as a significant advance toward Christian unity.

The Rev. Roscoe Hauser enjoys a convention story in front of St. John's new Parish House at Fayetteville. **(Photo by Fayetteville Observer)**

Resolution

Inasmuch as it has pleased Almighty God, our Heavenly Father, through His great love, to receive unto Himself, the soul of His faithful follower, Ethel Etheridge Worth, we give our grateful thanks for her life of devoted service, love, and loyalty.

Ethel Worth gave unselfishly of her life in active service to the Church. Her activities were numerous. She functioned in many facets of the work of the Episcopal Churchwomen of Christ Church, Elizabeth City, serving as president — 1944-1947. During her tenure of office as president, she was particularly interested in the furnishings of the Parish House. The Ethel Worth Parish House Fund was named in her honor.

One of the projects, as a member of the Altar Guild, was the making of altar hangings from pieces of real lace donated by church members. This beautifully constructed and intricate piece of handwork was a labor of love over a period of several years.

Church Music Conference At Sewanee

Miss Marilyn Mason, Professor of Music and Chairman of the Organ Department at the University of Michigan, Dr. Vernon de Tar, Church of the Ascension, New York City, and Sam Batt Owens, Birmingham Southern College will head the music faculty of the SEWANEE PROVINCE CHURCH MUSIC CONFERENCE to be held at DuBose Conference Center, Monteagle, Tennessee, July 11-20, 1967.

The Rev. Dr. Massey H. Shepherd, Jr., Professor of Liturgics at the Church Divinity School of the Pacific, Berkeley, California, will serve as Chaplain to the Conference which is designed for the stimulation and inspiration, both musical and spiritual, for those responsible for music in the church.

The total cost for the ten days, including music, tuition, room and meals is only $75.00. Many churches underwrite this charge to enable their organist or choirmaster to attend.

For further information write Mr. David Ramsey, Conference Secretary, 4645 Walnut Grove Road, Memphis, Tennessee 38117.

Father Augustine Malefodolo speaks to youth.

Camp Leach Summer Session

SCHEDULE 1967

SENIOR HIGH CONFERENCE: Grades 10 - 12

Monday, June 12 - 17

Registration Fee:	$ 5.00
Balance:	$20.00

Director: The Rev. Howard Cutler

JUNIOR HIGH CAMP: Grades 8 - 9

Monday, June 19 - July 1

Registration Fee:	$10.00
Balance:	$40.00

Director: The Rev. Edward Jordan

JUNIOR CAMP No. I: Grades 6 - 7

Monday, July 3 - 15

Registration Fee:	$10.00
Balance:	$40.00

Director: The Rev. James Alves

JUNIOR CAMP No. II: Grades 6 - 7

Monday, July 17 - 29

Registration Fee:	$10.00
Balance:	$40.00

Director: The Rev. Robert Holt

MIDGET CAMP I: Grades 4 - 5

Monday, July 31 - August 12

Registration Fee:	$10.00
Balance:	$40.00

Director: The Rev. William Smith

MIDGET CAMP II: Grades 4 - 5

Monday, August 14 - 15

Registration Fee:	$10.00
Balance:	$40.00

Director: The Rev. Stanleigh Jenkins

LAITY - CLERGY CONFERENCE

Friday, August 25 - 27

Registration Fee:	$ 5.00
Balance:	$10.00

Young Churchmen's Convention March 31

The Annual Convention of the Episcopal Young Churchmen of the Diocese will meet in St. Paul's Church, Beaufort, on March 31 to April 1. Featured speaker will be the Rev. Ian Mitchell, priest, missionary to the Indians and entertainer, who is the author of the "American Folk Song Mass." He is attached to St. Christopher's Mission at Bluff, Utah, and all of the money from his recordings goes to the support of the mission.

Presiding will be Val Johnson of St. Peter's Church, Washington, assisted by the Young Churchmen's Cabinet. A feature of the communion on Saturday morning will be a choir composed of members of St. Paul's Church, Beaufort and St. Andrew's Church, Morehead City, who have been practicing the musical setting of the Folk Song Mass.

The Rev. Howard Cutler, Young Churchmen's Advisor, urges all churches to have representatives at this convention.

New Projects For Melanesia

East Carolina's Mutual Responsibility Commission, meeting in Fayetteville during the Diocesan Convention, voted to undertake two MRI projects in the field of Education during 1967. From the $12,500 item in the 1967 diocesan budget, the MRI Commission allocated $3,920 to each of two top priority primary school construction projects in the Diocese of Melanesia.

One of the projects is to establish the first Senior Primary School at Nanivo, Reef Islands, a remote part of the Eastern Outer Solomon Islands where no previous educational facilities have been available to the 12,000 Anglican population.

The second project will provide classroom facilities for a Senior Primary School at Gwaigeo, Malaita, in the Solomon Islands. This school was completely destroyed by a hurricane in November 1966 and has not been operating since.

Kenyon College Served The Frontier

Chalmers Library at Kenyon College **(Photo by Diocesan Press)**

"The first of Kenyon's goodly race
Was that great man, Philander Chase.
He climbed the hill and said a prayer,
And founded Kenyon College there.

"He dug up stones, he chopped down trees,
He sailed across the stormy seas,
And begged at every noble's door,
And also that of Hannah Moore.

The king, the queen, the lords, the earls,
They gave their crowns, they gave their pearls
Until Philander had enough,
And hurried homeward with the stuff.

He built the college, built the dam,
He milked the cows, he smoked the ham;
He taught the classes, rang the bell,
And spanked the naughty freshmen well.

And thus he worked with all his might,
For Kenyon College, day and night.
And Kenyon's heart still keeps a place
Of love for old Philander Chase."

Kenyon College Song.

SECOND IN A SERIES ON EPISCOPAL COLLEGES

Admitted to the Union in 1803, Ohio, in its second decade of statehood, was still a frontier area. "Civilization" would arrive with the commercial boom which accompanied the construction of the Ohio Canal and the National Road; but during the first 20 years of statehood, the majority of the population of half a million lived in crude log cabins.

At Worthington, north of Columbus, a number of settlers had organized themselves into a religious society "agreeing in sentiment with the Faith, Worship, and Principle Doctrines of the Protestant Episcopal Church." Though the first organized group of Episcopalians in the state, their isolation on the frontier seldom allowed them to make contact with the organized Diocese of the East. They were essentially Episcopalians without a Bishop, and often without a priest.

After 12 years of precarious existence, the Church in Ohio aroused the serious interest of Easterners. Beginning in 1816, several missionaries were sent out to do what they could for the Church west of the Alleghenies, among them was the 42-year-old Philander Chase. Named rector at Worthington in 1817, Chase proved himself to be an impressive figure.

In July of 1823, Chase issued a circular announcing that he would go to England and solicit help for the "sinking Church in the West." Chase was able to return to Ohio with the considerable sum of $30,000 for a new school.

Though Chase had set out to establish a theological school, experience soon proved to him that a more basic education was necessary. Almost always in later years, he used the term "College" in relation to the institution. It was up to his successor, Bishop Charles McIlvaine, to establish Bexley Hall as a separate part of the college.

Declined After Civil War

Following the Civil War, the college began to decline. By the mid-1870's Bexley Hall was closed for lack of students, and the college had fewer than 50 students in it. Through the efforts of William Bodine and William F. Peirce, the college slowly regained its reputation.

During the presidency of Gordon Keith Chalmers, the founding of *The Kenyon Review* under the editorship of John Crowe Ransom, and the subsequent establishment of the Graduate Summer School of England (now the School of Letters of the University of Indiana) made the name of Kenyon synonymous with literary scholarship.

For almost all of its 140 years, Kenyon College, as a Christian institution, has firmly believed in the value of a liberal education. The emphasis of its curriculum has not been on the applied technical studies, but on the humanistic.

Married Couples' Conference

VIRGINIA THEOLOGICAL SEMINARY
MARCH 17-19, 1967

FRIDAY, MARCH 17

4:30 p.m.	Registration and coffee, Scott Loung
6:00 p.m.	Dinner in the Refectory
7:00 p.m.	"The Virginia Tradition" – A talk by the Rev. Clifford L. Stanley, M.A., ThD., Professor of Systematic Theology, Scott Lounge.
8:15 p.m.	"Seminary Life as the Student and His Wife See It" – A panel discussion and question-answer period, Scott Lounge

SATURDAY, MARCH 18

8:00 a.m.	Morning Prayer, Seminary Chapel
8:30 a.m.	Buffet Breakfast, Refectory
9:30 a.m.	"Parish Life in the 1960s" – A talk by the Rev. Henry H. Rightor, B.D., D.D., Associate Professor of Pastoral Theology, Scott Lounge.
10:30 a.m.	Coffee Break and Information Centers
11:00 a.m.	Small Group Discussions With Members of the Faculty, Scott Lounge
12:30 p.m.	Dinner in the Refectory

(Afternoon is free of scheduled events. "Information Centers" – on jobs, housing, schools, etc. – manned by students and their wives will be open in Scott Lounge. Also, the faculty and the Admissions Committee will be available for consultation by appointment.)

3:30-5:00 p.m.	Informal tea at the Deanery – Mrs. Jesse M. Trotter
6:00 p.m.	Supper with host couples
7:30 p.m.	"Considerations Before Seminary" – A talk by the Rev. Philip A. Smith, B.D., Chaplain and Assistant Dean for Student Affairs.
9:00 p.m.	Coffee Parties and Discussions, Student Homes.

SUNDAY, MARCH 19

7:30 a.m.	Holy Communion and Sermon, Seminary Chapel, the Rev. Coleman H. McGehee, B.D., LLB, Rector, Immanuel-on-the-Hill, Alexandria, Virginia.
8:15 a.m.	Breakfast in the Refectory.

Bishop Corrigan presides at committee meeting in New York. **(Photo by W. S. Page)**

Laymen Honored By Presiding Bishop

Two East Carolina laymen have attended a weekend session at the Episcopal Church Center in New York City to discuss the mission of the Church in today's world. At the invitation of Presiding Bishop John E. Hines, J. C. Jackson of Lumberton and William S. Page of Kinston participated along with about 20 other laymen from throughout the Episcopal Church. The purpose of the gathering was to interpret what the Church is now doing, what the Church should do in the future and to permit the Presiding Bishop and department heads in the Episcopal Church's Executive Council to hear directly from laymen throughout the entire Church.

Jackson and Page took part in the meeting January 7 and 8. Bishop Hines has invited other laymen to similar meetings, one each month, for the balance of 1967.

As we go to press word comes that Alan Strange of Wilmington will also attend one of these sessions, and Eugene Hardin, Diocesan Treasurer, will go later. Victor Taylor from Wrightsville Beach and Wallace Murchison from Wilmington will also attend.

The purpose of these meetings is to bring together laymen from across the United States to discuss with the Presiding Bishop and others in his office the work of the Episcopal Church.

Church Union Discussed

During its last meeting, in Dallas, Tex., the Consultation approved *Principles of Church Union* for transmission to participating churches for broadest possible study and resolved that its executive committee develop principles for organization of a united church during 1966-1967.

These principles will be the major subject of the sixth session at the Episcopal Theological School, Cambridge, Mass., 1-4.

Hurricane Damage In Melanesia

In November 1966, a hurricane struck several of the major populated islands in the British Solomons, part of the Diocese of Melanesia where East Carolina MRI funds have been allocated since 1965. Considerable damage was done to Churches, schools and the hospital operated by the Diocese of Melanesia.

East Carolina's MRI Commission wrote to Bishop Alfred T. Hill to ask for a list of critical needs as a result of the storm damage and he replied that Archdeacon Peter K. Thompson was then making a survey of the damage and would furnish us with further details. As a result of the devastating storm, several parishes and parish organizations have allocated funds for storm repair work in Melanesia. A portion of Archdeacon Peter Thompson's report is published this month so that others in the Diocese of East Carolina may have this list of critical needs in the South Pacific.

". . . It was a frightening experience, and I hope I never see such a wind again. The consequences of the storm are more far reaching into daily life than one first realizes. The initial damage was very heavy but repairs are held back because there is now an acute shortage of building materials and leaf. This means that we have to consider replacing what were leaf buildings with iron and timber. The costs for such are beyond the means of these people with their limited local economy.

"There is an urgency in a developing country such as this, to get our schools going again and so most of the items here listed are for school buildings.

Gwaigeo Senior Primary School — This school has already been placed on MRI priority for a two classroom unit (Editor's Note: Adopted by East Carolina's MRI Commission in Jan. 1967), and now the need for this is urgent as the whole school was completely destroyed. This is the most important school on Malaita as it serves the whole island as well as the two Polynesian islands of Lord Howe and Sikaina. We urgently need a replacement for combination dining room - assembly hall. This has been a multi-purpose use, especially while the rest of the school is being rebuilt. Materials used would be iron roof, dressed timbers for roofing and walls, concrete floor and bamboo walls.

Fiu Day School — This school was also completely destroyed. It is an important school as it takes girls especially for Grades 3 and 4. No local materials are presently available to replace the two classrooms. The school cannot start unless money can be found. Materials to be used: iron roof, dressed timbers for roofing and walls, concrete floor and bamboo wall boarding. Urgently needs one building unit for division into two classrooms.

Size 30'x30' Cost: Approx. $US 400.

PULPIT EXCHANGE

The Consultation chairman, the Rev. David G. Colwell, minister of the First Congregational Church of Washington, D. C., has designated Sunday, April 23 as Consultation on Church Union Sunday. In addition congregations all across the country are already involved in local interchurch study groups, using the document *Principles of Church Union*. These Principles represent the agreement which the Consultation has reached over the past five years.

The nine denominations involved in the Consultation are the United Presbyterian Church in the U.S.A., the Methodist Church, the United United Church of Christ, the Evangelical United Brethren, Christian Churches (Disciples of Christ), the Episcopal Church, the African Methodist Episcopal Church, the Presbyterian Church in the U. S., and the African Methodist Episcopal Zion Church. Since its founding in April, 1962, the Consultation has met five times.

Henry C. Bost cooks sausage and pancakes on Shrove Tuesday at Good Shepherd Church, Wilmington. (Photo by SECO)

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

FAREWELL TEA—The Rev. and Mrs. William P. Barrett are the honored guests at a tea given by the Churchwomen of St. Paul's Church, Wilmington. The Rev. Mr. Barrett resigned his post as rector to continue his education toward a doctorate at Texas Christian University.
(Photo by SECO)

Pension Fund Marks Anniversary

March marks the fiftieth anniversary of The Church Pension Fund of the Episcopal Church. It was on March 1, 1917 that the first pension assessments were received and the first checks were issued, four for retirement benefits, two for disability and three for widows' pensions. The initial retirement check went to the Reverend James D. S. Pardee, rector of St. Andrew's Church, Northford, Connecticut.

Interest of the Church in the problem of support for the clergy and their families began to show itself as far back as 1758. But it was not until the early part of the present century that the Church developed the present comprehensive pension system which is free from the humiliation of charity, placing its support on a sound footing as a matter of right.

It was William Lawrence, Bishop of Massachusetts, who was primarily responsible for moving the Church to action, and who introduced in the General Convention the resolution establishing the Joint Committee on the Support of the Clergy. From the study and work of that Commission the Church Pension Fund grew — a pioneer in this country of clerical pension systems based upon the secure foundation of actuarial reserves. It also was Bishop Lawrence who in 1915 agreed to lead the campaign to raise $5,000,000 within fourteen months to establish the Fund. This was the largest sum, up to that time, to be raised by a Church by voluntary contribution. The first million was received in less than three months, and more than eight million by the time the Fund started.

Over the years the Fund has continued to grow. Its assets now exceed $166,000,000 and it has paid out over $91,000,000 in pension benefits to an ever-increasing list of beneficiaries. The present list includes more than 3,100 individuals to whom benefits are being paid at the annual rate of $5,300,000.

Learned Theologians Instructed By Secretary

The Editor received a number of inquiries as to the origin of the custom of eating pancakes on Shrove Tuesday. Figuring that this profound theological question required research and exploration, he repaired to the office of the Executive Secretary of the Diocese. Together these two learned theologians began to peruse the "sources" — i.e., the Bible, the Prayer Book, the Canons of the Diocese and of the National Church, Massey Shepherd's exhaustive study of origins, the *Baptist Recorder,* the *Mission Herald* and the Almanac.

Meanwhile the Secretary to the Secretary, a young lady of great efficiency, opened Webster's Dictionary and found the answer:

Shrovetide is a period of indulgence preceding the penitential season of Lent. Among the entertainment provided in Old England were parties for children, at which shrove cakes were served. These were cakes cooked on the top of the stove, similar to our pancakes. Later, bands of children, called "Shrovers", would go about the town singing for shrove cakes. Still later, family parties would include the serving of Shrove cakes. A game was made of getting the cakes from stove to table in the quickest time.

This custom, almost universal in Old England, came to America with the colonists, and has continued down to our own time in the custom of pancake suppers on Shrove Tuesday.

The Rev. and Mrs. Wesley Lucas are the proud parents of their first daughter, Lee Renee, born October 16, 1966. She is reported to be happy to join her two brothers in the family. Mr. Lucas is assistant rector of St. John's Church, Fayetteville.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 **Wilmington, North Carolina, April, 1967** **No. 4**

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EASTER
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352
Fr. Mitchell

The Rev. Ian D. Mitchell, inset lower right, talked and sang with more than 200 delegates, all high school students representing their various churches, at the Diocesan Youth Convention held at St. Paul's Church, Beaufort.

The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Promotion
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 81 APRIL, 1967 No. 4

St. Paul's, Clinton, Keeps Faithful Lent

Despite the work of gremlins, who somehow see to it that St. Paul's, Clinton, is in a state of upheaval each Lenten season, the parish family gathered in full strength to usher in Ash Wednesday. Three services of Penitential Office and celebration of the Holy Communion were held, while in the parish house painters were at work and workmen arrived to remove the large stained-glass window for reglazing.

Following the ten-thirty celebration, the rector, the Rev. R. W. Storie conducted a group study, using Bishop Pardue's book, "The Eucharist and You." This study will continue each Wednesday morning. An evening group is meeting at the homes of members, where Mr. Storie is leading an informal discussion of today's problems seen in the light of the Faith of the Church. Evening Prayer is read in the church each Friday at five-thirty.

Another first for St. Paul's is the newly - established parish library, it is hoped will grow through memorial and personal gifts to become a real working adjunct to the church. Books have been accessioned and readied for borrowing in time for Lenten reading.

Mrs. P. J. Melvin

Daniel Wilborn Davis, III

St. Stephen's Member Receives Scholarship

St. Stephen's Church, Goldsboro, is proud of its Morehead Scholar.

Daniel Wilborn Davis III (Danny), son of Mrs. D. W. Davis Jr. of 1501 East Beech Street, has received a Morehead Award to study at the University of North Carolina at Chapel Hill.

The announcement was made today by Norman A. Cocke of Charlotte, chairman of the Board of Trustees of the John Motley Morehead Foundation.

Davis is a student at Goldsboro Senior High School. He is one of 99 boys to receive the award this year. The awards are worth $7,000 to North Carolina residents for four years of study at UNC.

As a student, Davis' activities include being vice president of the Junior Class, president of the Senior Class, president of the N. C. Student Government Association, and a member of the varsity tennis team.

Council of Churches MetIn Winston-Salem

DURHAM, N. C. – The Thirtieth Annual Meeting of the North Carolina Council of Churches was held in Winston-Salem April 24-26, with the First Christian Church, of which Dr. Kermit Traylor is Pastor, playing the role of host and Bishop M. George Henry of the Episcopal Diocese of Western North Carolina concluding his term of office as Council President. Among the visiting speakers will be leaders of international renown.

Mrs. Ira C. Shelley of Greensboro, State President of Church Women United, spoke at the women's opening luncheon at First Christian Church. Workshops occupied the afternoon, and an International Buffet in the Magnolia Room at Wake Forest College featured a program by students from around the world. At the luncheon at the First Baptist Church Kenneth Williams spoke on Youth Work, Mrs. R. L. Huffman on Family Life, and Mrs. Ernest B. Hunter on Legislation. That evening the women presented a program at the Joint Fellowship Dinner with the men at which time the address was given by Dr. Glora Wysner formerly a Methodist missionary to Algeria and Professor of Missions at Garrett Theological Seminary, Chicago.

The Pastors' Conference was planned by a committee headed by the Rev. George M. Webb of the Presbyterian Church at Shelby. It followed the theme, "The Pastor and His Personal Problems." At First Christian Church in the morning of April 25 Bishop Hazen G. Werner of New York, Chairman of the World Family Life Committee of The Methodist Church, gave two addresses, one on the subject of "The Threat of Changing Times" and the other on "The Threat of Loneliness." Dr. Thomas H. McDill, Head of the Department of Pastoral Care at Columbia Theological Seminary in Decatur, Georgia, spoke in the afternoon on "The Threat of Financial Insecurity" and "The Threat of the Power Structure."

(Continued on Page 11)

Bishop Urges Self Study

The Bishop's Address at Convention

Jan. 27, 1967

MUTUAL RESPONSIBILITY

I cannot speak in terms of Mutual Responsibility without expressing the justifiable pride that East Carolina takes in Walker Taylor, Jr., one of our own Laymen, Chairman of our Department of Promotion, and who is now serving so acceptably in New York as Executive Director of the Mutual Responsibility Commission. Under his wise guidance the whole Church has moved forward in this area.

Again this year we have had a relationship with the Diocese of Melanesia. One of their Bishops has visited us. An outstanding Priest of the Diocese, Father Malefodola, has travelled through East Carolina and talked to us about the Melanesian Brotherhood — that wonderful evangelistic group that has so much to teach us in East Carolina. Under the able leadership of Mr. William Page, Chairman of our Mutual Responsibility Commission, a splendid liaison has been developed between Melanesia and East Carolina. We are most grateful to Mr. Page and to his Commission.

And yet there is a second part to Mutual Responsibility which the Diocese must be aware of. We cannot keep the spirit of Mutual Responsibility alive until we ask ourselves the question — Is the structure of our Diocese and of our Churches what they should be? Does the Diocese and do our Churches further the missionary advance of the Church both at home and abroad? To be sure that this question is answered right, we are calling upon the whole Diocese to have a year of self study in every Church and Mission in the Diocese. Special studies have already been made in Kinston and Greenville. Very soon a similar study will be made in Wilmington. Are we really doing all that we can to promote the cause of Jesus Christ in East Carolina and the world today?

Again, in the third place, Mutual Responsibility is concerned with the individual. I would not be true to Mutual Responsibility if I did not say this. Perhaps the greatest part of MRI is the renewal of the individual. The Christian religion has always said this. Let us set a new note in this Diocese by asking each Communicant to pledge themselves to pray daily — to attend Church regularly — and to give sacrificially. Only when Mutual Responsibility becomes an individual concern can we have a part in the renewal of the Church, which is the only answer for these times.

WORLD PEACE

Next week this time I will be on my way to speak to the Diocese of Honolulu in that city at their Diocesan Convention. A few days later, following this, I will again speak to our Episcopalians in the Philippine Islands. Following my visit there, and at the suggestion of some friends, the invitation of the Department of Defense, and the approval of the Commanding General in Viet Nam, I will be visiting in South Viet Nam. No war in American history has seemed to have been conducted under such unusual conditions and of such intricate and complicated background as this war, and in many areas in America no war has been so unpopular. I visit Viet Nam as no expert in the world's political or military affairs. I shall return the same. However, I do feel a renewed obligation, with this invitation, to do what I can to assist Church people to serve without reproach in peace and in war, and I call upon all of us to work and to pray for God's peace throughout the world.

(Continued on Page 12)

VIET NAM — Lt. Gen. Lewis Walt greets the Bishop.

CLYDE A. ERWIN JR
GOLDSBORO JAYCEES
Distinguished Service Award

DISTINGUISHED SERVICE — Edwin B. Borden of St. Stephen's Church, Goldsboro, receives distinguished service award. l. to r.: James Whitley, chairman; Clyde Erwin, Jr., "Boss of the Year"; Borden and Jaycee Pres. John Alley.

Ed Borden Wins Jaycees' DSA

A church and civic leader, a principal officer of one of Goldsboro's oldest and largest industries, has been named the outstanding young man of 1967.

Edwin B. Borden Jr. was presented the honor, the Distinguished Service Award, last night by Goldsboro Jaycees.

The Jaycees, at a banquet at which East Carolina College President Dr. Leo Jenkins was speaker, also named Clyde A. Erwin Jr., president of Wayne Technical Institute, Boss of the Year.

Borden, 32, earned the honor primarily for his work for St. Stephens Episcopal Church which included heading a committee that worked to locate a "family life cottage" of Thompson Orphanage here.

His other church activities include being a member of St. Stephens' board of directors and vestry, Thompson Orphanage board of directors and policy committee and Executive Council of the Diocese of East Carolina. He also serves as chairman of the department of finance for the Diocese.

Borden is a member of the board of directors of the Goldsboro Chamber of Commerce, the Committee of 100 and the Salvation Army and last year chaired the Chapter Division of the United Fund.

COMMUNITY PLANNING AT M.I.T.

The Massachusetts Institute of Technology will offer a special summer session course — "Religion and Community Cooperation in Planning, Housing, and Architecture" — July 24 - 28, 1967, on the campus at M.I.T.

Enrollment in the program is open to members of religious groups of all faiths as well as governmental and private professionals who are involved in the concerns of the church or synagogue in the urban environment.

The seminars will be under the general direction of Paul Oppermann, Bemis Lecturer in Metropolitan Planning at M.I.T. Seminar leadership will be provided by the faculty of the Department of City and Regional Planning, The Department of Architecture and by guest lecturers.

For further information write:

The Reverend Donald H. Lee
Administrative Assistant for the Program
Room E-19-356 M.I.T.
Cambridge, Massachusetts 02139

Symposium On Medicine And Religion

A symposium on medicine and religion will be held at the School of Medicine, University of North Carolina, Chapel Hill, North Carolina on June 11, 12 and 13, 1967, under the title, "The Physician, the Clergy and the Whole Man." Physicians and clergymen are invited to participate in this occasion, which is sponsored by the Committee on Medicine and Religion of the Medical Society of the State of North Carolina, the Department of Religion of the American Medical Association and the University of North Carolina School of Medicine. Nationally distinguished speakers will discuss a number of areas in which physicians and clergymen have mutual interests and responsibilities with regard to patients and their families, including alcoholism, extension of life, psychiatry and religion and terminal illness and grief. Part of the program will be devoted to small group discussions of these and other topics.

Program Features—

MEDICINE AND RELIGION: A TEAM — Dr. Paul B. McCleave
YOUR INNER CHILD OF THE PAST — Dr. W. Hugh Missildine
WHAT MAKES THE CRITTER TICK? — Chaplain Robert Reeves
THE MATURE SELF — Dr. Otis J. Woodard
EXTENSION OF LIFE—A MEDICAL AND THEOLOGICAL PROBLEM — Dr. Joseph Fletcher and Dr. Frank Ayd
PSYCHIATRY AND RELIGION — Dr. Otis J. Woodard
ANXIETY AND DEPRESSION — Dr. Hans Lowenbach
TERMINAL ILLNESS AND GRIEF — Dr. Richard Young
ALCOHOLISM — Rev. Joseph Kellerman
MINISTER AND DOCTOR JOIN HANDS — Medicine and Religion in a Local Community

Fee — Registration will be $15.00. No

(Continued on Page 12)

Churchwomen's Board Meets At Morehead

by Mrs. Bailey H. Gray

The Executive Board of the Episcopal Churchwomen of the Diocese of East Carolina held a two day board meeting on March 14 and 15 in the home of Mrs. Robert Bryan at Morehead City. The meeting began with a beach prayer led by Mrs. C. E. Hancock, Jr., Chairman of devotions. Members of the board were each given a copy of this beautiful prayer.

Members of the Executive Board held many discussions during these two days together about the future of Episcopal Churchwomen in this diocese, and how best they can help the women of this diocese to meet the demands for change in these changing times that we find ourselves living in. It was decided, because of poor attendance in recent years, to change the annual meeting in 1968 to a one day meeting instead of a two day and the date for this meeting was set in May 1, 1968. Place to be announced later.

The President, Mrs. William Hutaff, announced that the Provincial Synod meeting would be held in Atlanta on June 6-8. The delegates to this meeting are Mmes. William Hutaff, D. C. Wade, Jr., Louis Poisson, Jr., Melvin Whitfield, H. C. Jackson, B. H. Gray and since the emphasis this year will be in Ecumenical Relations, the Board elected Mrs. S. M. Hutaff as a delegate since she is Diocesan Chairman of Ecumenical Relations.

Mrs. D. C. Wade, Jr., President of Convocation of Edenton announced that the convocation meeting would be held on November 1, 1967 at Morehead City and Mrs. Louis Poisson, Jr., President of the Convocation of Wilmington announced that their convocational meeting would be held on November 2, 1967 at Greenville. All churchwomen are asked to put these dates on their calendars.

Mrs. Hutaff announced that the new chairman of Christian Ministries and United Thank Offerings had regretfully resigned. She thanked Mrs. J. C. Jackson of Lumberton for serving as temporary WTO custodian through the spring ingathering. The names of the new chairmen will be announced a little later.

There was much interest in the Triennial Meetings of the churchwomen to be held at Seattle on September 17-23. Mrs. Hutaff told members of the threefold purpose for this meeting which is:

1—What is woman's work?
2—What are our goals and objectives?
3—What structures do we need?

Delegates to this meeting are Mmes. William Hutaff, D. C. Wade, Jr., Louis Poisson, Jr., Norman Winslow and J. C. Jackson. The board is very hopeful that these delegates will bring back many new ideas for the future.

Mrs. Hutaff announced that the Laity-Clergy conference would be held at Camp Leach on August 25-27. The details of this meeting will be announced a little later.

Mrs. C. E. Hancock, Jr., announced that there would be quiet days at the beginning of the Advent season — time and places to be announced in the fall.

Members returned to their homes the afternoon of the 15th grateful that it was not snowing as it had been at last year's winter board meeting.

GIFTS RECEIVED AT ST. THOMAS', WINDSOR

Early in January there was held the first of the quarterly meetings of the Episcopal Churchwomen of St. Thomas Church, Windsor. The yearly reports were given by the chairmen of the various departments. The Bazaar held in 1966 had been quite successful so the pledge to the diocese was increased.

Plans for the Lenten Study Class were made. As during Lent last year, small groups are to meet once a week.

(Continued on Page 12)

COMMUNITY SERVICE — l. to r.: Sgt. Walter Stokeley and daughters, Linda and Jean, being assisted by Mrs. Martha King, member of St. James' Church, Wilmington, and Red Cross Secretary.

Bazaar at St. Paul's, Edenton

On November 15, 1966, St. Paul's Churchwomen of Edenton had a very successful Bazaar which brought in $1,358.94. This whole amount was designated for needs in the following places: Melanesia, Caswell Training Center, the speaker fund for a community program, the Rector's Discretionary Fund, the Edenton Teen-Age Club, St. Paul's seminarian, the Altar Guild, Parish House and Rectory improvements, Camp Leach, and St. Mary's Junior College.

Instead of a regular meeting in February, the Churchwomen attended a Corporate Communion, during which they presented their Bazaar Funds with prayer and thanksgiving. Checks were written to each recipient, placed in the alms basin and offered to God for the extension of His Kingdom.

Mr. Edgar Hartley, Jr., Executive Director of Kanuga, will speak to the Churchwomen at their March meeting.

Mrs. H. C. Jackson
Promotion Chairman
St. Paul's Churchwomen
Edenton, N. C.

ATTENTION - SUPPLY WORK

Mrs. Brooke F. Reade, Diocesan Chairman of supply has asked all churchwomen to remember that Supply work is continuing through 1967. After this it will end as separate department.

The Church World Service Center in New Windsor is appealing for used clothing and bedding, particularly blankets, to respond to overseas pleas for help of refugees and victims of war and disaster. There are several collection depots in the diocese and your parish supply chairman can provide you with the name of the closest to you. This is a year round service and clothing can be taken at any time. They can also be sent directly to Church World Service Center at a cost of ten cents for each pound of clothing — When it is possible to do this it helps defray the cost of processing.

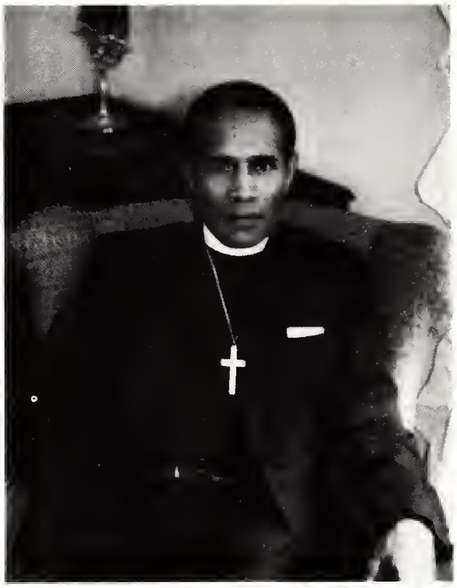
Mrs. Hutaff Honored

Mrs. William R. Hutaff, President of the Episcopal Churchwomen of the Diocese of East Carolina has been appointed to serve as vice chairman of the dispatch of business at the Triennial meeting in Seattle, September 17-23. Mrs. Richard H. Zogg of North Syracuse, New York is the General Chairman. The women of this diocese are very proud of the honor that has been awarded to their president.

It is the duty of her committee to keep the Triennial Meeting running smoothly and efficiently, on scheduled time, and to see that provision is made for carrying through all necessary business.

One of her special duties will be to serve as liason officer between the general chairman of her committee and the local chairman of pages.

The Triennial Meeting of the Episcopal Churchwomen occurs at the same time and place as the General Convention of the Protestant Episcopal Church in the United States.



Fr. Augustine Malefodolo

Goodbye From Fr. Malefodola

The following letter was written by the Rev. Augustine Malefodola who visited East Carolina in October 1966, just before he returned to Melanesia after a nine month visit in the U. S.:

"To the people of the Episcopal Dioceses of Erie and East Carolina:

It was indeed a privilege (which perhaps I will never have again) to have visited in your Diocese and Parishes and to know you as persons and fellow brothers and sisters in Him whom we serve.

My hearty thanks to the Bishops of the Dioceses, Archdeacons, Clergy and people for the hospitality, care and love which was given and shown me.

On behalf of the Bishops, Clergy and people of the Diocese of Melanesia, I once again thank you for the tremendous help which you have given to us, and what I am certain we can give you is the assurance of our daily prayers.

My visit was indeed blessed. Every home I entered and everyone I met demonstrated that eagerness of trying to know one another as persons. I incline to believe that it is ignorance and arrogancy that keeps you (white man) and me (black man) apart from realizing our oneness in Him whom we serve. We always incline to think we know a lot "about" our fellow brethren, but knowing "about" them is not the same as "knowing" them. So, I'm glad to say and think that during my visit with you, each one of us has come to know one another and if we really know each other, we shall probably be able to overcome some of our prejudices.

My personal thanks and goodbye to the people of my home base — Grace Episcopal Church, Ridgeway, Pa. and especially to the Rector and his wife, who took special care of me and looked upon me as a son and one of the family.

Thank you all very much, for wherever I go and whatever home I enter, love is awaiting at the door to welcome and embrace me.

Goodbye to all,
Father Augustine"

—Reprinted from
FORWARD IN ERIE
February 1967

Don James Speaker At Laymen's Conference

We are so very pleased to announce that Don James of the Pittsburgh Experiment will be the speaker and leader of our *Laymen's Annual Conference* to be held in Kinston at St. Mary's Church on May 28.

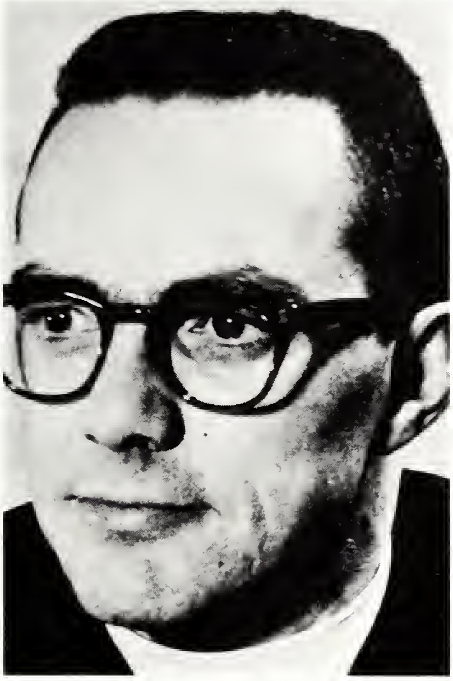
This conference will begin at 4:00 p.m. and conclude after supper in the Parish House.

We believe that a personal word picture from his own desk may best tell us of this man and his many activities. I quote,

"I think I am one of the most fortunate clergymen in the world. The privilege of knowing and working with the men and women of the Pittsburgh Experiment plus being associated with the leaders of the organizations listed in the Newsletter validate my claim. I don't know of another city in the United States where such cooperation and Christian love is manifested among leaders of secular and religious organizations such as exists in Pittsburgh."

"The Experiment Story was told more in 1966 than any other year. It has been my pleasure to speak 37 times to churches, business clubs, etc., lead and participate in 11 conferences, lead and participate in 4 conferences on alcohol education, and of course to participate in our Adult, Teen Age and College Student conferences. The radio program, *Faith at Work* is broadcast every Sunday Evening and I have moderated that program 52 Sundays. There have been many personal counciling sessions both in and out of my office and they average four sessions a week. Being a Parish Missioner for the Episcopal Church, my services as a Priest, conducting religious services are required each Sunday."

During the year Don James also conducted a three day rehabilitation session with 30 men at Fox Lake prison in Wisconsin. On a return trip a month later he found 15 changed men whose experimental prayers had been answered.



The Rev. Donald T. James

Also he was one of a team of 24 who moved into the Lower East Side of New York City to live for three days. This was a type of the Faith at Work Conference. Afterwards he declared, "In my ministry I can honestly say I have never felt so much love flowing both ways. God's love overpowered and overcame us all, especially in the closing two hour session."

We do not propose to anticipate any of the features of the message that Don James will bring to us on May 28. Suffice it to say his speaking engagements have had tremendous spiritual impact in Pittsburgh, Northern Centers, and other areas where churchmen have been privileged to hear him. We feel that we are indeed so fortunate to have secured this much sought after ministerial leader. We might add that he was discovered and converted — maybe a little unwillingly — by the nationally beloved Sam Shoemaker, the founder of the Pittsburgh Experiment. Today as we have noted before, Don James is the Executive Director of this unusual experiment.

May we urge every layman to mark this date of May 28 down on his calendar? *The one date we cannot afford to miss!*

Sam W. Worthington, President
Laymen's Association
Diocese of East Carolina

Communication Studied At Williamston

A "Communications Lab" was held February 20th and 21st for the staff members of the Martin County Community Action at the Parish House of the Episcopal Church in Williamston. The Rev. William A. Campbell, Rector, conducted the conference.

The purpose of the conference was threefold; first, to increase in self-awareness which enables a person to function more creatively in social situations, secondly, to practice listening skills which enable groups, organizations and communities to function more creatively and thirdly, to understand how this awareness and skills relate to the world in which I live and work.

The "laboratory method" of learning was employed which is associated with the sensitivity training and leadership training which has grown in popularity in the Episcopal Church. This communications lab was the second training conference held for the local OEO Office. The first dealt with basic human relations skills in the area of functional leadership and group development.

Reports by the delegates after the conference confirmed that this type of training is a real contribution that the church can make to the culture and society which surrounds it. According to the delegates, this type of training was the most effective means that they had ever experienced in terms of how the church can relate to the world and bring about greater understandings through increased human sensitivity.

GOOD TURN — Paige Blackman of Good Shepherd Church, Wilmington, and Kay Ann Lauter, assist pre-school children in learning words.

Good Shepherd Girl Prepares Textbooks

By JERRY TILLOTSON

Staff Writer

"Mama, I can't find a star or elephant," one local Brownie Scout wailed last week.

Like most mothers of New Hanover County's 500 Girl Scouts, this parent had been hearing similar wails for nearly a month with some 78 variations.

Among them were the inabilities to locate a "horse", "table" or a "fly."

These items, in picture form, are needed to illustrate the latest project of the group — creating textbooks. Into each book goes 80 words, illustrated by a picture.

After the books are finished, which takes a period of four weeks, they are taken to a pre-school class for children at the Special Education Center of New Hanover County.

New Junior Choir At Grifton

A junior choir has recently been organized at St. John's - St. Mark's Episcopal Churches. They are in charge of the music on the last Sunday in each month. Shown in the picture are Mr. Jerry Phillips who directs the choir and Mrs. Alex Warren who is the organist. Also shown are Allison Hookway, Elaine Ellis, Elizabeth Hookway, Shirley Scheetz, Alice Taylor, Dolly Gnagey, Janet Taylor, Pam Fleming, Deanna Gnagey, Jessica Fleming, Donna Casey, Tina Fleming, Karen Casey, Gale Ellis, Jill Hookway, Donna Scheetz, Stella Mitchell, Ernie Albritton, Bruce Clements, Jay Phillips, John Ellis and Tommy Albritton.

Young Churchmen Meet At Beaufort

Young Churchmen from most of the eighty churches of the Diocese convened March 31st and April 1st at St. Paul's Church, Beaufort, for the annual Diocesan Convention of the Episcopal Young Churchmen. Over two hundred delegates, all high school students representing their various churches attended. The Young Churchmen of St. Paul's Church, under the leadership of Ed Nelson, President, worked for months in preparation for this gathering.

The keynote speaker for the Convention was the Rev. Ian Douglas Mitchell, an Episcopal Priest who until recently has been on the staff of St. Christopher's Mission, Bluff, Utah, a center of Indian work. Fr. Mitchell made several outstanding addresses, and as an accomplished folk singer, led the evening entertainment.

A special aspect of the Convention was the celebration of the Holy Eucharist on Saturday morning at 11:00 o'clock, which featured a special musical setting, "The American Folk Song Mass", sung by a choir made up of young people from St. Paul's and St. Andrew's Churches, under the direction of Mr. Lawrence Stith. This "Folk Mass" as it is commonly called, was broadcast over the radio, and a tape of the service will soon be available through the Department of Christian Education.

Admitting that organists "may scream," Father Mitchell feels that in ten years the liturgical music will have changed so much that "you won't know the church."

He composed "The American Folk Song Eucharist" while in seminary in an effort to satisfy an inward urge to write a more contemporary score for contemporary man without detracting from the real reason and purpose of the worship service.

It was published two years later in 1962, although at the time of its composition he was unaware it would ever be published or used. "Just recently it's catching on," he said.

FINE ARTS AT SEWANEE — Students finishing sculpture.

Kanuga To Hold Outstanding Series Of Summer Conferences

Kanuga Conferences, Inc., the largest Episcopal center in the United States, plans an exciting series of conferences to be held during the summer months. Kanuga is located in the majestic, cool mountains just South of Hendersonville, North Carolina.

Mr. Edgar Hartley, Jr., Executive Director, announced that one of the highlights of this season's conference program will be the presence of the Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church. Bishop Hines will address the two sessions of the Adult Conference each morning during the two-week period that the conference will be held from July 1-14. Outstanding church leaders will lecture during evening seminars following through on the general theme of the Role of the Church Today.

One of the most important conferences to be held at Kanuga this summer is the Young People's Conference running from June 24-30. This conference will provide Youth with Challenge-Action and Understanding in a fast paced mixture of discussion covering the theme, Today's Youth in Tomorrow's World, with plenty of time left for games, sports, and recreational fun that will help young people bridge the gap between adolescence and the beginning of responsible adulthood. There will be a junior and senior group for boys and girls. This outstanding conference is open to young people of all denominations who have completed the 8th, 9th, 10th and 11th grades.

Another conference of general interest is the Family Conference to be held from July 15-21. It is designed to offer a happy family vacation which will, at the same time, strengthen the spiritual life of a family, and deal helpfully with the many specific problems of communication and relationship within family life. Through lectures, discussions, prayer and worship, work and play, the program will attempt to deepen and enrich the life of each family unit in attendance. A full program of varied activities will be provided for all ages both separately and jointly.

New Rector At Grifton

By CAROL BLACKLEY
Reflector Staff Writer

GRIFTON — Grifton's new Episcopalian minister, O'Ferrall Thompson, brings with him vast experience from former pastorates, a wealth of knowledge about history and other subjects, and an attractive and talented wife.

Thompson and his wife, Mary, have recently moved into the rectory on Queen Street next to the Grifton Post Office. They have two sons, O'Ferrall, Jr., a senior at the University of Tennessee in Knoxville, and Terry, a junior at Campbell College in Buie's Creek. Mrs. Thompson is a native of Wythville, Va.

Home to Thompson is Farmville, Va. He earned his B.A. degree at Hampton-Sydney College in Hampton-Sydney, Va., his law degree at Washington and Lee University at Lexington, Va., and Bachelor of Divinity degree at Virginia Theological Seminary in Alexandria. During the summer of 1965, he did graduate work at St. Augustine College in Canterbury, England. His congregation provided him funds for a month's tour of Britain. He calls this "one of the high points of my life."

Mrs. Thompson is a graduate of Chatham Hall in Chatham, Va., and of Marjorie Webster College in Washington, D. C.

The Thompsons held pastorates in Henderson, Ky., Nashville, Tenn., and Summerville, S. C., before going to Chase City, Va., from where they came to Grifton.

Thompson planned to follow in the footsteps of his ancestors when he earned his law degree. He never practiced law, however, because he felt called to enter the ministry. Both his and Mrs. Thompson's families were active in politics.

Mrs. Thompson is an avid music lover. Her vast record collection attests to this fact. In the words of her husband, "She has a lovely singing voice."

The Rev. O'Ferrell Thompson

She also knits beautifully, having taught knitting classes with as many as 59 students.

Thompson enjoys fishing and golf. He has a very good library. He especially likes to collect and read books about the War Between the States. For light reading he turns to the works of Harnett Kane, a historical novelist.

O'Ferrall, Jr. is a splendid golfer. Terry is a member of the tennis team at Campbell College.

Gospel Proclaimed Through Unusual Media

The regular Thursday evening Lenten services at St. Paul's Church, Beaufort, were usual, in that Evening Prayer was conducted, but unusual, in that instead of a sermon the proclamation of the Gospel each week was not by preaching. Knowing that the Word of God could indeed be proclaimed in a variety of ways, each week something different was used in lieu of a sermon, media other than preaching.

The Gospel can be proclaimed through singing, and so it was when the choir from First Methodist Church, Morehead City came and presented a series of anthems. The Gospel can be presented through audio-visuals, and so it was when an inspiring movie on the life of St. Stephen was shown. The Gospel can be proclaimed through silence, and so it was one Thursday night. Art one week and music another rounded out the series of five special services.

The congregation came away each week having heard the good news, and having heard it set forth in ways new and meaningful.

LITURGICAL COMMISSION ESTABLISHED

At the Diocesan Convention in Fayetteville, Bishop Wright established a Liturgical Commission for the Diocese of East Carolina, the first to be set up in this Diocese. In doing so he stated "I think it is obvious to the Clergy that the whole realm of Prayer Book revision, which is coming upon us more and more rapidly, will soon need much study, explanation, and pastoral concern. I believe that a Liturgical Commission could be a great help to our Parishes and people. Theology and pastoral concern are deep rooted in the liturgical revival of the Church. Moreover, such a Commission could work closely with the Diocesan Architect and others planning Church buildings to see that Churches are built to meet the needs of the contemporary liturgical life of the Church. Full, significant, and dynamic Church worship can lead to many wonderful things in the life of our people."

The Rev. John E. Gilchrist, Rector of St. Paul's Church, Beaufort, has been appointed chairman. Before coming to East Carolina Mr. Gilchrist was chairman of a similar Commission in the Diocese of South Carolina. Other members are the Rev. John W. Drake, Jr., Rector of St. Paul's Church, Greenville, the Rev. Webster L. Simons, Jr., Rector of St. John's Church, Wilmington, the Rev. E. B. Jeffress, Jr., Diocesan Director of Christian Education, Mr. Herbert McKim of Wilmington, Mr. Eugene Mauney of Goldsboro, and Mrs. C. E. Hancock of New Bern.

The Liturgical Commission sees its role to be chiefly advisory, and to correlate the trial use of officially proposed changes in the Prayer Book.

(Continued on Page 12)

Parish Birthday Party Held

BIRTHDAY PARTY — Congregation of St. Paul's-in-the-Pines, Fayetteville, and the Rector and visiting clergy.

St. Paul's in The Pines Episcopal Church in Fayetteville, N. C., recently celebrated the third anniversary of its founding. The congregation and the priest in charge, the Rev. Edward B. Jordan, chose the occasion to have a congregational dinner. Following an already established custom the members of the congregation each brought a gift to the church. The gifts were practical in nature, such as cleaning supplies, floor wax, coffee, tea, sugar and several others.

The event was well attended and the occasion was a joyous and happy one. St. Paul's was started in a garage just three years ago and now has a handsome and well appointed building which serves a dual purpose of Church and Parish House. Five Sunday School rooms along with a Church Office comprise the remainder of the L shaped building.

The church located on Ireland Drive in West Fayetteville began as a congregation with less than 15 communicants. The church membership now includes some 120 communicants with a large segment of the congregation, being military, having their official church membership elsewhere.

Executive Council To Meet May 23

To All Members of the Executive Council and Finance Committee

My Dear Friends:

The Spring Meeting of the Executive Council and Finance Committee will be held on May 23rd at 10:30 A.M. in the Diocesan House in Wilmington. I sincerely hope you can be present. Our Agenda will be a full one, but I anticipate the completion of our business in the early afternoon.

Mrs. Wright and I would like very much to have you join us at lunch.

Again my thanks for your continuing help.

Faithfully yours,
Thomas H. Wright

Council Of Churches —

(Continued from Page 2)

Chaplain L. L. McGee, who is a member of the staff of North Carolina Baptist Hospital at Winston-Salem, conducted the opening devotions at 9:45 a.m. and spoke at the luncheon at 12:30 on the subject, "The Development of the Pastor's Messianic Consciousness."

AURORA ACOLYTES HONORED

Roy Archbell Jr. has received a $1500 yearly competitive scholarship to Wake Forest College for next year. He has a fine record in Aurora High School both in athletics and in studies and also in leadership.

Billy Windley and Jimmy Archbell have been appointed to the Governor's School at Salem College, Winston-Salem, this June 11 - July 29. All three of the above boys have been active in church life at Holy Cross, Aurora as acolytes and members of the church school.

Diocesan Memorial Fund Of The Churchwomen

At the annual meeting in January the Episcopal Churchwomen voted to use the yearly interest from the Memorial Fund to aid young women in Christian education work. If there is a balance at the end of the year this is to be turned over to the Bishop's Fund for theological education. Applications for the use of this interest money should be made to the Diocesan President of the churchwomen.

THE MISSION HERALD SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

The Bishop's Address

(Continued from Page 3)

CONCLUSION

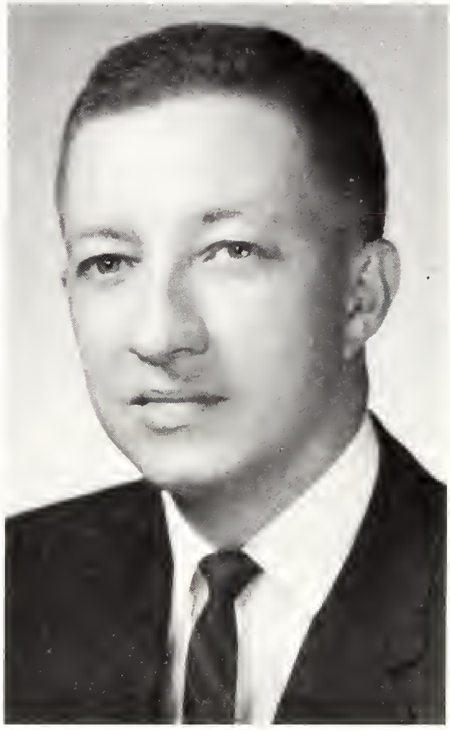
Let me say, in my conclusion of this address, something that is on my heart and mind today — That in spite of what we hear, detrimental to this land in which we live, from people on the street and in club rooms today, I am not ashamed to express pride in my country, and to affirm publicly that no nation of modern times has come closer to the degree of idealism that has characterized our best intentions and decisions. As one of our Church leaders has said — "If any people can lead humanity out of the morass into which it has fallen, America should be able to, and can." Therein lies our terrible responsibility.

But no nation can rise above the ethical level of its citizens. If America is to be the architect of genuine peace among nations, it must be able to find the good will that is available in the hearts of many individual Americans. As we rid our lives of the hostility that distorts them, the jealously that dwarfs them, and the prejudices that poison them, we can give our country that reservoir of good will that will enable her to rise to the critical challenge of these days. God grant that the Church in America may catch the vision of these times, and of her opportunity for service in God's world.

Symposium —

(Continued from Page 4)

partial enrollments can be accepted. Please make checks payable to the University of North Carolina.



J. Garland Teasley, Jr.

Diocesan Student Honored At Seminary

A second year student (Middler) from the Diocese of East Carolina was recently elected President of the Missionary Society at Virginia Seminary. He is J. Garland Teasley, Jr., a communicant from St. Stephen's church in Goldsboro.

The Missionary Society was founded in January, 1824 when the seminary was only three months old. It has contributed over $100,000 to various missions both overseas and in the United States. The stated purpose of the Society is to search out ways the seminary community can fulfill its mission, financially and otherwise, functioning much like a parish. It is the only campus organization that includes all students, faculty and wives. It presently operates on a budget of $5000.

Mr. Teasley was a Baptist minister for ten years and is now a candidate for Holy Orders from the Diocese. The Teasleys have four daughters.

Gifts Received At St. Thomas, Windsor

(Continued from Page 5)

During the latter part of 1966 a new Guild was formed which makes three for St. Thomas.

Three very nice gifts to the Church have been given by some of the church women. The first, fine substantial iron railings for the outside steps were given by Mrs. S. W. Kenny in memory of her husband.

The second gift is lovely brass railings for the steps up to the Chancel. These were given by Mrs. Tom Gillam in memory of her husband, and by Mrs. O. L. Spivey in memory of her parents, Mr. and Mrs. C. J. Rhea.

The third gift was exquisite communion cruets given by Mrs. Anne Nowell Treakle in memory of her mother, Mrs. Fred M. Dunstan. These lovely memorials will be used and enjoyed by all members of St. Thomas Church.

During Lent service has been held each Wednesday night with a guest speaker. At one of these services there was a great treat for the Congregation. Clara and Mac Bell, former residents of Windsor and members of St. Thomas Church, lately returned from Santiago, Chile, gave a most interesting talk on their church life in that city.

Liturgical Commission

(Continued from Page 10)

The chairman will be happy to meet with any group, church, or individual, to speak or help explain any matter pertaining to Prayer Book revision or liturgical practice. His address is St. Paul's Church, 209 Ann Street, Beaufort, North Carolina.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 Wilmington, North Carolina, May, 1967 No. 5

GIFT FROM MELANESIA — Children at the Home Care Cottage in Goldsboro examine a volume of the Oxford Dictionary which was sent them by the children of Melanesia. L. to R: Nancy Atwell, Bobby Winge, Raymond Clark, Jo Ann Winge, Marshall Clark, Robert Clark, Lucy Clark. Story on page 11. (Photo by Goldsboro News-Argus)

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 81 MAY, 1967 No. 5

Newspaper Comments On Bishop's Visit

An Editorial which appeared in the Wilmington Star-News upon Bishop Wright's return from Vietnam read as follows:

REPORT FROM THE MEN IN VIETNAM

Bishop Thomas Wright's visit to Vietnam allows for some engaging conclusions, far from the least of which is, most refreshingly unique; that he returned with no pretenses that his week's tour there qualified him as an expert on fighting the war.

"I am neither a politician nor a military strategist," Bishop Wright said. "My reasons for making the trip were moral and religious."

The Bishop of the Episcopal Diocese of East Carolina, from this sound and familiar position, proceeded to say some things — to this newspaper and to the Wilmington Kiwanis Club — about our Vietnam stance that need wide currency and emphasis in the cause of simple truth, and, hopefully, to generate understanding.

U. S. Commanding General William Westmoreland, Bishop Wright's host, "is deeply concerned about the effect of this war on the Vietnamese people. His humanitarian involvement — as well as his own high morale — goes right down through the troops."

There are no easy answers to this war, which is "complex . . . tremen-

(Continued on Page 6)

Military Baptism at Fayetteville

MILITARY BAPTISM — Warrant Officer and Mrs. Hartwell Hubble stand as Godparents with Sgt. and Mrs. Robert P. Stanhope and Robert Paul, Jr., and Maj. H. F. Smith and color bearers as the Rev. Edward B. Jordan administers Holy Baptism.

Reviving a custom which has practically died out in the Army, Continental Intelligence Center (CONTIC) 14th Military Intelligence Battalion, recently received its youngest member, in the service of Holy Baptism at the Spring Area Chapel at Fort Bragg.

Wearing the uniform of a silk embroidered dress, four week old Robert Paul Stanhope, Jr., son of Sgt. and Mrs. Robert P. Stanhope, was the central figure in a military baptism under the National Colors, Unit colors of his father's organization, and the Episcopal Church flag.

Some months ago the father, Sgt. Stanhope, in preparing for a class on Military courtesy and customs of the service became interested in some of the customs of a bygone era to honor those in the military service. Among these customs are military weddings and military funerals and other customs which have endured for centuries. In the course of his research Sgt. Stanhope discovered the nearly forgotten — and certainly unused nowadays — but beautiful service of the regimental baptism. Soon thereafter the Stanhopes became the parents of a baby son. Encouraged by his battalion commander, Maj. Harold F. Smith, Sgt. Stanhope began to plan for his son's baptism. He first contacted Chaplain Robert E. Southwell, Post Episcopal Chaplain, and the Rev. Edward B. Jordan, his parish priest of St. Paul's in The Pines, Fayetteville. Chaplain Southwell and the Rev. Jordan jointly participated in the service with Rev. Jordan performing the baptism.

The services were followed by a reception in the Mess Hall of Co. C, 14th MI Battalion. During the reception Maj. Smith welcomed his newest recruit and presented the parents with a scroll which added Robert Paul Jr. to the rolls of the battalion. This was followed by an open house at the quarters of the Stanhopes at 3G Maas Drive, Fort Bragg.

Newsweek Features Walker Taylor

by

William L. Dols

The May 1 issue of NEWSWEEK MAGAZINE carries a picture of St. James' Walker Taylor and The Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church. The article, entitled "More Episcopal Power?", describes aspects of the Report of the Mutual Responsibility Commission that will be presented to the General Convention of this church when it meets in Seattle this September. The report is a response to the mandate given the Commission by the convention three years ago to "begin at once a study of the structure of the Episcopal Church." Included in the report are recommendations leading to far-reaching and deeply significant structural changes. The Commission is working on the assumption that action follows organization and that faithful response to mission must begin by providing a more workable and effective structure.

MRI COMMISSION — Walker Taylor, executive officer, and Bishop Stephen Bayne, head of the Overseas Department, at a meeting in Chicago, April 27-29. (Photo by W. S. Page)

NEWSWEEK'S article deals chiefly with the changes being suggested concerning the office of Presiding Bishop. In an effort towards a more unified church, the Commission proposes that he (the Presiding Bishop) be recognized as the chief pastor of the church and be given responsibility and the authority to be "pastor of the pastors." This rather basic change would be facilitated by charging him with the responsibility of visiting every diocese periodically and, with the advice of the bishops, to meet with clergy and lay groups. At present this is impossible as he can enter a diocese only by invitation of that bishop. Other recommendations that the article mentions briefly include the suggestion that the Presiding Bishop be elected by the whole of General Convention. Thus, for the first time in our history, the lay and clergy delegates would join the House of Bishops in this decision. (He is now elected by the bishops only and their selection is "confirmed" by the House of Deputies.) Another significant change that may come out of the report is the recommendation that the term of office of the Presiding Bishop be limited to twelve years. The important thing to notice about this suggestion is not so much the limits that it imposes on this office, but, rather, a recognition thereby that clerical posts throughout the church are not to be held forever. It would serve as a witness that the times demand, and the church can respond with, a greater degree of mobility in episcopal and parochial leadership.

The magazine article touches briefly on the role of the present Executive Council: "The report also argues that the church's executive council should be enlarged and empowered to act as the General Convention in interim. This would give the council more muscle as well as answer critics who complain that the executive branch often acts without license from the legislative assembly." At this point the relationship between council and convention is vague and the source of much confusion. What is being suggested is that the Executive Council become fully accountable to and with the responsibility to act on behalf of the convention that meets every three years.

The third area of the Commission's report that NEWSWEEK does not mention is, perhaps, the most significant and far-reaching. It is a proposal that supports, and is essential to, the other two areas of change. This is the recommendation that the convention adopt a "Partnership Plan" for diocesan support of the general church program. This plan would bring to an end the long held policy of assigning quotas or levying assessments on a diocese. It parellels action being taken more and more in dioceses throughout the country — voluntary giving rather than bill paying. A good case can be made for the different kind of spirit this encourages on the part of giver as well as recipient. In relationship to the other recommendations in the report, however, such a Partnership Plan has tremendous value. Since the program of the general church would have to be "sold" rather than be supported mechanically by quotas handed down, this could be a doorway to more ag-

(Continued on Page 11)

Seminarians Receive Assignments

The following young men who will graduate from the seminaries of the Church this year have received their assignments from the Bishop:

James Cook, Jr., from the School of Theology of the University of the South, will become assistant to the Rev. Webster L. Simons at St. John's Church, Wilmington. He with his wife, the former Bonnie Lynn Jones, were members of the Church of the Advent, Williamston. He received his A.B. degree from the University of North Carolina and served in the United States Army as an information specialist.

David Philip Muth, from the School of Theology of the University of the South, will become locum tenens at St. Paul's Church, Wilmington, under the direction of the Rev. Hunley Elebash. He received his B. S. degree from Tulane University and was a chemical engineer with Shell Oil Company. He and his wife, the former Deborah Young of New Orleans, La., are members of St. James' Church, Wilmington. They are the parents of four sons: David, Jr., Daniel, Michael and Peter.

Keith Reeve, from Virginia Theological Seminary, will become assistant to the Rev. Henry Johnston at Holy Trinity Church, Fayetteville. He was born in England, educated in the English schools and at St. James' School, Hagerstown, Maryland, as an exchange student. Before coming to the United States in 1953 he served in the Royal Navy with a commission. He was announcer and program director for Radio Station WVAM in Altoona, Penn., General Manager of Seabrook Blanching Corp., and was a broker in Edenton, N. C. He became a citizen in 1958. He is married to the former Carmen Gardner of Tyrone, Penn., and they have five children: Holly, 12: Michael, 11; Lauren, 9; Elizabeth, 6; and Catherine, 11 months.

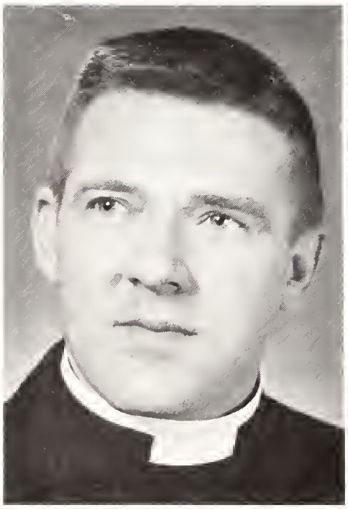
Thomas Gregg

Lawrence Kempster Brown is from Virginia Theological Seminary and is a graduate of New Hanover High School in Wilmington and of East Carolina College, where he received his A.B. degree in 1964. He is the son of Mrs. B. F. Glisson of Wilmington and is married to the former Margaret Haskett of Wilmington. He will be minister in charge of St. Christopher's Church, Havelock.

Thomas A. Gregg is from Virginia Theological Seminary, and as we go to press has not yet received his assignment. He is a graduate of McCallie School and received his A.B. from Davidson College in 1949. He is married to the former Margaret Sax of Luxemburg, and was for a time in the art supply business and in the hardware business, being associated with Gregg Brothers Hardware company of Wilmington. The couple have three children: Catherine, 20, in Pembroke College in Providence, R. L., Rowena, 5; and Jean Paul, 2.

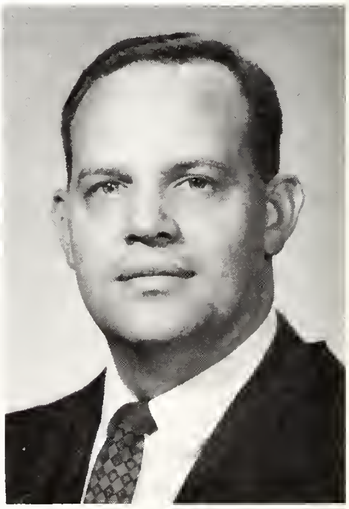
JOHN BONNER TO COLLEGE OF PREACHERS

Rev. John H. Bonner, Jr., Rector of St. Paul's Episcopal Church, Chattanooga, Tenn., will go to The College Of Preachers, #3510 Woodley Road, N.W., Washington, D. C., on Monday, April 24th. He will attend a Conference there until April 28th.


Lawrence Brown

Keith Reeve

James Cook


Philip Muth

Marines Enjoy Bogue Banks

Alice Hoffman's Generosity Made Site Possible

By CPL. JOHN MILETTA

That old, familiar adage, "hit the beach" has become a reality for Cherry Point Marines, but not in the original sense. The "Surf'n Sand" (a recreational area run by the Wing Chaplains Office) provides an excellent opportunity for the Marine from Cherry Point.

In an effort to furnish recreation for the single Marine, the chaplains have had a program in effect for the past 18 months, that provides Cherry Point Marines with the occasion to enjoy an expense-free weekend at the beach fishing, swimming, playing volleyball, softball, and of course, lots of good eating!

Its main objective is to enable the bachelor Marine to indulge in a leisurely, recreational weekend, permitting him to relax in an atmosphere far apart from the regulations, pressures and duties of a military base. Not to neglect the distaff Marines, there are facilities at the beach for both men and women.

The area selected for this program, nicknamed "Surf'n Sand," is located on Bogue Island, 25 miles from Cherry Point. It is only 40 yards from the beach and offers swimming, surf-fishing, and the chance to just lie on the beach soaking up the sun with little, or no intrusion since the area is uninhabited for about a ½ mile on each side of the beach house.

The main house consists of a galley, showers, and locker rooms. A main room containing a large fire place, becomes the dining and social gathering area at dusk.

The galley is manned by a chief cook and two mess cooks who prepare the food and help serve it. The entire preparation of food is left to the food service personnel, furnished by the mess hall. You can eat as little or as much as you like — including any midnight raids on the refrigerator.

Providing the enlisted man with a place where he is treated as a summer home owner on vacation, is one feature of the program. Participation in the upkeep of the area is one of the primary means used to make the man feel as though he is part of a household, rather than someone just visiting.

Bunk space is provided in either of two motel units, which include separate rooms with adjoining baths. Both units are set apart from the main building.

PUBLIC SERVICE — W. Jack Thompson, radio ham operator and member of Good Shepherd Church, Wilmington, receives a commendation from the captain of the Coast Guard Cutter "McCullouch" for maintaining communication between the members of the crew and their families while the cutter was at sea.

Big Day At St. Mark's, Wilmington

CONFIRMATION CLASS — The Rev. Edwin E. Kirton presents his class to the Bishop.

Palm Sunday was a memorable day at St. Mark's Episcopal Church when before a large congregation of members and friends, Bishop Thomas H. Wright, delivered a most challenging sermon and administered the Sacrament of Confirmation to a Class of thirteen persons presented by the Rev. Edwin E. Kirton. Assisting in the Service were Layreaders Lee A. Shelton and C. H. McDonald. The Senior Choir sang as an Offertory "God So Loved The World" from Stainer's "Crucifixion" with Mrs. W. H. Cotton at the organ. Members of the Class were: Diane Anderson, Carolyn Bowman, Angela Best, Michael Grantham, Reginald Greene, Michael Hicks, Denise Hicks, Cassandra King, Ronald McNeil, Donald Merrick, Joseph McCoy, Beborah McRae and Norman McWilliams.

Sponsors of the Class were Miss Catherine Carpender, Miss Elsie Kirton, Mrs. Russell Jackson, Mr. and Mrs. C. H. McDonald, Mr. and Mrs. Lee A. Shelton, Miss Marjorie Dickey, Mrs. Martha L. Smith, Mrs. Wendell Telfair, Mrs. William H. Cotton, Miss Frances Payne, Mrs. Alice McWilliams, Miss Addie Lee Gaylord, Mrs. Joseph Bell, Mrs. Wade Chestnut, Mrs. Frederick Hill, Mrs. Vertisha Brown, Miss Hattie Bellamy, Edgar Artis, E. William Burnett, John Hall Jr., Henry Pace, Lawrence King, Reginald E. Telfair and Alexander Merrick.

During the Service certificates of Senior Warden-emeritus and Vestryman-emeritus were presented by Bishop Wright to Fred J. Rogers and Alfred Walker respectively for outstanding service to St. Mark's Church. A reception in honor of the Bishop and the Confirmands brought a wonderful day to a close. Serving as hostesses were Mrs. Carl Grantham, Miss Hattie Bellamy, Mrs. Martha McCoy, Mrs. Willie McRae, Mrs. Winslow B. Merrick and Mrs. Alice McWilliams, Chm.

The St. Ann's Guild of St. Mark's, Wilmington observed its 25th Anniversary with a Corporate Communion on Sunday, March 12th. The Guild was organized on March 11, 1942 by a group of Churchwomen interested in religious, educational, financial and social activities, and has served the Church as well as the community. Officers are: Mrs. C. H. McDonald, president; Mrs. Robert Chestnut, vice-president; Mrs. Willie W. Hassell, secretary; and Mrs. William Davis, treasurer. The Guild over the years has given many College as well as camp scholarships and has made many contributions to the Church.

NEWSPAPER COMMENT

(Continued from Page 2)

dously complex" and "those people with quick and easy answers are wrong."

The morale of the men is sturdier than our's back in the ease and comfort of home and, significantly, attendance at Services in Vietnam is much higher than in the U. S., with the same age group of men being compared.

There's little wonder that Ho, reportedly, realizes that the only way he can win this war is to go over the heads of our fighting men there and undermine our morale at home.

Textbooks Sent To New Hebrides

More than 900 arithmetic textbooks are on a ship bound for the South Pacific as a result of an East Carolina MRI project. The idea came about as the result of the change in Australian currency from pounds, shillings and pence to a decimal system and the consequent need to change the arithmetic curriculum in Melanesian schools.

The headmaster at St. Patrick's School, Vureas, New Hebrides Islands asked East Carolina's Mutual Responsibility Commission if one set of U. S. arithmetic texts could be supplied. These were sent air freight in May 1966 and because "new math" texts went into use throughout North Carolina schools in September 1966, the publisher and the Kinston City Schools cooperated to give to East Carolina some 900 texts in good or new condition — books which otherwise would have been destroyed when superseded.

The books were sorted and packed by Young Churchmen from St. Mary's, Kinston and with much assistance from Episcopalians in the Kinston and Wilmington areas, they left East Carolina Feb. 27th on the SS City of Melbourne bound for Sidney, Australia where they were to be transhipped to the New Hebrides. Some of the books had been used by Kinston students and contained the names of East Carolinians to whom they had been issued. So a very real part of East Carolina will soon be a vital part of the school system operated by the Church in the Diocese of Melanesia.

SORTING — Ken Rayner and Will Brame, members of St. Mary's EYC, sort and pack arithmetic textbooks. The books were no longer being used in North Carolina schools but were needed to teach arithmetic using Australia's new dollar system. (Photo by W. S. Page)

LOADING — Kinston's Assistant Superintendent of Schools Thomas Beach observes the loading of 900 arithmetic textbooks bound for South Pacific islands church schools. Kinston City Schools and Laidlaw Brothers, Publishers, cooperated with the Diocese of East Carolina in this project. (Photo by W. S. Page)

Churchwomen Aid Hospital In Viet Nam

When Bishop Wright was in Viet Nam perhaps the most unusual visit that he made was to what is known as the "Children's Pediatric Hospital" outside of Da Nang, where the Marine Force is largely stationed. Marine Medics, on their own time and very often at their own expense, bring Vietnamese children into this hospital, which the Marines have built themselves, and entirely because of their humanitarian interest in the sick and needy Vietnamese children, many of them who need operations because of birth deformities, etc.

Bishop Wright was so impressed with this Children's Hospital that upon his return to East Carolina he spoke about it in many places. As a result of this, the Churchwomen of the Diocese contributed $479.92, and in addition, the Churchwomen of Trinity Church, Lumberton, contributed $200.00.

This was given to Bishop Wright to send to this Children's Hospital, which he did, and he has just received a letter from the Administrator of the hospital which reads as follows:

"Dear Bishop Wright:

On behalf of the 'Children's Pediatric Hospital', Red Beach, Da Nang, Vietnam, we wish to express our thanks to you and the women of your Diocese for the contribution we received.

It is most gratifying to know that the people back home had the consideration to send this worthy contribution, for it is only through God's Will and the generosity of people such as you have in your Diocese that the Children's Hospital can stay in operation and the hospital staff maintain their devotion of administering to the sick.

In closing may I add my personal thanks and that of our Battalion Commander, Colonel K. D. Seibert.

Respectfully yours,

H. E. Lanter
Business Administrator
Children's Pediatric Hospital"

VIETNAMESE BOYS AFTER BATTLE — "The soldiers came. I do not know which side . . . I wish the rice would grow green again . . . maybe father's spirit will find a way home." (Photo by Diocesan Press)

Self-Study At St. Paul's, Edenton

During the past year, St. Paul's Churchwomen of Edenton, under the leadership of their president, Mrs. T. B. H. Wood, have made a self-study and evaluation. It began at the September meeting, with small groups discussing the problems and faults, as well as the merits, of their organization. Each group made suggestions for possible changes. The results of the group discussions were studied by the Churchwomen's Board.

The total membership of the Churchwomen was also studied, as many changes have taken place in recent years. It was learned that of their 123 members, 40 worked outside the home, approximately 33 were active, approximately 33 were semi-active, and 17 were unable to participate.

After careful study, the Board recommended that worship, study, and service be emphasized in the Churchwomen's program. For the coming year there will be the following departments: Prayer Group, Study Group, Programs and Devotions (for monthly meetings), Ecumenical Relations, United Thank Offering, Altar Guild, Christian Social Relations, and Money-Making Projects.

The members will be divided into three Guilds, which will function mainly for communication. There will be a card list of those unable to participate for various reasons.

Mrs. H. C. Jackson
St. Paul's Churchwomen
Promotion

Delegates To Prayer Conference Report

by

Mrs. Dodd Bonner

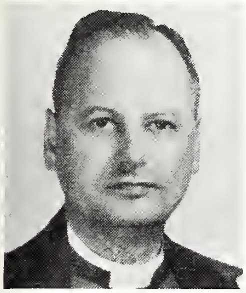
Those from East Carolina, who attended the Anglican Fellowship of Prayer Conference, in Richmond, Va., have described it as having been a rich, and rewarding experience. The over all theme was: 'The Primacy of Prayer in Life and Liturgy". There were 36 dioceses, and two foreign countries represented. People from many walks of life, both clergy, and lay. Though it's membership is predominantly Anglican, there were in attendance many from other faiths. Hosts for the occasion were the three Episcopal dioceses of Va.

The Rt. Rev. Frederick H. Wilkinson, retired Lord Bishop of Toronto, Canada, was the chairman, and the keynote speaker. His address, on Saturday morning was considered the high light of the conference. A series of most beneficial workshops were held. These dealt with the many different facets of prayer, and the organization of prayer groups, and the direct relationship to the overall program of the whole church.

MARRIED

Rhea Underwood Elliott and Joseph Wiley Cooper on April 8 in St. Thomas' Church, Windsor.

The Bishop's Letter



Since my last letter for The Mission Herald a great deal has transpired, and I feel that the past three months have indeed been eventful ones for me.

During the month of February I was in Vietnam at the invitation of General William C. Westmoreland and had perhaps the most remarkable experience of my life. It has already been reported in The Mission Herald, but I cannot refrain from saying again my great respect and admiration for this great soldier and humanitarian, whom I firmly believe is doing his best at this time not only to win a war but to save lives rather than destroy them whenever possible. Let us pray each day for an early peace in Vietnam that will be a just and an honest one, and may God bring this to pass for the sake of this troubled and dangerous world.

VISITATION HIGHLIGHTS

On the first week-end in March I was in the Goldsboro field. At 9:30 on Sunday morning I was in St. Stephen's Church for the Family Service; at ten o'clock I spoke to the Adult Class; at 11:15 I preached in St. Stephen's and Confirmed a Class presented by the Rev. Raby Edwards. At 3:30 I preached in St. Andrew's and Confirmed a Class presented by the Rev. Joseph Banks. It is always a highlight for me to be in Goldsboro with the many friends that I have grown to admire and love there.

During the second week in March I was in Jacksonville, Florida, preaching in the Cathedral and in the Good Shepherd Church, and then in Atlanta attending a meeting of the Executive Committee of the Synod of the Province.

ST. PAUL'S EDENTON

On the second week-end in March I was in St. Paul's Church, Edenton, and it was a great pleasure for Mrs. Wright and myself to be with the Holmes family again. At the morning Service I preached in St. Paul's and Confirmed a Class presented by the Rector, who is so greatly beloved in Edenton. In the afternoon I met with the Vestry of St. John the Evangelist and made future plans for their Church.

During the third week of March I was at Virginia Seminary, and after interviewing all of our Seminarians, Mrs. Wright and I took them to Washington for dinner and then to the theatre. The last part of the week I was in New York City attending a meeting of the Executive Committee of the Mutual Responsibility Commission.

WILMINGTON VISITATIONS

On Palm Sunday, as is my custom, I was in St. James Church, Wilmington, and Confirmed a Class presented by the Rev. Mr. Dols. After the Service a delightful luncheon was held at the Rhett's home on Wrightsville Sound. In the evening I was at St. Mark's Church and Confirmed a Class presented by the Rev. Edwin E. Kirton, who is continuing to be such a splendid leader in Wilmington. On Maundy Thursday I was in St. John's, Wilmington, at noon and St. James at night, and on Good Friday for the three hour Service I was in St. Philip's, Southport.

HAVELOCK VISITATION

It is my custom on Easter Day to go to a vacant Church if we have one in the Diocese, and so on Easter morning I was in St. Christopher's Church, Havelock, Celebrating Communion, preaching and Confirmed a class which had been prepared by the Senior Warden.

The last part of the month I was in Beaufort attending the Young Churchmen's Convention.

WILLIAMSTON-BATH-ZION

The first week-end in April I was in Williamston for the Sunday morning Service, preaching in the Church of the Advent and Confirming a class presented by the Rev. William Campbell. In the afternoon I preached and Confirmed in St. Thomas, Bath, and at night in Zion Church, Washington, with the Rev. Nelson Hodgkins.

MRI COMMISSION

During the first week in the month I was again in New York attending the Full Commission meeting of MRI, and this meeting was well prepared by Walker Taylor, who is doing such an outstanding work in our New York office at this time.

GREENVILLE VISITATION

The second Sunday in April I was in the Greenville area, and while there Mrs. Wright and I stayed with our very dear friends, the James Littles. At 8:30 on Sunday morning I preached in St. Andrew's Church, Greenville. At 9:30 I Confirmed in St. Paul's, Greenville, and again at 11 o'clock preached in St. Paul's and Confirmed a Class presented by the Rev. Mr. Drake.

On the third Sunday in April I was in St. John's Church, Wilmington, in the morning and Confirmed a Class presented by the Rev. Webster Simons. In the afternoon Mrs. Wright and I travelled to Grifton where we attended a Parish Supper and at 7:30 I preached in old St. John's Church in the country and Confirmed a Class presented by the Rev. O'Ferrall Thompson. This was my first Visitation with Mr. Thompson, who has recently come to East Carolina and who is making such a fine contribution in the Diocese at this time.

ST. ANNE'S, JACKSONVILLE

On the fourth Sunday in the month I preached in St. Anne's Church, Jacksonville, and Confirmed a Class presented by the Rev. William Smith.

(Continued on Page 12)

Unity Under The Cross

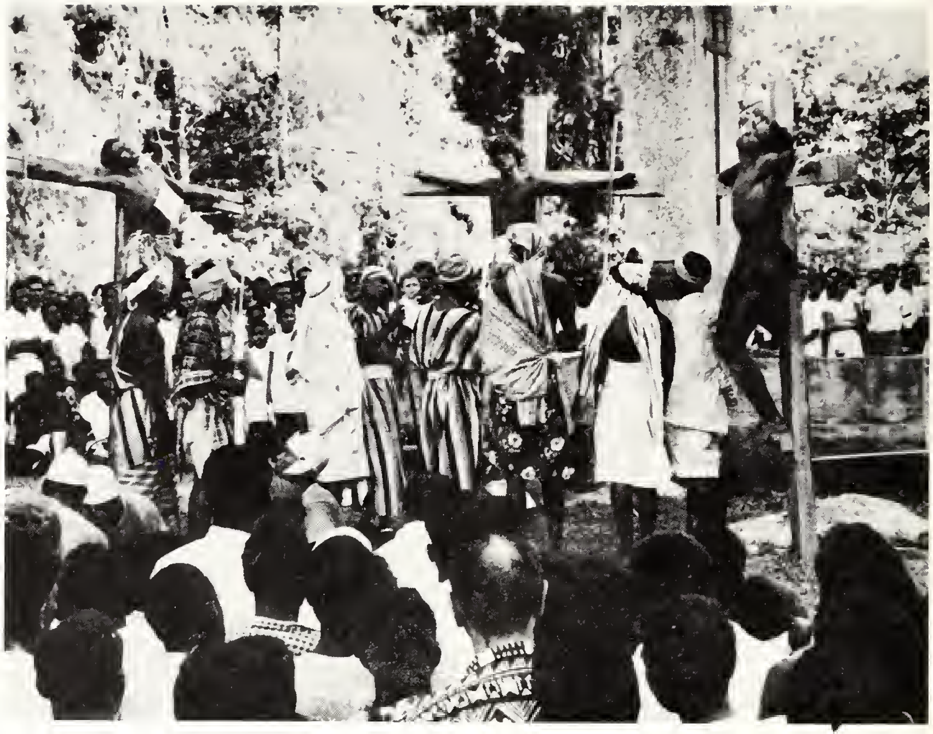
by

DONALD T. FERGUSON
Priest in the Diocese of Melanesia

The Season of Lent nowadays often seems to bring forth some ecumenical venture on the Parish level in many parts of the Province. We in Honiara, capital of the British Solomon Islands and center of the Diocese of Melanesia, had a most moving experience last Lent, culminating upon Good Friday in a combined service of witness and worship.

Members of the local Roman Catholic, Methodist and Anglican Churches joined together in what was called "A Pilgrimage of the Passion," in which a crowd of approximately 4,000 Melanesians, Europeans, Chinese and Fijians took part. It all began through the encouragement of our Bishop, Bishop Alfred Hill, and with the co-operation of the local Methodist minister and the Roman Catholic Bishop, we were soon able to begin practicing a kind of acted stations of the Cross, and procession of witness.

We were able to have the help of the Teachers' Training College here in Honiara, and so students attending this college, coming from the three Churches taking part, were asked to take the parts of the principal actors in the drama of Good Friday. They were not required to speak, but to act while the appropriate reading from the Bible was spoken. The idea was strange to some of them, but they soon caught on, and when Good Friday came this is what the crowd joined in —


The Crucifixion — Jesus and the Two Thieves.

First, outside the Roman Catholic Cathedral on the garden slope, we entered the Garden of Gethsemane. There came Jesus in a flowing white robe, with his disciples, to pray and there also, creeping through the trees came Judas with the soldiers, Priests and the crowd. The part of Jesus was taken by Luke, a boy from the Western Solomons, of whom (as of all the actors) one was not conscious that he was acting. He became Jesus that day.

Jesus came forth to meet Judas with a quiet dignity, and when the soldiers arrested him, after a tussle, the disciples fled giving us a picture of their bright robes scattering in all directions through the gardens. Jesus was then led away as Fr. Bellanoit led us in prayer together, and as we moved to the Methodist Church for the next scene, we sang the Hymn — "O Sacred Head, sore wounded".

As we crowded the road in front of the Church, Pilate was called out to try Jesus. We saw him endeavoring to withstand the crowd shouting and jeering before him, but soon we saw him call for a basin, and washing his hands, commanding that Jesus be whipped. The soldiers tore off the long white robe and whipped Jesus, and then putting on a brilliant robe and twisted crown, they mocked him. Then they gave both he and the two robbers their crosses, made of heavy 6"x6" rough timber and the procession moved off to All Saints' Anglican Cathedral after a "Sacred Head, once wounded."

In the Cathedral grounds we saw Jesus fall under his cross, and the soldiers pushing through the tremendous crowd to get hold of Simon, whom they forced to take the cross for Jesus. Then after prayers for the many of the world who today bear a cross of suffering, we left this station singing the hymn — "Take up thy cross." And now as the whole crowd literally carried one along, and as the crosses bobbed above the sea of people before and behind me, I felt completely a part of it all — a part of that crowd of the first Good Friday, and there was a feeling of the ghastly inevitability of it all, as we were pushed to the scene of the Crucifixion.

The crowd was everywhere in

Mendana Gardens, hundreds in the trees, but as the soldiers put the men on their crosses and lifted them into place, a tremendous hush fell on those 4,000 people — there was hardly a sound, as the drama moved to its close. The women had been told to weep as they stood by the cross, but they did not need to remember — they could not help weeping. When Jesus' head fell, and as the centurion knelt before him, Bishop Stuyvenberg led us in a most moving meditation, and the huge crowd joined in the Hymn — "When I survey the wondrous Cross."

The service concluded with a prayer for the unity of the Christian Church, first used at the service during the Vatican Council, held in St. Peter's, Rome, which representatives of many Churches, including our own, attended. The thought of Church unity has always been linked with Good Friday for me, but now as never before while we all stood beneath the cross, that huge crowd prayed, and I'm sure many of those present had a vision for the first time of what must come — that the crucified Body of Christ, His Church, must be healed and must rise to unity once more, and that it will be healed only beneath the cross.

Soldiers come to arrest Jesus.

NEWSWEEK FEATURES

(Continued from Page 3)

gressive leadership. By "aggressive leadership" is meant a new sense of urgency in the "top" keeping in touch with those of us who are outside of New York and in the parishes of the church. It is hoped that by creating a greater possibility for leadership such leading may be more a reflection of the vision of the entire church. On a financial basis — and this is a realistic affirmation of where we really live — the dioceses might thereby find increased "muscle" themselves.

There is no doubt but that such suggestions about restructuring raise many questions and some grave apprehensions. Change in itself is always frightening because it leads us into some place we have never been before. Beyond mere change, however, there is underlying some of the discussions about the MRI Commission proposals to General Convention a realization of the cost of centralization. Part of the crisis of our times is that as "Big Everything" grows bigger and more unified the individual grows smaller and his essential worth is diminished. Such wonderings about the report and recommendations are not to be quickly discounted.

Melanesian Children Send Gift

Children of the Home Care Cottage are examining a volume of the Oxford Dictionary which has just been added to the library. Sometime ago children from one of the schools in the Diocese of Melanesia wanted to make a gift to the Diocese of East Carolina in response to the gift of a new building for their school. They made an offering of money which is not significant in American dollars but which was truly a sacrificial offering on their part. Their gift of approximately thirty dollars would send several children to school for a whole year in one of the church schools in Melanesia. This link with Melanesia is one of many such experiences which have come to the people of East Carolina during the past three years since this project of understanding and concern has come about through the response of both dioceses to the concept of Mutual Responsibility and Interdependance in the Body of Christ.

The children at the Home Care Cottage are writing letters to the children at St. Patrick's School to express their thanks for the gift. The school is located at Vureas, on the island of Ooba, which is a part of the New Hebrides Islands. They have 200 students — 160 boys and 40 girls. It was started in 1963 as the first co-educational school in the area.

The Young Church In Action!

East Carolina Young Churchmen

THE "PULSATIONS" — Grifton's newest band. (Photo by Rudy's, Ayden, N. C.)

Grifton Boys Organize Band

The "Pulsations" are Grifton's newest Rock and Roll Band, according to a story appearing in the Grifton Times. On April 3 they passed an audition with Bowmar Productions, an important entertainment agency for North Carolina and the South.

Three of the boys are members of St. Mark's Church and the father of one of them, Bud Lyerly, is their manager. Mr. Lyerly is an active layman is St. Mark's Church and teacher of the adult Bible class. The Rev. O'Ferrall Thompson, rector of St. Mark's, is the chaplain.

The group includes Bill Lyerly, guitar, bass guitar and electric organ; Randy Harker, rhythm guitar; Jimmy Padgett, bass guitar and electric organ; Joe Padley, vocalist; and Bernie Tyndall, drums.

The Bishop's Letter

(Continued from Page 9)

In the afternoon I travelled to Vanceboro for a conference with the Rev. James Alves, and that night travelled to Raleigh for a meeting of the Bishops of the Province, which lasted through the next day.

CONSECRATION IN RALEIGH

On the 25th of April I took part in the Consecration of the Rt. Rev. Moultrie Moore to become the Suffragan Bishop of the Diocese of North Carolina. The very beautiful and meaningful Service was held in the Good Shepherd Church, and many of our East Carolina Communicants saw it on television. Bishop Moore is a good friend of mine, and before his Consecration was Rector of St.

(Continued on Page 14)

150th Anniversary At General Seminary

During the calendar year 1967 the General Theological Seminary has planned a series of special events to mark the 150th anniversary of its founding.

A special Service of Thanksgiving will be held at the Cathedral Church of St. John the Divine, New York City, on Alumni Day, May 23, 1967, at which the Rev. Dr. Theodore P. Ferris, rector of Trinity Church, Boston, will be the preacher. An alumni banquet at the Hotel Pierre later that evening will have the Rev. Dr. John V. Butler, rector of Trinity Church, New York City, as its speaker and the Rt. Rev. John E. Hines, Presiding Bishop, as an honored guest.

The Cathedral will again be the scene of the third major celebration. This will bring together on November 8 Church leaders from throughout the Christian world for an academic convocation and symposium on the theme, "An Ecumenical Confrontation of our Shrinking World."

WHOLE FAMILY BAPTIZED

by JAMES ALVES

Last fall the Cutler Family began attending Trinity Church, Chocowinity. They found Christ and a church home.

When they requested baptism by immersion my mind began to work – this was the first time I had been confronted by the first preference in our Prayer Book. My first thought was to wait until warm weather, then a friend who is a Christian Minister offered their Baptistery.

So on Sunday afternoon, April 23rd, in the Baptistery of the Vanceboro Christian Church the following persons were baptized by immersion:

George Oler Cutler, Jr.
Mrs. George Oler (Inez) Cutler, Jr
Carol Faye Cutler
Zelma Lee Cutler

Anna Cohn Outland Dies In Washington

Mrs. Anna Rose Cohn Outland, 78, formerly diocesan and nationally honored Episcopal women's leader, died May 11, 1967 in Beaufort County Hospital after illness of a month. She was buried from St. Peter's Church, May 13 with interment in Cedar Grove Cemetery, Norfolk, Va.

She was a member of St. Peter's Episcopal Church, Washington, North Carolina and a past president of its churchwomen as well as past president of the Episcopal Churchwomen of Diocese of East Carolina. She was a member of St. Peter's Women's Prayer Group. The first treasurer of St. Peter's Day School Kindergarten and Board member, Mrs. Outland was a devoted friend of the day school since its founding in 1954.

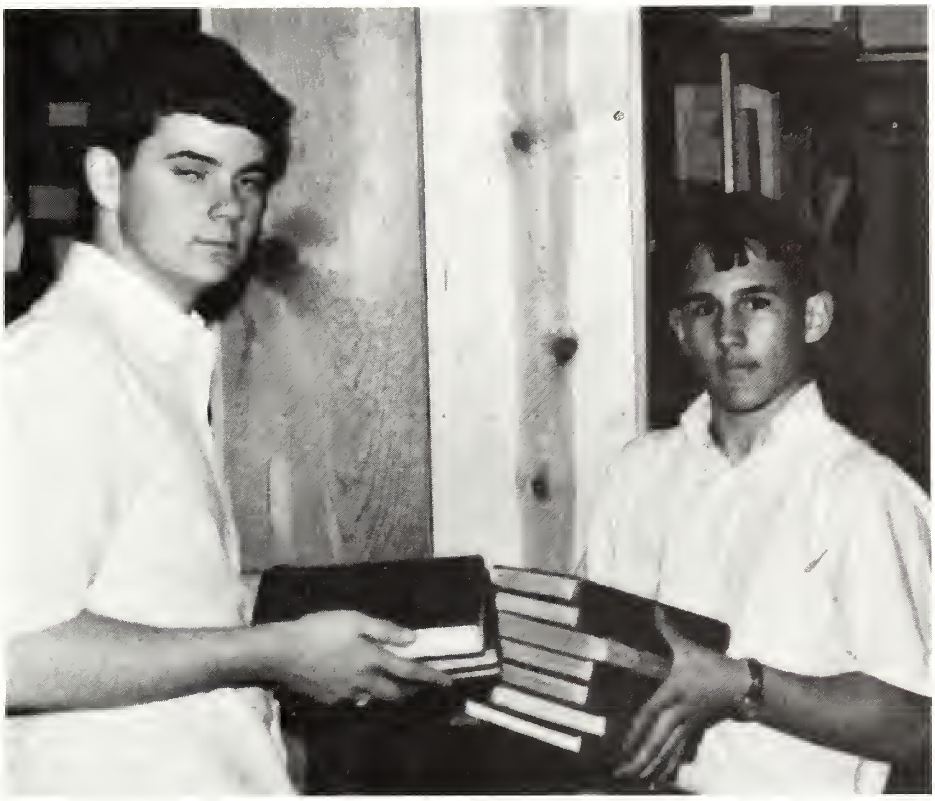
In the January 2, 1937 "Living Church" Mrs. Outland was listed as one of nine distinguished churchmen in the National Episcopal Church. The citation read: "For distinguished service to Our Lord and to his Church:

Mrs. Anna Rose Outland of Washington, N. C., Chairman of the Women Associates of the Forward Movement Commission. In her leadership in the Woman's Auxiliary of her own Diocese of East Carolina, in the work of the National Woman's Auxiliary, and especially in the work of the Women's Associates of the Forward Movement Commission, Mrs. Outland has rendered notable service to the Church. Under her leadership the Women of the Church are giving the Forward Movement a new impetus, making it more effective and far-reaching than ever before."

A native of Princess Anne, Md., she was a daughter of Rudolph S. and Mrs. Alice Humphreys Cohn. She lived in Norfolk until her marriage in 1922 to Fred T. Outland of Washington, N. C., who survives.

She attended Mary Baldwin College, Staunton, Va., and was a 55-year member of Zeta Tau Alpha fraternity.

She was active in Red Cross Work in Norfolk in World War I and in Washington during World War II.



Episcopal Young Churchmen Ken Rayner (left) and Will Brame pack arithmetic textbooks for church schools in the Diocese of Melanesia. Books with problems in pounds, shillings and pence had to be replaced with dollars and cents problems when Australia adopted dollar currency. (Photo by W. S. Page)

Rogation Day At St. Peter's

Rogation Sunday was observed April 30 throughout the diocese, but St. Peter's Church, Washington, held a special service on the tree lined rivershore on Pamlico river, the residence of Mr. and Mrs. Z. T. Koonce, "River Acres".

Bob MacKenzie, Jr. was in charge of arrangements, and the approximate 200 adults, teens and children attending were greatly impressed with the outdoor service at which time the Rev. Irwin Hulbert and the Rev. Thomas Clay blessed the land, crops and gave thanks for God's bountiful goodness.

The area was arranged for the processional of ministers, Crucifer and acolytes, with music by a Washington High school brass section, directed by Jimmy Larkin, choir director.

What was so impressive and unique was the altar — Mr. MacKenzie had used the back of a red pickup truck, and placed bales of hay as a background. Before this was a rustic handmade cross of native tree branches, flanked by hurricane lamps holding altar candles. This was based with a wide assortment of colorful vegetable and fruit. To name but a few — cabbage, potatoes, onions, egg plants, carrots, bananas, strawberries, etc., interspersed with tiny pink roses. It was all quite impressive and effective.

Following the service a family picnic was enjoyed by those attending.

Mary M. Toler

St. Mary's Church, Belhaven

Belhaven Completes Renovation

The people of St. Mary's Church have just recently completed a $2500.00 renovation project. The church has been completely re-wired, new light fixtures installed, ceiling repaired, the building painted inside and outside, new carpet put on portions of the floor, and two rest rooms added.

This was a tremendous effort taken on by this small congregation. In addition to the things above, the men built kneelers for the pews while the women made Altar Hangings and choir cottas.

We now have twelve teenagers in our confirmation class who look forward to being confirmed in June.

The Bishop's Letter

(Continued from Page 12)

Mark's Church in Charlotte, where Mrs. Wright and I were married.

MOREHEAD AND SWANSBORO

On the last Sunday morning in April I preached in St. Andrew's Church, Morehead City, and Confirmed a Class presented by the Rev. Mayo Little. In the evening Mrs. Wright and I travelled to Swansboro where we had dinner in the Rectory and I preached in St. Peter's Church and Confirmed a Class presented by the Rev. Mr. Keiser.

On Wednesday of that week I was in Whiteville. We had supper in the Rectory and in the evening I preached in Grace Church and Confirmed a Class presented by the Rev. Ralph

(Continued on Page 16)

Williamston Church Needs Books For Reading Kits

The Episcopal Church of Williamston is in the process of distributing a "Home Reading Kit" to deprived families throughout Martin County. This voluntary service project was taken on during the season of Lent, it was explained by William A. Campbell, Rector. However the project will continue on an indefinite basis as long as the supply of books, magazines, etc. continue to be donated.

The project began when it was revealed through a survey conducted by Martin County's Board of Education and the ESEA office that the average reading level in half the county schools is barely better than the fourth grade level. It was also revealed that a majority of the homes in the county have no reading materials, pencils, paper, or dictionaries.

The idea evolved to place a reading kit in homes which would include magazines, books for all age levels, crayons, pencils, coloring books, paper, and a dictionary. These materials are placed in a wooden box which, when placed in the home, also serves as a storage place or book shelf.

Distribution of the reading kits is being made through the Welfare Department, ESEA Office, and Martin County Community Action. Other churches and individuals in the community have responded by giving old books and magazines, and purchasing and contributing other materials.

It is written that "Books are the windows of the world," and what can contribute more, except security, than providing "windows" for many who have never seen outside their communities or the county? There are many adults and many young who cannot read, but nearly every home has at least one person who can. And it is hoped, by providing these materials, to broaden the knowledge and interests of many who live in deprivation.

If readers have any books, magazines, etc., they can contribute, a call to the Rev. William A. Campbell will suffice to have them picked up.

Bishop's Son In Viet Nam

The following excerpts are taken from a letter of Ens. James K. Wright, now serving aboard a warship in Vietnamese waters, to his wife:

"We sailed through the Philippines. It was like sailing in a gigantic lake with hundreds of islands. We have been weaving in and out for two days. In the daytime all we see is hilly islands with no life — towns, houses, etc. — only trees, but at night the shore lines light up like Christmas trees. People live in small huts along the shore and build fires inside the huts at night. It is strange to think that people still live on these islands much the same way they did long ago. Their mode of travel is the outrigger canoe.

Camranh Bay May 8th

This country is very mountainous with little beach for the mountains come right down to the sea. We have tied up at a Swift Boat Base, which only amounts to two piers and two tin shanties. We are surrounded by mountains. The only way you would know that we are in a war zone is that the guards on watch carry loaded guns. Twelve miles south and five miles north, there is shooting going on but Camranh Bay is relatively safe. I see smoke in the distance here and there where fighting is going on but it is several miles away.

May 9th

We went up to the Navy Base last night about a mile away. It looks like Camp Leach with old, long barracks and outside bathrooms. This is where the Swift Boat crews live but the officers quarters are exactly the same as the others. Most of the officers in charge here are Lt. jgs, about my age and very nice. Yesterday afternoon a Viet Cong guerilla climbed on the mountain behind the Swift Base and took a couple of shots at the officers swimming on the beach. No one was hurt and the Army was called in to look for him. It is such a strange situation. We know the Viet Cong are out there and they know we are here but normally we don't bother them and they don't bother us. Just five miles south of here is one of their biggest camps where they have hospitals, training and heavy equipment. The Army went into that area one time to clear it out and caught only 11 Viet Cong. Supposedly there were hundreds in there but we can't find them. The terrain is so rugged that the Viet Cong have the advantage of a needle in a haystack — so they stay in their little segment five miles from here and we stay in ours.

Across from us is a small island with a refugee Viet Nam village. The women come across several times during the day to get water from our pier. The island is the home base of a Viet Nam Junk Force.

I think that we will go to Saigon in the near future to show the flag. That's the Navy term for showing off a new boat.

Please write whenever you can as letters are not only our sole contact with home, but the only thing we really have to look forward to in a day.

APRIL 30, 1967

St. Paul's Church, Washington, N. C. L. to R: Herman Eason, chaiman of the Buildings and Grounds Committee, and Chester L. Bright, senior warden, beside the new bulletin board which they erected and wired.

New Bulletin Board At Washington

The congregation of St. Paul's Church, having recently burned the mortgage on their church, is still moving ahead to do some things in and around the church. The men in these two pictures did the work on this very attractive bulletin board. Their next project will be the painting of their church on the inside.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1967

	Amount Pledged	*Amount Paid Thru 4-30-67*
Ahoskie, St. Thomas	$ 1,200.00	$ 400.00
Atkinson, St. Thomas	40.00	
Aurora, Holy Cross	1,100.00	276.00
Aurora, St. Jude's	36.00	
Ayden, St. James	250.00	
Bath, St. Thomas	450.00	
Beaufort, St. Paul's	4,500.00	1,500.00
Belhaven, St. James St. Matthews, Yeatesville	1,000.00	380.00
Belhaven, St. Mary's	84.59	
Bonnerton, St. John's	175.00	
Burgaw, St. Mary's	220.00	
Chocowinity, Trinity	700.00	100.00
Clinton, St. Paul's	2,350.00	783.32
Columbia, St. Andrew's	325.00	
Creswell, Christ Church	305.00	
Edenton, St. John-the-Evangelist	325.00	150.00
Edenton, St. Paul's	7,000.00	2,336.00
Elizabeth City, Christ Church	8,500.00	4,500.00
Faison, St. Gabriel's	250.00	100.00
Farmville, Emmanuel	1,000.00	100.00
Fayetteville, Holy Trinity	8,800.00	2,199.99
Fayetteville, St. John's	13,000.00	5,000.00
Fayetteville, St. Joseph's	800.00	300.00
Fayetteville, Good Shepherd	550.00	137.50
Fayetteville, St. Paul's	600.00	150.00
Gatesville, St. Mary's	550.00	183.33
Goldsboro, St. Andrew's	260.00	
Goldsboro, St. Francis	200.00	
Goldsboro, St. Stephen's	16,000.00	6,700.00
Greenville, St. Andrew's	200.00	200.00
Greenville, St. Paul's	10,000.00	3,334.00
Grifton, St. John's-St. Mark's	600.00	250.00
Haddock's Cr. Roads, St. Stephen's	100.00	
Havelock, St. Christopher's	1,000.00	425.00
Hertford, Holy Trinity	600.00	250.00
Hope Mills, Christ Church	440.00	150.00
Jacksonville, St. Anne's	4,800.00	1,200.00
Kinston, St. Augustine's	440.00	110.00
Kinston, St. Mary's	14,000.00	4,666.72
Lake Landing, St. George's	525.00	261.00
Lake Phelps, Galilee Mission	65.00	
Lenoir County, Holy Innocents	1,500.00	250.00
Lumberton, Trinity	2,200.00	550.00
Morehead City, St. Andrew's	4,200.00	1,750.00
Murfreesboro, St. Barnabas	1,200.00	
Nags Head, St. Andrews-by-the-Sea	600.00	200.00
New Bern, Christ Church	16,500.00	6,875.00
New Bern, St. Cyprian's	700.00	300.00
Northwest, All Souls	100.00	25.00
Plymouth, Grace Church	1,850.00	770.85
Red Springs, St. Stephen's	100.00	50.00
Roper, St. Ann's	100.00	
Roper, St. Luke's	500.00	125.00
Roxobel, St. Mark's	525.00	125.00
Sladesville, St. John's	50.00	
Shallotte, St. James	100.00	
Southport, St. Philip's	1,000.00	205.05
Sunbury, St. Peter's	150.00	
Swan Quarter, Calvary	110.00	55.00
Swansboro, St. Peter's-by-the-Sea	300.00	25.00
Thomas Landing, St. Philip's	250.00	130.00
Trenton, Grace	250.00	
Vanceboro, St. Paul's	830.00	
Washington, St. Paul's	200.00	
Washington, St. Peter's	13,500.00	4,500.00
Washington, Zion	500.00	124.98
Whiteville, Grace	1,800.00	600.00
Williamston, Advent	3,000.00	1,000.00
Wilmington, Good Shepherd	1,800.00	600.00
Wilmington, St. James	32,000.00	7,333.34
Wilmington, St. John's	12,000.00	4,302.54
Wilmington, St. Mark's	1,275.00	414.37
Wilmington, St. Paul's	2,200.00	740.00
Windsor, St. Thomas	2,000.00	500.00
Woodville, Grace	1,100.00	550.00
Wrightsville, St. Andrew's	2,400.00	1,200.00

The Bishop's Letter

(Continued from Page 14)

Demaree, who is doing such an outstanding job in his first Parish. In this Confirmation Class I think it of interest to note that I Confirmed Gertrude Glass whose great grandmother, Marietta Formy Duval, I had also Confirmed about ten years ago at the age of ninety-four years.

On May 5 and 6 I attended a meeting of the Long Range Planning Committee in Wilmington, which was most successful in every way and well conducted by the Rev. Hunley Elebash, Chairman of this committee.

MURFREESBORO DEDICATION

On the first Sunday morning in May I preached in St. Mary's Church, Gatesville, and Confirmed a Class presented by the Rev. Nathaniel Hynson. After the Service a delicious luncheon was served in the home of Mr. and Mrs. Willis Taylor. At four o'clock on Sunday afternoon I travelled to Murfreesboro to Dedicate the new St. Barnabas Church. This Dedication will long be remembered by me as one of the outstanding events in the Diocese. Although the weather was bad and there was a tornado alert, the new Church building was crowded, and a most inspiring Service was conducted by the Rev. Mr. Hynson. Sitting on the stage for the Dedication were Clergymen from all of the other Churches in Murfreesboro. The address of the evening was delivered by Dr. Whitaker, President of Chowan College. The music was led by the Chowan College Choir. In my brief remarks I paid tribute to the Rev. Mr. Hynson and to the Wardens and leaders of St. Barnabas who have carried this whole venture through to such a successful conclusion. Although the Church is not yet finished, it is moving along rapidly, and I am sure will be a beautiful and useful edifice.

Let me commend to you the very useful little devotional booklet "Response — Far and Near", published by Forward Movement for the MRI Commission. I do hope that many of our people are using this little devotional manual each morning, because it is only through prayer and thoughtful meditation that we open our hearts to God's Will for our lives.

May God bless you, my dear friends of East Carolina.

Faithfully, your friend and Bishop,
Thomas H. Wright

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 — Wilmington, North Carolina, September, 1967 — No. 9

Ens. James K. Wright visits children's hospital in Viet Nam. Story on page 8.

The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 81 SEPTEMBER, 1967 NO. 9

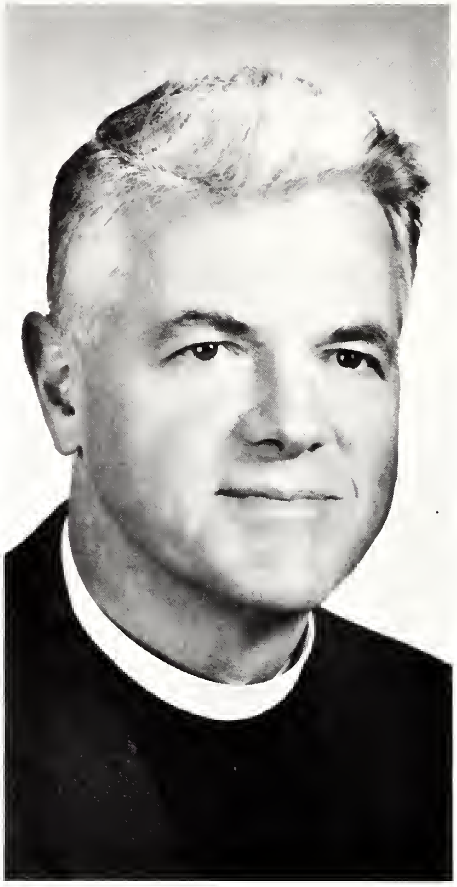
Prayer Book Changes Discussed

The Synod of the Fourth Province, meeting in Atlanta, June 6-8, heard a discussion on the proposed changes in the Prayer Book. The Rev. Eric S. Greenwood, discussion leader, informed the delegates that the new liturgy would be used at General Convention when the UTO Presentation is held. Following this experimental use the Liturgical Commission will ask for suggestions from the whole church, he said.

Asked to comment on the general form of the proposed service of Holy Communion, Mr. Greenwood said, "In general the congregation will stand a good bit, kneel less and for shorter periods." The lectionary would set forth the Epistles and Gospels in three-year cycles.

He noted that the Standing Liturgical Commission has been working on the revision of the Prayer Book for some years, and has issued various "studies" from time to time. The Roman Catholics are also revising their liturgy, he said, and indeed have already set forth a new form of the Mass in which the congregation participates with the priest.

Mr. Greenwood is Rector of the Holy Communion, Memphis, Tenn.



The Bishop of Delaware

Pension Fund Names Officers

The Trustees of The Church Pension Fund of the Episcopal Church announced yesterday the election of The Rt. Rev. J. Brooke Mosley, D. D., Bishop of Delaware, as Chairman of the Board, Robert Worthington as President and Robert A. Robinson as Executive Vice President of the Fund.

Bishop Mosley was first associated with the Fund, which is the official clergy pension system of the Episcopal Church, in 1956 and has served as its President since 1963. Mr. Worthington started as Secretary of the organization in 1934 and has been Executive Vice President since 1946. Mr. Robinson came to the Fund last September from the Colonial Bank and Trust Company of Waterbury, Connecticut where he was Vice President and Senior Trust Officer.

The Church Pension Fund has 166 million in assets and pays pensions currently of $5,300,000 a year.

Henricks Leaves Hertford

The Rev. Walter A. Henricks announced his resignation from Holy Trinity Church in Hertford, effective August 31 in order to begin his new duties in the Diocese of Rochester Sept. 1. He will serve St. John's Church in Mt. Morris, St. Andrew's Church in Caledonia, and will also be chaplain to the Protestant patients in the State Hospital in Mt. Morris. Mr. and Mrs. Henricks will be accompanied by her parents and aunt who have been living in Hertford for the past year.

Less than six cents of every dollar received by the Church goes to the General Church. The remainder stays at parish, diocesan or provincial levels.

BE INFORMED ABOUT GENERAL CONVENTION

Episcopalians who won't be at Seattle can share in General Convention through its official daily newspaper.

The daily, a four-page tabloid size newspaper, with many pictures, will bring them all the news, color and drama of the General Convention and the Triennial of the Women of the Church.

The Daily will be sent airmail to any address in the U. S. — all ten issues for $3.

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(Put additional names on a slip of paper and attach)

Major Issues Before Convention

Among the major issues to confront deputies to the 62nd General Convention in Seattle, Sept. 17-27 will be the revision of church structures, ecumenical relations and Prayer Book revision.

The structures of the Episcopal Church — the General Convention, the office of the Presiding Bishop, the Executive Council, the Province and the diocese — have received attention from a number of commissions. As has already been reported, the Mutual Responsibility Commission has a number of far-reaching structural changes to propose to Convention. The Joint Commission on Structure of the General Convention and Provinces has, likewise, made a number of recommendations in this area. As the commission report states "Indeed, it has become increasingly clear that one cannot consider the structure of the General Convention or Provinces, making suggestions for their improvement, apart from the total structure of the Church."

PACIFIC SCIENCE CENTER — Five handsome buildings which house the greatest collection of scientific exhibits ever assembled for public view, will be open to convention delegates.

Among other recommendations, the Commission has proposed a plan of proportional representation for the House of Deputies, with the number of deputies from a diocese depending on the number of communicants. The formula proposed would have the added advantage of reducing the size of the House from the present 678 to 482 thus reducing the cost of Convention and, hopefully, increasing its working efficiency. Such a reduction would also make it easier to hold more frequent Conventions, as has been proposed from several quarters. Proposals have also been advanced by the Commission for the seating of women in Convention, and for a change in the voting in both the House of Bishops and the House of Deputies. Within the House of Bishops each member would have one vote on all matters concerning doctrine, discipline and worship, but in all other matters vote would be by jurisdiction, with each jurisdiction having one vote.

It has recommended that all domestic jurisdictions be considered dioceses, and that overseas jurisdictions be denominated missionary dioceses. Such missionary dioceses would, according to strategy recommended by the Overseas Department and overseas bishops, in due time become associated dioceses and, then, ultimately, parts of an autocephalous Church of the Anglican Communion.

A permanent staff person for convention sites, arrangements, etc. was also recommended.

As a result of action taken at the last General Convention, a study looking toward a more realistic alignment of dioceses, with a view to safeguarding the essential pastoral functions of the episcopate, as well as realistically appraising sound regional interests and centers was undertaken by a Special Committee of the Executive Council on Diocesan Boundaries with the aid of the Council's General Division of Research and Field Study. Out of this study comes a series of criteria for a viable diocese which the Convention will be asked to adopt and commend for use within the Episcopal Church. The Committee will also ask the General Convention to accept the concept of the metropolitan council. Such a council would provide a way in which several jurisdictions could minister jointly to an urban area which crosses diocesan lines.

The Joint Commission on Ecumenical Relations has asked the General Convention to commend the document, Principles of Church Union, and to make it a subject of study in each diocese. The Commission will also ask Convention to authorize participation in the drafting of a plan of union by the Consultation on Church Union. Finally the Commission has asked that it be established as a standing commission of the Convention.

The Standing Liturgical Commis-

(Continued on Page 12)

Refugee Sunday Set for September 17th

What will happen to the one and a half million Palestinian refugees?

The fate of these people, some 200,000 of whom were made homeless by the recent Middle East conflict, is largely up to those who care, here in the United States and elsewhere. The Arab countries where these people find shelter do not have the resources to care for them and assimilate them. The United Nations Relief and Works Agency, charged with the feeding, housing, welfare and education of these refugees, has a 1967 budget of only $39 million. This meant $30 per person per year before the recent crisis. UNWRA has also suffered material losses from the recent military conflict: vehicles destroyed, casualties among staff workers, and looted stockrooms. A radical shifting of local refugee populations has also added to UNWRA's burdens.

The World Council of Churches has issued an appeal for $2 million to aid these war victims and begin the work of rehabilitation. Churches in the United States have agreed to raise $1 million of this goal. The Episcopal Church's share in this is $100,000 to $150,000, with an additional $50,000 to meet the emergency needs of Anglican and Orthodox churches in the Holy Land.

The Presiding Bishop has asked that Sunday, Sept. 17, the opening day of General Convention, be observed as Refugee Sunday and that special offerings be taken to aid the victims of the Middle East crisis. Your contribution then will be your answer to the needs of these homeless people. Contributions can also be sent directly to the Presiding Bishop's Fund for World Relief, 815 Second Avenue, New York, N. Y. 10017 and marked for Palestinian refugees.

SANCTUARY — Unaware of the tragedy around him this young Arab refugee sleeps peacefully in the arms of his grandfather.

BISHOP'S SUNDAY APPOINTMENTS FOR OCTOBER

October 1	11 A.M.	St. Cyprian's Church New Bern
October 8	11 A.M.	St. Andrew's Church Columbia
	5 P.M.	Christ Church Creswell
	6:30 P.M.	Parish Dinner Galilee Mission Lake Phelps
October 15	11 A.M.	Holy Innocents Church Lenoir County
October 22	11 A.M.	Hyde County Church
	4 P.M.	Hyde County Church
	7 P.M.	Hyde County Church
October 29	11 A.M.	St. Paul's Church Beaufort

Long-Range Planning Committee Reports

The Long-Range Planning Committee met overnight on May 5th in Wilmington. Nine persons were present. We recommend the following to the Executive Council at this time:

1. We suggest that as the Diocesan Canons are rewritten this year that they make provision for the Executive Council to elect two additional members each year. These members elected by the Executive Council would have a three-year term. These persons also would comply with the existing rotation system.

2. The following minimum salary was passed:

The minimum salary for single clergy shall be $4,000 per year; for married clergy it shall be $4,500 per year.

Those clergy having children living in the Rectory or in education institutions shall receive $120 per year additional for each child.

The Diocese has a major medical policy for all clergy and dependents, and the entire cost is paid by the Diocese. The travel allowance for each clergyman will be $600.00 annually for the first congregation served and an additional $240.00 annually for each other congregation served.

We further recommend that the Chairman of the Department of Missions, the Executive Secretary and the Bishop review annually the salary of each mission clergyman. We suggest that every clergyman serving in the Department of Missions be free to consult with any of these three persons concerning his salary should he so desire.

It is to be noted as of this date (May 5, 1967) 12 mission clergy are not receiving the above minimum figure. It is the intention and hope this schedule will be in force in all instances by the end of 1967.

LONG RANGE PLANS — L. to R.: L. S. Ficklen, the Rev. E. B. Jeffress, Mrs. William Hutaff, Bishop Wright, Eugene Hardin, the Rev. Edward Sharp and the Rev. Hunley Elebash.

It is to be noted that some of the parochial clergy are not receiving this minimum schedule. It is hoped and expected that all clergy in the Diocese will be receiving this schedule by the end of 1967 or as 1968 begins. The Executive Secretary is instructed to call this to the attention of all Vestries and ask that the minimum be paid.

3. A sub-committee (Jeffress, Sharp, Page and Elebash) was formed to write on goals and strategy.

4. We recommend as a Diocesan guide line that the Diocese start no new congregation nor new work unless we, at least, consult other Christian bodies. The purpose of this is to eliminate competition and duplication among Christian people and Churches. We further recommend consultation with other Church groups to eliminate competition and duplication with existing work and programs.

5. We encourage the Committee on Canons (Mr. Wallace Murchison, Chairman) to rewrite the Canons of the Diocese. We further suggest that those who have ideas on this subject should forward these to Mr. Murchison for the Committee's consideration.

6. We have reviewed the existing situation of the Good Shepherd Hospital in New Bern and should St. Cyprian's Church present an adequate plan, we support the suggestion that the Hospital be deeded to St. Cyprian's with no liability on the part of the Diocese. Should the Hospital be sold, we support a plan whereby one-half of the proceeds should go for a scholarship program for young people and one-half of the proceeds to St. Cyprian's Church for Church renovation and repair.

7. We recommend an informal, low-pressure campaign to raise approximately $15,000.00 for the Camp Leach Conference Center now under consideration and to be completed in the next 30 to 90 days.

8. We further suggest that the Executive Council authorize the Treasurer of the Diocese to borrow as necessary on a short-term basis to get the

(Continued on Page 12)

Bishop Cites Lag on Church Unity

By BOB JOHNSON

Fog-bound American Christians are far behind the rest of the Christian world which is now moving rapidly toward a united church, warns Episcopal Bishop Robert Fisher Gibson.

Bishop Gibson, in a stern keynote speech at the opening session of the three-day 35th Fourth Province Synod of the Episcopal Church here June 6th, said:

"If Jesus Christ is the Prince of Peace, if He is the one hope of the world, if there is but one world and one spirit, then it must follow that oneness in Christ is the most important thing to a war-torn and divided world."

"Christian unity," he said, "is not going to stop two wars from going on, but it may stop the world from going to something worse."

Christianity is fast losing ground, Bishop Gibson said. In 1941, 37 per cent of world's population was Christian, he said. Today he said 29 per cent of the world is Christian, and it will be less than 20 per cent by the year 2000.

Bishop Gibson, who is the Episcopal bishop of Virginia, has been involved in church unity work for 18 years. He is a former chairman of the Consultation on Church Union (COCU) and now serves as chairman of the Episcopal Church's commission that is assigned to work in COCU.

Ten denominations representing 25 million American Protestants are now members of COCU, and another is expected to join shortly, the bishop said.

Whether American ministers and laymen like it or not, church unity is happening and will continue its relentless progress, Bishop Gibson said.

Some U. S. denominations, such as the Southern Baptists, are taking no

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Scout John B. Sewell

John B. Sewell Gets Top Scouting Awards

Scout John B. Sewell, Troop 201 Beaufort, received the rank of Eagle Scout and the God and Country Award simultaneously in a ceremony Sunday in St. Paul's Episcopal Church, Beaufort. The son of Mr. and Mrs. J. B. Sewell, Jr., he is the first Scout in the history of the Carteret County Boy Scout District to achieve this distinction, according to James Kohler, Boy Scout executive.

The God and Country Award given by the church, was presented by the Rev. John Gilchrist, rector of St. Paul's. The Eagle Scout Award was presented by T. H. Potter, assisted by David Jones, Manly Mason, T. D. Eure, and Mr. Kohler.

"These awards represent many years of hard and diligent work, reflecting great credit upon the Scout, parents, minister and Scout leaders. The county is proud to have such a fine young citizen as John Sewell counted among its members," Mr. Kohler said.

MICHIGAN DIOCESE REACTS TO RIOTS

The Episcopal Diocese of Michigan, along with other major religious groups, has already begun its part in the task of relief and rehabilitation which has become necessary in the wake of the riots which hit Detroit in late July.

During the riots, the diocesan office was turned over to an interfaith committee, formed within 24 hours of the initial disturbance, for use as a command post in their efforts to minister to immediate needs of victims. Services of various persons were co-opted, including 6 social workers from the Family Service Agency who served on a 24-hour basis.

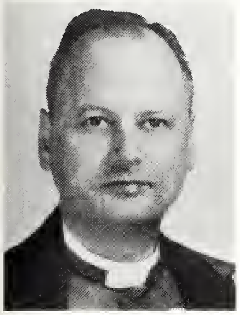
Although referrals elsewhere are now being made, four offices in the Diocesan House are still being used for relief work. It is anticipated that this will continue through the first week in August.

The interfaith committee has also begun to think of the future. They see a need to supply, in the months ahead, discretionary funds to indigenous pastors of small churches who have no large national structure to fall back on. These funds would be used primarily to meet the needs which cannot be met by public resources or any Federal program which may come into Detroit.

The committee hopes that it may continue to work on an interfaith basis in meeting the more long-range rebuilding and rehabilitation needs of the city, and to include indigenous pastors in planning. It is too early, however, to make any specific proposals.

The Diocesan House is now beginning to return to its normal operations. The Rt. Rev. Richard S. Emrich, Bishop of Michigan, no longer sees the halls and offices filled with strangers, as he did upon his hasty return from vacation. The switchboard no longer answers "interfaith center". Like others in Detroit, the staff of Diocesan House has turned again to their daily work. Much remains to be done, however, and the interfaith committee is looking to these future needs.

The Bishop's Letter



GENERAL CONVENTION

During the month of September, four Clergymen, four Laymen, five Churchwomen, and the Bishop will be travelling to Seattle to represent the Diocese at the General Convention of our Church held every three years. The Convention is a symbol of the democratic process of the Church because these representatives have been duly chosen and elected at our own Diocesan Convention some months before. This year matters of vital importance will be debated and conclusions will be reached — such matters as: a new approach to Ecumenical Relations, the question of Inter-Communion, the new Eucharistic Liturgy, whether or not women will be given a vote in General Convention, the question of Heresy Trials and the new proposals of the Mutual Responsibility Commission dealing with the Office of the Presiding Bishop, the Executive Council and the General Convention itself. The representatives from our Diocese will come home prepared to report on the Convention and it is hoped that many invitations will be given to them by Parishes and Missions throughout East Carolina.

DIARY HIGHLIGHTS

The Summer has been a busy one for me, due partly to the build-up for the coming General Convention and many matters of concern in the Diocese. In June I went to Sewanee to represent East Carolina at the meeting of the Board of Trustees. From there I went to Atlanta to represent the Diocese at the Provincial Synod. Returning home, I had Visitations at Windsor (just before the Gordons left), Nags Head (where I stayed with the Whitneys), Belhaven and Yeatesville (where I stayed with the Whisnants), Vanceboro and Chocowinity (where I stayed in the Rectory with the Alves). All of these Visitations were very fine ones and I would particularly like to commend St. Mary's Church, Belhaven, where the Church has been improved and added to under the able leadership of the Rev. Marlon Poitier, Priest in Charge.

FIVE ORDINATIONS

One day the end of June was a thrilling experience to me when I Ordained to the Diaconate five outstanding young men, who had graduated from Sewanee and Virginia Seminaries. Only one other time in my 22 years as Bishop have I ordained five men at the same service and this Ordination held in St. John's, Wilmington, will long be remembered. All of these men are now well settled in their work in the Diocese and making real contributions to the Episcopal Church in East Carolina.

CAMP OCEANSIDE

The last part of June, Mrs. Wright and I visited Camp Oceanside at Topsail Beach and witnessed again the good work being done by the Director, the Rev. Edwin Kirton, and his able and devoted staff of clergy and leaders. Oceanside grows each year both in size and quality of camping and East Carolina should indeed be proud of this very unusual contribution being made to our Communicants.

THOMAS LANDING

On the first Sunday in July, I was at St. Philip's Church, Thomas Landing (known to many of us by its old name of Tar Landing) and confirmed a fine class presented by the Rev. Elmer Keiser, who serves this Church so acceptably and who is so greatly beloved by the whole community. After a very meaningful Sunday Morning Service, a delightful luncheon was served in the Parish House and the whole day was a gala occasion for our Church people of Thomas Landing.

The first week in July, I flew to Asheville to attend a meeting of the Executive Committee of the Mutual Responsibility Commission. This was held in a motel in downtown Asheville and was attended by the Presiding Bishop, representative officials from all over the country, staff members from New York City and Mr. Walker Taylor, Jr., Executive Officer of the Commission. Plans were made for the presentation of the Commis-

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NURSING CLASS — Student nurses under training at Godden Memorial Hospital in the Diocese of Melanesia. Class is held outside the dining room.

GARDEN CLUB — Wilmington Episcopalians grow flowers. Mrs. Manfred Koehnke, president; Mrs. Howard Penton, secretary; Mrs. Eugene Hardin, treasurer; and Mrs. George Clark, past president of the Oleander Garden Club.

Women Delegates To Triennial Convention Are Announced

Five women from the Diocese will represent East Carolina in the Triennial Convention of Episcopal Churchwomen in Seattle. Mrs. L. J. Poisson, Jr., will go from St. John's Church, Wilmington; Mrs. W. R. Hutaff from Holy Trinity Church, Fayetteville; Mrs. D. C. Wade from St. Paul's Church, Greenville; Mrs. Charles Hancock from Christ Church, New Bern and Mrs. J. L. Jackson from Trinity Church, Lumberton.

Mrs. Hutaff has been named vice-chairman of the powerful Committee on Dispatch of Business of the convention. It is the duty of this committee to keep the convention running smoothly and efficiently, on scheduled time, and to see that provision is made for carrying through all necessary business. One of her special duties will be to serve as liaison between this committee and the chairman of pages.

The East Carolina delegation will travel by air to Seattle, but plan to return by the Vistadome Train, traveling for two days through the scenic area of the Great Northwest.

Upon their return members of the delegation will be glad to tell of the Triennial Convention in any parish which may invite them. We hope that many groups will want to hear of this great gathering of the Church.

Bishop's Son Writes to Churchwomen

To The Churchwomen of the
Diocese

I am currently serving a one year tour in Viet Nam as Weapons Officer aboard a patrol gunboat, the U.S.S. Asheville (PG 84). We are homported in Da Nang.

In the May edition of "The Mission Herald", I read an article entitled, "Churchwomen Aid Hospital in Viet Nam". In case you aren't familiar with this article, the Churchwomen of the Diocese and those of Trinity Church, Lumberton, donated a contribution to the "Children's Pediatric Hospital", Red Beach, Da Nang.

Last week, I went to Red Beach with a two-fold purpose in mind, which is, in itself, rather ironical — to requisition hand grenades and flak jackets for my men, and visit the hospital. I would like to give you my impression of what I saw.

The "Children's Pediatric Hospital" is a quonset hut. Nothing else is available. There are about 60 children, ranging in ages from one to fifteen and coming from areas as far north as Nam Dinh and as far south as Dalat. Many are refugees. The vast majority of these children have diseases and infections which are not common in the United States. The ones that I am familiar with are acute anemia and malaria. One boy had his arm amputated. He had picked up a live grenade.

I talked at some length with the doctor, Lt. Oldt, who had just returned with several of the children after having taken them to the beach for the day. He is a remarkable person. I showed him the article in the "Mission Herald" and he was extremely enthusiastic, having remembered my father's visit and very appreciative of your donation.

For Lt. Oldt, the five nurses and three corpsmen who work at the hospital, it is considered volunteer duty. Their primary jobs are at the Da Nang hospital. He told me that the money you sent was used to buy medical supplies.

The hospital itself resembles the old barracks we used to have at Camp Leach, half of it being slatted wood, the other half, screened in. The beds are wooden racks built into the walls, with no mattresses, however the doctor said that most of the children prefer the floor instead. This is what they are used to at home.

The truly amazing part, though, was the fact that, in the midst of these living conditions, the children were the happiest I have ever seen — all smiles.

Vacation Schools In Many Parishes

The three parishes in Goldsboro united in a vacation church school held at St. Stephen's Church, with St. Francis' Mission and St. Andrew's Mission joining in the activity. The Editor visited this school and was treated to "refreshments" of ice cream on a stick. A notable feature of the recreation program here was the "Tarzan Swings", ropes hanging from the great trees in St. Stephen's churchyard upon which the children swung from tree to slide.

An interdenominational vacation church school was conducted in the Presbyterian Church at Wrightsville Beach by two seminarians serving this summer at St. James' Church, Wilmington. Robert Royall and Bill Wade with six teachers led the children in "an experience of Christian fellowship", with the use of the theme: "Love in the World." Thirty children continued through the week in this activity.

Good Shepherd Church, Wilmington, instructed fifty children in "Good Manners in Church", in a school that lasted one week in the new parish house of this congregation. "The air-conditioning made discipline much easier," said E. L. Nunn, superintendent of the Sunday School. Children from pre-school to sixth grade were enrolled, with teen-agers assisting the six teachers in recreation and craft work. "Without the assistance of these young people", we could not attempt a vacation school. Year after year our teenagers have been the mainstay of our craft and recreation program."

AROUND THE CHURCH

Members of Holy Trinity Church, Fayetteville, received various honors recently: David Cameron was appointed to the Finance Committee of the Diocese. Mrs. Marion Moorman was in charge of the infirmary at Kanuga Conference Center. Mrs. Mary Pride Clark was appointed by Governor Moore to serve on the Committee on Vocational Rehabilitation. Patsy Allison and Jane Cavano served as pages in the legislature.

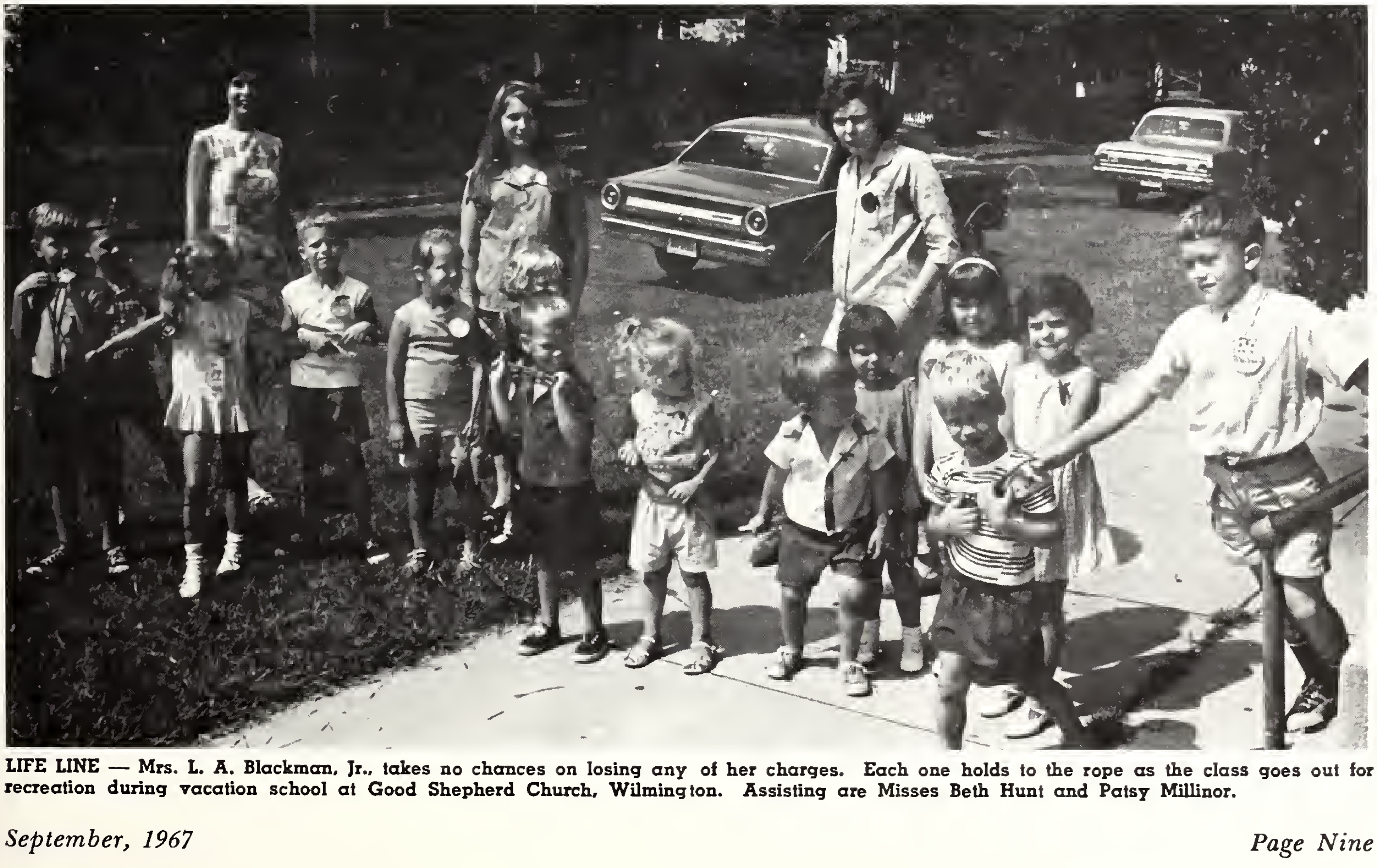
The Rev. Wesley B. Lucas and his family left Fayetteville in May to begin a new assignment as rector of Trinity Church, Morgantown, West Virginia.

$5000.000 was given by St. Peter's Church to Camp Leach for the new all-weather building. Dr. David Tayloe was chairman of the campaign to secure this gift.

The men of St. Thomas' Church, Ahoskie, have held several "churchyard parties" this spring to work on the beautification of the church grounds. The congregation joined with the Methodist church in presenting a chancel play in August: "The World of Carl Sandburg."

The Rev. Jordan B. Peck is now rector of St. John-the-Divine Church in Agana, Guam.

A new kindergarten will be inaugurated at St. Andrew's Church, Wrightsville Beach, in September. The Rector, the Rev. Herbert Aman, says that this is a part of their service to the community.



LIFE LINE — Mrs. L. A. Blackman, Jr., takes no chances on losing any of her charges. Each one holds to the rope as the class goes out for recreation during vacation school at Good Shepherd Church, Wilmington. Assisting are Misses Beth Hunt and Patsy Millinor.

New Life for Symi

by

Diocesan Press Service

CLEAR, COOL WATER — Church World Service, through construction of a solar salt water conversion plant, has made it possible for inhabitants of Symi to drink pure water during all months of the year. Before this a public fountain would have been impossible.

The Island of Symi, located in the Aegean Sea, is known to few Americans, for it is not visited by many tourists. It is hoped, however, that this Island will become familiar in the future to American churchmen as it is the focus of a new Church World Service project.

Symi is losing population. The number of persons living on the Island in 1920 was 30,000: today that number is 3000. From the 16th through the 19th Century Symi was a favored part of the Turkish Empire, rich and well inhabited. Neglect of the Island after it was ceded by Turkey to Italy, severe damage from bombing during World War II, and lack of rainfall have created the pressures which have made Symians leave for Rhodes, Athens, Australia or the United States in more recent years.

It is a small mountainous island, one of the Dodecanese, located 25 miles from Rhodes and surrounded on three sides by the Turkish mainland, and the home of Church World Service Operation Catapult.

CWS (Church World Service) became involved with the Island of Symi when it built a solar salt water conversion plant there in an effort to alleviate the acute shortage of pure water. This plant, which resembles a large pool or reservoir, now occupies what was the town plaza, the only flat land on the Island. Through evaporation salt water is made drinkable and a steady supply of pure water assured, even during the majority of the year when there is no rainfall. It was soon discovered that water alone would not solve the Island's underlying problems, and CWS employed a young Greek social worker to study the community and its needs. From that time on, because of an interest in the people and the opportunities for community development, CWS launched an all out program. This type of program, long term community development, is new for CWS which has only recently been able to release funds for other than short term emergency aid in disasters.

Operation Catapult has worked to improve what already existed in Symi, creating new life through the use of professional and technical help, most often from Rhodes or Athens. There were no employment opportunities for women as local custom kept them tied to the home even though unmarried. As a first step in alleviating this situation, CWS encouraged a sewing factory. The staff approached local businessmen and found one, the owner of a dry goods store, willing to support the venture. CWS provided a loan and hired a trainer to teach the women. So far, four women have been fully trained, with eight more soon to join them; and increasing numbers of orders are being received for the clothing they make. Other projects include a Lantern Shop, honey cooperative, ice plant and agricultural station. An Athenian advertising and marketing man has come to help local merchants package goods and market them at a profit.

The director of Operation Catapult is the Rev. Robert Burch, an Episcopal priest working for CWS. Before arriving in Symi, he was in charge of a suburban parish in Rochester, N. Y. Since then he has had many new and, to him, rewarding experiences. He has helped direct an agricultural project, and an egg marketing project; addressed the King and Queen of Greece about the solar salt water conversion plant; and is working with a predominantly Greek staff in an all Greek community. Before Symi, he had never worked on a farm, never met royalty and never studied Greek.

In back of Mr. Burch, who has been in the Dodecanese since Sept. 1965, is the Catapult Cabinet of Church World Service in New York. This group is responsible for making overall policy decisions for the Symi project, and must take into account what can be financed as well as the desires of the people of Symi.

(Continued on Page 11)

The Young Church In Action!

East Carolina Young Churchmen

AMERICAN ELGION AWARDS — Citizenship awards presented to David Elebash, outstanding boy; Leone Jeannette Arnsten, outstanding girl; Alpea Ward, oratorical contest winner; Thomas Formy-Duval, military excellence award; Albert Dawson, academic excellence award. New Hanover High School, Wilmington, 1967.

Young Churchmen Serve As Pages

Two of our Young Churchmen recently returned from a tour of duty in the North Carolina House of Representatives. Patsy Allison, representing our Junior E.Y.C. and Jame Cavano of the Senior group, spent a very educational week in Raleigh as "Pagettes" in the House.

They were appointed by David Britt, Speaker of the House, upon recommendation by our own Ike O'Hanlon. Patsy and Jame had the distinction of being among the four pages selected from Cumberland County and twenty four from the entire state during the April 10-15 term of the legislature.

The girls say they worked a full 8-hour day during the five days they stayed in Raleigh and that they were so excited about their job that they did little studying. Those "cute" pages could have also been an influence.

Back on a serious note, they admitted that their assignments and caucuses taught them much about the two party system and the mechanics of state government. They upheld the hot rivalry that exists between Senate and House pages. (Now we know where our legislators get their start in politics.)

Their duties included being on call for errands while the House was not in actual session, to file bills and other important papers in each solon's book, and to take bills to the Reading Clerk during sessions. But on Thursday they had their own day in the House for a mock session during which pages and pagettes took the seats of their representatives. Patsy took Sneed High's seat and Jame filled in for Ike.

Patsy commented, "I never walked and ran so much in my life, or got lost so many times in one day." "Amen," echoed Jame.

Church Unity

(Continued from Page 6)

part whatever in unity talks. He said Southern Baptists, unlike American Baptist Church in the North and Baptists all over the world, have refused to even send observers to church unity talks.

"Do we stand for denominationalism more than Christianity?" the Bishop challenged.

American churchmen simply must stop their bickering and nit-picking about denominational differences, Bishop Gibson said, and ask themselves these questions:

"What ought to be?"

"What do you believe God in Christ wants in the world today for His purpose?"

Christians' ignorant notions hurt the unity effort, Bishop Gibson said.

"Find out the facts before you start talking," he urged his audience.

He emphasized that he has no idea what final form a united church would take, but said that no one believes that unity should mean uniformity.

"No one is going to be asked to give up the kinds of things they love and the kinds of things they're used to," he said.

New Life For Symi

(Continued from Page 10)

Much remains to be done, particularly in the mountains, or Upper Symi, for that area still lacks the water now available around the harbor, or Lower Symi, and the harbor remains unusable for swimming, etc., because it is polluted with refuse. However, the inhabitants of the Island, particularly its leaders, have a renewed hope for the future and employment opportunities are being increased, lessening the need for emigration.

Through contributions to the Presiding Bishop's Fund for World Relief and Interchurch Aid, Episcopalians can aid such projects as this exciting one in Symi.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

The Bishop's Letter

(Continued from Page 7)

sion's work to be held in Seattle in the coming Convention. I returned to Wilmington the following day and drove back to Black Mountain for twelve days vacation in this delightful spot.

TWO NEW CHURCHES

Near the end of July, I visited our two newest Churches, St. Paul's, Fayetteville, and St. Francis, Goldsboro. Good Confirmation Classes were ready at both of these and it was a great joy to me to see the progress being made under the leadership of the Rev. Mr. Jordan in Fayetteville and Mr. Ormond in Goldsboro. Many old friends were seen on both of these visits. Following my Service in St. Francis, Goldsboro, I spoke to a large Adult Church School Class on my trip to Viet Nam.

CHURCH PENSION FUND

The first part of August, I was in New York attending a meeting of the Church Pension Fund and also of the MRI Commission. On Sunday while there I preached in St. Thomas Church in the absence of the Rector, one of my old school mates.

On August 12th, I was again at St. Philip's Church, Thomas Landing, conducting the funeral of little Philip Biggs, who died at the age of 11 years, who was greatly beloved by all of our Church people.

On August 15th, I was again in New York for MRI, where we tried to put the finishing touches on our General Convention presentation. Let us all pray for our General Convention that what we do may be in accord with God's Will and that we may through this Convention move forward His Work in a needy and troubled time.

May God Bless all of you, my dear people of East Carolina.

Faithfully and sincerely yours,
Thomas H. Wright
Bishop of East Carolina

Major Issues

(Continued from Page 3)

sion has proposed to General Convention that it be appointed as the agency to revise the Book of Common Prayer, that it be given an allowance for consultants and for a coordinator. It has also asked that Convention authorize the trial use of the Liturgy of the Lord's Supper for three years and continue the trial use of the Calendar and the Collects, Epistles and Gospels for the Lesser Feasts and Fasts, with amendments based on reports received. During a period of trial use provision is made for adequate reporting and evaluation. The Commission has also asked that the Convention authorize the use of the Jerusalem Bible for Morning and Evening Prayer and the trial use of any of the translations now permitted for Morning and Evening Prayer for the Epistle and Gospel. Finally, the Commission is asking for sufficient authority and budget to carry out a needed translation of the Prayer Book into simple English.

The Joint Commission on the Church in Human Affairs will bring before the General Convention a series of resolutions concerning the Christian understanding of human sexuality. It is asking Convention of affirm that sex is of the nature of life and good, and to state that the civil law is not the proper repository for the church's teaching in this area. It has asked Convention to initiate the study of such issues as birth control, contraception, and homosexuality, with a view toward the creation of an education program in these areas. Finally, in view of the increasing gap between the population and available food supply, the Commission has asked Convention to support efforts of population control in the United States and elsewhere and to make available to food-short nations, substantial quantities of food through an international pool. In another area, the Commission has called for a study of the issues raised by modern medical technology.

The 62nd General Convention must act upon several constitutional amendments which were proposed by the last General Convention. These include an alternate designation of the Church, as "The Episcopal Church" in addition to "The Protestant Episcopal Church in the United States of America" provision for the election of a successor to a Presiding Bishop who resigns, becomes disabled, or dies between General Conventions to serve until retirement not merely to the next Convention; provision to make it possible for a bishop, diocesan or coadjutor, to be elected bishop of another diocese providing that he has served no less than 5 years in his present jurisdiction and that he resign his present jurisdiction and, if a bishop coadjutor, his right of succession; provision for the ceding of territory of one diocese to another, a change in Article IX of the Constitution which would restrict the right to pronounce a sentence of suspension, or removal or deposition from the Ministry, on any bishop, priest or deacon to bishops. A like limitation would be placed on the power to admonish. Finally, a sentence of suspension must specify on what terms or conditions and at what time the suspension shall cease.

Long Range Report

(Continued from Page 5)

Conference Center in operation at the earliest time.

9. We recommend that the Executive Council authorize Mr. Allan Strange and the Rev. Edwin Jeffress to work on various insurance problems, making such adjustments as necessary.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 Wilmington, North Carolina, October, 1967 No. 10

NEW RESTAURANT — Claramont Castle ready to serve you at Sewanee. Ken. Pinkstaff is the manager.

The Mission Herald

OFFICIAL ORGAN OF
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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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Book Review

A BISHOP LOOKS AT LIFE
by Everett H. Jones, D. D.
Bishop of West Texas

Foreword by John E. Hines, D. D.
Presiding Bishop

Common sense and Christianity make a charming combination. And when they are presented in the popular press with rare literary skill and the memorable insights of some interesting persons—ancient and modern—they are well worth cutting out and saving.

For over eight years thousands of South Texans have been doing just that with the weekly columns of Bishop Everett H. Jones. Now from the more than 400 columns which have appeared in Texas newspapers, 60 have been chosen to form this volume. They cover all sorts of subjects, and they ask (and answer) some thoughtful questions: "Do you Listen?", "What is Witness?", "Are you Homeless?", or "What is Excellence?".

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Hines Presides Over Convention

The Presiding Bishop

THE RT. REV. JOHN E. HINES, 22nd Presiding Bishop of the Episcopal Church, is the youngest man ever to assume the leadership of the nation's three and one half million Episcopalians. He was elected to the Church's highest post at its 61st General Convention, following the resignation of the Rt. Rev. Arthur Lichtenberger.

The Presiding Bishop was born in Seneca, South Carolina in 1910, one of a family of nine children. His physician father, a Presbyterian, undertook the religious education of four of the children. His mother, an Episcopalian, instructed five of them, including Bishop Hines, in her own church.

Following graduation from the University of the South, Sewanee, Tenn., as a member of Phi Beta Kappa, class of 1930, and from the Virginia Theological Seminary in 1934, Bishop Hines served as assistant rector of the Church of St. Michael and St. George in St. Louis; then as rector of Trinity Parish in Hannibal, Missouri, St. Paul's in Augusta, Georgia, and Christ Church in Houston, Texas. He was elected Bishop Coadjutor of the Diocese of Texas in 1945, and in 1955 was named Diocesan Bishop, the fourth bishop in the 125-year history of the Church in Texas. During his service in Texas the number of priests in the diocese was increased from 80 to 185 and the Episcopal Theological Seminary of the Southwest in Austin was established.

As Presiding Bishop, he serves as President of the Church's "board of directors," its Executive Council, and presides over the House of Bishops and the joint sessions of the triennial General Convention. From his office, located in the Episcopal Church Center, 815 Second Avenue, New York City, he oversees the work of a staff of 300 persons. His home is in Greenwich, Connecticut near Seabury House, the Church's national conference center, and his official seat is the Cathedral Church of St. Peter and St. Paul in Washington, D. C., where he was installed as Presiding Bishop on January 27, 1965.

Bishop Hines and his wife, the former Helen Orwig of St. Louis, have five children.

BIBLE WEEK TO BE OBSERVED

NEW YORK CITY—The borrowed Altar Bible used here 176 years ago to swear in George Washington as first President of the United States will be on view at a luncheon October 13 at the Hotel Plaza, marking the start of National Bible Week, October 15-22.

Announcement of this important featured exhibit was made by Kenneth S. Giniger, president of The Laymen's National Committee, a non-profit interfaith corporation which annually has sponsored National Bible Week since 1941.

This year, the observance will be co-sponsored in conjunction with the Worldwide Bible Reading program of the American Bible Society.

The 18th Century Bible to be displayed is the King James version, complete with Apocrypha, and elaborately supplemented with astronomical historical legal data of its era.

Printed in London in 1767, it features numerous artistic steel engravings portraying Biblical narratives taken from designs and paintings by old masters and engraved by the celebrated English artist, John Stuart.

The same Bible subsequently was used at the inaugurations of President Harding in 1921 and President Eisenhower in 1953.

Outdoor Service Held at St. Peter's

by
Mary M. Toler

OUTDOOR SERVICE — St. Peter's Church, Washington, N. C.

Members and friends of St. Peter's church in Washington enjoyed an outdoor worship service and picnic on the lawns of Sunnyside, summer home of Edmund H. Harding on Sunday, July 23, Edmund was EmCee and anything he has anything to do with is bound to come out unusual. But one could tell by that "layout" Edmund was not alone! Bob and Toddy MacKenzie, who arranged the outdoor chapel did a breathtaking job! Huge arrangements of white lotus buds from Macswood (their home) mixed with deep red gladioli and magnolia leaves, placed in hollow tree stumps, drew tremendous comments. Three of these tree stump arrangements were placed back of the improvised altar, with rustic cross, with the Pamlico river in the background. The chancel was marked by two of these same arrangements, and of course there were chairs in the shade of lofty trees. Plans had been made for 400 but there were many people standing at the rear and sitting around on the ground. Like one person remarked "I don't know who is here, but I feel sorry for those who did not come!" It was marvelous.

The main address was given by a guest, Walker Taylor, Jr. of St. James church, Wilmington, Executive secretary, M.R.I. for the Episcopal church in the U. S. A., with comments by Mr. Harding, Harry McMullan, Jr. and members of the vestry. The Rev. Irwin Hulbert, Jr. and the Rev. Thomas Clay had the service with Mr. Harding as organist. A section of the Washington High school band, directed by Jimmy Larkin, choirmaster, presented music, and David Bell was acolyte. The Young Episcopal Churchmen served in various capacities.

Another highlight of the outdoor event was the presence of three of St. Peter's young rectors: the Rev. Dr. John H. Bonner, Jr. of Chattanooga, Tenn., the Rev. Herbert Gravely of Myrtle Beach, S. C., and the Rev. Josh MacKenzie of Rocky Mount. In addition to these was another native son, the Rev. Dr. Jamie Fowle of Chattanooga Presbyterian church. August seems to be the vacationing month for many preachers!

. . . and then the picnic—as usual there was more than a-plenty food, plus homemade lemonade made with "lemons" by Edgar S. Woolard and Joffre Fisher.

Gallons of it!

Sunnyside lawn is beautiful at all times, but that Sunday it was festooned with strings of small colorful flags everywhere . . . and for additional entertainment there was a baseball game, the choir vs the vestry, and a bathing beauty contest for those under eight years of age—I never did find how these turned out!

It was all just a joyous occasion!

Symbol of the Sixties

by
Christine Heffner

The symbol of the sixties is usually thought to be the ballistic missile — either the ICBM that threatens holocaust or the space rocket that promises new worlds, according to the degree of the speaker's native optimism. Yet the missile is not the ordinary man's symbol of this age. That man only reads about missiles. He never sees the first kind, and is glad of it; he seldom sees the second.

The real symbol of our time is the freeway. Now there is a fitting symbol, practically a whole allegory in itself. The freeway hurries up everything — and hides everything. You get across town in minutes (outside of rush hour, that is) but you never see the town.

The freeway is the world's super-equalizer. While every city has its own personality, its own peculiar horrors, and its own peculiar charms, every city's freeways look exactly like every other city's freeways. Soon there will be no need to travel from Milwaukee to see Dallas, or Newark, or Albuquerque. Get on Milwaukee's freeways and you might as well be anywhere.

The freeway, also, like the computer, makes everything simpler and easier and more efficient — until it goes wrong. Then it goes utterly, disastrously, cataclysmically wrong. On an ordinary street in a snowstorm you can have an accident involving three or even four cars; on the freeway you can have one involving 30, before the first one has stopped skidding. On ordinary streets it may take a man 30 minutes to get home from work in good weather and 45 minutes in bad weather. On the freeway, it will take him 12 minutes when all is well and at least two hours when it is not. I think it was the late Mayor LaGuardia of New York who said that when he made a mistake it was a beaut. That is the motto of the computer and the freeway.

The freeway's justification is that it hurries things up. We're going to live longer and longer, so we have to get there sooner and sooner. (One second too long in the wrong lane on the freeway and you get somewhere else, but that's the way it goes on the freeway.)

Speed, of course, is the point of it all. We live so much faster than men used to. Not better, necessarily, but faster. Our lives are getting to be like the freeway: we go further and see less. Do you know what ails nine men out of ten in this hurry-up age? Not fatigue. Boredom. Most of us live so fast and get so nowhere.

If people didn't keep getting told by the experts that the past can teach them nothing, some of them might now and then look to see why men of earlier times didn't get so bored with existence. Could anyone who lived prior to the automobile give lessons to the hurry-up men of today?

Well, how many men now could go from persecutor of a religion to disciple of that religion, to leader of it, to world traveler for it, to martyr for it — and die what we call young? (St. Paul was probably about 62 when he was martyred. He had covered more ground than a lot of men fly over, and he did a great deal of it on foot. He was not bored.)

His Lord went from carpenter to religious teacher, to threat to the Church leaders, to the gallows, to originator of a world-wide religion, to division point of history. He did it in about three years. And without freeways.

Diocesan Seal Is Mural At St. John's Church

SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1584
1587
Christo Cruce Confido
1883

MURAL — A replica of the Great Seal of the Diocese of East Carolina, hanging in St. John's Church, Wilmington. (Photo by SECO)

An eight-foot plywood replica of the Great Seal of the Diocese of East Carolina hangs as a mural in the parish hall of St. John's Church, Wilmington. Painted by Mrs. Philip C. Hammond, the seal occupies the center of one wall of the parish house.

Carol Hammond, who is a member of St. John's Church, Wilmington, began her art career almost by accident. Becoming dissatisfied with the drab appearance of her kitchen cabinets, she painted a huge ginger bread man on her kitchen wall. A week or so later the Hammonds invited some friends over for dessert. The friends were Walter Craven, administrator of the Babies' Hospital, and his wife.

"Craven was impressed with the talent expressed on the kitchen walls", said Mrs. Edith McLean Low, staff writer for the Wilmington Morning Star. "He suggested that Carol bring her paint brush to the hospital and paint the walls with pictures for the children."

So the dismal walls of the hospital were transformed into a child's world of classic fairy tales. Humpty-Dumpty, Poo Bear and the honey bees, the March Hare and other cartoon characters bring delight to the children.

Stewardship Meetings Planned in October

A series of meetings in areas of the Diocese is planned by the Department of Promotion, according to an announcement from Walker Taylor, Jr. chairman. Each meeting will be a supper session, followed by the program.

"The purpose of these gatherings is three-fold", said the Rev. Hunley Elebash, Executive Secretary of the Diocese. "First to encourage laymen and clergy to conduct effective canvasses for the sake of each individual in the Diocese, each congregation, and the church as a whole."

"Secondly, to present the Church's program, at home and abroad, and to suggest ways to enlist the energies of our people in the total work of the Church."

"Finally, to answer any questions about the Church's program, about General Convention, or any part of our work."

"We hope to have in these meetings the clergy, the Every-Member Canvass chairmen, and Vestry members who are interested. We want the people who will actually call upon families to present the opportunity of having a share in the whole work of the church."

Meetings will be held at Christ Church, Elizabeth City, on October 7, at Christ Church, New Bern, on October 13, and at St. James' Church, Wilmington, on October 16. Each will begin at 6:00 p.m.

Mr. Taylor pointed out that the program of the whole Church is conditioned upon the response of the various parishes which make up its membership. "In a real sense", he said, "the care of all the churches rests upon us all, as it did upon St. Paul when he wrote his circular letters to the churches of his day. Each individual Christian, therefore, has an obligation to the whole membership of Christ's church. A realization of this unity could make a great deal of difference in our response to the Gospel."

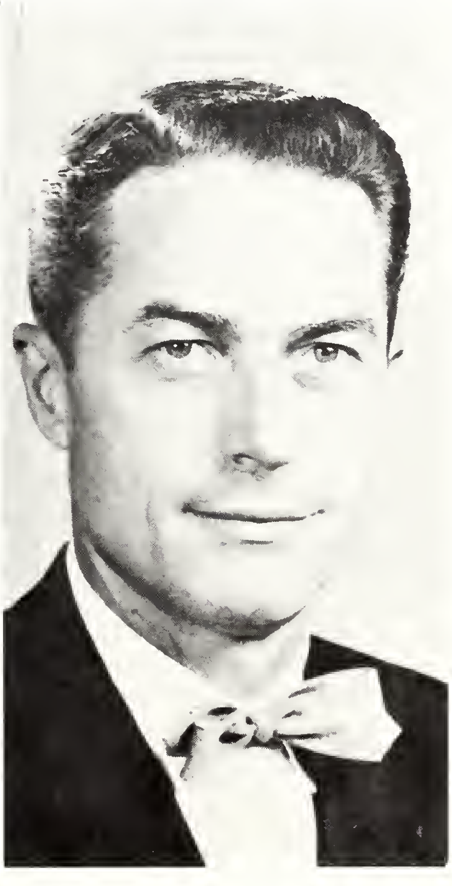
Bishop Wright's Statement on Tithing

"We strongly urge all members of the Episcopal Church in East Carolina to search their hearts and to face up to the great moral teaching of the Bible in regard to tithing.

"Tithing has always meant to the Christian, giving ten percent of one's total income to God. Many persons think of giving this whole ten percent to their Church. Others include in this ten percent, not only their Church contribution, but gifts to other religious and charitable organizations. Whatever your method of giving your tithe to God, let it come from a careful searching of the heart, and an earnest desire to give back to God a proportionate share of what He has given to us."

Thomas H. Wright

Director of Development Named



SEWANEE, Tenn. — The apointment of Marcus L. Oliver of Virginia Polytechnic Institute as director of development for the University of the South, after a two-year search to fill the position, has been announced by Dr. Edward McCrady, vice-chancellor of the mountaintop education center.

Oliver will come from Blacksburg, Va., next month to take over the key administrative post. He succeeds Dr. Robert S. Lancaster, who has served as acting director, combining the duties since February with those of dean of the College of Arts and Sciences. Bishop Frank A. Juhan retired as director of development in the fall of 1965.

Marcus Oliver has worked in fund raising and alumni affairs at V. P. I. for the past 17 years. He was born in Norfolk, Va., on June 14, 1921, and was educated in the Princess Anne County, Va., public schools, the College of William and Mary, V.P.I., and the University of North Carolina.

He holds a B.S. degree in agricultural education from V.P.I., where he also qualified for medical school, and

(Continued on Page 9)

From the Bishop of Melanesia

The Editor,
The Mission Herald,
Wilmington, North Carolina.

Bishopdale
Honiara B.S.I.P.
22nd. June 1967.

Dear Fr. Small,

As my resignation as Bishop of Melanesia takes effect as from the 30th June 1967, I must before I leave express my sincere thanks to your Bishop, the Right Reverend Thomas H. Wright, and his Diocese for the most generous help given to the Diocese of Melanesia by the M.R.I. Commission of East Carolina.

I have just received your March issue of the Mission Herald, and read there of the two further Projects being adopted by your Diocese for Education work in the Solomons, one for the Nanivo School and one for the Gwaigeo School. This is wonderful news and will enable Melanesia to go ahead with most necessary schools. Nanivo is in the Reef Islands, indeed the 'uttermost part of the earth' and Gwaigeo is on Malaita which is the most populated island in the Solomon Islands, both these areas are in urgent need of further education. Now, it will be able to be done through your help.

This also gives me the opportunity to thank two ambassadors who came to Melanesia about two years ago from East Carolina. I write of Mr. Walker Taylor Jr. and Mr. Bill Page. Their visits were most refreshing and they have certainly set East Carolina on fire for Melanesia since their return.

There are many other ways in which East Carolina has assisted Melanesia by generous gifts for our Cyclone Appeal, by school books sent to the New Hebrides, and by gifts to the Hospital at Fauabu, these have not been forgotten, nor have the binoculars, which Walker Taylor gave to Captain Eric Healy, the Master of the m.y. Southern Cross.

MELANESIA — The Rt. Rev. A. T. Hill

You will be interested to know that my successor as Bishop of Melanesia is the Right Reverend John Wallace Chisholm, who has been one of the Assistant Bishops of New Guinea. Bishop John Chisholm is to be enthroned as Bishop of Melanesia on Sunday, the 24th. September at All Saints Cathedral, Honiara. This will be the Sunday after Bishop Patteson's Day, the 20th. September.

With my sincere thanks and my prayers,

Yours very sincerely,

Alfred Melanesia

BAPTISMS

Andrea Farah Attix on July 2 and Frederick Arthur Hunt, Jr., on August 13 in Christ Church, Elizabeth City.

Edward Earl Rawls and Edward Earl Rawls, Jr.; Minnie Lenora Hoggard and Roberta Lenora Hoggard on March 19 in St. Thomas' Church, Windsor.

Marshall Todd Bennett on March 19 in Holy Cross Church, Aurora.

Camp Oceanside Has Record Season

Oceanside in its 15th year enjoyed another record breaking season with 83 campers in attendance. There were 45 campers in the first session and 38 in the second. Johnnie Ray Peterson, the son of Mr. and Mrs. Gaston Jones was the outstanding camper of the first session and received the Bishop's Cup. Second prize winner was Oveta McKeithan and Raymond E. Toomer received the third prize. Alice Dale Austin received honorable mention. All winners were from Wilmington.

At the second session for teenagers, Linda Catherine Wiggins, daughter of Mr. and Mrs. Chester Wiggins of Wilmington, was named the most outstanding camper and was presented the Bishop's Cup. Wilbert Stancil of Fayetteville was second place winner. Doris McMillan of Wilmington was third prize winner and Michele M. Bond of Wilmington and Harry F. Cone of Fayetteville received honorable mention. Prizes were also given in Arts and Crafts through the Rev. Edwin B. Jeffress Jr., coordinator. First prize was won by Joyce King of Wilmington. Harriett Frink of Southport was second prize winner and Helenda Simpson of Wilmington was third prize winnner.

Members of the Staff were: Miss Lucille Dickey, senior girls counselor; Mrs. Emma Sawyer, dietitian; Miss Deddra Hicks, assistant; Misses Janis Wiggins, Grace Johnson, Elsie E. Kirton, Joyce King, Fred McNeil, Terrence McCullough, James McNeil and Alexander Reese III, junior counselors; the Rev Joseph H. Banks, chaplain; the Rev. Adolphus Carty, the Rev. Thomas Midyette, the Rev. Marlon Poitier, instructors and counselors; the Rev. Francis G. Johnson and the Rev. Ralph Demaree, supervisors of waterfront activities and recreation and the Rev. Edwin E. Kirton, director.

Services at the Wade H. Chestnut Memorial Chapel for the benefit of campers, beach residents and visitors were conducted on Sundays at 11:00 a.m. from June 25 to August 27th.

Convocations to Meet November 1 and 2

The two Convocations of the Episcopal Churchwomen will meet November 1 and 2, according to announcement by the convocation presidents. The Wilmington Convocation will meet Nov. 1 at St. Andrew's Church, Morehead City. The Edenton Convocation will meet Nov. 2 in St. Paul's Church, Greenville.

Lay and clerical delegates returned fom General Convention will share the program, reporting on the various actions of General Convention and the Triennial Convention of Episcopal Churchwomen. This body, including 500 delegates elected by the 102 dioceses and missionary districts, will have met in the 74 acre Seattle Center, will have attended the great opening service and have dealt with such questions as "what is women's work?, what are our goals and objectives? and what structures do we need?"

This triennial gathering of Episcopalians, meeting in the shadow of the 600-foot high space needle, symbol of the 1964 World's Fair, will have attracted thousands from all over the U. S. and many foreign countries. Some 2500 clerical and lay leaders will have participated in this great gathering. The Archbishop of Canterbury and the Executive Officer of the Anglican Communion will have brought messages to the delegates.

All this will be reported on at the Convocations. So mark your calendars and plan to attend these two important meetings.

MARRIAGES

Mary Frances Weeks and Rodney Lee Dail on August 12 in Christ Church, Elizabeth City.

Anne Frederick Gard and David Lee Bates on July 15 in Christ Church, Elizabeth City.

Vivian Rudd Burgan and Walter Ralph Lowry, Jr., on August 25 in Christ Church, Elizabeth City.

Marion Iona Burmett and Walter Frederick Cohoon on Sept. 2 in Christ Church, Elizabeth City.

Catherine Hathaway Arthur
(Photo by SECO, Wilmington)

Mrs. Arthur Directs Kindergarten

Catherine Hathaway Arthur is the director of the Kindergarten at St. John's Church, Wilmington, where she has served during the last eight years.

She attended St. Mary's College and Woman's College of the University of North Carolina, and for thirteen years conducted her own kindergarten at Elizabeth City, N. C. She came to St. John's Church following a year and a half as assistant kindergarten teacher at St. James' Church, Wilmington.

"Our kindergarten is centered about a daily chapel program", she says. "We try to keep up with the new methods in childhood education. I have attended two institutes at W.C.U.N.C. and four meetings of the Diocesan department of Christian education held for kindergarten teachers by the Rev. E. B. Jeffress. Our curriculum is patterened after the findings of the Association for Childhood Education, International." Twenty youngsters are at present enrolled.

Churchwomen Add New Group at Wilmington

Something new has been added to the organization of the Churchwomen of St. James, Wilmington.

With the start of the fall season, the work of four committees will be incorporated into one group, to be known as the Ministering Guild. This new guild does not replace the existing chapters, but is designed to offer a consolidated working group to those who wish to devote their time primarily to helping others.

Each of the four committees — Church Periodicals, Christian Social Relations, Visiting, and Supply — is headed by an experienced chairman. All Churchwomen are urged to participate in any or all of the phases of the Ministering Guild work in which they are interested. They will not lose contact with their original chapter, but will add an area of specific work service where their interest lies.

It is a source of gratification that one of the duties of Miss Denise Johnson, new Consultant of Religious Education at St. James, will be to work with the Churchwomen and act as liaison between the clergy and the Churchwomen.

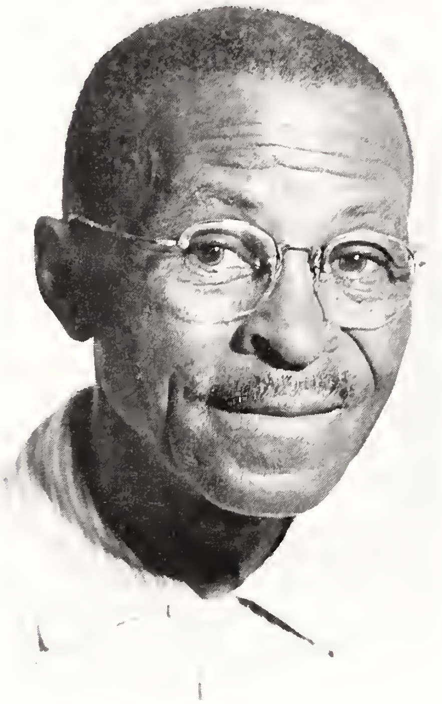
Newly installed officers for St. James Churchwomen are Mrs. Raymond Holland, Jr., president; Mrs. Howard Penton, Jr., first vice president; Mrs. Frederick Willetts, Jr., second vice-president; Mrs. F. P. Fensel, treasurer; Mrs. H. N. Spurlock, secretary; Mrs. Manfred Koehncke, Supply Chairman; and Miss Gladys Taylor, United Thank Offering chairman.

Louise Harriss

BAPTISMS

William Thomas Cozart, Jr., on August 6 in St. Timothy's Church, Wilson.

Fifty-Four Years for the Church



Alfred Walker
(Photo by SECO)

Alfred Walker, retired sexton of St. James' Church, Wilmington, served that congregation for fifty-four years, and is still serving as sexton of Diocesan House.

He was born in Wilmington January 7, 1893 and attended Williston Industrial School there. He became sexton of St. James' Church August 12, 1914, and served continuously until his retirement in 1960, having never missed a service during that time, except for sickness.

During this time there were only two rectors in charge of St. James' Church — Dr. Milton and Mr. Glover. He recalls that when Mr. Glover arrived he remarked that he hoped to serve St. James' as long as Dr. Milton had. "In fact, he served one year longer," Alfred said.

He remembers once during Dr. Milton's time having gone boating up the river on a Sunday afternoon. On the way back the engine failed, and he arrived back at church after the evening service had started. The next day Dr. Milton said to him, "Alfred, on Sundays I never go farther from the church than walking distance back."

He prepared the church for the consecration of Bishop Darst, and recalls the many distinguished visitors who attended this event.

One of his chief duties was to keep the boys from climbing up onto the church tower. He recalls that Bishop Wright was one of the boys he had to intercept. Later he had the happiness of preparing the church for the consecration of this same little boy, now grown up, as Bishop of East Carolina. He thinks that he may be the only sexton in the Church who prepared for the consecration of two bishops.

When Mr. Glover arrived to succeed Dr. Milton as rector, he inquired when the sexton wanted his vacation. "Mr. Glover", said Alfred, "I have never had a vacation."

"Well," said Mr. Glover, "Everyone needs to take some time away from the job, so, starting now, you will have annual vacations."

Mrs. Walker died in 1965, and Alfred lived alone until his daughter and son-in-law came to live with him last year. He continues in good health, and is proud to serve as sexton of Diocesan House.

Diocesan Meetings In October

The Christian Education Commission will meet at 10:00 a.m. October 10 at St. Mary's Church, Kinston.

The Clergy of the Diocese will meet at Camp Leach October 19-21. The meeting will be held in the new building just completed at Camp Leach and will begin with supper on Thursday evening and end after breakfast on Saturday morning. The Bishop of Western North Carolina, the Rt. Rev. M. George Henry, will be the leader. Reports from General Convention will also be given. All clergy are expected.

The Executive Council of the Diocese will meet at 10:30 a.m. on October 24 in Diocesan House, Wilmington.

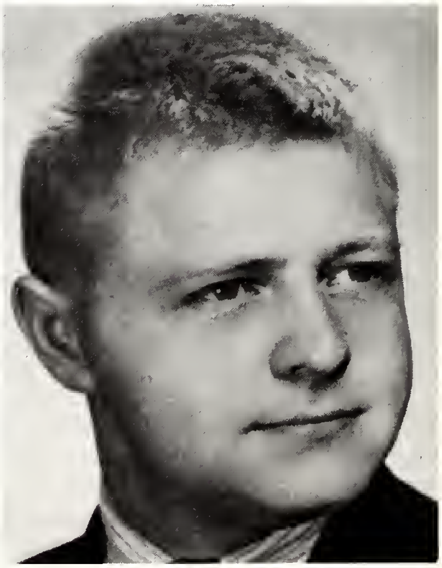
A TEXTBOOK RATHER THAN A GUN

NEW YORK (KF) — "I choose to carry a textbook rather than a gun," said John Johnson, a Texan who is headed for Somalia as a Peace Corps Volunteer. "There are a lot of things you can do for this country," he continued, "and I'm not a pacifist, but I'm glad I can do something constructive, in Africa."

Mr. Johnson is one of 44 volunteers who recently completed the intensive thirteen week training course in New York City. All will work among the Somalis teaching English as a foreign language at the intermediate level, which is comparable to the American grades 7 to 9.

Mr. Johnson's first interest is in linguistics — he majored in German at the University of Texas at Austin — and he volunteered for service in Africa in order to learn an Afro-Asiatic language totally unrelated to any European tongue. The Peace Corps experience will prepare him for further study in linguistics after his two years in Somalia.

And why the Peace Corps? "Because," he says, "the Corps provides the best possible opportunity for growth, for it is still highly experimental. Flexibility and freedom to change are the greatest things about the program. They're not just doing it to get you motivated — but if you have a good idea they print it in the manual and they use it!"



PEACE CORPS — John Johnson

Conference On Alcohol At Roslyn Center

The Middle Atlantic Institute for Alcohol Studies announces a conference in the Church in relation to alcoholism at Roslyn Conference Center near Richmond, Va., October 16-19.

Subject of the conference will be "How the Churches can respond to the problems of alcohol." The speakers will be Dr. Ebbe C. Hoff, M.D., Director of the Bureau of Alcohol Study and Rehabilitation, Medical College of Virginia; Dr. Ruth Fox, M.D., Medical Director of the National Council on Alcoholism; Dr. Thomas F. A. Plaut, Ph.D., National Institute of Mental Health; and Dr. Selden Bacon, Ph.D., Rutgers Summer School on Alcohol studies.

The conference will be divided into four sections, as follows: 1. Disagreements About Alcohol Uses. 2. Treatment and Services. 3. Prevention. 4. National Policy.

The Rev. Charles W. Carnan, Jr., Executive Director of the Institute, wrote to Bishop Wright urging attendance. "We feel that this will be an outstanding program," he said. "Very honestly, we are looking for church leaders, department heads, clergy and laity alike, both men and women, to participate in this program.

Anyone interested should contact the Institute at 2921 Chesapeake Ave., Hampton, Va. 23361.

(Continued from Page 5)

DIRECTOR APPOINTED

an M.S. in personnel administration from the University of North Carolina at Chapel Hill. His undergraduate career at V.P.I. was interrupted by World War II, in which he served as an army captain.

Marcus Oliver has been on the board of directors of the American Alumni Council and was chairman for District III, composed of nine states, in 1959-61. He has been on the executive board of the Episcopal diocese of Southwestern Virginia and served recently as chairman of its department of college work.

ALCOHOLISM: DREAD DISEASE, the Rev. Robert Libby, executive secretary, Division of Radio and Television (far left) and Bill Bertenshaw, the producer of the series (far right) talk with John Lassoe, narrator for the series, (center) and with Dr. Ruth Fox, medical director, National Council on Alcoholism, and the Rev. Yvelyn Gardner, deputy director of the National Council on Alcoholism. Dr. Fox and Mr. Gardner were among those interviewed during the series.)

Archbishop Visits Convention

(NY) SEATTLE, Wash.—The 100th Archbishop of Canterbury, the Most Rev. and Rt. Hon. Michael Ramsey, was the guest of the General Convention of The Episcopal Church for four days, on his second tour of the U.S. in five years.

Dr. Ramsey, primate of the Church of England and titular leader of the worldwide Anglican communion embracing The Episcopal Church and 17 other autonomous churches, was in Seattle, Sept. 21-25, at the invitation of the Presiding Bishop, the Rt. Rev. John E. Hines.

The Archbishop preached at the Convention's Evensong service in the Coliseum, Sunday evening, September 24, and earlier visited the two Houses of General Convention and the Triennial of the women of the Church. Thousands of Episcopalians attended the service in the Coliseum, on the grounds of Seattle Center.

Other events on the primate's Seattle program were an address at a luncheon marking the 150th anniversary of the General Theological Seminary of New York; an address at St. Mark's Episcopal Cathedral at which he celebrated Holy Communion; and a visit to neighboring Tacoma to receive an honorary doctorate of divinity at the Pacific Lutheran University. He was the honored guest at a dinner of The Episcopal Church's joint commission on ecumenical relations at the Hotel Olympic in Seattle, Saturday evening, September 23.

The Archbishop is accompanied on his American tour by Mrs. Ramsey, and his chaplain, the Rev. John Andrew.

They arrived in New York by air on September 12. His three-weeks itinerary of preaching and speaking engagements will take him to Chicago, Ill.; Little Rock, Ark.; Las Vegas, Nev.; San Francisco, Calif.; Milwaukee, Wis.; Cambridge, Mass.; New York, N.Y.; and Newark, N.J. On visits to Americans cities, he will be the guest of Episcopal dioceses, seminaries and universities. He will fly home from New York, October 5.

Smith Receives Fellowship at College of Preachers

The Rev. William L. Smith, Rector of St. Anne's Parish in Jacksonville, has been named a Fellow of the College of Preachers at the National Cathedral, Washington, D.C. This Fellowship is regarded as one of the highest honors for clergy in the Episcopal Church.

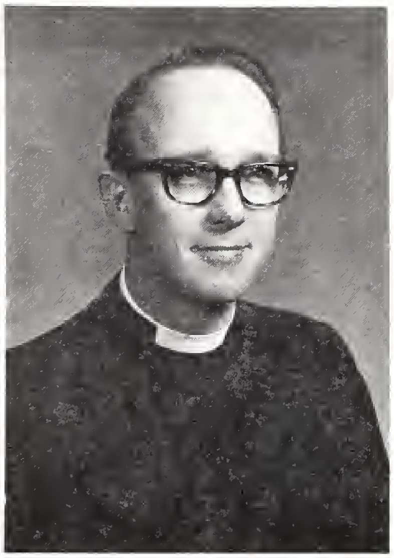
The College of Preachers is one of the five educational institutions located at the National Cathedral on Mount St. Alban. It serves as a post-ordination training school for clergy. Attendance is always by invitation only. Many clergy attend one week conferences there every fall and spring. Only three clergy are awarded fellowships every season, and they serve a one month residency.

Fellows of the college are appointed by the Bishop of Washington, the Dean and Chapter of the National Cathedral, and the Rev. Canon Frederick H. Arterton, Warden of the college. All expenses and transportation are paid by the fellowship.

During his month's residency fellowship, the Rev. Mr. Smith will assist with the daily worship services at the college chapel and in the cathedral. The new Liturgy, proposed for trial use, will be employed for regular worship there. Since the College of Preachers continues to emphasize homiletics and the art of preaching, he will also serve as a moderator for the sermon criticism sessions for the clergy attending the various one week conferences.

The major portion of his time there will be devoted to an original research project in some area of contemporary theology. He will be required to submit a scholarly paper on completion of the fellowship, under the tutelage of the Rev. Clement W. Welsh, Ph.D., Director of Studies at the college and Canon Theologian of the cathedral.

In addition to the regular faculty members, visiting lecturers at the college this fall will be Dr. Kyle Haselden, editor of The Christian Century magazine; Dr. Colin Williams, professor at the Harvard Divinity School; and Dr. Donald MacLeod, Dean of Princeton Theological Seminary.



The Rev. William L. Smith

The Vestry of St. Anne's Parish has given the Rev. Mr. Smith a leave of absence to attend the college from Sept. 25 to Oct. 20.

Harvest Luncheon Planned at Greenville

"Busy as Bees" describe the Churchwomen at St. Paul's Greenville, and they want you to join them—so "Be" ready, "Be" waiting, and "Be" there—on two important dates, October 31st and the 2nd of November.

Plans are almost complete and tickets are being sold for a Harvest Luncheon on Tuesday, October 31st from 11:00 A.M. to 2:00 P.M. If you are unable to secure a ticket from any of St. Paul's Churchwomen, just go along with your $1.50 for lunch plus a little extra spending money because you are sure to want some delicious and attractive items from the tables of Gourmet Foods, Aprons, or Kitchen Accessories which will be there for your inspection and pleasure.

Two days following their Harvest Luncheon, the St. Paul's Churchwomen will host the Convocation of Edenton on November 2nd, and are looking forward to a large group of churchwomen and clergy for an inspiring day.

Mark these two dates to be in Greenville—October 31st for a Harvest Luncheon, and November 2nd for the Convocational meeting. See you there!

"A Merry Laugh

doeth good like medicine"

TEN CLERGYMEN

TEN muzzled clergymen preached the proper line; One mentioned politics, and then there were nine;

NINE sheltered clergymen preaching versus hate; One joined a peace march, and then there were eight;

EIGHT weary clergymen worked from six to leven; One had a breakdown, and then there were seven;

SEVEN sober clergymen said frivolity was nix; One raced a sports car, and then there were six;

SIX canting clergymen said, "The church must come alive;" One said "Modernize the Prayer Book" and then there were five;

FIVE passive clergymen seemed middle to the core; One forgot and crossed himself, and then there were four;

FOUR captive clergymen just sipping cups of tea; One decided to revolt, and then there were three;

THREE conforming clergymen with wives at every "do"; One let wife go out to work, and then there were two;

TWO upright clergymen spoke of demon rum; One enjoyed a glass of beer, and then there was one;

ONE gifted clergyman offended not a one; He soon was made a bishop, and then there was none.

from "St. Andrew's Cross"

A junior Altar guild is functioning in St. John's Church, Fayetteville, under the direction of Mrs. Jonathan Courtney and Mrs. Volney H. Kyle, Jr.

An Accident

by Helen E. Devitt, a nurse returned from Vietnam.

SAIGON, Vietnam (KF) — It was an accident. A B-57 Canberra jet bomber, en route to North Vietnam, went out of control. The pilot headed the plane into the water of the South China Sea. He and the navigator ejected safely. But the plane made an unexpected turn from the Sea, and with a sweeping dive crashed into a residential and business section of Nha-Trang.

There was a gush of flames, the roar of exploding 250-pound bombs. A crowd gathered to stare at the destruction. While a rescue squad searched the debris for victims and remaining bombs, guards kept the onlookers back.

Sixty-seven Vietnamese were wounded. Twelve Vietnamese and eight Americans were killed.

Two days later the accident seemed forgotten. The area had been cleared and life in the coast town and at the hospital where I worked went on as usual.

Then, when the last of the wreckage was taken away, another body was found. The face was unrecognizable, but when they brought the body to the hospital I recognized a scar just below the right clavicle. It was the body of the man from R-2.

R-2 was the number painted on the foot post of the bed in the small room just off the main hospital ward. Under the head of the bed was a basket. It contained a metal cup, a bowl, chopsticks, matches, a battered box of tobacco, betel, and an extra shirt. It was all the man had owned.

The morning of the accident I had seen the man sitting on his bed. He was dressed. His traditional black silken trousers and shirt were wrinkled from weeks of being rolled up in the basket.

When I came into the room he was forming a thick white paper full of tobacco into a cigarette. He paused and cleared his throat.

"I'm going into town today," he said in Vietnamese. He carefully removed his frown and replaced it with a broad smile that wreathed his face in fine wrinkles radiating from his eyes.

"You are?" I questioned in Vietnamese. "You have strength today?"

"Co!" (I have), he replied.

He had been confined to the hospital for weeks, out of bed very little. A trip into town was a rather extreme bit of activity after such a long illness. But why not. "Di." (Go) I said, and turned to leave, "but come back soon . . . and don't use all your strength." He laughed.

He had been brought to the hospital, carried in a hammock from a distant village, by two other men. They said he was very ill, but maybe he could live. Then, without ceremony, they had left as suddenly as they had come.

For nights I sat by the man, heavy

(Continued on next Page)

NÊN THAY ĐỔI THỨC ĂN MỖI NGÀY:
DÙNG ÍT NHẤT MỘT VÀI THỨ TRONG
MỖI NHÓM THỰC PHẨM TRÊN ĐÂY.

VIETNAM — Helen Devitt tends the wounded, at Nha-Trang.

THE MISSION HERALD

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

with anxiety as his life hung teetering on a thread of breath. At five one morning I had raced on a motor scooter to the Government hospital in Nha-Trang to beg a pint of blood for him. He was hemorrhaging and we had none for him.

As he slowly began to improve, he became hostile. Once he swore at me angrily, telling me to leave him alone. Later he raised himself and walked unsteadily to the window, supporting himself with the bedpost, the wall, and the window sill. He wanted no other assistance.

As he recovered I began to fear him. Perhaps it was his eyes. Quick, penetrating, dark, they seemed to reflect strength and courage but masked their intent. One night I left the hospital early, unable to stand his observant gaze. Afterward I was ashamed of my cowardice.

In the evenings the man cooked his rice on a small charcoal brazier at the corner of the hospital porch. Sometimes I sat nearby on the steps in silence, or occasionally commented on the day's events. He would squat by the pot, fanning the coals with a practised gesture, his hand firmly gripping the handle of a tattered but very delicate fan. There was the suggestion of great strength in that slight movement of his shoulder muscles.

I noticed then the deep scar below his right clavicle, extending in ragged darts toward his right axilla. I winced. It was a healed-over gouge left by a soft nosed bullet. I wondered how it had happened.

Perhaps he sensed my interest in him. That evening he talked about himself, not as though he were confiding in me, or even addressing me. I was only the ears of the concrete hospital walls to which he spoke.

He used many words I could not understand. Long parts I did not follow. But some of it I did understand. His words were of places: Hanoi, Hue, Saigon. They were of people: Vietnamese, French, Japanese, Americans. They were a weaving together of significant historical and political events in which he had participated. He seemed a pawn, caught in chaos, but always surviving, and therefore, invincible.

The wound below his collar bone was old, inflicted when he had fought against the French. He never told me on which side he was now aligned, but I had few doubts. He had come directly from a Viet Cong stronghold.

That night the coals were smoldering and the rice was finished when I reluctantly excused myself to continue work.

And then there had been the accident.

At the hospital there were some who said it was Fate that he was killed. One said that it was good that he died as he did, because he had no living relative to perform the ceremonies. He had been a Buddhist. Another said that no matter how long he had survived he would not have seen his country achieve in his lifetime what he had struggled for so many years.

Another said he was not old, and he was good, but then again. is not death a debt owed by every man?

It was an accident. A plane crashed, a jet bomber on mission to North Vietnam.

AROUND THE CHURCH

Miss Eleanor Sandt held a series of neighborhood meetings with parents of Church School children in St. Peter's Parish, Washington, during September.

A "Comin' and Goin' Party" was held at Holy Trinity Church, Fayetteville, to welcome newcomers and bid goodbye to old timers. The Rector wrote a poem for the occasion. Honor guests were Keith Reeve, the new curate, and his family; and the departure of Dot Rainey.

A shotgun blast extinguished the floodlight in front of St. Andrew's-on-the Sound, Wrightsville Beach, and shattered the church sign, in two separate events occuring late at night.

Joseph Privette, organist at St. James' Church, Wilmington, met with parents of the Junior choir to enlist their interest in the music of the church.

Good Shepherd Church, Wilmington, will observe its Seventy-Fifth Anniversary on November 5. It is hoped that the whole Episcopal community in Wilmington will unite in observice this occasion. The service is planned for Sunday evening.

Clergy, laymen and a representative of Television Station WWAY met in Wilmington on September 12 to plan for the release of the new film series, "One Reach One". Mrs. Eugene Fonvielle is the Wilmington chairman.

A picnic was held on the church grounds after the 11 o'clock service at St. James' Church, Wilmington, on September 17. The people brought sandwiches and dessert and beverages were provided.

Stanleigh Edward Jenkins, Jr., and Tomma Jean Smith were married in St. Thomas' Church, Ahoskie, on September 4. The groom's father, the Rev. Stanleigh E. Jenkins, rector of St. Thomas', officiated.

11/67

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 Wilmington, North Carolina, November, 1967 No. 11

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EAST CAROLINA

The Deputies of the Diocese of East Carolina at their desks on the floor of the 62nd General Convention at Seattle Center, Seattle, Wash. (Left to right): Walker Taylor, Jr., Thurman Williams, The Rev. Edwin B. Jeffress, The Rev. A. Heath Light, The Rev. Hunley A. Elebash, The Rev. D. Raby Edwards, Wallace C. Murchison, William S. Page. (Photo by General Convention Photographer)

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 81 NOVEMBER, 1967 NO. 11

Presiding Bishop Describes A Global Village

"Let us look for a moment at the world as if it were a village — a village of 1000 persons — and see what that can tell us.

"In this global village there would be 90 North Americans (60 of whom would live in the United States); 50 South Americans; 210 Europeans; 85 Africans; and 565 Asians. There would be 300 white persons, 700 non-white persons. Three hundred of the 1000 would be Christians. (Would it make an impression if I say that 3 would be Episcopalians?)

"The 60 Americans living in the United States would receive half the total income; the other 940 would subsist on the other half.

"For every dollar in U.S. hands, each other villager would have *six cents* — many much less, and yet the villagers outside the U.S. would be increasing in population at a rate three times as fast. Except for Japan the affluent part of this village would be composed of Christians (Europeans and North Americans).

(Continued on Page 6)

Robert Worthington, Vice-Pres., Pension Fund.

Changes In Pension Fund Recommended

Broad changes in the Pension Fund of the Episcopal Church will be urged at the 62nd General Convention of the Church in Seattle, Wash., Sept. 17 to 27, to bring the plan up to present clergy needs without increase in the present parish assessment.

Proposed changes include the following factors: adoption of a substantial pension increase immediately basing the clergy pensions on the ten best consecutive earning years; lowering the normal retirement age from 68 to 65; increased housing allowances from the present 20% to 25% of salary; an increase in minimum pensions; vested interest in accrued pension to be given to a deposed or resigned clergyman after 10 or more years of active ministry.

Other recommendations are: mandatory Social Security for clergy instead of voluntary enrollment; inclusion of clergy in national group life insurance and major medical plans already in use by the Executive Council and many dioceses; more communication about the Fund to the clergy; widows pensions to be based on highest ten consecutive year's earnings; doubling the lump sum death benefit from one to two thousand dollars to any named beneficiary; and regular reviewing of pension adequacy.

The report urging the Pension Fund changes was made by an independent committee of review appointed by Presiding Bishop Hines at the request of the Fund's trustees last year.

PRESIDENTS OF HOUSES EVALUATE CONVENTION

SEATTLE, Sept. 27 — When asked, after the 62nd General Convention adjourned today, what its most significant action for the world might be, the Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church, commented that he was most impressed by the "unanimity with which the Convention moved on the urban crisis" in America.

He added that this was not to say that there were not innumberable areas of need all around the world. The unanimity did show however, he stated, that the Convention was "concerned about human needs wherever they are."

When the Presiding Bishop and Dr. Clifford Morehouse, retiring president of the House of Deputies, were asked whether Convention action would result in a marked decline in membership or financial support, they both agreed that this had never been a major consideration.

"There may be a loss of membership or revenue," the Presiding Bishop stated. "Not everyone will understand the stance the Church took. The burden, therefore, falls on all who were here to communicate what the Convention did and to interpret it when they return home."

Mr. Morehouse commented that "loss of support was never considered in connection with any action taken or debated. Whatever was done, was done on principals not expediency."

Both presiding officers said that they were surprised the Convention was "so good."

New Directions Charted By Convention

The Episcopal Church will strike out in new directions with bold new programs during the next three years as the result of decisions of its 62nd General Convention, which concluded 11 days and nights of meetings and deliberations at the Seattle Center Sept. 27.

Among the major results of the Convention and the 32nd Triennial Meeting of the Women of the Church were the following:

1. Passage of legislation which, on second reading, will make women eligible for election as members of General Convention's House of Deputies.

2. Adoption of a budget of more than $45,600,000 for the coming triennium, including $6,000,000 requested by Presiding Bishop Hines, for an imaginative and forthright assault by the Church on the nation's urban crisis.

3. Approval of continued participation of the Episcopal Church in the program of the Consultation on Church Union, the on-going effort among 10 Christian denominations to achieve ultimate organic unity.

4. Adoption of a resolution on Vietnam which strongly supported efforts to achieve peace in Southeast Asia while stopping short of both a condemnation of the bombing of North Vietnam and an unqualified endorsement of the American government's policies there.

5. Adopted a resolution broadly upholding the right of conscientious objection to military service but voted down a similar document supporting the individual's prerogative to object to such service in particular wars or conflicts.

6. Adopted the Pusey Report on theological education, which sharply etched deficiencies in the recruitment and training of candidates for the ministry and outlined corrective recommendations, notably as they affect the Church's seminaries.

7. Accepted the so-called "Bayne Report" on theological freedom and urged the Presiding Bishop to name an *ad hoc* committee to develop canonical changes to implement its recommendations. The report and supporting canonical amendments to guarantee due process in presentments against clergy caused the Rt. Rev. James A. Pike, resigned fifth Bishop of the Diocese of California, to withdraw his demand for a trial of charges that had led to his censure by his fellow-bishops a year ago during their meeting at Wheeling, W. Va.

ARCHBISHOP'S ESCORT — Mrs. Hutaff escorting the Archbishop of Canterbury to his place at the Triennial Convention. (Photo by W. S. Page)

8. Gave approval to canonical changes that will permit lay leaders under certain restrictions to be licensed by their bishop to administer the chalice during Holy Eucharists.

9. Approved, on second reading, action of the 61st General Convention at St. Louis in authorizing the alternative use of the term "The Episcopal Church" in addition to the traditional "Protestant Episcopal Church in the U.S.A." as the official name of the communion.

10. Approved trial use for a period of three years of the new Liturgy of the Lord's Supper and voted approval of a study by a special commission looking to revision of the Book of Common Prayer for use in the American church.

11. Enacted a resolution favoring removal of legal restrictions against therapeutic abortions under carefully-guarded conditions when not performed for the convenience of the mother. These would include cases of rape and incest.

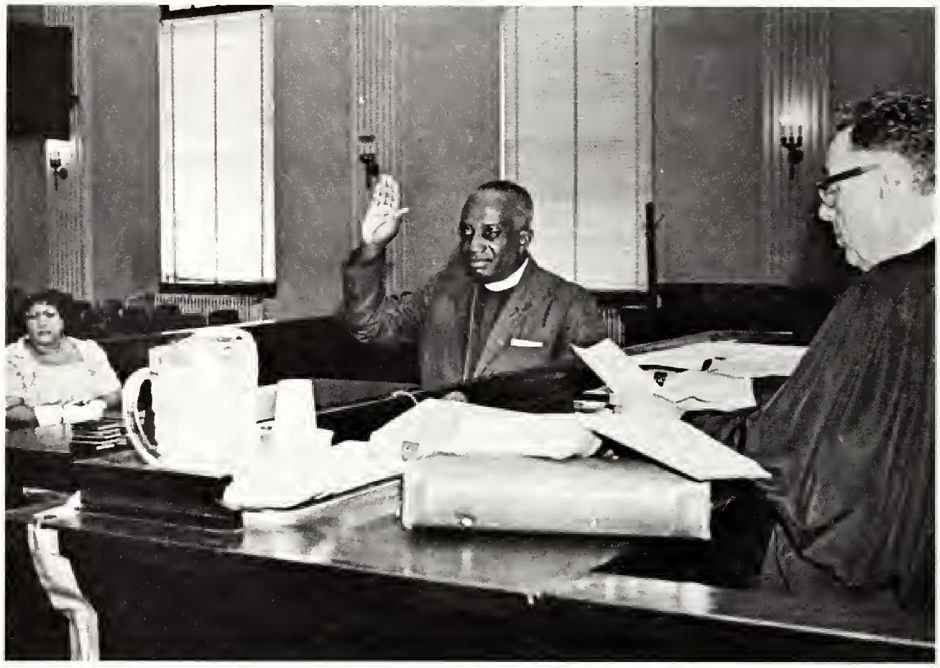
12. Adopted resolutions calling for promotion of Christian attitudes about sexuality "focused more upon the development of human personality and relationship in the context of social responsibility" than on regulation of individual conduct of adults in private. They also urged educational programs on the subject within the Church.

13. Defeated the Partnership Plan. Action taken by the House of Bishops defeated the concept of no national quotas which had passed the House of Deputies. The bishops did pass a resolution endorsing the partnership "principle" as a goal, but this was defeated by the deputies in turn.

Perhaps the single most dramatic moment of the Convention came when Mrs. Seaton Bailey, of Griffin, Ga., Triennial Presiding Officer, announced that they had voted to give, "with no strings attached," more than $2,265,000 to the Presiding Bishop for his urban crisis program.

(Continued on Page 6)

Kirton Named To State Committee



The Rev. Edwin E. Kirton, rector of St. Mark's Episcopal chuch, has been appointed a member of the Governor's Executive Committee on Employment of the Handicapped, according to notification received here Thursday from Governor Dan Moore.

The appointment is to June 30, 1970.

The purpose of the committee is to encourage wider employment of the handicapped throughout the state. This is done through various groups on local levels with numerous state agencies assisting on the over-all goal.

Rev. Kirton came to St. Mark's church on November 1, 1951, from the Diocese of Long Island.

A native of Trinidad, West Indies, he came to the United States at the age of 15 and became a citizen when he became 21 years old. He was graduated from the College of the City of New York and attended New York law school. His theological study and training was at the General Theological Seminary in New York.

Rev. Kirton is currently serving on the Steering committee of the Community Council, the Good Neighbor Council and is a director of Opportunities, Inc. He is also a member of the Mental Health Advisory Board. He is a past president of the Wilmington Ministerial Association. He has been director of the Ocean Side camp for youth of the East Carolina Diocese on Topsail island since 1953 and has led in its development into a property valued at $40,000.

In the diocese, he is a member of the Subcommittee on Race Relations and the Camp and Conference committee. He was chairman of the Department of Missions in 1963-66. He was elected a clerical deputy to the General Convention of the Protestant Episcopal church in 1961 and 1964.

During his 16 years at St. Mark's, the church has built a $40,000 parish house, new rectory and the building has been renovated. The membership has been doubled, the communicants tripled and the budget tripled.

In 1958 he was cited as "Man of the Year" by the Omega Psi Phi national fraternity for his achievements in the field of religion and human relationships.

The 1968 budget approved by Convention for the first year of the triennium was $14,654,053. The amount for the next two years will be set annually by Executive Council within the limits of the $45,600,000 total.

COMMITTEE ON THEOLOGICAL FREEDOM REPORTS

A rejection of the concept of heresy as "anachronistic" and a conviction that the Episcopal Church "not only should tolerate but should actively encourage free and vigorous theological debate . . ." are set forth by the Committee on Theological Freedom and Social Responsibilities in its report released by the Rt. Rev. Stephen F. Bayne, Jr., committee chairman, Aug. 14.

In the report to Presiding Bishop John E. Hines, the 11-member committee says the great need of the Church today is not to hunt out heretics but to "encourage free and vigorous theological debate, application of the Gospel to social wrongs, restatement of Christian doctrines to make them more intelligible to contemporary minds, and experimentation with new forms of worship and service."

While strongly supporting freedom of theological thought and debate, the committee report makes clear that it is *not* suggesting that doctrine is unimportant or that it doesn't really matter what a person believes.

The report reaffirms the duty of the Church to maintain its distinctive identity and continuity as a "community of faith centered around the historic revelation of God in Christ." Therefore, the committee finds that "without censuring or condemning any individual for his ideas, the Church may find it necessary on occasion to "disassociate" itself from theological views which it believes to be subversive of essential Christian truths. But this should be done "positively and constructively" by explaining what the Church does believe.

Concerning the responsibility of the individual, the committee said:

" . . . we certainly do not uphold a narrow verbal orthodoxy which requires a person to give literal assent to some particular formulation of doctrine.

Historic Meeting of Triennial Convention

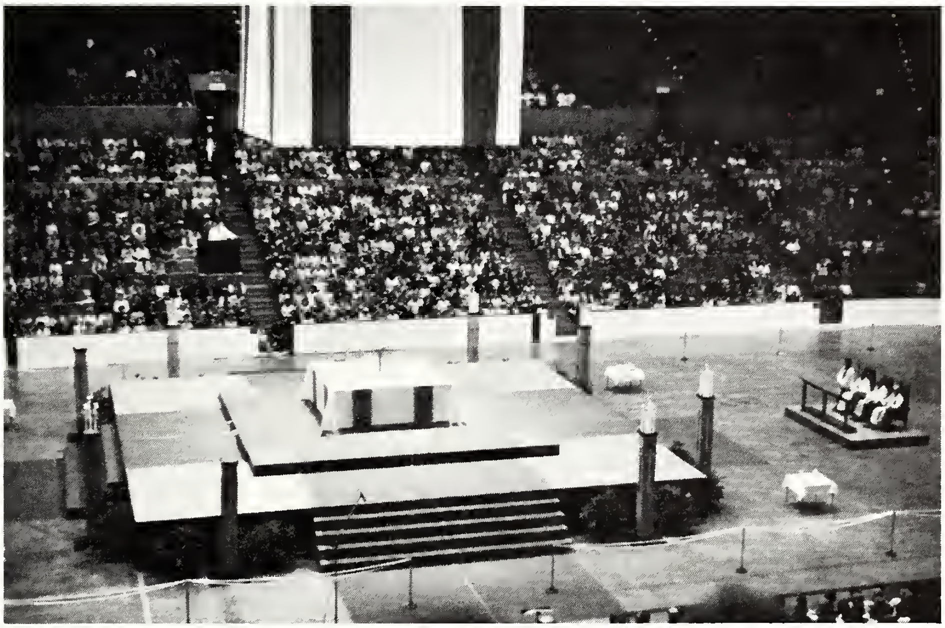
SEATTLE, Sept. 25 — The 32nd Triennial Meeting of the Women of the Episcopal Church was made historic as much in action taken *for* as *by* the 499 voting delegates in Seattle.

Reversing previous convention decisions the two legislative bodies, the House of Bishops and the House of Deputies, meeting in their 62nd General Convention at the same time, opened the door to permit women as deputies in future conventions.

Early on its agenda the Triennial Meeting passed unanimously a memorial to the House of Deputies declaring that "whereas in previous debates on this matter it has been stated that women are not in favor of such a change (to change the canonical wording of laymen to lay persons) . . . be it resolved that the 32nd Triennial Meeting . . . go on record as endorsing the recommendation concerning the seating of women Deputies; and . . . requests the 62nd General Convention to take favorable action . . ."

Willingness of Triennial Meeting delegates to respond to crisis by a drastic re-ordering of their program priorities after they arrived in Seattle was evident in their response to the Presiding Bishop's urban crisis plea.

Tangible indication of this response came in decisions concerning allocation of United Thank Offering funds. The largest offering in the 81 years of the United Thank Offering, totalling $4,917,772.93, was presented during the evening service of Holy Communion held in the Seattle Center Coliseum. From this amount allocations of $2,553,500. were made to the 48 proposed grants in five categories of home and overseas projects. After earmarking two per cent of the offering or $98,355.46 for promotional materials, the entire balance of $2,265,917.47 was voted for the Presiding Bishop's use in the urban crisis. This is understood to be "free money with no strings."



U. T. O. PRESENTATION — The Thank Offering is presented at General Convention. (Photo by W. S. Page)

In further action Triennial delegates agreed to allocate United Thank Offering funds during the next three years on an annual basis and instructed the General Division of Women's Work to give priority to making up the difference between the amount given for the urban crisis at this Triennial Meeting and the $3,000,000 originally requested by Bishop Hines — this difference to be funded from offerings received during the coming triennium.

A categorical summary of the approved grant list included:

Category I—Supporting and Strengthening Existing and New Forms of Corporate Mission and Ministry in a Changing World	$1,345,000.
Category II—Building Co-operation, Understanding, and Unity Among Men, Nations and Churches	70,100.
Category III—Helping People in Congregations and Communities To Know and Respond to the Gospel Within the Context of the Issues of Life Today	207,500.
Category IV—Securing the Rights, Dignity and Well-being of persons and Groups in Society	863,300.
Category V—Assisting the Church to Join with Others to Eliminate Poverty and Hunger and to Relieve Suffering	67,600.

Other resolutions instructed the General Division of Women's Work to initiate conversations with other departments of the Executive Council relative to (1) the United Thank Offering becoming a thank offering of and for the entire Church and (2) the administration of the United Thank Offering funds by a committee made up of representatives of all departments of the Executive Council.

Response to crisis came in another way for Triennial Meeting delegates. Many found that their home-work preparation for Seattle scarcely prepared them for the painful process of shifting major program concern from organizational structure of women's work to acceptance of the urban crisis as crucial to every delegate and her relation to the Church in the world.

Big issues were tackled in four small group sessions under the dynamic coordinating leadership of "Threadman" Dr. Thomas Bennett, professor at George Williams College, Downers Grove, Ill., and 40 discussion leaders.

Dr. Bennett replaced as keynote speaker the Hon. Z. K. Matthews of Botswana who was hospitalized just prior to Triennial's opening.

(Continued on Page 9)

Edenton Women Help Alaskan Missionary

"My Christian Witness" is the theme for the year for the churchwomen of St. Paul's Church in Edenton. At the September luncheon meeting the women explored ways in which we could help our parish missionary, The Rev. Thomas C. Kehayes and his wife, Kristin, and one-year old Martin, with their Christian witnessing at St. Barnabas Mission in Minto, Alaska. Letters were read from the Rev. Mr. Kehayes and Bishop Gordon describing the current problems resulting from the recent devastating flood in the Fairbanks area and the difficulties incurred in getting the Kehayes family settled in Minto, a village of 213 inhabitants. Our parish has set up a schedule whereby one family is assigned a specific week during which time they are to remember their spiritual needs through prayer and also to write a letter to Tommy and Kris (who is a registered nurse and has already done a terrific job by giving typhoid shots to the natives during the flood). The Churchwomen have set up a special Alaskan fund through individual contributions to help provide for some of their material needs, such as 3 Coleman lamps and 2 field litters which were urgently needed. With the help of their Jacksonville Marine friends, a short-wave radio receiver and tape recorder are being provided. The rector, the Rev. Mr. Holmes, showed some personal slides of the Kehayes family group before their departure for their new 3-year assignment in Alaska. St. Paul's is proud to be sharing another one of her sons with St. Barnabas Mission which was also served for 10 years in the past by another one of her sons, The Rev. Fred Drane and his family.

Global Village

(Continued from Page 2)

"Over 700 of the 1000 villagers would be unable to read; over 500 would be suffering from malnutrition; over 800 would live in what we term substandard housing; no more than 10 would have a college education."

Mrs. Seaton G. (Lueta) Bailey of Griffin, Ga. is the presiding officer of the Triennial Meeting of the women of The Episcopal Church at Seattle, Wash., Sept. 17-23. More than 500 churchwomen from the U. S. and overseas will discuss women's Christian responsibility in today's world. Mrs. Bailey, daughter of a Methodist clergyman, holds many posts in the Episcopal Church. (Photo by Diocesan Press)

St. Thomas' Women Give Scholarship

The Church Women of St. Thomas' Church held the first of the regularly scheduled meetings of the Fall Season early in September. The usual routine of the meetings was followed. Reports from all the Departmental Chairmen were given. At the last meeting in the spring a motion was made and carried that a scholarship for ministerial students be set up.

This is to be $1000.00 a year for three years. Joe Cooper is the first recipient and the first ministerial student from this parish in its history. St. Thomas feels quite proud of him. He is at the Virginia Theological Seminary.

Mrs. S. W. Worthington, president of the Church Women, spoke on the plans for the annual Bazaar, which will be held on November 15th. There will be the usual type of things to sell. Lunch will be served at noon and dinner at night. An article on "New Eyes for the Needy" was read. This is a non-profit organization which takes old discarded eye glasses, has them repaired and sends them all over the world to the "needy".

MRS. GORDON SPEAKS AT CLINTON

St. Paul's Church, in Clinton, enjoyed a highlight in its fall program when Mrs. William Gordon of Spray held a teaching mission from October 29th through November 2nd. The mother of Bishop Gordon, of Alaska, Mrs. Gordon is well known throughout the state and beyond as a splendid and inspirational speaker, and St. Paul's felt most fortunate in that she has found time in her busy schedule to come to us. She lead the local church in a Bible in Life study mission. It is hoped to follow up her week of study and prayer with a continuing Bible study group among the women of the church, through the Episcopal Churchwomen meetings.

Invitations were extended other Clinton churches to share this time of study and fellowship with St. Paul's parish.

Gen. Convention

(Continued from Page 3)

In his sermon during the opening service at the Coliseum on Sunday evening, September 17, Bishop Hines had delivered a stirring call for the Church to unite behind a dynamic program having for its purpose the deepest possible involvement by all Episcopalians in the battle for social justice among minority groups in the nation's residential and economic ghettos.

In their response, the women of the church threw the weight of their influence and participation in the total Church work behind his appeal, and contributed in large measure, in the opinion of many observers, to the inclusion of funds for the purpose in the general church budget for 1968 and the following two years.

As the House of Bishops and the House of Deputies ended their sessions Wednesday afternoon, both Bishop Hines and the retiring president of the deputies, Dr. Clifford Morehouse, appeared at a press conference at which they joined in assessing the 1967 meeting as the most successful in their personal recollection, both for accomplishment and attention to duty.

Theologs Come From Business and Industry

SEWANEE, Tenn. — The 70 students of the School of Theology of the University of the South come from all over the United States, and in one instance, from Japan. They come, as usual, from remarkably diverse occupational backgrounds.

Only 15 of the men entered the seminary directly after college graduation. The most numerous group, 18, were in business and industry, half of them in high executive posts. One was vice-president of a bank, one vice-president of an insurance company. One was an independently practising certified public accountant.

Five were officers in the armed forces, including two with the rank of lieutenant colonel, one of them in the Air Force and one, a West Point graduate, in the Army Engineers' corps. Three of the theologs were research scientists, two were engineers, eight were teachers, one of them a college instructor.

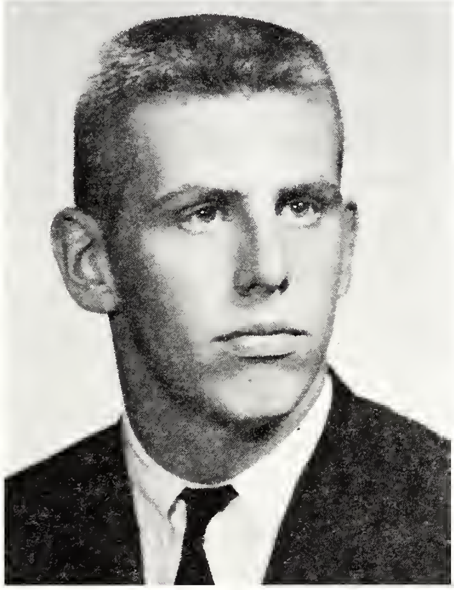
Four were clergymen, three of denominations other than Episcopal (the owning church of the University of the South).

One was a television account executive, four were social workers, and two were in college or government administration.

Fifty-five of the 70 theology students are married, and a large number of children confirm the old nickname of "Fertile Acres" for the Woodland area where most of the theology students live. Twenty-nine families are housed in units built by owning parishes or dioceses of the University of the South.

Robert Parker Royall

Robert Parker Royall is a senior. He is a member of St. Stephen's Parish in Goldsboro, N. C. Mr. Royall, in 1964, received his A.B. degree from Atlantic Christian College and was a teacher before entering the seminary at Sewanee.



John Thomas Sutton

John Thomas Sutton III is a middler (second-year man). He is a member of St. Mary's Parish in Kinston, N. C. Mr. Sutton received his B.A. degree from the University of the South in 1966. He is the son of Mr. and Mrs. J. T. Sutton, Jr. of 1108 N. Perry, Kinston, N. C.

ARCHBISHOP RAMSEY SPEAKS AT CONVENTION

The Archbishop of Canterbury, the Most Rev. and Rt. Hon. Arthur Michael Ramsey, is the primate of England and leader of the 43-million member Anglican Communion.
(Photo by Diocesan Press)

SEATTLE, Sept. 24 — "Every Christian has a share in the drive toward Christian unity. Every Christian can ask 'How can I help?'," the Archbishop of Canterbury told a congregation of 13,000 persons attending the Ecumenical Service, held Sunday night during the 62nd General Convention of the Episcopal Church. The service was held in the Coliseum of the Seattle Center.

The archbishop described the task of unity as one of "binding up" — of binding persons to God through Christ's forgiveness and reconciliation, of binding persons one to another, and of binding together the life of an individual torn within himself. He said that this was what Jesus Christ did and that was what his Church was commissioned to do in His name.

After describing the Church as both divine and human, the archbishop went on to point out ways in which the common spirit of the declaration issued by himself and Pope Paul in 1966 had been acted upon — the many instances of Christians "becoming so involved with one another that they are worshipping together, serving one another, and serving the needs of humanity together."

Editors Buy Printing Press

The National Diocesan Press, an organization of diocesan editors, raised enough money among themselves to buy a press for the Diocese of Melanesia, in the Pacific. Shown here at the right presenting a check for $2000 is Jack Chapin, communications warden of Washington Cathedral. Receiving it are Walker Taylor, executive officer of the Mutual Responsibility Commission and the Rt. Rev. Ralph S. Dean, executive officer of the Anglican Communion.

(Photo by Diocesan Press)

Making The Church Relevant: One Solution

By Rev. THOMAS GREGG

Several weeks prior to the 27th a group of interested parishioners met at the church office in a meeting ostensibly planned to develop a program of activity for our parish for the ensuing months and year. The feeling was unanimous that we involve ourselves in the affairs of the community in such a way as to clarify the understanding that God cares for man's total life: his family, his work, his financial problem, and his political and social concerns.

For the coming months, our Steering Committee has devised a program of monthly discussions on topics close to the farmer and of importance to this rural community. Among topics to be discussed are: Banking and Finance, Investment Opportunities for Farmers, Agricultural Opportunities (to diversify income), The Law and Legal Services, Social Security and the Internal Revenue, Farm Marketing, (scanning product futures, etc.), Politics, (the issues and candidates), Welfare and Social Problems in the community. These are but a few of the possible areas they have in mind to discuss. A Community Relations Commission has been established which consists of parishioners who have special interests in specific areas. For example, one of our men has been on the School Board for a number of years, and he is intensely interested in Education and the developmanity."

House Of Deputies Elect Officers

SEATTLE, Sept. 27 — At the end of the 62nd General Convention, two figures long prominent in the Episcopal Church assumed the role of president and vice-president of its House of Deputies, respectively.

Sitting in the president's chair for the next convention will be the Very Rev. John Coburn, dean of the Episcopal Theological School, Cambridge, Mass. His vice-president will be Charles Crump, Memphis, Tenn.

Dean Coburn, who succeeded Dr. Clifford Morehouse, New York publisher and three times president of the House of Deputies, was elected on the third ballot.

The former dean of Trinity Cathedral, Newark, the new 53-year-old president has headed ETS since 1957, years of growth and change at the seminary. His new position may mean many problems with the dean's busy schedule but he stated that "if the only reason to say 'no' is your own ease and convenience, you can only say 'yes'."

Dean Coburn is a native of Danbury, Conn. The son of a clergyman, he has taught at Robert College in Istanbul, and had served as rector of a parish in Amherst, Mass. and chaplain to Amherst College previously. He is the father of four children.

Charles Crump, an attorney and member of a well-known Tennessee family, was elected to the vice-presidency on the fourth ballot after a spirited contest, receiving 332 votes with 326 needed for election. The runner-up, Charles Iawrence of New York, received 308 votes.

Crump served as parliamentarian of the 62nd General Convention and as a member of the Committee on Dispatch of Business. He is also a member of the Church's Executive Council.

AROUND THE CHURCH

St. Thomas' Church, Ahoskie, will hold its annual bazaar on November 8. Workshops for this have been held at the Church and at the Rectory. Many fine things will be offered.

The Bishop was the speaker at the Parish Family Dinner of St. John's Church, Fayetteville on October 25. Raymond Yarbrough is chairman of the Every Member Canvass this year.

An adult study course, titled "Through a Glass Darkly", began at St. James' Church, Wilmington, on October 15. It will continue for fifteen sessions on Tuesday nights from 8 til 10. It is open to all adults who are willing to commit themselves to the entire program.

A turkey supper was given at St. Andrew's Church, Wrightsville Beach, on October 25 by the Bishop Wright Chapter of Episcopal Churchwomen.

Wilmington College students met at St. John's Church on October 22 for lunch, following which they viewed the first presentation of the Episcopal Radio-T. V. Foundation series "One Reach One." The series is being telecast over Wilmington station WWAY.

A service of Christian Healing (Holy Unction) was held at Christ Church, Elizabeth City, in connection with the celebration of Holy Communion on St. Luke's Day, October 18.

Laymen of St. Mary's Church, Kinston spoke on the activities of the Brotherhood of St. Andrew to the laymen of St. Peter's Church, Washington, at breakfast on Sunday October 16. Frank Barnwell, Keith Eutsler, A. H. Jeffress and Earl Kohler made the presentation.

Episcopal Churchwomen of the Church of the Good Shepherd, Wilmington, will hold their Seventy-Fifth Annual Bazaar in the new Parish House on November 15.

Some wag combined two signs, "Playhouse" and "House of Bishops", and pasted them together, pointing to the Bishops' meeting place as the "Playhouse of Bishops".

East Carolina Convention Breakfast

EAST CAROLINA BREAKFAST — Bishop Wright and Mrs. Cabanban, wife of the Bishop of the Philippines. **(Photo by W. S. Page)**

Bishop and Mrs. Wright entertained the East Carolina delegation at breakfast in the Benjamin Franklin Hotel. Guests included Mr. and Mrs. Warren Turner, Bishop and Mrs. Cabanban and Bishop and Mrs. Gordon.

Warren Turner is the Vice-President of the Executive Council of the Episcopal Church. The Turners are very much a part of our Diocesan family, having a summer home at Nag's Head and attending the services there.

Bishop Cabanban is the Bishop of the Philippines and Bishop Gordon is the Bishop of Alaska. His mother, Mrs. William Gordon, Sr., is a resident of Spray, N. C.

An unexpected guest was Federal Judge Oliver Gasche, who was scheduled for another group meeting in the same hotel.

Historic Meeting

(Continued from Page 5)

Worship leader was the Rev. Bennett Sims, associate professor for continuing education, Virginia Theological Seminary.

Distinguished visitors speaking from the Triennial Meeting platform included the Most Rev. and Rt. Hon. Michael Ramsey, Archbishop of Canterbury, and Mrs. Ramsey, the Presiding Bishop, the Rt. Rev. John E. Hines at their opening and closing sessions.

The Rt. Rev. John Warnecke, Bishop of Bethlehem, discussed the program and budget report urging delegates to influence a back-home improvement in the low level of stewardship.

Elected on a first ballot as members-at-large to the General Division of Women's Work of the Executive Council were Mrs. J. Fletcher Emery, Diocese of Idaho; Mrs. Robert C. Lea, Jr., Diocese of Pennsylvania; Mrs. Russell R. Raney, Diocese of So. Ohio, and Mrs. J. Wilmette Wilson, Diocese of Georgia; re-elected were Mrs. Charles W. Battle, Diocese of Indianapolis, Mrs. Andrew Ewell, Diocese of South Florida, Mrs. William L. Gardner, and Mrs. Theodore Van Gelder, both, Diocese of New York.

Nominated for women members of the Executive Council were Mrs. Seaton G. Bailey, Diocese of Atlanta, and Presiding Officer of the Seattle Triennial Meeting, Mrs. Cyrus M. Higley, Diocese of Central New York, Mrs. Harold C. Kelleran, Diocese of Virginia, Dr. Charity Waymouth, Diocese of Maine. Nominated to serve a second term on the Executive Council were Mrs. Robert H. Durham, Diocese of Michigan, and Mrs. Harold Sorg, Diocese of California.

Unique Program at Shimer College

Size is the only thing that is tiny about Shimer College, Mount Carroll, Illinois. The small liberal arts college, most recent to affiliate with the Episcopal Church, bows to no one in its important contributions to education through its unique programs and the outstanding record of its graduates.

The philosophy and programs that have led Shimer College to its enviable position were discussed by its vice president, Stafford G. Davis, on a recent visit to the West Coast.

The basic function of the College is to teach students to think "within a 'community of scholars' instead of simply turning out graduates with a required number of credit hours," Mr. Davis stressed. To create such an atmosphere, Shimer operates in a manner radically different from the pattern of most other colleges with an integrated curriculum, small discussion classes, early entrance program, and faculty whose only goal is to teach.

There are no class distinctions at Shimer, such as freshmen, sophomores, juniors and seniors. They are all just students, have most of their classes as 19 to 1 ratio seminars and start taking the intense comprehensive examinations required for graduation when they feel they are ready.

For most of the first three years all students follow a rigidly prescribed curriculum. Each course is related to every other course so students learn how all fields of knowledge affect one another. There are never more than 20 students in the 80-minute class periods devoted to discussion of assigned readings of original material. "We use almost no textbooks because we don't want students to learn what some author thought Plato believed," Mr. Davis explained. "The students study Plato's works and draw their own conclusions."

Each student is given a list of required reading which may amount to as many as 20 books for each class. By graduation the student has accumulated over 400 books for his personal library.

The general curriculum is organized around the humanities, social sciences and natural sciences. Diverse enough to include principal ideas of our civilization, the study plan is also cumulative so the student develops capacity for critical evaluation at continuingly deeper and more significant levels. Within the core of the humanities, social and natural sciences, students cover subject matters related to art, music, literature, philosophy, economics, political science, history, sociology, psychology, biology, chemistry, physics, mathematics and foreign language. Courses are organized around problem areas rather than specific subjects.

Although lectures do have a place in the study plan of Shimer, the College assumes that true learning requires the active interchange of the small group where personal involvement takes place. Discussion class members also have writing assign-

(Continued on Page 11)

"A Merry Laugh doeth good like medicine"

IN CONVENTION HALLS

Deputy (explaining General Convention to his wife): "So the women met in the Opera House and the Bishops in the Playhouse."

Wife: "Where did the men meet — in the dog house?"

—o—

The Rev. William C. Frey, on being informed of his election as missionary Bishop, exclaimed: "What will I tell my wife? I promised her that I would keep out of trouble!"

—o—

Deputy: "If you address the Archbishop of Canterbury as *Your Grace*, do you call his wife *Gracie?*

—o—

The Alaskan Exhibit contained a set of enormous whale jaw bones. Some ungodly person sought to have them adopted as a symbol of General Convention!

—o—

The Presiding Bishop and the Archbishop were being "made up" for a TV appearance in what the Archbishop called "the budior". Said the Archbishop: "You have more on top than I have." To which the PB replied, "Well, I expect you have got more underneath."

—o—

Clerical Deputy, to a lawyer in his delegation: "I want you to handle a paternity suit for me. My people refuse to call me 'Father'."

—o—

Lay Deputy: "What do they mean by 'self-supporting clergy'?"

Second Lay Deputy: "They mean a preacher who has gone to work."

New Kindergarten At St. Andrews

St. Andrews-on-the-Sound has started a "readiness program" kindergarten under the direction of Mrs. Charles T. Williams, which will work closely with the school system in preparing the children for entrance into the first grade, according to an announcement by the Rev. Herbert L. Aman, rector.

"The Vestry of St. Andrew's Church felt that in starting such a project the congregation would be recognizing part of its obligation to the community in which we are situated", Mr. Aman said. "We have been blessed by having a congregation that is willing to sacrifice something in order to do this. All of our equipment, indoors and outdoors, has been given by members of the parish."

Margaret Goold Williams is the daughter of the late Rev. Edgar H. Goold, a former president of St. Augustine's College. She is a graduate of St. Mary's College and of the University of North Carolina, and has done graduate work in George Williams College in Chicago. "My work at St. James' Church and my association with Mrs. W. E. Perdue there were most helpful in preparing for this work", she said.

UNIQUE PROGRAM AT SHIMER COLLEGE

ments to practice stating ideas formally and assignments in different courses are related to each other so that overall writing experience is complete and integrated. The "subject" of English is nowhere to be found in the Shimer curriculum because so much stress is put on accurate and persuasive expression in all classes and examinations.

Students are graded on their achievement, but it is primarily a guidance tool and these grades may be superseded by the grade on the comprehensive examination, giving the faculty the unusual position of guide rather than arbitrary judge.

To graduate, Shimer students must pass nine comprehensive examinations, covering the major fields of study and based on material assigned several months in advance. Skills developed in the general curriculum are thus used in fresh situations.

While students may take these examinations as they feel they are ready, they usually take three during their first year and spread the remainder out over the next three years.

Although the emphasis is on a broad, general education, the College makes provision for specialization through "concentration courses" in specific fields.

The Roman Catholic Church and the World Council of Churches may well "be in a postion to spend some money together in 1968" in a joint program for international justice, development and peace, Dr. Eugene Carson Blake, WCC general secretary, told a press conference during the meeting of the WCC Central Committee in Crete this August.

THE MISSION HERALD

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

Pledges For Support Of Diocese And General Church Program 1967

Town—Church	*Amount Pledged*	*Amt. paid thru 10-10-67*
Ahoskie, St. Thomas	$ 1,200.00	$ 1,000.00
Aurora, Holy Cross	1,100.00	736.00
Aurora, St. Jude's	36.00	
Ayden, St. James	250.00	
Bath, St. Thomas	450.00	225.00
Beaufort, St. Paul's	4,500.00	3,375.83
Belhaven, St. James, Belleve St. Matthews, Yeatesville	1,000.00	900.00
Belhaven, St. Mary's	84.59	
Bonnerton St. John's	175.00	
Burgaw, St. Mary's	220.00	
Chocowinity, Trinity	700.00	100.00
Clinton, St. Paul's	2,350.00	1,762.47
Columbia, St. Andrew's	325.00	
Creswell, Christ Church	305.00	100.00
Edenton, St. John's the-Evangelist	325.00	300.00
Edenton, St. Paul's	7,000.00	5,834.00
Elizabeth City, Christ Church	8,500.00	6,500.00
Fairfield, All Saints	37.50	37.50
Faison, St. Gabriel's	250.00	250.00
Farmville, Emmanuel	1,000.00	300.00
Fayetteville, Holy Trinity	8,800.00	5,866.64
Fayetteville, St. John's	13,000.00	11,000.00
Fayetteville, St. Joseph's	800.00	500.00
Fayetteville, Good Shepherd	550.00	412.50
Fayetteville, St. Paul's	600.00	150.00
Gatesville, St. Mary's	550.00	366.66
Goldsboro, St. Andrew's	260.00	
Goldsboro, St. Francis	200.00	
Goldsboro, St. Stephen's	16,000.00	13,300.00
Greenville, St. Andrew's	200.00	200.00
Greenville, St. Paul's	10,000.00	7,501.50
Grifton, St. John's-St. Mark's	600.00	500.00
Haddock's Cr. Roads, St. Stephen's	100.00	40.00
Havelock, St. Christopher's	1,000.00	850.00
Hertford, Holy Trinity	600.00	500.00
Hope Mills, Christ Church	440.00	250.00
Jacksonville, St. Anne's	$ 4,800.00	$ 3,600.00
Kinston, St. Augustine's	440.00	330.00
Kinston, St. Mary's	14,000.00	10,500.10
Lake Landing, St. George's	525.00	261.00
Lake Phelps, Galilee Mission	65.00	65.00
Lenoir County, Holy Innocents	1,500.00	500.00
Lumberton, Trinity	2,200.00	1,649.99
Morehead City, St. Andrew's	4,200.00	3,500.00
Murfreesboro, St. Barnabas	1,200.00	800.00
Nags Head, St. Andrews-by-the-Sea	600.00	450.00
New Bern, Christ Church	16,500.00	13,750.00
New Bern, St. Cyprian's	700.00	300.00
Northwest, All Souls	100.00	100.00
Plymouth, Grace Church	1,850.00	1,541.70
Red Springs, St. Stephen's	100.00	50.00
Roper, St. Ann's	100.00	
Roper, St. Luke's	500.00	375.00
Roxobel, St. Mark's	525.00	225.00
Sladesville, St. John's	50.00	
Shallotte, St. James	100.00	
Southport, St. Philip's	1,000.00	583.45
Sunbury, St. Peter's	150.00	
Swan Quarter, Calvary	110.00	55.00
Swansboro, St. Peter's-by-the-Sea	300.00	25.00
Thomas Landing, St. Philip's	250.00	260.00
Trenton, Grace	250.00	200.00
Vanceboro, St. Paul's	830.00	
Washington, St. Paul's	200.00	50.00
Washington, St. Peter's	13,500.00	9,000.00
Washington, Zion	500.00	374.95
Whiteville, Grace	1,800.00	1,350.00
Williamston, Advent	3,000.00	1,250.00
Wilmington, Good Shepherd	1,800.00	1,350.00
Wilmington, St. James	32,000.00	14,333.34
Wilmington, St. John's	12,000.00	9,597.06
Wilmington, St. Mark's	1,275.00	1,110.12
Wilmington, St. Paul's	2,200.00	1,665.00
Windsor, St. Thomas	2,000.00	1,000.00
Woodville, Grace	1,100.00	825.00
Wrightsville, St. Andrew's	2,400.00	2,000.00

WORLD CHURCH — IN BRIEF

Presiding Bishop Hines met with the Ecumenical Patriarch of the Greek Orthodox Church, His All-Holiness Athenagoras, I, in Istanbul, Turkey on Aug. 14, prior to the meeting of the Central Committee of the World Council of Churches in Harak-lion, Crete. The meeting was at the invitation of the Patriarch.

The World Council of Churches Faith and Order Commission, which met in Bristol, England, July 29 - August 8, focused on new directions in deciding to give top priority to a study on the Christian doctrine of man. Retiring chairman of the Commission is the Rt. Rev. Oliver Tomkins, Bishop of Bristol.

The World Council of Christian Education held its fourth annual institute in Nairobi, Kenya. Christian educators from 75 countries sought answers to the question: How can we best educate adults, children and youth to understand the Christian faith and to participate intelligently and constructively in the community.

Making Relevant

(Continued from Page 8)

ment of our SCHOOLS. Another of our number was a school teacher . . . and he is particularly qualified to represent the areas of Agricultural Opportunities. Another has interest in industry and can envision Investment Opportunities which can supplement farm income, and so forth. And these men and women will arrange the panel discussions and speakers in areas particularly appropriate to the times of th eyear in which they will arise.

As it was stated in the letter we quoted in this article, the church is not the place to solve problems for people, but it is felt that the church is the place where our problems can be brought and, in a sense, presented to God. We seek to say in effect, our whole lives are important to God. The way we make our living, the farm, the market, the home, the society in which we live, and our government.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 81 Wilmington, North Carolina, December, 1967 No. 12

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The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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Jean Waterhouse Married

LOUISVILLE, Ky. — Miss Jean Mary Waterhouse, daughter of the Rev. and Mrs. Wilfred T. Waterhouse, was married to Robert T. Mitchell Taylor of Elizabethton, Tenn. in an 11 o'clock ceremony, Saturday, October 28. The double ring rites were performed by her father, the Rev. Mr. Waterhouse, who is a former rector of Saint Peter's Episcopal church in Washington, N. C., now at Calvary Episcopal church in Louisville.

The bridegroom is the son of Mrs. Herbert H. Hood, Jr. and A. B. Taylor of Elizabethton.

The bride was given in marriage by her uncle, James D. LaMorder of Springfield, Mass., and her attendants were her cousin, Mrs. Michael G. Byrne of Springfield, matron of honor, and bridesmaids, Misses Kathy and Frances Peters of Pittsburg, Pa. who are cousins of the bridegroom, and the groom's sister, Jo Vonna Hood of Elizabethton.

William C. Garrott of Louisville was best man and ushers were David T. Lee of Louisville, Patton M. Giles of Elizabethton and James Thorstenberg of Lexington, Ky.

THOMAS N. DRAKE

Eagle Scout Badge Awarded At Church

Thomas Norville Drake, son of Rev. and Mrs. John W. Drake, Jr., 519 Longmeadow Road in Greenville received his Eagle Scout badge recently.

The award presentation was made in St. Paul's Church at the Family Service at 9:30. Present for the honors was Hugh Horton, Jr., former Scout Executive and now Scoutmaster for Troop 386, sponsored by the Episcopal Church. Horton represented East Carolina Council. The letter from the Chief Scout Executive, Joseph Brunton, was read by Edward B. Lâtham, of New Bern, who served as Tom's Scoutmaster for several years. A large congregation viewed the proceedings, including his grandmother, Mrs. W. E. Dunn of Williamston.

Mrs. John Drake pinned the coveted badge to the tunic of son Tom who in turn affixed a miniature badge to his mother's dress. Tom succeeds his older brother, Bill, in attaining Eagle rank in the Boy Scouts.

Tom has served in several leader-

(Continued on Page 12)

3 New Episcopal Bishops Elected

The House of Bishops of the 62nd General Convention of the Episcopal Church elected the following three men to the episcopacy: the Very Rev. Edmond Browning, Bishop-elect of Okinawa; the Rev. William Frey, Bishop-elect of Guatemala; and, the Rev. E. Lani Hanchett, Suffragan Bishop-elect of Honolulu.

The House of Deputies concurred in the elections shortly thereafter.

The Very Rev. Edmond Browning has served in Okinawa since 1959 and is presently rector of St. Andrew's, Naha, and archdeacon of Okinawa. He was born in Corpus Christi, Tex., March 11, 1929 and attended the University of the South, Sewannee, Tenn., where he received BA and a BD degrees. He was ordained to the deaconate in 1954 and to the priesthood in 1955. He then served at Good Shepherd Church, Corpus Christi, Tex., and at Church of the Redeemer, Eagle Pass, Tex. He is married to the former Patricia Alline Sparks and the couple has four children.

The Rev. William C. Frey is director of the Spanish Publications Center in San Jose, Costa Rica and was formerly rector of the Church of the Good Shepherd in that city. He was born in Waco, Tex., Feb. 26, 1930, and attended the University of Colorado and the Philadelphia Divinity School. Ordained to the diaconate in 1955, and to the priesthood in 1956, he was vicar of the Timberline Circuit Missions in Colorado, and rector of Trinity Church, Los Alamos, N.M., before going to Central America. He is married to the former Barbara Louise Martin and they have five children.

The Rev. E. Lani Hanchett is rector of St. Peter's Church, Honolulu. He was born in Honolulu Nov. 2, 1919, and attended the Iolani School and the University of Honolulu. He was ordained to the diaconate in 1952 and to the priesthood in 1953.

"Noes' Day" At St. Thomas, Bath

by

Mary M. Toler

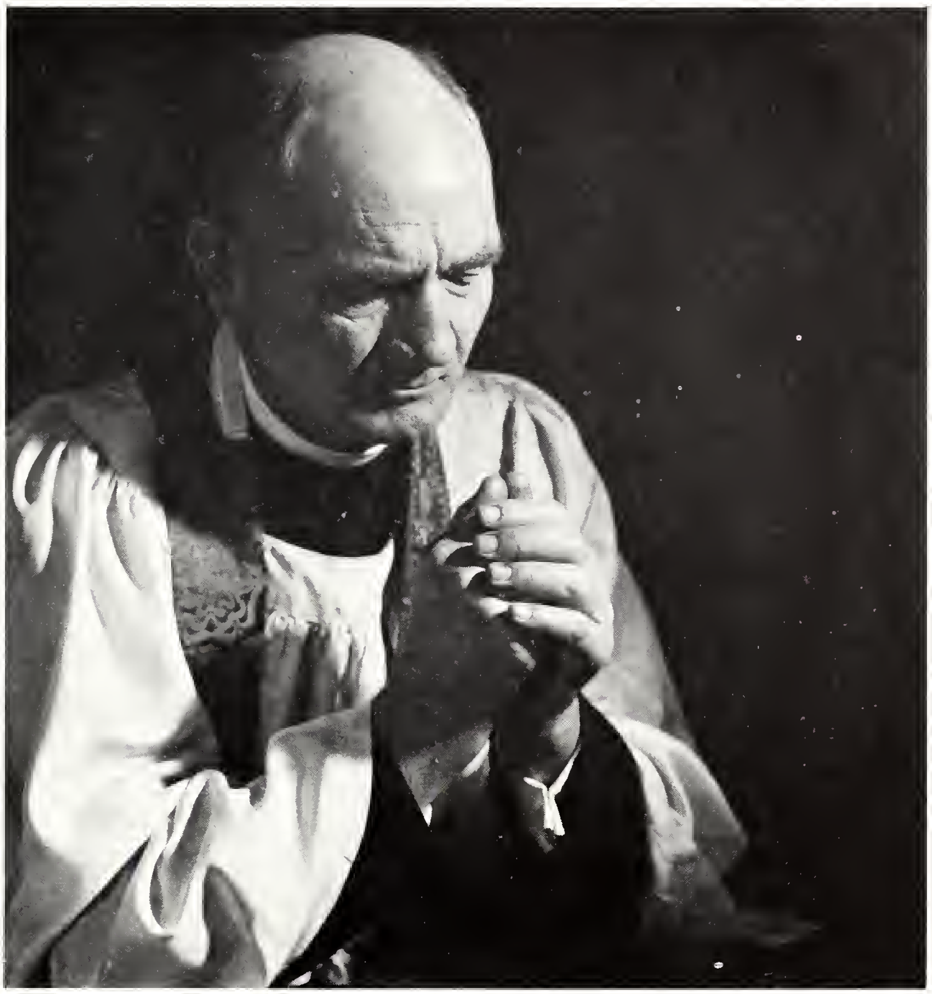
The Rev. Alex C. D. Noe was honored Sunday, November 19, with a special service at St. Thomas Episcopal church, the day being designated as "Noes' Day" by several churches in East Carolina dioceses. Sharing in honors was his wife, Elizabeth Barber Noe, who has been constantly at his side for the past 50 years.

A special morning service at St. Thomas church was held for the rector emeritus and his wife, with Edmund H. Harding spearheading the event and several committees working towards a big celebration due the honored couple. Dinner was on the historic church grounds and nearby Glebe House.

The Rev. Mr. Noe was born at Beaufort, N. C., January 31, 1881, son of John Todd and Susanna Stanton Noe. There were five brothers and one sister, all of whom are now deceased. Members of the Noe family formed a long line of Episcopal ministers, his brother, the Rev. Thomas P. Noe of St. Paul's, Beaufort, being one of the founders of St. Paul's school in 1900.

The Rev. A. C. D. Noe was ordained to the Episcopal ministry by the Rt. Rev. Robert Strange in 1907 and his first work was at St. James Church, Belhaven, and four Hyde county churches. During this time he met and married Elizabeth Barber, granddaughter of his predecessor, the Rev. Samuel Swan Barber, who served churches there for more than a quarter century.

Since this time Mr. Noe has served numerous churches for long periods and shorter periods: missions in Yeatesville, Pantego and Leechville; All Saints, Portsmouth, Va.; Trinity church, Mount Airy; Emmanuel church, Farmville; St. Barnabus, Snow Hill; St. Paul's, Batesville, Ark.; St. Stephens, Erwin, returning to East Carolina diocese after 1928 and serving at St. James, Ayden; St. Luke's, Winterville; St. John's near Grifton; St. Mark's, Grifton, and Holy Innocents, Lenoir county.



THE REV. A. C. D. NOE

The Noes moved to Bath in 1936 where the Rev. Mr. Noe became rector of three missions, St. Thomas, Bath, Zion of Washington RFD, and Trinity church at Chocowinity. He retired in 1953, and in 1944 founded the annual "Bride and Groom Day" at St. Thomas.

After retirement, at the request of Bishop Wright Mr. Noe went to Nags Head for two years and was rector of the summer chapel, St. Andrews-by-the-Sea, which has been converted into a year round parish.

At the conclusion of his Nag Heads work, the Rev. and Mrs. Noe returned to their permanent home at Rest Haven, near Bath, and as president of the St. Thomas Restoration committee, has been continuing his service, working also on the historic Glebe House and surrounding properties.

Children of the Noes are: CM/Sgt. A. B. Noe, APO San Francisco, Calif., stationed at Thailand; Mrs. Henry B. Joseph, Mercer Island, Washington; Rev. William Stanton Noe, Ashland, Va., and is guardian for Miss Nancy S. Baum and Walter G. Baum of Chapel Hill.

St. Andrew's-on-the-sound, Wrightsville Beach, reports that their new kindergarten is off to a good start with 21 students.

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The Rev. Jordan B. Peck, who is now serving at St. John's Church, Guam, reports that construction will soon begin on a new church building.

The Bishop's Letter

ADVENT 1967

When this issue of The Mission Herald reaches our homes, the Season of Advent will have come to us. What is its meaning in our Christian lives?

Advent prepares the way for the coming of Christ. When Christmas comes it can have very little spiritual understanding for us unless we are prepared in our hearts. This is the meaning and the Church's intent of the Season of Advent. In Advent let us think through what the Coming of Christ should mean in *our personal life, our family life, our Church life,* and *our relationship with other people.* As Lent is the preparation for Easter, so Advent is the preparation for Christmas. Let Advent be a special time of Church attendance, personal prayer, and self-examination. Let us pray earnestly for God's troubled world — that some just and honest way may be found for peace in Viet Nam — that the hearts of men may be made receptive to the Coming of Jesus, the Prince of Peace.

VISITATION HIGHLIGHTS

The last month has indeed been a busy one and I have traveled extensively in the Diocese. On the first Sunday in October I preached and Confirmed in St. Cyprian's Church, New Bern, followed by one of the largest Parish luncheons I can remember. After the luncheon all of us journeyed to the cemetery, where wreaths were laid on the graves of the Rev. R. I. Johnson and his wife. In the afternoon I Dedicated the new hospital as the "R. I. Johnson Memorial". It was a great joy being with the Rev. Mr. Carty for this outstanding day.

TWENTY-SECOND ANNIVERSARY

On October 5th I celebrated the twenty-second anniversary of my Consecration as Bishop of East Carolina. A very meaningful Service of the Holy Communion was held in our little Chapel, with all of the Wilmington Clergy and their wives in attendance. After the Service Mrs. Wright served a luncheon to all of us. Later in the day I met with all of our East Carolina women who went to General Convention, and we planned the programs for our two Convocation Meetings. On October 6th I was in Charlotte for a meeting of the Thompson Orphanage. On October 7th I was in Elizabeth City for a Stewardship Meeting in Christ Church, and spent the night with my dear friends, the Will Gaithers.

COLUMBIA-CRESWELL-GALILEE MISSION

On the second Sunday in the month I preached in St. Andrew's, Columbia, in the morning, in Christ Church, Creswell, in the afternoon, and that night a large dinner was given by all three Churches at Galilee Mission, Lake Phelps. It was a great joy seeing the splendid work being done these days by the Rev. William Brake, who is in charge of these Churches. On October 12th I met with the St. James Committee in charge of our coming Diocesan Convention. Mr. Raymond Holland, Jr., is Chairman of this important group. In the evening and through the next morning I met with the Diocesan Long Range Planning Committee in my office. This overnight meeting four times a year is most helpful and effective. Following this meeting I traveled to New Bern where I spoke at a Stewardship Meeting for that area.

HOLY INNOCENTS

On the third Sunday in the month I preached and Confirmed in Holy Innocents, Lenoir County. This was my first Service with the Rev. Thomas Gregg, and I was delighted to see the results of his fine work there. Following the Service a Homecoming Luncheon was served on the lawn, and in the evening I traveled to Washington to meet with St. Peter's Vestry.

On October 16th I spoke in St. James Church at another Stewardship Meeting, and on the following day traveled to Raleigh for the annual meeting of the Board of Directors of St. Mary's Junior College. On the following week-end I was at Camp Leach for our annual Fall Clergy Conference, which was led by Bishop Henry of Western North Carolina and was held in our new Conference Center, which is adapted to winter use. On the week-end I traveled to Hyde County and stayed in the home of my dear friends, the Metrah Swindells, but was unable to have any Services due to the fact that I became quite ill for two or three days. On October 24th I acted as Chairman of the Executive Council meeting here at the Diocesan House, with luncheon

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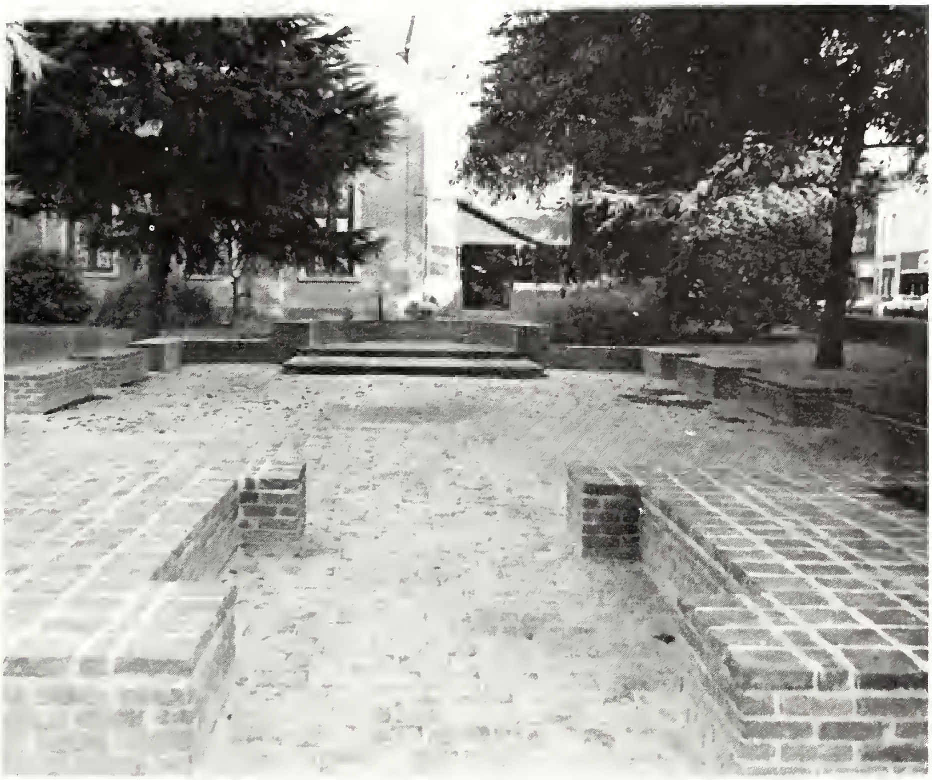
THANKSGIVING WREATH—Made of foliage, cornshuck, magnolias, grapes, wheat and chartruse ribbon, this wreath was made by Mrs. L. A. Harper of New Bern. It was photographed by Mrs. Palmer Wray and was accepted by the Engagement Calendars of the Garden Clubs of North Carolina for publication in 1968. This photo was sent to the HERALD by Miss Eva Bateman.

Colonial Parish Site Restored

by

The Rev. C. Edward Sharp
Rector, Christ Church
New Bern, N. C.

The dedication of the restored site of one of the earliest churches in North Carolina took place in New Bern in late November. An impressive service was held in the churchyard of Christ Church on the site of the First House of Worship of Colonial Craven Parish. Bishop Thomas H. Wright was the preacher for the occasion, and he also offered the prayers of dedication. The service was conducted by the rector of Christ Church.



COLONIAL SITE — The first parish church in Craven county was erected here in 1750.

PRESENT CHURCH — Completed in 1824, Christ Church, New Bern is one of the oldest in the country. This photo was made before porch was added.

The construction of the small brick church was completed in 1750, and it continued in use until the early 1820's. A larger church was consecrated in 1824, and the older structure was torn down.

For nearly a century and one-half the brick and ballast stone foundations of the colonial church have lain unnoticed and undisturbed beneath the surface of the earth. In recent months the foundations have been uncovered, and a low wall of handmade brick has been constructed over the ancient brick and stone. The new wall provides the shape and form of the early church. The chancel and nave floors have been covered with handmade brick pavers similar to those used in the original construction.

A memorial stone has been placed in the chancel floor to honor the memory of Dr. Charles Hall Ashford, sometime Vestryman and Senior Warden of Christ Church. Dr. Ashford was intensely interested in the beautification of the churchyard. His leadership and the memorial gifts of his family and a host of friends have made possible the completion of this restoration project.

Around The Church

Trinity Church. Lumberton, is providing bus service for the girls at Vardell Hall who wish to attend Holy Communion.

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The Rev. Thomas D. Clay, assistant rector of St. Peter's Church, Washington, attended the College of Preachers in Washington, D. C., during October.

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St. Andrew's Church, Nag's Head, held a service of Christian Healing at which Dr. Edwin Aubert, Warden and Resident Physician of the Dorothy Kerin Home of Healing, Burrswood, England, was the speaker. Burrswood is a center for divine healing and medical care where religion and medicine work together.

Structural Changes In General Convention

CHANGING THINGS — East Carolina delegation at General Convention. (Photo by W. S. Page)

In the face of such issues as Vietnam and the urban crisis, the structural changes recommended by several sources to the 62nd General Convention were not widely reported in the daily press, yet they will have an important impact throughout the Episcopal Church.

Just what are these changes to the national church structure? The office of the Presiding Bishop has been defined, filling in a large blank space in former canonical provisions. The Executive Council, likewise, has been given a more detailed definition, as has its relation to Convention. Finally, a plan for an every-diocese visitation program is to be initiated. All these were changes recommended by the Mutual Responsibility Commission.

Who, or what, is the Presiding Bishop? According to Canon 2 as it has read he "shall preside over meetings of the House of Bishops, and take order for the consecration of Bishops, when duly elected. He shall also perform all other duties prescribed for him by other Canons of the General Convention." The problem with this apparently full, but general description of the Presiding Bishop's function is that there are no other canonical provisions prescribing his duties. He is expected to be a leader, and a spokesman for the Episcopal Church nationally, but he has never had the authority to perform these functions. The changes which go into effect on Jan. 1, as they are canonical changes, will establish the Presiding Bishop as "chief pastor", with responsibility "for giving leadership in initiating and developing the policy and strategy of the Church. He is also charged to speak God's word to the Church and the world "as the chief representative of this Church and its episcopate in its corporate capacity." He, likewise, may issue pastoral letters in his own person.

The Presiding Bishop has also been a "bishop without a see, or jurisdiction". This too has been modified by giving the Presiding Bishop visitation rights similar to those of a diocesan bishop — to hold pastoral consultations, preach the word and celebrate the Lord's Supper in every diocese.

He is also given the authority to call joint sessions during General Convention, to recommend legislation to either House and to address the House of Deputies. If he addresses the Convention upon the state of the church, the Convention must consider and act upon these recommendations.

The Presiding Bishop's term of office is likewise now limited by canon—to twelve years, or to the age of 65. This term shall begin one year after the close of the Convention which elects him. The canons had formerly defined his term as until November 15 succeeding the General Convention which follows his 65 birthday. A resolution calling for election of a Presiding Bishop jointly by both Houses of Convention was defeated by the bishops, as was a similar resolution caling for a joint nomination.

The Executive Council will on Jan. 1 be given the duty to "carry out the program and policies adopted by General Convention" in addition to its already established duty under canon law to "have the charge of the unification, development and prosecution of the missionary, education and social work of the Church . . ." It will also be "accountable to the General Convention and shall render a full report concerning the work with which it is charged . . ." and shall submit to Convention a program for the triennium, including a detailed budget for the ensuing year, and estimates for the two succeeding years. The Council membership is also increased by two, for Convention now can elect twenty-four members.

The original proposal to define the Executive Council as "responsible to act on behalf of the General Convention in the recess thereof" was amended, and the definition above adopted.

The MRI report called for the 62nd General Convention to recess until 1969 and to then consider in detail the structure of the Episcopal Church nationally. Although this proposal was not itself adopted, there will be a special meeting of the General Convention in the summer of 1969 at the call of the Presiding Bishop.

Also adopted was a plan whereby

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Mrs. Hancock Reports on Triennial

"This is the day which the Lord hath made; we will rejoice and be glad in it." These are the words we heard at Triennial each morning at 9:00 o'clock as Dr. Bennett Sims, Dean of Continuing Education at Virginia Seminary, led us in a period of worship. Re-order, resources, response, re-structure and RENEW. Each morning Bennett Sims sought, in the words of the Psalmist, "to renew a right spirit within us." I hope someday you will have the opportunity and very wonderful privilege of hearing Dr. Sims, for I cannot begin to tell you what he told us. He has that most remarkable talent of making it all "come alive." We all do not have that special gift, and so I must tell you in my own way what Bennett Sims said to me about "renewing a right spirit."

I have summarized it in four simple statements — the first two are from the Bible, which Dr. Sims used as a basis for his thoughts during the week; and the last two are quotations from other sources which Dr. Sims used. I hope you will remember them.

1. From the 8th Chapter of the Gospel according to St. John: "And Jesus said, I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

2. From the 5th Chapter of the Gospel according to St. Matthew: "And Jesus said, Ye are the light of the world."

3. The brightness of the world is a human being.

4. To be a Christian requires participation in the suffering of God in the life of the world.

A LONG WALK — Mrs. Seaton G. Bailey, President of the Triennial Convention, escorted by Dr. Clifford P. Morehouse to the speaker's platform to acknowledge the action of the House of Deputies approving the seating of women delegates. (General Convention Photo)

Jesus is still the light of the world and who so follows Him does not walk in darkness, but can see to find his way. With so sure a guide provided for us, does it not seem strange that the world and we as individuals, have not made progress much faster and farther than we have? Too often, we will not have the light, preferring the darkness, because this teaching seems to be asking too much from us or clashes with our comforts and wishes; and so we resent it, resist it, thrust it away, as ideal perhaps, but out of the question. Too often, though the light shines straight in our faces, we seem not to see it. Looking back, it is hard for us to understand how honest Christian people, with this teaching of Christ before them, could have endured many things that were woven into their way of living — slavery, children of five or so being sent down for long hours into the mines, women denied some of their primary rights as human beings. But I am just as sure that future generations will look back at us with the same astonishment at our failure to live out what to them will seem the plainest and most obvious application of the Spirit of the Christ whom we too professed to follow.

Ye are the light of the world. Perhaps as never in the past, you are the light of the world; for the whole world knows us and judges our religion by us. Once, not so long ago, we could send out a few handpicked saints to represent Christianity to the people in some Chinese or Japanese town, or some remote corner of our own land. They won the people by the rare quality of their Christianity. No longer do the people in Asia or Africa, or in the small towns or in the large cities of America judge Christianity by a few handpicked Christians. We can no longer set up a lonely ecclesiastical candlestick to represent Christianity here or there. You are the light of the world. The brightness of the world is a human being. To be a Christian requires participation in the suffering of God in the life of the world.

The people of God are meant to show God's love to his world, not to enjoy it quietly in a cozy group of their own. They are meant to be the body of Christ, showing forth Christ's love and compassion to the world. God's Holy Spirit is given to his

(Continued on Page 10)

Convocation Attract Many

TRIENNIAL REPORTER — Mrs. Louis J. Poisson of Wilmington reports to the Convocation of Wilmington. (Photo by SECO, Wilmington)

by Alma Gray

Around 325 people attended the two annual meetings of the Convocations of Edenton and Wilmington held at St. Pauls Greenville, on November 2 and St. Andrews, Morehead City, on November 1st. respectively. The theme of both meetings was "Come Alive" with reports of the 1967 General Convention and Triennial meeting held in Seattle in Sept. given by the delegates to these meetings. Both meetings opened with a celebration of Holy Communion. The Convocational offerings were collected at this time in the amount of $750.00. This will be divided equally between the Diocesan M R I project and furnishings for the new conference center at Camp Leach.

At the Edenton Convocational meeting greetings were given by Mrs. Robert Powell with the response made by Mrs. John H. Bonner. At the Wilmington Convocational meeting greetings were given by Mrs. Gus L. Davis and the response was made by Mrs. James Alves.

Then followed reports on the Triennial meeting by the following delegates, Mrs. Wm. Hutaff, Diocesan President, Mrs. J. C. Jackson Diocesan U T O Custodian, Mrs. D. C. Wade, Jr. President Convocation of Edenton, Mrs. Louis Poisson Jr., President Convocation of Wilmington, Mrs. C. E. Hancock, Diocesan Chairman of Devotions. The first report was titled "Reorder" and was given by Mrs. Hutaff. She summarized the Presiding Bishop's address to the Triennial women asking for a re-order of priorities in response to his appeal for our support of his Urban crisis program.

"Resource", which was read by Mrs. Wm. Bradshaw, convocation secretary in Morehead and Mrs. Norman Winslow, Diocesan Treasurer in Greenville in the absence of Mrs. J. C. Jackson showed that the U T O provides the financial resources to answer the Presiding Bishop's request. The total U T O offering at the Triennial meeting was $4,917,772.92 — East Carolina's offering was $44,138.40.

"Response" was given by Mrs. Wade who told about the self-study that was done in small discussion groups, developing serious attitudes and new depth in thinking as their responses were considered. "Restructure" was given by Mrs. Poisson who covered the changing nature of women's work and the re-structuring that is taking place in diocesan and national levels, and the resolutions that were passed relative to various phases of work in which women should be involved. She particularly noted that a resolution has been passed giving the General Division of women's work authority to re-structure itself as the need arises in keeping with the changing times in which we are living and with any re-structuring the Executive Counncil may do. Since the GDWW is a division of Executive Council it has to be flexible enough to adapt itself to the Executive Council's structure and program.

"Renewal", given by Mrs. Hancock, was a summary of the Rev. Bennett Sims' daily meditations for the women. Mrs. Hancock did this in such a wonderful manner that many people requested that her remarks be printed in the Mission Herald, and her talk will be found elsewhere in this issue. These reports were interspersed with color slides of the Triennial meeting making it a very effective presentation.

The Rev. Mayo Little conducted noon day prayers in Morehead City and Mrs. Hancock led the women in a litany and prayers in Greenville. It was a litany she had written and very relevant and pertinent to our theme for the meeting and our lives today. Delicious lunches were served in both places. In Greenville two guitarists, Wm. Drake and Richard Chance, performed for the ladies. At the afternoon session reports of the General Convention with color slides were given by clerical and lay deputies to the General Convention. Mr. Wm. Page was the lay delegate who reported with the use of slides to both meetings. The Rev. Hunley Elebash was the clerical delegate in Morehead City and the Rev. Heath Light in Greenville. Bishop Thomas H. Wright made the concluding remarks at both meetings and gave the benediction. After which the meetings were adjourned with all the women returning to their homes with the feeling of having spent a very rewarding two days.

The women of Christ Church, Elizabeth City, announce a profit of $760.00 from their recent bazaar. This money will go to the Ethel E. Worth Parish House Fund.

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St. Paul's Church, Greenville, reports an adoption ceremony and baptism administered to Jane Anne Mellon, daughter of Major and Mrs. James Mellon of the USAF. The family is now overseas.

Progress At Thompson Orphanage

by

Frances C. McFadyen

I am currently the only layman from this Diocese serving on the Executive Committee of Episcopal Child Care Services of Thompson Orphanage. I thought you might be interested in being brought up-to-date on some matters pertaining to the life of this important institution — the exciting work being accomplished there.

1. THE NEW CAMPUS—Progress has been made toward moving to the new campus on the farm property, some seven miles out East Independence Boulevard (beyond the Coliseum) on the Margaret Wallace Road. Delays have been due to site selection, zoning regulations, access roads, architectural work, etc. As of this date a site has been selected, and the zoning code has been favorably changed by the City Council to allow an institution of this nature on that location. Now the problems are to complete access roads, architectural work, and to get into ground clearance, construction, etc. The hoped-for moving date is late fall of 1968 — but this would require no delays or setbacks. A later date would be more realistic.

2. SIZE—At present there are 84 children under the care of T.O. — of the 62 living on the Charlotte campus 26 are twelve and under; 36 are teenagers. There has been a large increase in recent months in teenagers on campus. The Group Child Care Cottage in Goldsboro has 12 children; foster homes under the direction and care of the staff have 9 children; and there is one in college. This is almost double the number of children who were under care a few years ago.

3. STAFF — Recently a much needed new case worker has been hired, as you may have noticed in the last newsletter. He is Mr. Noel Stypman, fully trained in his field.

4. FINANCES—As of April 30 the BUILDING FUND had accumulated $301,334.75 from the lease of Charlottetown Mall property. You probably know that the Goldsboro Cottage has already been built from these funds. This money will be used as a down payment for the new campus and the remainder will be borrowed. Further rentals from the Charlottetown Mall will be used to pay off the mortgage. The total cost of the new campus will probably run between $750,000 and $1,000,000.

The OPERATING BUDGET continues to show a considerable deficit each year because sufficient gifts are not received from individuals, the three Carolina Dioceses, and operating income from endowment funds. It is hoped that this picture will change as more and more people get a clearer view of the nature and calibre of work being done. Many people are under the mistaken impression that the Home is well financed.

If you have any questions concerning our work in child care, please let me know. I would be glad to answer them or try my best to get the answers.

Sincerely yours,
Frances C. McFadyen,
(Mrs. O. L. Jr.)

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The Rev. Lawrence P. Houston, Chaplain at East Carolina University, presented for confirmation on November 2 Miss Martha Elizabeth Pulley and Miss Susan Allfair Connor, both students at ECU.

New Director At St. James' Kindergarten

Mrs. Lucy Cheek Peterson is the director of the Kindergarten at St. James' Church, Wilmington, where 20 five year olds and 15 four year olds are presently attending.

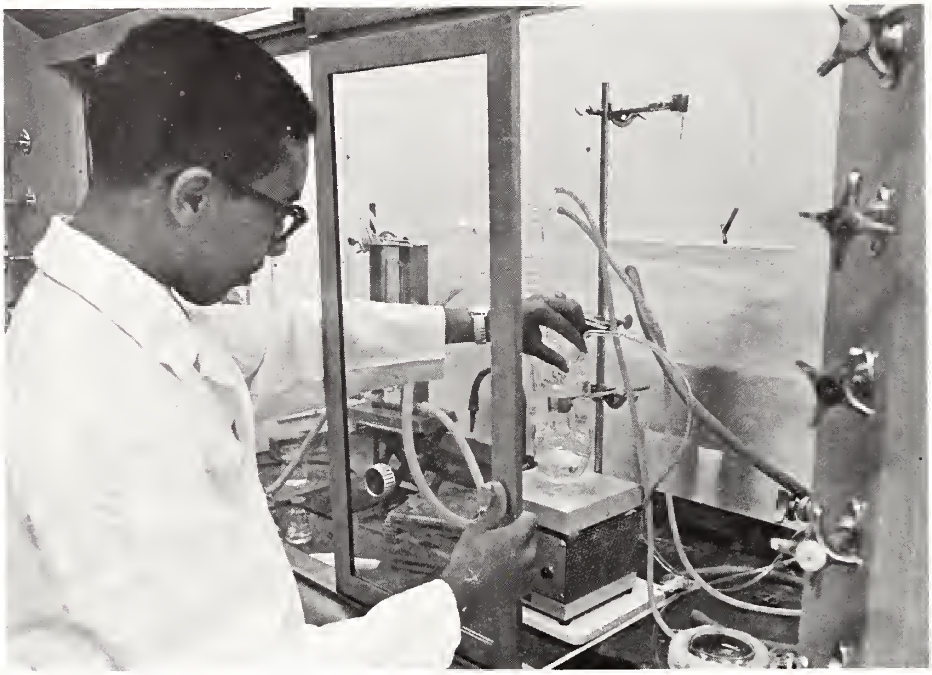
A native of Greensboro, she received her degree in primary education at UNC-G where she also did laboratory training in kindergarten work in the only accredited school of this kind in the state. Before coming to St. James' Church she taught first grade in the public school at Wrightsville Beach.

She is active in her own church — the Little Chapel on the Board Walk at Wrightsville Beach — where she has served as secretary of the Women of the Church and as a Sunday school teacher. She is recognized in the 1967 volume of *Outstanding Young Women of America,* and is a member of Delta Kappa Gamma Society, honorary society for teachers.

Her husband is Thomas Clendenin Peterson, assistant vice-president with the North Carolina National Bank, and they have three children: Kimberly Ann, 10; Thomas, Jr., 8; and Luch Cheek, 5.

"As children become acquainted with the natural world each day brings some new thrill," she said. "Large, strong hawk feathers brought by Norman Spurlock and guinea hen feathers belonging to Robin Umstead found a place in the science corner. Other animal coverings were examined, such as John Gerry's snake skin and Glasgow Hicks' locust shell. Cam McQueen's wasp nest showed us which of God's creatures made paper first. Virginia Holland's butterfly collection, Sandy Sanfird's caterpillar and Winfield Sapp's large snapping turtle provided other experiences for scientific discovery."

Jeffery Carty Goes To Merck



JEFFERY A. CARTY

Jeffery Carty, son of the Rev. Adolphus Carty, rector of St. Cyprian's Church, New Bern, wanted a challenge to match his ability — so said Merck and Company, of Rahway, N. J.

So this famous drug firm sent him to do research in their laboratories as a synthetic organic chemist, where scientists from 35 different disciplines are probing the frontiers of new knowledge and translating their discoveries into new weapons against disease. In this work he will team up with leaders in the fields of chemistry, pharmacology, pathology, virology and enzymology, and with distinguished outside consultants.

Mr. Carty received his B. S. in chemistry from Morehouse College in Atlanta, Ga., in June of 1967. He expects to start work on his Ph. D starting in January.

Explosion At St. Peters, Washington

There was a "blast" at St. Peter's church Saturday (October 28) and not the "fun" kind . . . .

Those near the church heard the blast at mid-morning when the furnace exploded causing considerable damage to the historic edifice. There was much smoke in the chancel and altar area, and a fine soot covered the entire church.

Inspection showed a chipped place on the white Italian marble altar which will require pointing up of the sections; a crack in the handsome 6 ft. stained glass window of St. Peter, above the altar.

Vibration from the explosion caused structural damage near the choir loft which will need much repair and plastering.

The congregation was steered to Brown Memorial chapel at the rear of the church for Sunday services and the following weekly services. But the church is back in shape for the Sunday, November 5, Every Member Canvass service.

Bishops Ask Liberalized Draft Law

The House of Bishops yesterday called upon Congress to broaden the Selective Service to extend the status of conscientious objector to those who take the stand for ethical or moral reasons not necessarily associated with traditional commitments.

The House further urged the government to eliminate "persisting inequities" in the Selective Service System, particularly a failure by many local draft boards to reflect in their membership the racial and economic complexion of the locality.

The Bishops also advocated discontinuing the special deferment presently accorded seminarians.

Diocese and Executive Council staff were urged to provide counsel and legal advice to Churchmen "who have problems of conscience with regard to the prospect of military draft."

After considerable debate, a proposed resolution recognizing the right of a man to object on grounds of conscience to participation in a particular war also was approved by the Bishops.

Those opposed to the resolution warned that it would open the door to anarchy.

Mrs. Hancock Reports

(Continued from Page 7)

people, not for the running of a "happy fellowship" on Sunday, but for the agonizing work of serving the needs of others.

Someone has said, "To be a Christian in any age is to be fully a man—a creature of God, not isolated and sterilized by your religion, but responsive as a whole human being to the times and the people among whom you are set. It means further to take a chance, to be experimental, to laugh at fate and cry with compassion, to work, and to play."

Ye are the light of the world.

The brightness of the world is a
human being.

To be a Christian requires participation.

Renew a right spirit within us.

Revive thy Church, O Lord, beginning with me.

Mrs. C. E. Hancock, Jr.

Good Shepherd Observes Anniversary

The Seventy-Fifth Anniversary of the Church of the Good Shepherd, Wilmington, was celebrated Wednesday, November 5 with Evening Prayer and Confirmation.

November 5, 1892 was the date of the first service held in Good Shepherd, which was organized as a diocesan mission of St. James' Church. The Rev. John Benners Gibble, assistant rector of St. James', was the priest in charge. Actually, however, work in that area of Wilmington had begun in 1868 with the founding of St. James' Home with funds from the gift of Dr. Armand John DeRossett, a physician who practiced in Wilmington for many years. The home was for widows and orphans, and services were held in the chapel of this institution. It was from these chapel services that the congregation of Good Shepherd Mission grew.

The Bishop and the other congregations and clergy of Wilmington joined in the celebration, which drew a capacity attendance. The Rev. Mortimer Glover, Rector Emeritus of St. James' Church, preached the sermon. "For nearly a century," he said, "this congregation has shown its love for our Blessed Lord by its faithful and persistent service in His Name." He recalled several of the clergy whom he had known personally, and numerous lay people who had worked in this congregation. A class was presented to the Bishop for Confirmation by the Rector, the Rev. Edward T. Small. The Rev. Hunley Elebash, Executive Secretary of the Diocese, conducted Evening Prayer and the Rev. Herbert L. Aman, rector of St. Andrew's-on-the-Sound, Wrightsville Beach, read the Lesson.

Following the service the Churchwomen held a reception in the new parish house for the Bishop and Mrs. Wright and the congregation. A birthday cake for the church was given by Mr. and Mrs. Milton A. Powell.

Pictured above is the Rev. T. A. Gregg dedicating to the glory of God the New Altar Appointments at Holy Innocents Episcopal Church near Kinston, N. C.

Holy Innocents Acquires Memorials

A number of memorials have been given to Holy Innocents' Church recently.

A new hanging Cross was given by the Jimmy Jones family out of grateful thanksgiving. Two Altar Vases were given by Mr. and Mrs. Ronald Smith in memory of Cindy Lou Vause. Two Candlesticks were given by Mr. Ike Whitefield, Horace Whitefield, Ralph Whitefield, Izora Barwick, and Delilah Williams in memory of the John F. Whitefield family. Two Silver Alms Basins were given by the Jim Newman family in memory of Jim and Richard Newman. A large Receiving Basin was given in honor of her God-children: Marsha Anderson, Patricia Anderson, Molly Hunt Cutler, Mary Ann Hardy, Dixie Stroud, Henrietta Stroud, Linda Kay Stroud, Cindy Lou Vause, Kay Vause, Angela Whitfield, Betty Lou Whitfield, Jo Frances Whitfield, Melrose Whitfield. The Prayer Desk was given by the W. L. Hardy family in memory of Eula Hardy, Laut Hardy, L. F. Hardy, and Roland Hardy. The Lectern Bible was given by Mr. and Mrs. James Rouse, Mr. and Mrs. Robt. H. Whitfield and Mr. Davis Whitfield Jr. in memory of Mr. and Mrs. Davis Whitfield, Sr.

Around The Church

—o—

Mrs. Ruth Yeago Wilson is the new secretary at Holy Trinity Church, Fayetteville. She is a member of St. Paul's-in-the-Pines. She and her husband John have two children: Ann, 5 and John, 1.

—o—

The women of St. John's Church, Wilmington, have been making layettes and children's garments for Asian children, to be sent overseas on Nov. 2nd.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

Structural Changes

(Continued from Page 6)

the bishops and deputies "pledge themselves jointly and severally to secure financial and moral support" for the General Church Program, and the elected members of the Executive Council will interpret, where requested by the diocese, this program and conduct "an annual program of visitations in every jurisdiction" particularly in order to increase communication.

Several other proposals having to do with the structure of the Episcopal Church were also acted upon. These proposals, which came through the Joint Commission on the Structure of General Convention and the Provinces and were adopted, called for the change of the name "Missionary District" to "Missionary Diocese"; the seating of women; the translation of bishops; the seating of bishops without jurisdiction; and for a study of the realignment of provinces. As has been widely publicized, the 62nd General Convention did vote to allow women to sit in the House of Deputies. The Convention, however, did not pass a proposal calling for proportional representation in the House of Deputies. The proposal to give Bishops without jurisdiction full membership concerned those who had resigned for reasons of missionary strategy and who will still function primarily in an episcopal capacity. All the above are constitutional changes and will require ratification by the next General Convention.

The fact that the committee of preparation for a Council of Renewal has been continued and that there will be a special meeting of the General Convention means changes in the future, changes perhaps more far-sweeping than anticipated before the recent General Convention. What these changes will be no one can say for certain, but that there will be more change is inevitable.

Eagle Scout

(Continued from Page 2)

ship capacities in Troop 386 during his scouting career, as assistant patrol leader, patrol leader, and now as senior patrol leader. During the year of 1965-66 Tom was active in the Scouts in England where his family was living in an exchange scheme. Camping is a hobby for him.

In St. Paul's Church Tom has served as a member of the junior choir and Sunday School. Now he is a member of the Acolytes Guild serving at the altar. The new Eagle is working on his God and Country award. At Rose High School Tom is a member of the freshman class where he aspired to membership on the swimming team and the band. In addition Tom is a city carrier for The Daily Reflector.

The Bishop's Letter

(Continued from Page 4)

served by Mrs. Wright at Porter's Neck. The following day I traveled to Fayetteville for the Annual Parish Meeting of St. John's Church, celebrating this year their One Hundred Fiftieth Anniversary. Mrs. Wright and I spent the night with our good friends, the Thurman Williams. The following day I was in Goldsboro and spoke, with Walker Taylor, to a Stewardship Meeting in the ballroom of the Hotel Goldsboro.

ST. PAUL'S, BEAUFORT

The last week-end in the month I was in Beaufort where I preached and Confirmed in St. Paul's Church. On November 1st I was in Morehead City and spoke at the Convocation of Wilmington, which was held in St. Andrew's Church. In the afternoon I traveled to Greenville and spent the night with Mr. and Mrs. James T. Little. The following day I spoke in St. Paul's Church to the Convocation of Edenton. Both of these Convocations were well attended and many Churches were represented. The first week-end in the month I was in Grifton where I preached, Confirmed, and Dedicated the beautiful new Church, new Altar, and Pall. The outstanding work of the Rev. O'Ferrall Thompson is quite evident in Grifton. In the afternoon I traveled to Goldsboro for a Confirmation Service in St. Stephen's Church.

GOOD SHEPHERD ANNIVERSARY

The evening of November 5th I was at the Good Shepherd Church, Wilmington, for their Seventy-fifth Anniversary. This Service will long be remembered by all of our Churches in Wilmington. A splendid Sermon was delivered by the Rev. Mortimer Glover, giving the graphic picture of the history of the Good Shepherd.

On the second week-end in November I was in Lumberton where I Confirmed twenty-six persons on Sunday morning in Trinity Church. This is more than twice the number ever presented before in this Church. The new life that has been kindled in Trinity Church, Lumberton, by the Rev. Frederic Reese is seen everywhere, and this Church is truly "on the move". Following the Service a Parish Luncheon was served, and many new members were introduced to me. In the afternoon I traveled to Red Springs for a Confirmation Service in St. Stephen's Church, and during the Service paid tribute to my very dear friends, two lay persons, Mr. and Mrs. Gunter Lang, who have served this Church so faithfully for many years. In the evening I was in Grace Church, Whiteville, where I preached and Confirmed a splendid Class presented by the Rev. Ralph Demaree, the new and vigorous Rector in this growing community.

May we faithfully observe this Advent Season in order that Christmas may come to us with its full meaning of Joy and Peace.

Faithfully, your Friend and Bishop,
Thomas H. Wright

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 82 Wilmington, North Carolina, January, 1968 No. 1

St. James' Church, Wilmington

The Mission Herald

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 82 JANUARY, 1968 NO. 1

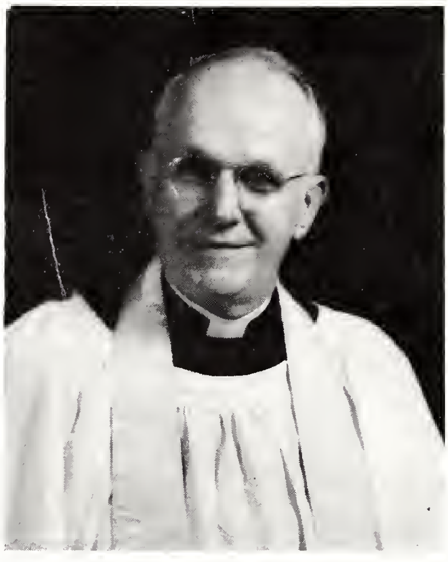
Lambeth Conference Tours Planned For Episcopalians

The international character of the Episcopal Church will be experienced at first hand during the summer of 1968 by three groups from local parishes. These groups, possibly totalling 185 rank and file Episcopalians, will travel to London for historic Lambeth Conference. There they will see Anglican bishops from all over the world and worship with them in ancient Westminster Abbey. There they will also participate in guided visits to spots throughout England and Scotland where our Episcopal heritage was born. This will definitely be a holiday with a very special difference!

Because of a concern to let ordinary Churchmen be personally involved in the pageantry and color and history of the international Anglican Communion, the Department of World Mission of the Diocese of North Carolina has arranged through Continental Travel Agency of Chapel Hill, North Carolina, that group rates for overseas travel be available for this once-in-ten-years occasion.

One group of up to 75 persons will accompany the Rt. Rev. W. Moultrie Moore, Jr., Suffragan Bishop of North Carolina and his wife on a 4 week tour of Great Britain, touching base at the key points of Anglican history from ancient Canterbury to modern Coventry. They will visit over a dozen of the great Cathedrals and many parish churches as well as the literary shrines. The group will cover Britain from the Scottish highlands in the north to Pevensey Bay on the English Channel, where William the Conqueror landed in 1066. They will

(Continued on Page 5)



The Rev. John Winslow

NEW RECTOR AT KINSTON

The Rev. John Winslow has been called to the rectorship of St. Mary's Church, Kinston, succeeding the Rev. Heath Light, who has gone to be rector at Christ and St. Luke's Church, Norfolk, Va.

Mr. Winslow came to St. Mary's as assistant rector in 1965. During his service there he has endeared himself to the people of the parish, and when Mr. Light resigned the Vestry called Mr. Winslow as the logical successor.

He is a former Director of Christian Education for the Diocese of Southern Virginia and was editor of the *Jamestown Churchman.*

Liturgical Commission Begins Work

What constitutes trial use of the New Liturgy of the Lord's Supper? According to the General Convention resolution which authorized trial use for the next three years, this question is left to the diocesan bishop.

In an effort to assist diocesan bishops to formulate their answers the Standing Liturgical Commission approved a series of guidelines during its meeting Oct. 20 - 22 in Chicago. These guidelines are in the form of suggestions which can be adapted to local situations. They are designed to ensure adequate use of the new liturgy so that parish members can form a valid response. Use for a sufficient length of time, use under a variety of circumstances, taking advantage of the flexibility of the new liturgy, and an opportunity for comparison between the new liturgy and the present service in the Book of Common Prayer are all items the Commission feels should be considered in framing directives on trial use.

The Commission is also concerned to gather meaningful comments to guide it in preparing a revision of the Book of Common Prayer, a major task given the Commission by General Convention.

During its meeting the Commission elected officers for the next three years. The Chairman is the Rt. Rev. Chilton R. Powell, Bishop of Oklahoma; vice-chairman, the Rev. Massey Shepherd, Jr.; and secretary-treasurer, the Rev. Canon Charles M. Guilbert.

The Commission in other action welcomed the Rev. Leo Malania, newly-appointed coordinator for Prayer Book revision. Father Malania is vicar of St. David's Church in Queens and will continue his parish work while commuting to the Executive Council headquarters in Manhattan. Before his ordination, Father Malania was closely associated with the work of the United Nations and from 1949 to 1965 was a senior member of the

(Continued on Page 8)

Annual Convention Meets February 2-3

The Eighty-Fourth Annual Convention of the Diocese of East Carolina will open at St. James' Church, Wilmington, on February 2. Featured speaker will be the Rt. Rev. Stephen Bayne, D.D., Director of the Overseas Department of the Episcopal Church.

Following a meeting of the Episcopal Church Foundation the Convention will begin at 11:00 a.m. with the celebration of the Holy Communion and the annual address of Bishop Thomas H. Wright.

A brief morning business session will be followed by luncheon at the Cape Fear Hotel.

The afternoon session will hear Mrs. William Hutaff of Fayetteville give the report of the Episcopal Churchwomen. The reports of the Treasurer, the Examining Chaplains, the Trustees and the Departments of Finance and Promotion will be presented. The annual banquet at the Cape Fear Hotel will close the day.

Bishop Bayne will speak at the banquet and again on Saturday morning. He is a native of New York City and a graduate of Amherst College and of the General Theological Seminary and has numerous honorary degrees from American and foreign universities. He was consecrated Bishop of Olympia in 1947. He has served as bishop in charge of the Convocation of American Churches in Europe and as Executive Officer of the Anglican Communion. His wife is the former Lucie Culver and they have five children.

Issues before the Convention will include the provision for the student chaplain at East Carolina University, the matter of minimum clergy salaries, the strengthening of the program of Christian Education and the support of projects beyond the diocesan boundaries.

All parishes are urged to have full delegations at the Convention.

GROUP MEETING AT CONFERENCE CENTER

Tentative Convention Program

FRIDAY, FEBRUARY 2nd

MORNING

9:00 to 11:00 Registration, St. James Parish House
9:30 Foundation Meeting, St. James Parish House
11:00 Celebration of the Holy Communion and Annual Address by the Bishop, St. James Church
1. Report of Committee on Credentials
2. Election of Secretary of the Convention, upon nomination of the Bishop
3. Appointment of Chairman of Dispatch of Business
4. Report of the Standing Committee — The Rev. Roscoe Hauser
5. Appointment of Nominating Committee
6. Election of Chancellor of the Diocese, upon nomination of the Bishop

1:00 Luncheon — Cape Fear Hotel

AFTERNOON

2:30 Business Session of the Convention, St. James Church
Annual Report of the Churchwomen: Mrs. William Hutaff
Report of the Examining Chaplains—The Rev. Hunley Elebash
Report of the Foundation—Mr. L. S. Ficklen
Report of the Trustees—Mr. Eugene Hardin, Jr.
Report of the Treasurer—Mr. Eugene Hardin, Jr.
Report of Department of Promotion—Mr. Walker Taylor, Jr.
Report of Department of Finance—Mr. L. S. Ficklen
Various reports and business
5:00 Adjournment

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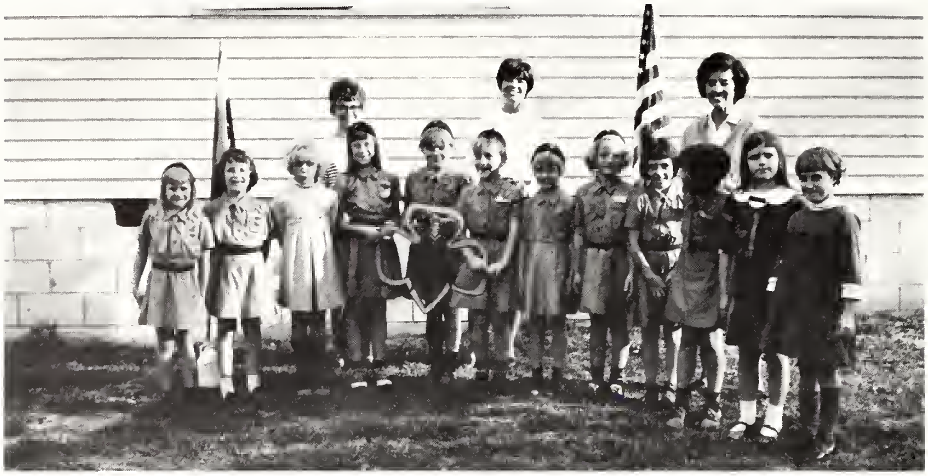
Brownie Troop At Grifton Church



Members of Brownie Troop 279 who participated in investiture ceremonies Tuesday for seven new girls are pictured above. They are (left to right) Debbie Adams, Elaine Ellis, Amy Kilpatrick, Karen Haseley, Carolyn McCullen, Debbie Harris, Llewellyn Williams, Meneta Phillips, Shirley Dixon, Alyson Hookway, Debbie McLawhorn, and Vivian Grove. Troop leaders Mrs. John Moore and Mrs. John Lark and Girl Scout Council president Mrs. D. C. Hookway are also shown. (Photo by Gene Cannon)

St. Mark's Church, Grifton, sponsors a Brownie troop which meets at the church on Tuesday afternoons.

Under the leadership of Mrs. John Lark and Mrs. John Moore these girls participate in the Scouting program and are a vital part of the character-building process at St. Mark's Church. Mrs. Dennis Hookway, also of St. Mark's, is president of the Scout Council of Eastern North Carolina. Under her leadership the 9000 Girl Scouts of this region sold $37,000 worth of cookies last Spring.

The Rev. O'Ferrall Thompson, Rector of St. John's-St. Mark's, says that Girl Scouting offers a splendid opportunity for character building.

Church Unity Around The World

St. Joseph's Roman Catholic Cathedral in Buffalo will be the scene of the consecration of the Very Rev. Harold B. Robinson, Bishop Coadjutor-elect of the Episcopal Diocese of Western New York. The cathedral was made available when it became known that the Diocese of Western New York was seeking a place large enough for the service. No date has yet been set for the consecration of Dean Robinson who was elected Nov. 11, pending receipt of the necessary consents.

The Ecumenical Patriarch of Constantinople, His All Holiness Athenagoras I, and the Archbishop of Canterbury, the Most Rev. and Rt. Hon. Arthur Michael Ramsey, met in London for four days of informal talks. A joint communique stated the two leaders had discussed "the direct relationship between the churches of the Anglican Communion and the Ecumenical Patriarchate and so of all Orthodox churches." Groundwork was also laid for discussions between Anglican and Orthodox theologians in 1969.

In Great Britain 40 local councils of churches have Roman Catholics as full or associate members, and some 220 councils have official Roman Catholic observers. There are 550 local councils associated with the British Council of Churches.

The opening of the Ecumenical Library in Quito, Ecuador, was an historic event in the life of that city. For the first time, three Roman Catholic bishops, two Anglican bishops and a Lutheran bishop joined in prayer.

SPECIAL PROGRAM GETS UNDERWAY

General Convention's Special Program to meet the needs of the poor will go into effect Jan. 1, 1968. Already, however, an interim unit, functioning within the Executive Council, has been appointed by Presiding Bishop Hines.

The unit is headed by Leon E. Modeste, who was previously associate secretary for community organization with the Department of Christian Social Relations of the Executive Council.

The first task of the new unit will be to complete detailed plans for implementing the Special Program. This Program calls for the expenditure of $3,000,000 a year over the next three years to aid the poor in changing their conditions. Two million dollars of this money comes from the budget of general church program and an additional $1,000,000 from the United Thank Offering.

The Special Program is specifically designed to enable the poor, particularly those in ghetto communities, to gain a more effective voice in decisions affecting their lives; to provide leadership in eliminating discrimination within the Church; and to encourage the use of political and economic power to support justice and self-determination. The program differs from work already being done in this field in that sizeable sums will be given directly to community organizations of the poor.

To receive grants community organizations must have purposes and objectives which come within the general aims of the special program; must indicate the capability to achieve their objectives and will be expected to exercise customary fiscal accountability. All programs must also be administered without regard to race, creed or ethnic origin. Such accountability as described above does not mean, however, that the Executive Council will directly control the program of the recipient.

Other members of the staff of the

(Continued on Page 6)

ALL WEATHER CONFERENCE CENTER NOW IN USE

GROUP DYNAMICS — Discussing the lecture at Camp Leach.

The all-weather conference center at Camp Leach is now in operation and has already been used by a number of groups in the Diocese, it is announced by the Rev. E. B. Jeffress, Diocesan Director of Christian Education.

The Center, constructed at a cost of $70,000, was designed by Herbert McKim, a member of St. James' Church, Wilmington and built by the John T. Campbell Construction Co., of Washington. It has accommodations for sleeping 32 people and has its own kitchen and dining room, one large meeting room and two smaller ones. "Its facilities are practical and functional", said Mr. Jeffress. "It provides comfort in any season of the year in an environment conducive to study and fellowship. Its location on the banks of the Pamlico River is one of the most beautiful to be found anywhere."

The building was made possible by large contributions from the Kenan Fund; Christ Church, New Bern; St. Peter's Church, Washington; St. Anne's Church, Jacksonville; St. James' Church, Wilmington and the Laymen's Association of the Diocese, together with a large number of individual givers. The Episcopal Churchwomen and the Episcopal Young Churchmen gave equipment.

It has been used by vestry groups, Young Churchmen of several parishes, college students from East Carolina University, the Diocesan Clergy Conference and the Episcopal Churchwomen. The cost for any group is $10.00 plus $1.00 per person per day. Each group must furnish its own linens and food, including cooks. Groups desiring to use it should contact the Rev. E. B. Jeffress, P. O. Box 1207, Parkview Station, Kinston, N. C.

Furnishing and landscaping are still needed, and anyone interested in this is invited to confer with Mr. Jeffress.

Lambeth Conference

(Continued from Page 2)

visit Wells and the Lake country in the west over to Durham and Lincoln in the east The last 10 days will be spent in London, with excursions to places of interest nearby. This trip will leave New York on July 2, returning there on July 31, and the cost will be $925 per person from New York.

The second group will consist of 50 persons, and will have a shorter visit, from July 10 to August 3. This tour, led by the Rev. and Mrs. James Stirling, Rector, Trinity Church, Columbia, S. C., will cover many of the same points, though necessarily in a more hurried fashion and will cost $792 per person.

The third group will leave and return from Philadelphia and will simply provide transportation in a group to London. This group will consist of 60 persons and will cost only $320 per person, since these persons will be making their own arrangements for travel and accommodations in England.

It is hoped by the North Carolina Department of World Mission that many parishes will have representatives on the tours so that the reality of the world wide work of the Anglican Communion can be interpreted from first hand experience, and so that the life and history of the communion may be appreciated more fully. Some parishes may wish to use these tours as opportunities to give their rectors exposure to the origins of the Episcopal Church.

(Continued on Page 6)

Family Day At St. Mark's, Wilmington

EPISCOPAL CAMP TROPHY WINNERS congratulated by The Rev. E. E. Kirton (R). (L-R) Joyce King, Oveta McKeithan, Michele Bond, Alice Austin, Linda Wiggins, Helenda Simpson and J. R. Peterson.

Family Day was observed Sunday at St. Mark's Episcopal Church and was marked by a dinner, presentation of camping trophies and Bibles.

The Rev. Edwin E. Kirton, rector, was celebrant at the worship service and spoke on "The Bible and Modern Man" to a packed house.

The Senior Choir, directed by Mrs. Lee A. Shelton, organist, sang the choral parts of the service and the offertory, "God So Loved the World," from Stainer's "Crucifixion."

About 200 persons took part in the dinner, after which the presentations were made.

Family Bibles were presented to Robert R. Bond, a visitor; Senior Warden Edgar Artis and to Mrs. B. T. Washington, junior warden, for their services to St. Mark's.

Presentations were made by Clerk John Hall Jr. and Layreaders C. H. McDonald and Lee A. Shelton, respectively.

Johnnie Ray Peterson, first session camper and son of Mr. and Mrs. Gaston Jones, and Linda Catherine Wiggins, second session camper and daughter of Mr. and Mrs. Chester Wiggins, were awarded the Bishop Thomas H. Wright Cups.

These cups are given annually to the outstanding campers of each session. This is the first time both campers were from Wilmington, the Rev. Mr. Kirton said.

Others to win awards were Oveta McKeithan, second, Raymond E. Toomer, third, and Alice Dale Austin, honorable mention, from the first session.

Also Doris McMillan, third, and Michele M. Bond, honorable mention, from the second session.

Arts and crafts winners were Joyce King, first, and Helenda A. Simpson, third.

Lambeth Conference

(Continued from Page 5)

Lambeth Conference is held only each ten years, and all are held in London at the invitation of the Archbishop of Canterbury. The first such conference was held in 1867. Recent conferences have included as many as 400 bishops gathered from all corners of the world. Almost all bishops of dioceses in the United States will be in attendance, even though the decisions of the conference have no binding legal authority for Anglicans.

The 1968 Lambeth Conference has unusual significance because some leaders of the Church forecast that this will be the last of the Lambeth Conferences. The rapid progress of unity talks all over the world, some say, will mean that the need for an all-Anglican conference will no longer be felt by 1978. Others say that future Lambeth Conferences will be needed, but on a larger scale, including other Christian bodies.

Because these three groups will be benefiting from group rates, it is necessary that all persons participating be communicants of the Episcopal Church or members of their families. Further details may be secured by writing Continental Travel Agency, Box 689, Chapel Hill, N. C., 27614, or the Rev. Loren B. Mead, Rector, The Church of the Holy Family, Chapel Hill, N. C., 27514, who is handling details for the Department of World Mission of the Diocese of North Carolina.

Special Program

(Continued from Page 4)

interim unit are the Rev. John Stevens, acting deputy director; D. Barry Menuez, to conduct consultative field services; the Rev. John Steidl, coordinator of training services; and the Rev. Quinland Gordon, to provide consultative services to church groups.

Also appointed was an Interim Screening and Review Committee which will consider detailed grant allocation policies and procedures. Members of the committee are the Presiding Bishop, chairman, Mrs. Cyrus Higley, Mrs. Nadine Winter, the Rt. Rev. Ned Cole, Houston Wilson, Mrs. Mattie Humphrey, Julius Hobson, Oliver O'Conner, Byron Rushing, the Rev. Quintin Primo, and the Rev. St. Julian Simpkins. Warren H. Turner, Jr., second vice-president of the Executive Council, will serve as the Presiding Bishop's deputy.

Five Deacons To Be Priested On Epihany

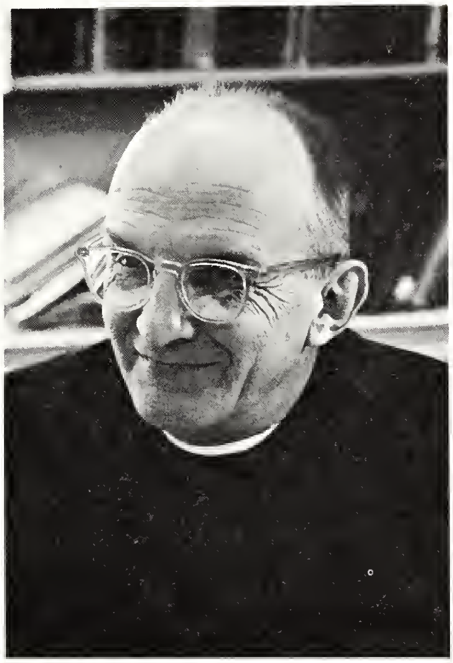
Five men who are now in Deacon's orders will be advanced to the Priesthood by Bishop Wright and attending clergy at St. Paul's Church, Wilmington on the Feast of the Epiphany, January 6.

Lawrence Kemster Brown, in charge of St. Christopher's Church, Havelock; James Coffield Cooke, assistant rector of St. John's Church, Wilmington; Thomas Alexander Gregg, in charge of Holy Innocents' Church, Lenoir County; David Philip Muth, locum tenens at St. Paul's Church, Wilmington and Keith John Reeves, assistant rector at Holy Trinity Church, Fayetteville will be ordained in ceremonies which will include a sermon by the Very Reverend Jesse Trotter, Dean of the Episcopal Theological Seminary in Virginia.

The procedure for advancement to the Priesthood of this Church is according to "the form and manner of Ordering Priests" in the Book of Common Prayer. A sermon is called for, "declaring the Duty and Office of such as are to be admitted Priests; how necessary that Order is in the Church of Christ, and also, how the People ought to esteem them in their Office."

The candidates are then presented to the Bishop, who examines them publicly as to their vocation and their attitude toward the Holy Scriptures and the Doctrine and Sacraments and the Discipline of Christ, "as this Church hath received the same." The "Veni, Creator Spiritus" is chanted and the Bishop, assisted by the Priests who are present, lays his hands upon each one, thus conveying the authority to teach, to preach and to minister the Holy Sacraments in this Church.

"It is evident unto all men", the Prayer Book declares, "that from the Apostles' time there have been these Orders of Ministers in Christ's Church – Bishops, Priests and Deacons."



The Very Rev. Jesse Trotter

Dean Trotter To Preach At Ordination

The Very Rev. Jesse McLane Trotter, Dean of the Episcopal Theological Seminary in Virginia, will preach the ordination sermon for the five Deacons who are to be advanced to the Priesthood at St. Paul's Church, Wilmington, on January 6.

Dean Trotter is a native of Chattanooga, Tenn., and a graduate of Amherst College and of the Virginia Theological Seminary. He has served as assistant minister at Trinity Church, Boston; rector of Grace Church, Amherst and as director of religious activities at Amherst College, of which he is now a trustee. He was Professor of Systematic Theology at Virginia Seminary and succeeded to the deanship in 1956. His wife is the former Marian Tallman Warner and they have four children.

At its next meeting, to be held in Dallas Jan. 28 - 30, the Commission will consider criteria for Prayer Book revision, including questions of language, format and style.

House Of Bishops Reacts To Civil Disorders

Here is the text of the position paper on CIVIC DISORDERS issued by the House of Bishops Sept. 24, 1967:

Since many of our cities have been torn by disorders, revealing that we are one of the most disturbed nations of the western world, this statement shares some insights which, we believe, the Christian Faith can give us in our national predicament. If we are to react wisely to a complex and bewildering situation, we need perspective on our problem.

When a great riot or rebellion comes to a city, sensitive people are stunned; they stop talking and begin to listen. It is as if God mounted the pulpit and said, "Now, America, you wil listen to what I have to say, and your eyes will be opened to see things you did not see."

Biblically considered, while lawlessness and violence are inherently destructive and are not to be condoned, the disorders must be seen as a judgment. And what is inner judgment? It can be understood, in part, as the maturing of an inner contradiction. At this moment the contradiction is clear, the haunting tragedy of American history: It is the contradiction of a nation in which immigrants are absorbed into the melting pot of full citizenship – but Negroes are not. It is the contradiction that proclaims that all men are created equal and have equal rights – but Negroes are in slavery or ghetto. This contradiction matured in our history into a great Civil War that almost destroyed the nation; it has again matured into flaming citizens; and it could destroy our institutions in obvious and subtle ways. Our travail as a nation is not meaningless; it is the maturing of an inner contradiction. As we view the judgment from Newark, to Detroit, to Watts, we can respond in three possible ways.

(1) We can fail to see the serious-

(Continued on Page 11)

Churchwomen Work With Elderly

LEARNING CRAFTS — Mrs. Gladys Taylor, right, of the Sunset Park Home Demonstration Club, has been teaching residents of the Catherine Kennedy Home to make crafts for a number of years. She comes each Friday morning and works with the women for two hours. Here, they are busy making crafts for their annual bazaar, planned for November. This weekly workshop helps keep the women active and entertained.

Occupational therapy is good medicine. It is pleasant to take, is soothing to the nerves and brings a sense of satisfaction and achievement to the patient.

At least, the ladies in Catherine Kennedy Home in Wilmington think so. They meet every Friday morning in a craft workshop for two hours, making various items which they sell in their bazaar, held in November.

Instructor in the craft workshop is Mrs. H. LeRoy Taylor, a member of the Church of the Good Shepherd. For a number of years she has been giving her Friday mornings to this work, and finds a gratifying response from the ladies in the Home. Crafts include hat restyling, sachet bags, ceramics such as ash trays and trivets. Last Eastertime each one brought a hat which was re-styled into an Easter bonnet.

The need for this type of activity was first noted by Mrs. Roxie Chasten, a member of St. Paul's Church and superintendent of the home, and Mrs. Isobel Towles, a member of Good Shepherd Church and in charge of the new Lita Whitehead Wing of the home. Mrs. Towles knew of Mrs. Taylor's ability in this field, and an appropriation for materials was secured. With this start the work was begun and met with immediate response from the ladies in the home.

Liturgical Commission

(Continued from Page 2)

Executive Office of the Secretary-General.

The Commission also drew up a list of 205 nominees for consultants on Prayer Book revision. They include 29 bishops, 125 clergy and 51 lay persons. Their appointments will be requested from the President of the House of Deputies and the Presiding Bishop.

New Theological Center

The first legal step in the establishment of a Rochester Center for Theological Studies was revealed today with the announcement that two major Protestant seminaries — one Episcopal, the other an ecumenical school founded by the Baptists, will formally affiliate effective September, 1968. The move, believed to be the first that unites an Episcopal seminary with a divinity school outside the denomination, unites Bexley Hall, the Episcopal Divinity School of Kenyon College (Gambier, Ohio), and Colgate Rochester Divinity School (Rochester, New York).

(Preliminary announcement of the conversations leading to the affiliation was made on September 20, 1967, by the Rt. Rev. Nelson M. Burroughs, Bishop of the Episcopal Diocese of Ohio, at the General Convention of the Protestant Episcopal Church, in Seattle).

The Bexley Hall students, faculty, library, and financial resources will move to the Rochester campus before the school term opens next fall.

The proposed Rochester Center for Theological Studies, designed to promote excellence in theological education, will also include St. Bernard's Roman Catholic Seminary. In addition, conversations on affiliation are underway with a number of other Protestant divinity schools.

Colgate Rochester Divinity School and the University of Rochester entered into formal affiliation last June.

Commenting on the affiliation between Bexley Hall and Colgate Rochester, President Gene E. Bartlett of Colgate Rochester said: "Two institutions, each with a history of a century and a half, have come together to face a new and exciting future that will bring better leadership to the Church. This development gives us a spirit to do something about strengthening the education of men and women for the ministry. It is a historic day for us all."

Kanuga To Open Year-Round Complex

At an ever accelerated rate of speed, Kanuga's Million Dollar Development Program is moving forward. By the start of the 1968 summer program, the main building complex, including the Kanuga Lake Inn, now taking magnificent shape, will be in its final stages of readiness. When completed, it will allow this largest Episcopal Conference and Camping Center in the world to operate on a year-round basis.

According to Edgar Hartley, Jr., Executive Director, Kanuga will then be able to accommodate all types of conferences, seminars, and meetings for Episcopalians and others as well.

Future plans call for areas to be set aside on Kanuga's 1,200 acres for tent and trailer camping. In addition, study is continuing for an all purpose recreation building to replace the present pavilion, a new swimming area and a day-camp for children. Relocation and modification of present lecture halls and other buildings are being planned.

The opening of the summer schedule will reflect the progress made in the vastly improved facilities and new buildings. Starting on June 9 to June 17, the first of two Young People's Conferences will be held. The second conference will start June 17 and end June 28. These conferences will be directed by the Rev. Charles F. Duvall and the Rev. E. Dudley Colhoun respectively.

The Adult Conference will be held in two sessions beginning June 29 to July 5 and the second July 6 to July 12. Both will be directed by the Rev. Manney C. Reid.

The popular Family Conference directed this year by the Rev. James C. Fenhagen will be held on July 13 to July 19.

The dates from July 21 to August 25 have been set aside for the family vacation time called Guest Period. Chaplains will be the Reverends James C. Fenhagen, Moultrie H. McIntosh and Stephen L. Skardon.

Again this summer, Kanuga Camp for Boys and Girls will operate under the direction of the Rev. Clyde L. Ireland, and will be composed of 3 sessions; June 30 to July 13, July 14 to July 27 and the third session, July 28 to August 10.

The expanded summer program will also include a Clergy Preaching Conference in conjunction with the Adult Conference.

An experimental conference for young adults will take place during the Adult Conference June 29 to July 12. The purpose of this conference will be to help young people respond more effectively and deeply in the relations with their own parents and their own community by involving them in and having them reflect upon relations with adults other than their parents and with community situations other than their own.

The Parish Planning Conference will be held July 13 to July 19. On July 20 to July 26 a conference on personal religion is planned and will round out the more extensive Kanuga summer schedule. This conference will be limited to 100 adults.

TENTATIVE CONVENTION PROGRAM

(Continued from Page 3)

EVENING

7:00 P.M. Banquet — Cape Fear Hotel
  Address by the Rt. Rev. Stephen Bayne, D.D., Director of the Overseas Department of the Episcopal Church

SATURDAY, FEBRUARY 3rd

MORNING

7:30 Celebration of the Holy Communion, St. James Church
  Continental Breakfast served in Parish House
9:30 Business Session of the Convention, St. James Church
  Elections:
    Treasurer
    The Standing Committee
    The Executive Council
    Trustees of the Diocese
    Historiographer of the Diocese
    Board of Manager, Thompson Orphanage
    Kanuga Board of Managers
    Trustees, University of the South
    Trustees, Saint Mary's Junior College
    Delegates to Provincial Synod
  Report of the Long Range Planning Committee— The Rev. Hunley Elebash
  Report of the Church Pension Fund—The Rev. Francis Johnson
  Report of the Committee on Canons—Mr. Wallace Murchison
  Report of Diocesan Mutual Responsibility Commission— Mr. William Page
  Report of the Episcopal Churchmen—Mr. Sam Worthington
  Various Reports and Business
12:00 Address by the Rt. Rev. Stephen Bayne, D.D., Director of the Overseas Department of the Episcopal Church
12:45 Photograph taken of Clergy and Convention Delegates
1:00 Luncheon — Cape Fear Hotel
2:00 Unfinished Business
  Benediction

The Rt. Rev. Arnold Lewis

Bishop Lewis To Be Heard On Armed Forces Radio

The Rt. Rev. Arnold M. Lewis, Suffragan Bishop for the Armed Forces, will begin a series of broadcasts to the Armed Forces overseas in January.

The five minute feature programs will be carried over Armed Forces Radio and will reach service men and women all over the world. The Armed Forces Radio Network broadcasts eight hours of news, sports and feature material each day, but is on the air 24 hours a day as its short wave transmitters are changed every eight hours so that all parts of the world are covered.

The program will be produced in cooperation with the Executive Council's Division of Radio and Television. The Division is also producing a 15 minute special radio program featuring Bishop Lewis which will be heard over Armed Forces Radio on Christmas day.

Around The Church

A Christmas pageant was presented by the Church School of Holy Trinity Church, Fayetteville, on December 17. Under the direction of Mary Lou and Ed Storie, the pageant featured tableaux from the darkness of Hebrew bondage up through the light of the birth of Christ. Mrs. F. R. Lopez painted the scenery, Mrs. Franklin Clark was organist and Mrs. Mason Hicks directed the Junior Choir.

—o—

The members of St. Peter's Church and St. Paul's Church, Washington, joined in an Ecumenical Service on the afternoon of November 26.

—o—

St. John's Church, Wilmington, will make trial use of the New Liturgy from the First Sunday in Advent to Ash Wednesday. It will be used at all services of Holy Communion during this time. After Ash Wednesday they will return to the Prayer Book service.

—o—

On December 5 the Congregation of St. Andrew's - on - the - Sound, Wrightsville Beach, viewed slides and heard accounts of a visit to the Holy Land by the Rev. Charles Worth, a Presbyterian Minister.

Bishops React

(Continued from Page 7)

ness of the judgment, try to return to "life as usual," failing to recognize that it is "life as usual" which has brought us to where we are.

(2) We can become a police state, and there are ominous signs that this may happen. If hostile groups arm against each other; if angry extremists grow in power on each side, feeding on each other; if white intransigence continues to create Black despair, alienation, and hatred which, in turn creates white reaction: then a police state could become a necessity to prevent slaughter in the streets. Christian people who know "the unruly wills and affections of sinful men," who remember that the Lord wept over a city, who know that there is no reason why America should escape the tragedy of history, should be completely realistic and avoid wishful thinking. A police state would mean the end of our free institutions.

(3) We can turn the power of every institution in the land, beginning with the Church, toward removing the dread contradiction, toward growing up into the Constitution, toward what we call "repentance," the changing of our ways. Change is a law of life; and if we have not the capacity to change, we are on the road to revolution. "God has matched us," said one of our members, "with a great opportunity;" or again, "The world's agenda forces a change in the Church's agenda;" and this means not only an important shift in the budget of the National Church, but a total shifting of emphasis at every level of the Church's life to meet the national crisis.

For the meaning of a judgment is always that we may be purged of bitter things. The massiveness of the effort required can be seen when we remember that it is in the nature of institutions to chang slowly, and that it is doubtful that the habits and customs of a great nation can change fast enough to satisfy the just claims of this large minority to full and equal rights. If people are alarmed and apprehensive, they have good reason to be so; for in a moral universe no unjust social order, divided against itself, can endure; there are obvious signs of a fierce polarization; the social order is obviously fragile and precarious; and there is no end in sight to our national agony.

Americans, who are prone to believe that all problems can be solved by money, must be told bluntly that money alone will not buy us peace. It is a necessary symbol of our concern in Church and State; but it can also, unless it is accompanied by a more drastic change in inner attitude, deceive us into believing that we have changed when we really have not. The stability and cohesiveness of a nation can no more be built solely on dollars than can the cohesiveness and stability of a family. Indeed, money without a deep sense of belonging, money without mutual respect and affection, money without the deep ties of the spirit, will leave any people hostile, bitter and alienated. We write this not only to support the new budget, and to urge massive Federal, state and local programs in this crisis, but also to make clear that it is asymbol of a deeper change that must take place at every level of like of the Church and Nation. As we gird ourselves for total effort, we should do so conscious of God's judgment as well as His great mercies. One of our hymns begins in these majestic and sober words:

Before the Lord Jehovah's throne;
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create and He destroy.

From the Diary of Father Pater: "Homer Height stops by. As Easter thank offering he wants to give complete set of pew cushions in liturgical choir. Change with the seasons, he says. I suggest he give something we need more. He protests this has great teaching value — visual aid. I say altar hangings enough liturgical color. He puts check book back in pocket. I notice he has purple handkerchief in pocket. Purple necktie."

(From Alabama Churchman)

"A Merry Laugh

doeth good like medicine"

Falling Leaves

Father Eng, of Chinese descent, and a priest of the Diocese of Olympia, spent last year in charge of arrangements for General Convention in Seattle. When someone joked about the incongruity of having the House of Bishops meet in the "Play House", Father Eng assumed his most unfathomable Oriental expression, brought his hands together in front of him, bowed, and said, "Ah, so! But we pronounce it 'Pray House'."

(From St. Andrew's-on-the-Sound Bulletin)

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"One thing is in your favor," said the father to his son as he scanned the boy's report card. "With these grades you couldn't possible be cheating."

—o—

Mother: "Johnny, what is that racket in the kitchen?"

Johnny: "I am fighting temptation."

—o—

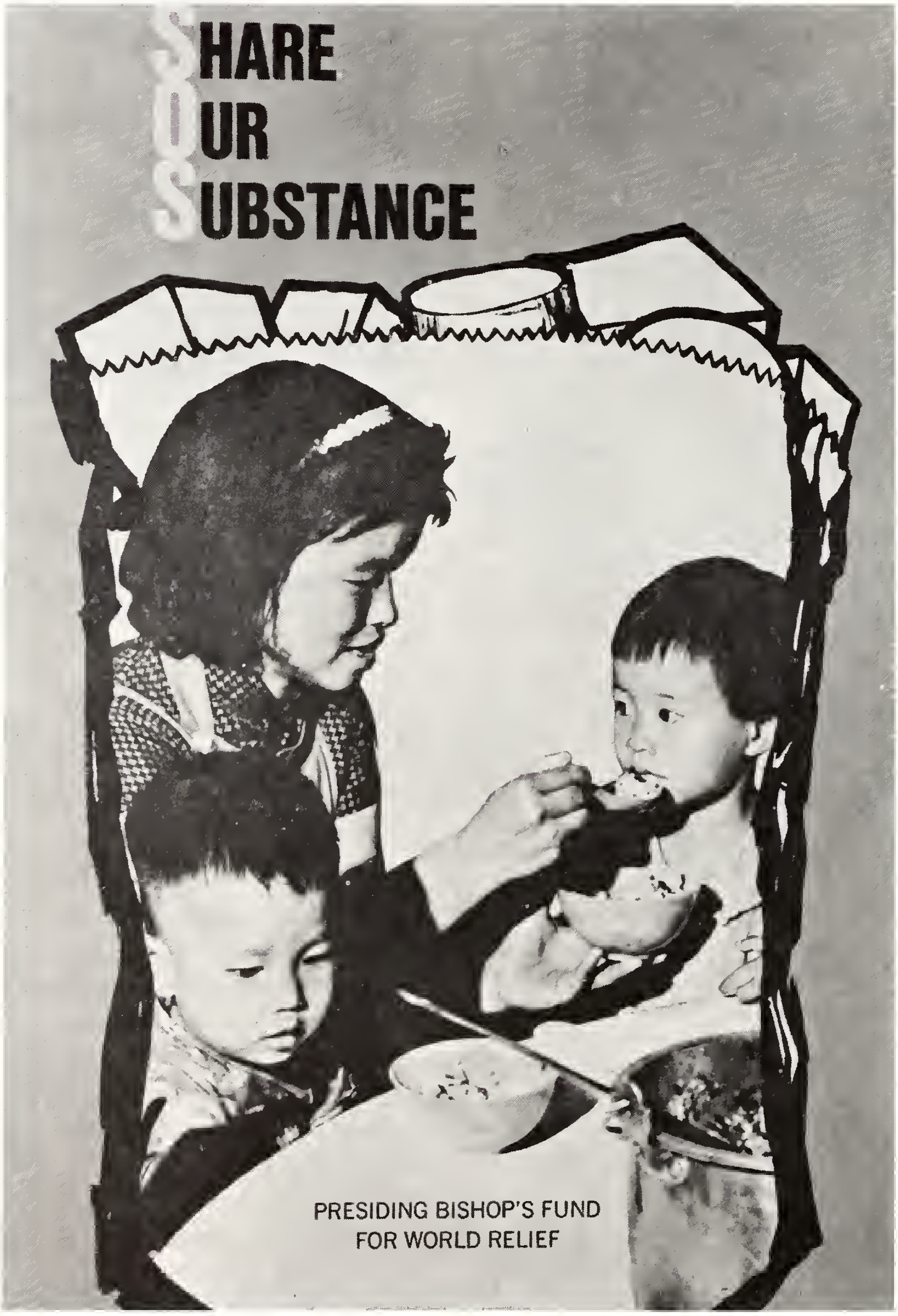
Episcopal Rector: 'Why is it that you Presbyterians aways say, "Forgive us our debts' instead of forgive us our trespasses?"

Presbyterian Minister: "Because Presbyterians would rather be forgiven their debts than their trepasses."

—o—

"My faithful dog is in the veterinary hospital," said the Vicar of Dry Pond, "so I am going to shave, put on my best suit, and go to visit him."

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.



The men of St. Thomas' Church, Ahoskie, served a "Brunswick Stew Feast" to about two hundred people on the afternoon of December 6.

The Church School of Christ Church, Elizabeth City, enjoyed a Children's Festival Procession and White Christmas on December 17, at which the children brought their gifts for others.

Korean Seminary Dedicates New Building

On Oct. 4 St. Michael's Seminary, Seoul, Korea, celebrated the completion of its new library and class room building. The Rt. Rev. Paul Lee, Bishop of Seoul, dedicated the building, and the Rt. Rev. John Daly, Bishop of Taejon, addressed the faculty, students and guests.

Over 140 people attended the dedication, even though it was a working day. Among those present were Roman Catholic priests and nuns, and ministers and teachers of various Protestant churches.

With the installation of central heating, to be completed by the end of November, the building will be ready for year-round use, although the seminarians are already enjoying the new facilities.

The building was made possible, in large part, through a gift from the Diocese of Pittsburgh. This gift, of $40,000 over a two year period, was sent as a response to needs listed in the Projects for Partnership Directory.

St. Michael's also received a gift from the Diocese of Virginia of $15,000 to help cover this year's operating expenses, again a need listed in the Directory.

This substantial investment in one institution indicates the increasing concern with training indigenous clergy in younger churches of the Anglican Communion, for this project, and others like it, were given priority by these younger churches themselves.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 82 Wilmington, North Carolina, February, 1968 No. 2

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Churchman Named Ambassador
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A newspaper photographer, seeking a picture for a Christmas feature, chose this one of Mrs. Haywood H. Newkirk of the choir of Good Shepherd Church, Wilmington. (Photo by SECO, Wilmington)

The Mission Herald

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THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 82 FEBRUARY, 1968 NO. 2

Churches In Goldsboro Hold Joint Service

On Saint Andrew's Day, November 30, a joint service was held for the congregations of St. Andrew's, St. Francis and St. Stephen's at St. Stephen's, Goldsboro. The idea of the joint service grew out of a committee representing the three Episcopal Churches in Goldsboro which has been working for over a year to seek ways in which the three congregations could more effectively work together in the community. Several joint ventures have been accomplished. St. Andrew's received a fresh coat of paint with volunteers from the three churches providing the manpower. In August a joint Vacation Church School was conducted with teachers and children from the three congregations participating. The St. Andrew's Day service served as a climax for the year's activities.

The Rt. Rev. William Marmion, Bishop of Southwestern Virginia, was the Preacher and Celebrant for the service, assisted by clergy from the three churches. Bishop Marmion is Chairman of the Department of Christian Social Relations for the Executive Council.

HOSPITALITY SHOP — Mrs. Robert Lundin chats with Mrs. Craig Alderman in Sewanee's newest venture. (Sewanee Photo)

Hospitality Shop At Sewanee

Business is already booming at the new Hospitality Shop on the University of the South campus. The shop is staffed by volunteers and all proceeds go to the Emerald-Hodgson Hospital.

Opened Dec. 12, with a university Christmas recess intervening, it was none the less able to report at the January meeting of the Emerald-Hodgson Hospital auxiliary that it had paid off its original loan of $89 from the hospital and was already $200 in the black. The shop pledged itself to work for a $1,500 isolette for the Children's Wing of the hospital.

The Shop, which is open from 9:30 A.M. CST to 2:30 P.M. Tuesdays, Thursdays, and Saturdays, is in the stone building behind Thompson Union, once the location of the university business office. It faces South Carolina Avenue, across the street from the Vice-Chancellor's house. The three rooms embrace several thriving enterprises — food service, gift and thrift shop, and new-and-used book corner.

It has been painted and refurbished by the University of the South, of which the Emerald-Hodgson Hospital, beneficiary of the shop's proceeds, is a part. The three rooms have been attractively fitted out and the enterprises set up through many weeks of hard labor by Mr. and Mrs. George Falk. Mrs. Falk is chairman of the Hospitality Shop and her husband, a retired commercial art director of national stature, teaches commercial art layout in the Sewanee Summer Fine Arts Center.

HOW MANY ANGLICANS ARE THERE?

How many Anglicans are there in the world? According to statistics compiled for the forthcoming Lambeth Conference baptized Anglicans number 47,198,230.

Figures recently released also show that there are 40,498 clergy to minister to these persons.

The largest number of Anglicans, as would be expected, is in England – 27, 600,000. Australia follows next with 4,149,000 and then the United States with 3,416,100 and Canada with 2,409,100.

Wales, South Africa, Uganda and the West Indies all have over one million Anglicans. The smallest, numerically, is also the newest, the Igreja Episcopal do Brazil with 38,000 members. On a percentage basis, however, the smallest is the Holy Catholic Church in Japan, with 48,000 members out of a population of 93.5 million.

The Anglican Communion supports 59,672 church buildings, ranging from very small, insubstantial structures in underdeveloped rural areas to huge metropolitan cathedrals. It also runs 107 theological colleges, 9,905 schools, and 184 hospitals.

Involved in carrying out the ministry of the Anglican Church, along with the 40,498 clergy, are 48,198 lay workers and teachers, and 533 bishops. In addition to the active bishops mentioned above, there are also 163 retired bishops.

Convention Approves Bishop Coadjutor

The election of a Bishop Coadjutor was approved by the Eighty-Fifth Annual Convention of the Diocese of East Carolina, meeting in St. James' Church, Wilmington, on Feb. 3-4, in response to a request from Bishop Thomas H. Wright. Provision for support of this office was made in the budget, and it is hoped that the necessary consents may be obtained and a special convention may be held in the Summer for the election.

A resolution directed to the Executive Council of the National Church and reaffirming the policy of assisting the poor and oppressed at home and abroad was approved. The Convention, however, chose "to petition, caution and remind the Executive Council of the Episcopal Church that such programs can only be carried out effectively by persons of good will working within the laws of our country, and that the action of the 62nd General Convention specifically prohibited grants to any individual or group advocating or practicing violence."

The resolution added that "it is the will of this Convention that the spirit and the intent of the above should characterize all related programs and activities of the National Council of Churches."

The Rt. Rev. Stephen F. Bayne, Jr., director of the Overseas Department of the Episcopal Church, was the speaker at the convention banquet at the Cape Fear Hotel. He and Mrs. Bayne arrived about 25 minutes late, explaining that a "temperature inversion" in the New York area had brought fog to ground all flights.

Elections: Treasurer, Eugene Hardin, Jr. of Wilmington; Chancellor, John W. Graham of Edenton; Historiographer, Dr. Lawrence Brewster of Greenville.

LEADERS AT CONVENTION — Bishop Stephen F. Bayne, Walker Taylor, Jr., and Bishop Thomas H. Wright. (Photo by SECO, Wilmington)

Diocesan Standing Committee: Rev. John Drake of Greenville; Rev. Raby Edwards of Goldsboro and Rev. Edward Shapp of New Bern; Lay — Charles Griffin of Woodville and Allan Strange of Wilmington.

Executive Council: Raby Edwards, Robert Holt of Plymouth and Ralph Hodges of Washington, N. C.

Trustees of the Diocese: Eugene Hardin, Jr., and Walker Taylor, both of Wilmington.

Other elections: Rev. E. B. Jeffress to be trustee of St. Mary's College, Raleigh. Rev. Webster L. Simons and Dr. Ashton Griffin to be trustees of Thompson Orphanage, Charlotte. Rev. John Drake and William H. Smith to be trustees of the University of the South, Sewanee, Tenn. The Rev. William L. Dols and Mrs. Dodd Bonner to be trustees of Kanuga Conferences, Hendersonville.

St. John's Church, Fayetteville, has received a copying machine from the law firm of Anderson, Nimocks and Broadfoot. The Rev. Roscoe Hauser, Rector, says that this will be a most useful addition to the equipment of St. John's Church.

NOTICE OF DEPOSITION

Notice is hereby given that on Friday, December 15, 1967, in the Chapel of the Diocesan House in Wilmington, North Carolina, acting with the advice and consent of the Standing Committee of the Diocese of East Carolina, and in accordance with the provisions of Canon 64, Section 3, sub-section (d) of the General Church Canons of the Protestant Episcopal Church, and in the presence of the Rev. Webster L. Simons, Jr., and the Rev. Edward T. Small, Presbyters of this Diocese, I deposed from the Sacred Ministry

WESLEY BYRD LUCAS

who is hereby released from the obligations of the Ministerial Office and deprived of the right to exercise the gifts and spiritual authority as a minister of God's Word and Sacraments conferred on him at his Ordination.

Thomas H. Wright
Bishop of East Carolina

Couples Conference at Va. Seminary

GO YE INTO ALL THE
AND PREACH THE GOSPEL

SEMINARY CHAPEL — Students at Virginia Seminary during the Couples Conference last year.

On the weekend of March 22-24, 1968, Virginia Theological Seminary will again offer its annual "Couples Conference on the Ministry." The Conference will attempt to present factual and practical guidelines to couples struggling with the question of whether or not the husband should go to seminary and subsequently enter the ordained ministry. It will also attempt to assist couples in which the husband has already decided to enter the ministry and is now trying to choose which seminary would be best for him and his family.

Throughout the Episcopal Church in the past several years, more and more married men — many of them with children, some with successful careers already established — have been attracted to the ordained ministry as the means of fulfilling their Christian commitment. This is not an easy decision for them to make. The Couples' Conference will provide no ready-made solution for husbands and wives facing this decision, but it will seek to indicate many considerations which should be evaluated in reaching the "right" answer for themselves.

Major talks on the seminary community, theological education, and the contemporary ministry will be presented. The Rev. FitzSimons Allison, Professor of History, will speak on The Christian Gospel in 1968; The Rev. Gordon T. Charlton, Director of Field Education, who recently joined the seminary Faculty after several years as a parish priest, will speak on the Ministry in Today's Parish; and the Rev. Philip A. Smith, seminary chaplain and assistant dean for student affairs, will speak on "Considerations before Seminary."

Persons interested in attending the conference are invited to write immediately — giving the name of their parish and rector — to the Rev. Philip A. Smith, Chaplain, Virginia Theological Seminary, Alexandria, Virginia 22304. Registration for the conference must be held to a maximum of 35 couples and will be on a first-come, first-served basis.

AROUND THE CHURCH

St. Paul's Church, Wilmington, received an anonymous gift on Christmas Eve in amount of $20,000 to apply on their building debt. St. Nicholas be praised!

—o—

A Twelfth Night Party was held at St. Peter's Church, Washington, on Friday, January 5 from 9 until 12 p.m. Bob MacKenzie and Frances Hulbert were in charge of arrangements, which included intermission skits, dancing to Selby Jones orchestra, a grand. march at the beginning and breakfast at 11:30 p.m. On Jan. 26 this Church had a "Faith at Work in the Parish" conference at Camp Leach, led by the Rector and laymen of Trinity Church, Columbia, S. C.

—o—

Our esteemed namesake, the "Holy Trinity Herald", published some excellent letters on the war in Viet Nam and a thoughtful book review, "If God Does Not Die", by Bernard Martin. Henry Johnston, the Rector of this active Church in Fayetteville, is recovering from an operation for removal of cataracts in Cape Fear Valley Hospital.

—o—

The three parishes of St. John's, St. James and St. Paul's in Wilmington presented a Film Festival during January, held in the Great Hall at St. James' Church. The films presented were German, Japanese and English movies, with a discussion following each film. The programs began at 7:00 on Sunday nights and was concluded at 9:30. About two hundred people attended.

—o—

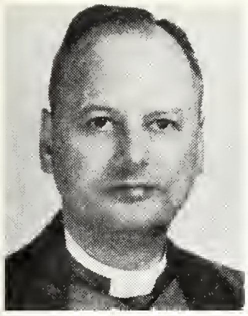
Cub Scout Pack of St. John's Church, Wilmington, spent a day before Christmas cleaning the church yard and raking up the pine straw.

—o—

St. Thomas' Church, Ahoskie, is rejoicing in a balanced budget (the first in several years, the Rector says) which includes a substantial increase over last year. The Rev. Stanleigh Jenkins is Rector.

Many New Clergy Serving In Diocese

THE BISHOP'S ADDRESS AT CONVENTION



Brethren of the Clergy and Laity of the Diocese of East Carolina:

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

I welcome you today to the Eighty-fifth Annual Convention of the Diocese of East Carolina and the twenty-third over which I have had the privilege of presiding.

We are meeting today in a Church that is both historic and has also a long record of usefulness in the community and in the Diocese. The history of St. James begins in the year 1737 when a foreign missionary was sent from England by The Society for the Propogation of the Gospel. He writes back home from America — "I am pursuing my duties as well as I can in these dark and distant regions of the earth." The building of St. James began in 1749, largely with money obtained from the salvage and sale of a notorious pirate ship captured in the lower Cape Fear River. It took 19 years to complete the first Church, and it was used only ten years when the Revolutionary war came. Twice during its history, St. James has suffered severely from the scourge of war. In each case, it has been taken over by the enemy, made into a hospital and its interior almost completely demolished. In 1840, the present Church building was constructed, under the Rectorship of the Rev. Robert Brent Drane, D.D., and was Consecrated in that year by Bishop Ives. In 1892, the Parish House was built, under the Rectorship of the Rev. Robert Strange, D.D., who later became Bishop of the Diocese. Many improvements were made in this notable and useful Church under the effective leadership of two Rectors, the Rev. William L. Milton, and the Rev. Mortimer Glover, who is with us in this Service today.

In 1965, the Rev. William L. Dols came as Rector of St. James. Under his able leadership St. James is continuing its outstanding ministry to the community and to its people. Keeping ever before his Congregation the unselfish missionary calling of the Christian (that which has made St. James great), this Church has never failed to stand in the forefront of the leadership and stewardship of the Diocese. God grant that St. James may never lose this missionary and evangelistic spirit.

I have a great devotion for St. James Church. It is the Church in which I was Baptized, Confirmed, Ordained to the Diaconate, and also the Priesthood; and finally, twenty-three years ago, the Church that I was Consecrated in as Bishop of this Diocese. In this Church I feel very much at home, and wish to express my gratitude to the Rector, Mr. Dols, and his Congregation for their gracious hospitality to this Eighty-fifth Convention of the Diocese of East Carolina.

CLERGY CHANGES IN THE DIOCESE

Since the last meeting of our Convention nine Clergymen have been added to our Diocesan Clergy Family. The Rev. John Ormond has transferred from the Diocese of Southern Virginia and is now Priest-in-Charge of Saint Francis Church, Goldsboro. The Rev. Frederic William Reese has transferred from the Diocese of Lexington and is now Rector of Trinity Church, Lumberton. The Rev. William Pegram Johnson has transferred from the Diocese of Southern Virginia and is now Associate Rector of St. James Church, Wilmington. The Rev. Edwin T. Williams has transferred from the Diocese of South Carolina and is now Rector of Holy Trinity Church, Hertford. The Rev. Keith Reeve graduated from the Virginia Seminary and is now Assistant Rector of Holy Trinity Church, Fayetteville. The Rev. Lawrence Brown graduated from Virginia Seminary and is now Priest-in-Charge of St. Christopher's Church, Havelock. The Rev. Thomas A. Gregg graduated from Virginia Seminary and is now Rector of Holy Innocents Church, Lenoir County. The Rev. James C. Cooke, Jr., graduated from St. Luke's Seminary at Sewanee and is now Assistant Rector of St. John's Church, Wilmington. The Rev. Ravid P. Muth graduated from Sewanee and is now Locum Tenens of St. Paul's Church, Wilmington. We welcome these new Clergymen, and later in this meeting I will introduce them individually to this Convention.

In addition to these changes, the following have taken place. The Rev. John Winslow has changed from Associate Rector of St. Mary's Church, Kinston, to Rector of St. Mary's, Kinston. The Rev. Paul K. Mears has moved from Priest-in-Charge of our Churches in Hyde County to Rector of the Church of the Advent, Williamston.

During the last year, seven Clergymen have left the Diocese, and Canonical letters of transfer have been granted to them.

DIOCESAN LITURGICAL COMMISSION

At the last Convention of the Diocese a Diocesan Liturgical Commission was set up, with the Rev. John Gilchrist, Rector of St. Paul's Church, Beaufort, as the Chairman. I would like to commend at this time the Rev. Mr. Gilchrist and his excellent Commission members. They have

(Continued on Page 11)

Bishop Bayne Describes Value Of Church

By PAUL JENNEWEIN
Church Page Editor
Wilmington Star-News

The Christian faith as embodied in the Church was described Friday as "the most glorious gift that God has ever given us" and the sum of man's endeavors on earth.

Speaker was the Rt. Rev. Stephen F. Bayne, Jr., bishop in charge of the Convocation of American Churches in Europe and director of the Overseas Department of the Episcopal Church.

He spoke at the banquet of the 85th annual convention of the Diocese of East Carolina, to which about 300 delegates from 80 churches and missions in eastern North Carolina were gathered.

Bishop and Mrs. Bayne arrived some 25 minutes late, explaining that a temperature inversion in the New York area had brought fog to ground all flights.

They had left Newark about 2:30 p.m. and arrived at the Raleigh-Durham airport close to 5 p.m. They had missed plane connections and hired a car to drive to Wilmington.

Asked to speak on overseas work Bishop Bayne said he would touch on it only lightly, that he felt "sometimes it is good for us to be told what we have and what we are."

He said "no church can export what it doesn't have."

There are four characteristics or gifts of the church — and these play a part in overseas work, too, he said.

These were termed "community of judgment," "community of persons," "a conservative community," and a community of faith."

By judgment, the speaker meant the collection of standards which are the center of life — such as love, truth, beauty, honesty, knowledge, wisdom, justice.

THE RT. REV. STEPHEN F. BAYNE

These standards make possible a civilized community, he said.

"The overarching standard is the obedience to something greater than ourselves . . . a community requires such and must have it to exist," he said.

The church is greater than the individual and is the repository for the moral truths and reason for life, he said "it is a community of judgment."

By "conservative," Bishop Bayne said he meant in a historic sense. "A characteristic of the church is its long memory," he said.

"Men and women now are a continuance of a church that goes back in time . . . it is constantly regulating impulse . . . (the historic memory) keeps us whittled down to size.

"The church is a reassurance or warning that history is long and man has lots of decisions to make.

"The decisions he makes now are part and parcel of what decisions were made in the past.

"There are both superficial and lasting elements of continuity.

"The church is a constant reminder of the continuity of history."

The third characteristic of the church is that it is a community of persons, the speaker said.

"It is a place where persons are," said Bishop Bayne. Individuals form the church, but "nobody is good enough to join the church; nobody is rich enough to buy the church," he explained.

"It is the place for the children of God, a place where there is responsibility, freedom and integrity of the individual soul.

"Because of the love of God, it's possible to live in this world . . . we accept one another because God accepts us.

"This is why it's possible for us to stay sane."

The church is also a community of faith in many senses, Bishop Bayne explained.

Faith was expressed as "personal conversion, in terms of commitment."

"You bet your life on God," he said. "We're privileged to bear witness to God.

"The church is not a debating society, but formed of those who have taken sides . . . we may look foolish in the eyes of the world . . . and at times it has been necessary that the church frighten and repel the world."

"It's the onesideness of the Christian people," that best described what was meant by "faith."

In summing up, he said the church was the "most glorious gift that God has ever given us and I only hope we're good enough to belong to it."

Bishop Bayne praised Walker Taylor, Jr., of Wilmington, who served as executive secretary of the Commission on Mutual Responsibility and Interdependence for the Episcopal Church, with headquarters in New York City.

Bishop Bayne termed Taylor a "great layman" who personified the nature of Christian service.

Wilmington Churchman Ambassador To Jordan

by AL. G. DICKSON
Editor Wilmington Star-News

If any members of the class of 1938 at New Hanover High school are in Amman, capital of the Kingdom of Jordan, after the middle of November, they should visit the American embassy there.

If they do, they will find their host — Ambassador Harrison Symmes — will like discussing the days when they were together in the Junior Reserve Officers Training corps or were serving in the National Honor Society here.

Graduates of the class of 1942 at the University of North Carolina probably will find Mr. Symmes anxious to talk a bit about the 'ol days in Chapel Hill — if he can get away from one of the most important jobs in the diplomatic service for a few minutes.

While at the Texas White House several days ago, President Johnson announced the appointment of Mr. Symmes as the new ambassador to Jordan. Routine Senate confirmation is expected soon and the Symmes will leave Washington in the next few weks. As this distinguished career diplomat takes up greater responsibilities, he will join the list of Wilmington natives who have achieved national recognition and honors in recent years.

Mr. Symmes was born in Wilmington November 11, 1921, the son of Mr. and Mrs. Harrison Symmes. Before his death, his father was office manager of the Hyman Supply company. His mother, Mrs. Mary Harris Symmes, now serves as secretary at St. John's Church in Wilmington.

Speaking proudly of her son, Mrs. Symmes said his last visit here was in Easter. She added that it was quite unlikely that he would have time to come to Wilmington before going overseas again.

His connections with North Carolina extend from Wilmington, where he also has a brother, Courtland. Another brother, Francis lives in Asheboro and another, Andrew, in Greensboro. His daughter, one of three children, is a freshman at the University of North Carolina.

MR. AMBASSADOR — Peter Symmes, 8, (right) raises his hand in unison with his father, career foreign officer Harrison M. Symmes, in a ceremony at the State Department. George Abell, assistant chief of protocol, administers the oath as Jordanian Ambassador Abdul Hammad Sheraf looks on. Under Secretary of State Nicholas Katzenbach and Mrs. Symmes look on. The white gloves at the extreme right belong to Mrs. Mary Symmes of Wilmington. (UPI Photo)

Following his graduation from High school, where he was a Second Lieutenant in the ROTC, he entered the University. Next, he spent four years in the Army as an officer. Upon his discharge he entered the Foreign Service in 1947 and earned a Master's degree in history from George Washington University the following year.

His first assignment was as vice consul in Alexandria, Egypt. Next, he was transferred to Damascus, in Syria. Called home in 1952 to teach language and Near Eastern affairs at the Foreign Service Institute, he later spent two years in Kuwait on the Persian gulf.

By this time, Mr. Symmes had gained sound recognition as an authority on the Middle East. His knowledge and background was put to good use during the next four years in Washington in research and policy-making for the large area of Iran, Greece and Turkey.

His last overseas assignment was in 1959-62 in the Libyan cities of Tripoli and Benghazi. After a year's study at Harvard, he was in charge of the Israel desk in the State department. This linked the capital with the diplomats in Israel and made him the departmental authority on Arab-Israeli relations.

At the time of his appointment as ambassador, Mr. Symmes was director of a key personnel program in the Foreign Service. It is known as the Mid-Career Officer Program.

Mrs. Symmes, the former Joan Shanahan, of Norfolk, told Donnie Radcliffe, of the Washington Evening Star, that the return to the Middle East will be a sentimental journey for her.

"We started our married life in the

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Youth Active At Grifton

The Young Churchmen of St. Mark's in Grifton held their first meeting of the fall at the home of Mr. and Mrs. Alec Warren. Shown in the picture are Mr. and Mrs. Kenneth Tyndall who with Mr. and Mrs. Warren are sponsors for the group.

Also shown are — Bernie Tyndall, Carolyn Hudson, Mike Tyndall, Jimmy Padgett, Gail Ellis, Betty Lynn Gower, Neill Vanneman, Beth Gnagey, Billy Clifton, Donna Scheetz, Virginia Vanneman and Sylvia Lamb. The officers are as follows: President —Betty Lynn Gower, Vice President —Billy Clifton, Sec.-Treas.—Jane Ellis.

About 10 members were absent when the picture was taken.

The group meets at the Parish House each Sunday at 6:00 p.m. They have a program followed by a period of social activity and fellowship.

They recently took an active part in a very successful bazaar held by the Women of the Church. Eight of the group are acolytes at St. Mark's.

They plan to spend a weekend soon at the new Conference Center at Camp Leach.

About Subscriptions

Every family in the Diocese receives the MISSION HERALD, whether or not the subscription is paid. This policy is essential because every family must be kept informed of the Church's program. Our circulation now has reached 5900 copies.

In the past year the cost of printing has almost doubled. We have reduced our number of pages from 16 to 12, but this will not compensate for the increased cost. From time to time certain churches send us in substantial contributions, which are most gratefully appreciated, enabling us to increase the number of pages when we have a lot of news to communicate.

If every one who receives the HERALD would send us $2.00 we would not only be spared the necessity of calling upon the Diocesan Treasurer to bail us out, as we have to do regularly, but we would be able to remit a substantial sum to the Diocese for its program.

Or if every parish would send us a contribution it would be of great encouragement as we struggle with the printer, the mailer, the copy boy, the postman, the establishment and the government!

Progress

by Christine Hoffner

When somebody said something to my Mother about "the good old days," she said, "You mean before Kleenex and Scotch Tape? You can have it!" On the other hand, she thought ill of increasing bad manners. She had the odd idea that you judged what was good or bad, useful or detrimental, practical or worthless, by how it worked out for itself, not by its copyright date.

Somehow the idea has gotten around that this society, in this age, has discovered progress, which reminds me of the stage where adolescents think they discovered sex. How clever we are to have arranged it so that tomorrow turns into today instead of next Tuesday or last year. How original of us to live in an orderly succession of time. For this is the first thing that "progress" means — that something goes onward. Onward to *what* isn't involved.

There is, of course, a secondary meaning for progress, and that is improvement. But the two meanings shouldn't be confused. The fact that something goes onward doesn't mean that it automatically improves. To call it improvement because it doesn't stay the same is nonsense. An egg, once laid, progresses, day by day — but to what? To a new chicken? Or a rotten egg?

In making value judgments, progress simply isn't any help. Neither is antiquity. Even though it is the latest thing, it may also be the worst thing; even though we've always done it, it may be that we never should have done it in the first place. Modern literature may be art or it may be garbage — the fact that it is modern has nothing to do with its value. Classic literature is that which has stood the test of time — but then there are classic sins, too (seven of them, to be exact).

All of which means that not only have you a right to pick and choose among the things that are offered as

(Continued on Page 12)

"A Merry Laugh doeth good like medicine"

Ordination Happenings

At a recent ordination a beautiful set of eucharistic vestments which the parish had presented to the ordinand were on display. Two Virginia Seminary men paused in front of these beautiful garments:

Roscoe (innocently): "What in the world is it?"

Jesse: "Maybe it is a pall."

"How shall I pose these men," asked the photographer, "so as to make a striking photograph?"

"Have them lie prostrate," said the Press Officer. "They look better that way."

Usual Newspaper Exaggeration

At the Convention music was furnished by a group from Wilmington College calling themselves The Top Twelve.

A lady guest asked innocently: "How many singers are in the Top Twelve?"

Answered the newspaper editor: "About fourteen."

Walker Taylor and Bishop Bayne recently visited Africa, and on a certain evening found themselves on the hotel veranda, taking some "evening refreshment" and endeavoring to count a herd of elephants in the distance. There ensued some discussion as to how best to count elephants. The dispute was finally resolved by both agreeing to count the number of legs and divide by four!

"THOU ART A PRIEST FOREVER" — Lawrence K. Brown, Keith J. Reeve, David P. Muth, the Rt. Rev. Thomas H. Wright, the Very Rev. Jesse M. Trotter, James C. Cooke, Jr., and Thomas A. Gregg at the Recent ordination. (Photo by SECO, Wilmington)

House of Bishops Speaks About Youth

Here is the text of the position paper on CHURCH AND YOUTH issued by the House of Bishops

Our American society is acutely conscious of its young people as never before. They are highly visible, highly articulate. Their visibility sometimes vexes older eyes with Hondas, black leather jackets, beards, drug experimentation and demonstrations.

Yet this same segment of our society has its sobering — and challenging — face. These are the same young people who are grasping for an education as no generation before them, and insisting . . . sometimes even unreasonably, but always with responsible intent . . . on having a voice in the affairs of their educational institutions. They are taking an increasing and intelligent interest in world affairs, and speaking their views. They are supplying willing minds and bodies for the Peace Corps in an unprecedented expression of personal concern for foreign problems. In their insistence on democratic participation in all areas of their life there is a strong resistance to the anonymity and totalitarian tendencies of our age. There is good reason to rejoice that these are the people who will certainly be responsible for this world — and for the Church — the day after tomorrow. They are dramatizing and expressing the blurred norms of our time, the uncertainties and the false starts of the end of an era.

For we live at the end of one era, and at the beginning of another. All of us, but particularly those of us who are adults, are as immigrants — not in space, but in time. We come not only from the Old Country, but from the old era. Like immigrants, we find ourselves with difficulty trying to conform our children to the time that

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SOLOMON ISLANDS — Mothers carry children as they do their work. East Carolina has helped to build schools in this area. (Diocesan Press Photo)

WILMINGTON CHURCHMAN AMBASSADOR

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Arab world 20 years ago in Alexandria, Egypt, in the days of Farouk . . . We've always lived in the Middle East when we weren't in Washington and we are looking forward to being back in the area."

There is no doubt that Mr. Symmes is well qualified for his new assignment.

As one Washington correspondent reported, his intimate knowledge of the Near East, coupled with fluency in Arabic and French, made him a natural choice for the ambassadorship to Jordan, an important listening post in the Arab world ruled by King Hussein.

"Symmes' knowledge has been gathered, tested, and used in overseas posts and in the State department bureaucracy in Washington . . . Insiders in the department expect that Symmes will some day wind up as the career assistant secretary in charge of United States diplomatic affairs in an arc of the world stretching from Greece to India."

That's a large, important and often highly troublesome part of the globe.

Miss Gordon Speaks At Wilmington

New vistas opened to churchwomen of St. James, Wilmington, when on February 7, Miss Jocelyn Gordon, beloved member of the Diocese of East Carolina, told of her life as a missionary in India.

On furlough after her third five-year term of foreign service, Miss Gordon is sister of Bishop William Gordon, Alaska and communicant of Spray, N. C., where her father was minister for many years.

Using colored slides to enhance her talk, Miss Gordon's first picture showed the ethereal Taj Mahal close to her post in Agar. From there the camera and talk turned on the life of the people, mostly the untouchables, to whom reading, writing, child care and hygiene were taught, in addition to the tenets of Christianity. Of particular interest was one special family under Miss Gordon's care, from which the men became lay helpers, the children grew, and all generations were baptized in a final gratifying picture.

Miss Gordon was honor guest at a tea following her talk, when proceeds of the offering were slated for missionary work. The tea is an annual event honoring Augustus Foster Lyde, generally regarded as the father of the Episcopal missionary movement in China. He was a member of St. James.

Mrs. Raymond F. Holland, Jr., is president of St. James ECW.

NOTICE OF SUSPENSION From The Ministry Of The Priesthood

Acting in accordance with Canon 64, Section 3, sub-section (d), I hereby suspend

NELSON BAINBRIDGE HODGKINS

from the active Ministry, this suspension to end December 15, 1970.

Thomas H. Wright
Bishop of East Carolina

December 15, 1967

BISHOP'S ADDRESS

(Continued from Page 5)

brought to us a new dimension in our Liturgical life; namely, the exploration of worship as the central concern of our Christian life; the act that gathers together the many strands of our daily living and infuses them with direction and strength. Our Liturgical Commission has been concerned that worship be not merely a function of the Church, but the Way of Life of the Church. To this Commission we are most grateful in this their first year of service to the Diocese.

Since the last meeting of our Convention the New Liturgy of the Holy Communion has been authorized by General Convention for trial use during the coming three years. It is my hope that every Church in the Diocese will use this New Liturgy at least some of the time and enough time to give it a fair trial. It is only by sufficient use that a proper evaluation can be made such as our National Commission has requested from us. Guide lines have been established by our Diocesan Liturgical Commission. The Rev. Mr. Gilchrist and his Commission are eager to be of assistance to any Church, and I urge your cooperation for the sake of total Church evaluation and final decision. Nothing can be as important to our people as finding ultimately the fullest and highest expression of our Worship of Almighty God.

MUTUAL RESPONSIBILITY

Nothing has lifted up our Diocese and given it a vision of unselfishness as has the second-mile giving of Mutual Responsibility. I thank God for this Christian incentive and for what it has done for East Carolina. With the many needs that we have in this Diocese, our people have clearly recognized the greater need that lie outside. During the year 1967 the Diocese has allocated to Mutual Responsibility $12,500.00 from its Diocesan Budget, plus another $4,500.00 from additional gifts from individuals and Parishes, making a total of $17,000.00 over and above all Diocesan quotas and allocated funds for the Diocese and General Church. This is our gift to God's work over and above everything expected of us in our budget or mathematical quota.

Mutual Responsibility first of all, therefore, has done far more for East Carolina than we have done for others. Our assistance overseas, however, has been considerable, and I hope that each Delegate to this Convention will read carefully the excellent report of our Mutual Responsibility Commission published in the folder of Diocesan Reports.

In this address I cannot help expressing the gratitude of the Diocese and of the whole Church to Walker Taylor, Jr., who has just completed two years' contribution to the Mutual Responsibility Commission with his office in New York City. At great sacrifice to his family, his work, and himself, he has given invaluable service to the Church everywhere, and has been a pioneer in the contribution that an able and dedicated layman can make in these times. It is an honor to East Carolina that at the last General Convention in Seattle Walker Taylor was elected to the Executive Council of the General Church. This was only the second time in the history of our Diocese that a layman from East Carolina has been elected to this high office.

During 1967 East Carolina has seen a continuing interest on the part of our Parishes, Missions, and individuals in working toward greater understanding of Mutual Responsibility and of our Christian concern for others. During 1968 we will continue to seek ways in which we can receive from others in the wider Christian fellowship, and during this year of 1968 we hope that a Summer Work Project for a group of East Carolinians may be organized to assist the on-going work of the Church in the Bahama Islands.

In closing this section of my address I would like to pay special tribute to Mr. William Page, of Kinston, Chairman of our Diocesan Mutual Responsibility Commission. Truly no more dedicated layman is known to me anywhere. If Mutual Responsibility has meant much to East Carolina, this has been due in no small measure to the devotion, the hard work, and the outstanding leadership of Bill Page, who has given to many in East Carolina a wider vision of the Mission of Jesus Christ and of those who have so far less than we do of God's goodness and of God's bounty.

BISHOPS SPEAK ABOUT YOUTH

(Continued from Page 9)

was, but no longer is, — to the things that were, but no longer are. Like immigrants, too, we over thirty are hostages held by the past. Our young people, like the children of immigrants, are hostages held by the future. This new time has a new accent, a different language. Yet, for these young people, it is their mother tongue. They speak it like natives because they were born here in this new age.

We think it helpful thus to look upon our young people as children of immigrants who have come to a new age because this kind of challenge and response is deeply embedded in our American history. Most of us need not go back many generations to find the ancestor who came to these shores as an immigrant. The national churches of the English, the Scots, the Germans, the Slavs, the Latins, and others came with them and helped them to negotiate the transition. What strength there is — and there is much — in American Christianity is testimony to a successful immigration by those who came before us.

Yet the ultimate things of God's Providence are above and beyond all the changes of this life. These young people need to hear the Good News as did their fathers and forefathers before them. As always, the idealism of humanity, apart from the Gospel, is a tender and vulnerable thing subject to the twin dangers of cynicism and despair. As always, the building of a new world needs the faith, the hope, the charity of people who know they are redeemed. Always has God used people blessed with these virtues to fashion the forms of His new eras.

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THE MISSION HERALD SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

KOREAN SEMINARY — Native priests for Southeast Asia are trained here.
(Diocesan Press Photo)

BISHOPS SPEAK

(Continued from Page 11)

In the measure that we are faithful to the divine commission to preach the Gospel, we must be more attentive to and comprehending of the risks and the resources, the dangers and the joys of the youth of today. We would make two basic suggestions.

First, we urge that every effort be made to include young people in responsible decision-making groups in the life of our Church because the life of the Church at every level is not sufficiently expressive of the viewpoint of youth. They can come to a sense of identity with the Church only as they are given a voice in directing its affairs and in determining its life. In many instances their institutions will be more accurate than those of their elders. The historic concern of prophetic religion is to see that the voice of conscience is raised with reference to the significant issues of the times. Who can be unaware of the raising of young voices of concern over the social issues of our time such as urban unrest, Black Power, the war in VietNam?

Second, as good stewards of the mysteries of God we are responsible for the proclaiming of the true and lively Word. Like good missionaries, we must, therefore, welcome encounters with our young people. We must listen, we must welcome the opportunities whereby we can learn from them the ways in which God has preceded us in our ministry to them. The history of the Church has too many instances of attempts to "colonialize" Christianity. The Church's imposition of an alien and temporary expression of Christianity stifles a vital people whose greatest contribution to the Church is their own indigenous expression of the Eternal Word. As the Church faces a new era, our young people must speak in their own tongue the wonderful works of God.

PROGRESS

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progressive, not only can you decide for yourself which ones you will accept and which you will try to change — you jolly well have an ogligation to do that kind of deciding. It's not only your privilege; it's your duty. You can read about that duty all through the Bible, especially the New Testament. The friends of Jesus Christ had some things to say about it, and so did He, for that matter. (It isn't because it is old that the New Testament is worth reading. There is a much better reason.)

There is a misconception being promoted by people who ought to know better that the things Jesus said and did in 29 and 30 A.D. were right because He was the newest prophet around. The old guys were getting a bit passe', and He had the newest pitch. He was Progress. But Jesus was right, not because He was new but because He was God. If the only thing He had going for Him was that He was modern, forget it! And people would have done just that — forgotten Him — long before this. But if He was God as well as a man (and this is precisely what Christianity has always claimed He was) then when and where He came along is strictly incidental to you or me.

You can take Him or leave Him. In fact, each man and woman has, some time or other, to do exactly that. But take Him or leave Him for better reasons than some silly ideas about progress, for better reasons than the fact that He came along after the Ten Commandments or the fact that He antedated Einstein.

A film entitled "Webster Groves Revisited" was shown at a meeting of the Young Churchmen of Christ Church, Elizabeth City. The film was prepared by CBS News, and was a follow-up of a previous film showing activity among the youth of suburban St. Louis. The young people invited their parents to this showing. The Rev. W. B. L. Hutcheson is Rector.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

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Standing Committee To Conduct Election

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LITTLEST ANGELS — Choir boys at St. Paul's Church, Wilmington. L. to R.: Jeff Watkins, Danny Muth, Timmy Myrick, Larry Leeds, Rocky Myrick, Glenn Larkin, David Muth, Wade Philemon, Dan Philemon. (Photo by SECO, Wilmington)

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THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 82 MARCH, 1968 NO. 3

St. Mary's President to Retire

RALEIGH, N. C. – Dr. Richard G. Stone, president of St. Mary's Junior College, announced today he will retire at the end of the 1968-69 school year.

Dr. Stone, head of the Episcopal girls' school since 1946, said he has informed the Board of Trustees and the faculty of his retirement plans. He will be 65 next October.

"The past 22 years have been busy and productive ones here at St. Mary's, and a deep personal satisfaction for me," Dr. Stone said. "I am announcing my decision to retire at this time so that the selection of a successor may be conducted in an orderly and expeditious manner."

The Rev. Thomas J. C. Smyth of Greensboro, chairman of the trustees, praised Dr. Stone for dedicated leadership to the school. "The high esteem in which St. Mary's is held, both in the academic community and in the church which supports it, is a reflection of his personality and ability," the Rev. M. Smyth said.

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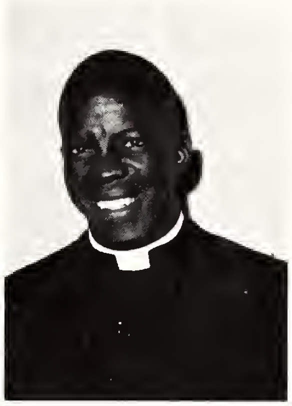
Washington Minister Goes To Georgia



THE REV. MARLON POITIER

By now Marlon Poitier, until February 29 Priest in Charge at St. Paul's Episcopal church here for six years, is well on his way to Albany, Ga. where he will be pastor of St. John's Episcopal church and chaplain to the Episcopal students in the State college there.

He and his wife, the former Lena McLean of Dillon, S. C., and children, Marlon Bernard, age six, and Sonja Renee, age four, will surely be missed in this community where they were active in both church and community affairs.

Marlon, a native of Deerfield, Fla., was active in the Beaufort County Ministerial association serving as treasurer for the past two years, and he was a member of the local mental health association, chairman of the J. B. Turner library board, served on the Mayor's study committee and as vice chairman of the Community action committee. He was a member of the Cosmopolitan civic club.

In his denomination he was quite actively engaged, serving as a member of the department of missions of the Diocese of East Carolina, and as instructor and counselor in the diocesan camping program.

He attended the College of preachers at the Washington, D. C. National cathedral and on several occasions the Town and Country seminars at State college in Raleigh.

MRI Commends Bishop Wright

NEW YORK, N. Y. Feb. 20 – At its first organizational meeting on Feb. 8 and 9th the Mutual Responsibility Commission of the Episcopal Church elected new officers and appointed eleven new members and a group of consultants. The commission has been newly reformed following the 62nd General Convention of the Church last September and will continue its work for the next three years.

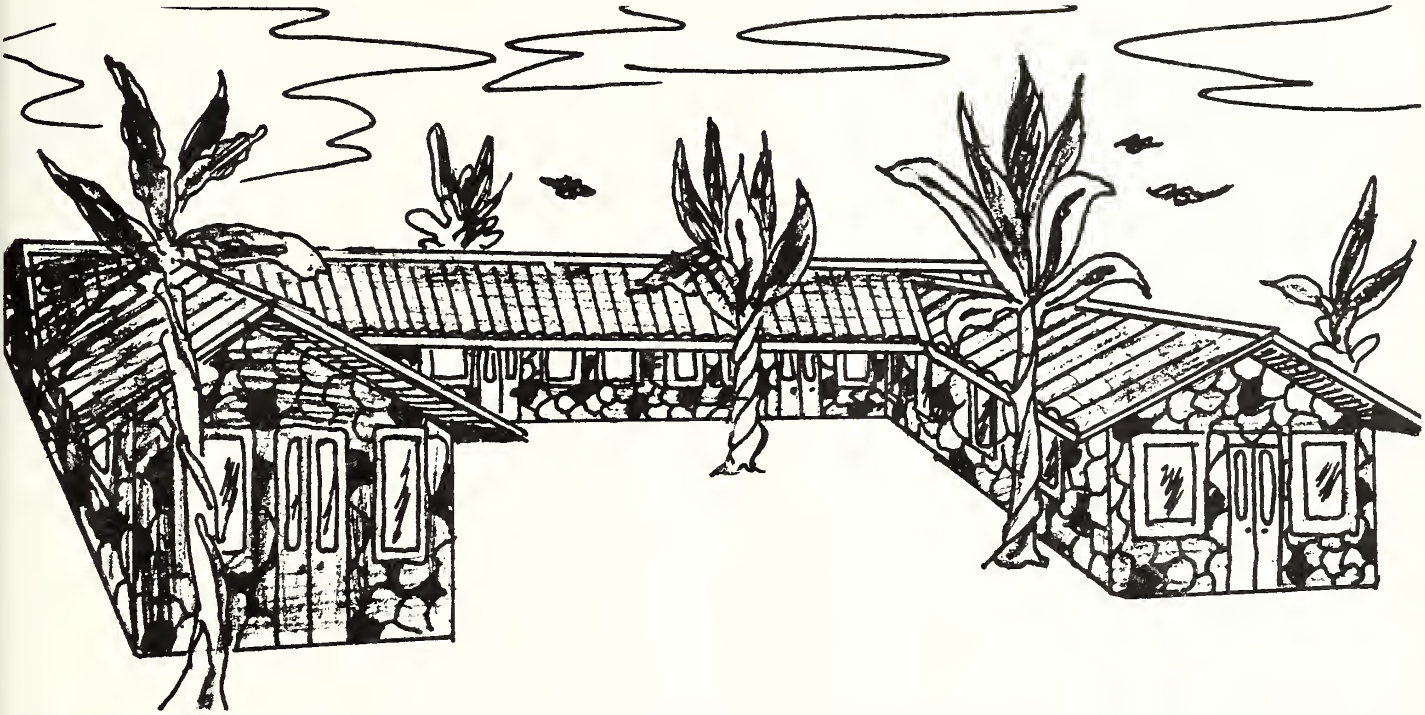
Bishop Francisco Reus - Froylan, Bishop of Puerto Rico was elected Chairman and Mrs. Harold Sorg of Berkeley, California, Vice-Chairman. Secretary is Mr. Walker Taylor, Jr., of Wilmington, N. C.

Chairman for the past three years of the MRI Commission has been the Rt. Rev. Thomas H. Wright, Bishop of East Carolina who requested that he not be renominated as Chairman.

Bishop Wright was lauded in a resolution passed by the Commission for his work since the beginning of MRI, first under former Presiding Bishop Lichtenberger as chairman of the Committee on Mutual Responsibility and then as MRI chairman as established by the 61st General Convention of the Church.

> "The Commission is aware that the Bishop of East Carolina, Thomas H. Wright, has had the responsibility of the Chairmanship of the Mutual Responsibility Commission since its beginning, following the Anglican Congress 1963. At the same time he was Chairman of the Overseas Department of the Executive Council with as heavy responsibilities as could be placed on any man. The happy thing has been the stamina with which he has carried them, supported, we think, by his warmth, courtesy and dedication. So it is that we want to add our thanks for him to that which undoubtedly exists in the House of Bishops, the Executive Council and the other bodies in the Church for whom he has labored so devotedly. The whole Church has been greatly strengthened because of him."

Diocese Aids Viet Nam Hospital



CHILDREN'S HOSPITAL — Sketch of the new building in the northern sector of South Viet Nam, to which East Carolina gifts have been sent.

When Bishop Wright was in Viet Nam in February 1967 he visited the Children's Hospital and described the work there in an article for THE MISSION HERALD. Since that time contributions have been received from a number of persons and organizations in the Diocese, which have been transmitted to the hospital.

In response to these gifts Bishop Wright has received a letter and a sketch of the new building which they are completing this year. Following is the story of how this hospital was conceived and how it has grown:

The Hoa Khanh Children's Hospital, the only one of its kind in the I Corps (northern) sector of South Vietnam, was conceived and built by American Marines and Navymen for the children of Vietnam.

Now, with important help from compassionate civilian friends in America, Marines from Force Logistic Command (FLC) and Navymen from both FLC and Naval Construction Regiment-30 (Seabees) continue to support the hospital.

The hospital opened the day after Christmas, 1965. It was the brainchild of two young Navy doctors serving with the First Battalion, Third Marine Regiment. Lieutenants Edward J. Shahady and James E. Wilkerson have returned to the U. S., but their hospital has never stopped growing.

Since the Seabees and Marine Engineers built the original 11-bed facility, it has been expanded to accommodate 70 beds, and when construction on a new building is finished, will have 120 beds.

Meanwhile, the Third Marines have moved northward and the hospital has been re-built on the Camp Books compound, which is the site of Force Logistic Command's headquarters.

Four Vietnamese nurses aides were trained by Mme. Nguyen Thi Khang (whose name has been affectionately Anglicized to "Gwen"). Gwen, a refugee from Hanoi, taught school in Saigon and ran a seamstress shop in Da Nang before returning to her first love as a nurse. She is already a legendary figure at Hoa Khanh, where she oversees the daily treatment of about 55 out-patients in addition to helping care for the 60 to 70 bed-patients. She has adopted two of the children who were her patients.

Most of the children at Hoa Khanh (so named because of its proximity to Hoa Khanh village) are brought in by their parents who overcame early Viet Cong warnings that their children would be killed by the Americans. Medical Civic Action Patrols which go into surrounding villages to treat sick of all ages often bring back children who need hospitalization. Children have been sent to the hospital by MEDCAPS from as far away as Dong Ha, just south of the embattled DMZ.

Navy Medical corpsmen from FLC are assigned to the hospital around the clock, and FLC's Navy doctors make regular daily rounds.

Among the ills treated by Hoa Khanh are malnutrition, infectious diseases, worms, trauma, broken bones, plague and a variety of minor complaints common to kids everywhere.

Meanwhile, Marines and Navymen continue to drop donations into boxes

(Continued on Page 12)

Maxwell Cites World Needs

WORLD RELIEF — The Rev. Raymond Maxwell speaks to clergy and wardens and their wives at a meeting in St. John's Church, Wilmington. L. to R.: Mrs. John Codington, the Rev. James C. Cooke, the Rev. Raymond Maxwell and Mrs. Hunley Elebash. Mrs. Edward T. Small is facing the speaker. (Photo by Alan Lewis, Wilmington)

A conference on World Relief was held Thursday evening Feb. 8, at St. John's Church, with representatives of other Episcopal churches in Wilmington and vicinity attending. Guest speaker was the Rev. Raymond Maxwell, secretary for the Presiding Bishop's Fund for World Relief.

At the close of World War II Maxwell was placed in charge of refugee work in Germany. He continued in this work for six years, during which he was successful in the work of resettlement in Europe. In 1953 the World Council of Churches placed him in charge of refugee work in the Middle East. Since 1961 he has headed the relief work of the Episcopal Church.

"There are three primary areas of need which we try to meet," he said. "These are food, clothing and medicine. Last year two million meals a day were served to refugees. More than $60,000 worth of clothing went to Greece and Jordan. Thousands of wells were dug in India with modern equipment provided by Church World Service. Family planning clinics to relieve the population pressures are now in operation in 20 countries. $73,720 worth of medicines were shipped to Jordan last June."

He told of the cooperation of the drug firms which regularly make contributions to this work through an agency called "Inter-Church Medical Assistance, Inc." These contributions from 40 pharmaceutical firms amounted to ten million dollars last year.

He said that the Presiding Bishop's Fund has set up a budget of $903,000 this year, including service to refugees, material resources program, family planning programs, disaster relief and educational needs, with a reserve fund for quick response to needy areas.

Churchwomen Active at Clinton

St. Paul's Church, Clinton, is beginning to look forward in anticipation to its annual stepped-up Lenten program of study and worship.

Beginning in Pre-Lent, the Episcopal Churchwomen, as well as other groups in the church will be hearing about the New Liturgy, soon to be used on a trial basis in this parish. The Rev. R. W. Storie, rector, will instruct on this subject at stated times throughout Lent.

We have had two groups of women, a morning and evening group, engaged in Bible study since Advent, under the able teaching of Mr. Storie. During the season of Lent these classes will meet weekly, Wed. excepting Ash Wednesday. The usual Wednesday 10:30 celebration of the Holy Communion will be moved to the Friday's in Lent.

Members of the church family are also using the small, but well-chosen (and growing) library at the parish house. Over two hundred books have been cataloged and made ready for the shelves. A juvenile section is being started also, for our young people. During Lent, chosen books on a variety of devotional subjects will be available for reading and meditation. It is the hope of the librarian and the rector that each member of the congregation, including the children, will find there something of interest and of spiritual growth.

Mrs. P. J. Melvin, Promotion Ch.

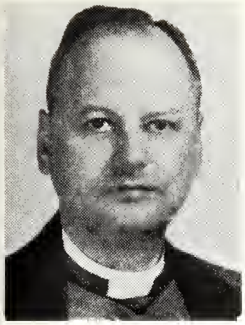
Mary Sue Smith Kellogg

In as much as it has pleased our Heavenly Father to receive unto Himself the soul of his faithful servant, Mary Sue Smith Kellogg, the members of St. Mary's Churchwomen are grateful for her long life of loyalty, Christian service and devotion to her family. May she go from strength to strength in the life of perfect service in thy heavenly kingdom.

Be it resolved that this expression of remembrance be sent to her family and spread upon the minutes of St. Mary's Churchwomen, Gatesville, North Carolina.

The Crisis In American Life

The Bishop's Address At Convention



The last General Convention of our Church, which met in Seattle, passed a Program which was designed to help and encourage the desperately poor people of our country. Biblical references in both the Old and New Testaments, too numerous to mention; the example of our Lord Jesus Christ; the long customs and traditions of centuries, plus our own conscience, continually call and remind us to help the poor — not to mention the desperate plight of many in America today, both in our inner cities and in rural places. We can do no other than try to help.

Helping the poor, however, in our complex world is no easy matter. This action of our Convention and whatever Program is set up must not cripple the initiative of the poor nor should it violate common decency and the laws of our country.

I believe that if this Program is administered fairly and carefully, as the General Convention intended, that it will be beneficial to many. Already I have met with other Bishops of our Church and interested Church members, hoping to help in this endeavor. There is much misinformation abroad on this Program.

I am sure that it was the intent of our General Convention that our elected Executive Council members coming together in New York from all over the Church would administer this Program, and I believe that it is essential that they do so. I mention this today because many in our Diocese are honestly concerned either about the method of the Program or the way that it may be administered.

BISHOP COADJUTOR

In October of this year I will be sixty-four years of age and will have served as Bishop of this Diocese for twenty-three years. It would seem wise to me, during this year of 1968, for you to elect a Bishop Coadjutor.

As I am sure you must realize, I have given a great deal of thought and prayer to this matter. I did not want to make this suggestion unless it seemed to meet, first of all, with the approval of my Clergy. At our Annual Clergy Conference in the Fall of last year, therefore, I took the Clergy completely into my confidence, asked for their advice, and suggested that they correspond with me privately about the suggestion. My replies and subsequent conferences with them, as far as I can tell, indicate approval.

In the second place it was necessary, by rule of the House of Bishops, to consult and get approval of the Bishops of the Province. I have, therefore, taken this up confidentially with my fellow Bishops of the Fourth Province, and from them have received what I think is overwhelming approval and consent.

The next step is spelled out in the Canons; namely, the formal Canonical request which I am now making to this Convention. If approved by you, it will then have to be voted on by all of the Bishops in the Church and then by all of the Standing Committees of all of the Dioceses. If permission to elect a Coadjutor is finally granted, it would be my suggestion that a Special Convention be called, probably in June, for the election, and that the Consecration of this new Bishop would take place in September or October.

These considerations, however, my dear Friends, are merely suggestions to you today in this Address. The final decision about all of this rests with you, the Delegates to this Convention, and I want to be guided entirely by your wishes and your decisions. Many things have to be considered, not the least of these a new item in the Budget for a Bishop Coadjutor.

In order to facilitate a proper discussion of this matter, I am appointing a Special Committee to consider this portion of my Convention Address, hoping that this Committee will have today and tonight to think about

(Continued on Page 12)

CONVENTION BANQUET — Walker Taylor, Mrs. Virginia Holland and the Rev. William Dols at the "head table". Mrs. Stephen Bayne is at far left. (Photo by W. S. Page)

The Mighty Mite

by

Stanleigh E. Jenkins

The Church School Lenten Offering for 1968 from the Diocese of East Carolina has been designated by the Diocesan Mutual Responsibility Commission to be applied toward the construction of a Senior Primary School in the Reef Islands, a part of the Diocese of Melanesia. The 1968 Mite Box Offering from the young people of East Carolina will be used to provide classrooms at the first school in the Outer Eastern Solomon Islands which will offer education to Christian Reef Islanders in grades 5 through 8. Heretofor, the only education available to young people in this remote part of Melanesia has been in grades 1 through 4.

This Senior Primary School, the only one of its kind in the Reef Islands, will enable children to proceed to secondary education and eventually produce a nucleus of better educated people for the development and progress of these distant, remote and previously neglected islands. Old pagan beliefs and sorcery still linger in the Reef Islands and hinder progress where educated Christian leadership is an urgent need. This school will be supervised by a Diocesan Inspector who will oversee teaching and building maintenance.

The Diocese of East Carolina provided initial funds for the start of construction of the needed facility at Hanivo with an MRI grant of $3,920 in 1967. The 1968 Mite Box Offering from parishes and missions in East Carolina will provide the final money to complete the construction of classrooms needed at the Senior Primary School.

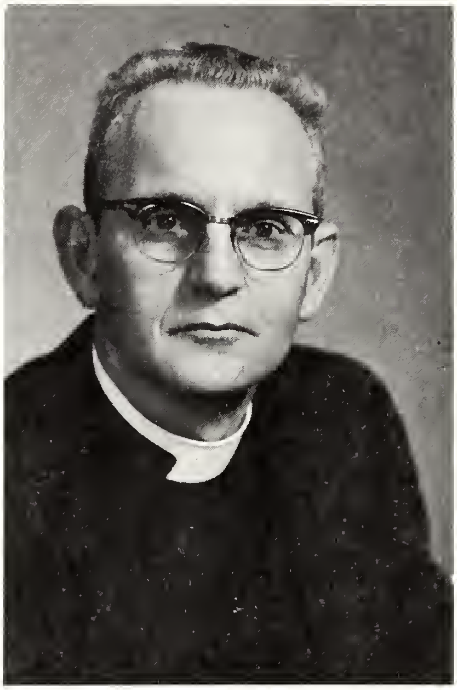
The population of the Reef Islands is in excess of 12,000 and all are Anglicans. The group, sometimes called the Sandwich Islands or Swallow Group, is located East of the Solomon Islands and North of the New Hebrides. In Melanesia, the Reef and Santa Cruz Islands are referred to as the Outer Eastern Solomon Islands.

(Continued on Page 10)

Churchwomen To Meet April 24

by

Edna Gray



RT. REV. W. MOULTRIE MOORE

Mrs. William Hutaff, Diocesan President of the Episcopal Churchwomen of the Diocese of East Carolina, has announced plans for the annual meeting of the Churchwomen.

The meeting this year will be a one day meeting and will be held at St. Peters, Washington, N. C. on April 24, 1968. Registration will take place from 9:30 to 10:30 A. M. The Rt. Rev. Thomas H. Wright will conduct the service of Holy Communion, assisted by the Rev. Irwin Hulbert and the Rev. Thomas Clay. The Bishop's Fund will be presented as the offering at the Communion service — this fund is used by the Bishop in many ways such as assisting a needy Church, a blind couple, extra missionary travel, and many others. The Roll of Remembrance will be read by the Bishop during the memorial service for the Churchwomen who died during 1967. Bishop Wright will also deliver his annual address to the women at this service. Mrs. Hutaff reports that there will be no departmental reports at this meeting. They will be printed in the manual, and will be covered in the Presidents' report. The Executive Board will be introduced. This year the theme selected for the annual meeting is "Our Response to Change" — in line with the changes in the program of the whole church as approved by the recent General Convention. The speaker for the day will be the Rt. Rev. W. Moultrie Moore, Jr., Suffragan Bishop of the Diocese of North Carolina. There will be a time after his address for a question and answer period. Lunch will be served by St. Peters Churchwomen.

Officers will be elected in the afternoon, and new officers will be formally installed by Bishop Wright. Before the meeting adjourns, Bishop Wright will present the past Presidents' cross to Mrs. Hutaff, and the President's cross to Mrs. D. D. Wade, Jr., of Greenville, the incoming Diocesan President. The meeting is to adjourn at 3:30 P. M.

Attention Altar Guild Members

You are cordially invited to participate in the Altar Guild Conference-Workshop on May 1-2, 1968 at In-the-Oaks Episcopal Center, Black Mountain, North Carolina.

The above invitation was issued by Mrs. R. E. Nelson, Altar Guild Director for Diocese of Western North Carolina. Three phases will be offered: 1. The Altar Guild in Action; 2. Flowers & Altar Arrangements; 3. Ecclesiastical Needlework. The cost of $10.00 per person includes overnight lodging and three meals. A registration fee of 50c is required for each workshop. It is hoped our East Carolina Altar Guild Members will take advantage of this opportunity.

For reservations and additional information, contact

Mrs. R. E. Nelson
Box 474
Cullowhee, N. C. 28723

Church Independence Fostered By Missions

The Episcopal Church seeks to develop independent churches in foreign lands through its mission program, the Rt. Rev. Stephen F. Bayne, director of the church's Overseas Department, said Saturday.

Bishop Bayne spoke at the close of the 85th Annual Convention of the Episcopal Diocese of East Carolina in Wilmington.

He said the primary job of men sent to foreign missions is to produce native ministry.

Men are sent to work with the mission and natives, rather than as representatives of the American church.

There is the danger, however, that those in foreign lands will tend to let the foreign representative do all that needs to be done.

That is why the next step is "to plan wisely and swiftly for responsible freedom for the new church," Bishop Bayne said.

Examples cited were the church in the Philippines and the church in Mexico, both of which are expected to be fully independent in the next 10 years.

The objective for missions was "not to have prosperous and glamorous overseas operations," Bishop Bayne said, "but to lose one's life for people, because God loves them."

Bishop Bayne described the joys of personal involvement in missions and told how the Diocese of Singapore sent a contribution to the American church because the Malay churches knew some of the turmoil this country is going through.

Mutual Responsibility and Interdependence, a commission under the Overseas Department, was also discussed.

William S. Page of Kinston, reporting on the Diocesan phase, said six mission churches in Nassau in the Bahamas had been rebuilt this past year.

Grifton Kindergarten Started

A Day Kindergarten has been started at St. Mark's in Grifton. It meets from 9:00 a.m. until 12:00 noon Monday through Friday. Shown in the picture is the director, Mrs. Diane Adams, and the Rev. O'Ferrell Thompson who meets with the group each Wednesday for religious instructions. The pupils are:

William McPheeters McElroy II, Patricia Waters, Sandra Lee Jackson, Anthony Glenn Barwick, Craven Wood Mitchell, Debra Ann Jackson, James Bryant Fisher, Laura Elizabeth Lark, Ernest L. Sylivant III, Susan Annette Howes, Debra Jeanine Koon, Bobby Ann Bowden, Richard Lynn Smith, Tracy Diane Adams and William Thomas Whitehurst.

The children's mite box offering, he said, had been sent to rebuild a school in the Solomon Islands and the young people of St. James Church, Wilmington, are planning a project in the Bahamas this summer.

Sam Worthington of Windsor, chairman of the Layman's Association, reported contributions of $4,000 toward the new conference center

Sadie Alcocke Kerr

WHEREAS Mrs. Sadie Alcocke Kerr, a faithful member of Episcopal Churchwomen of St. Pauls has passed to her eternal reward, be it resolved:

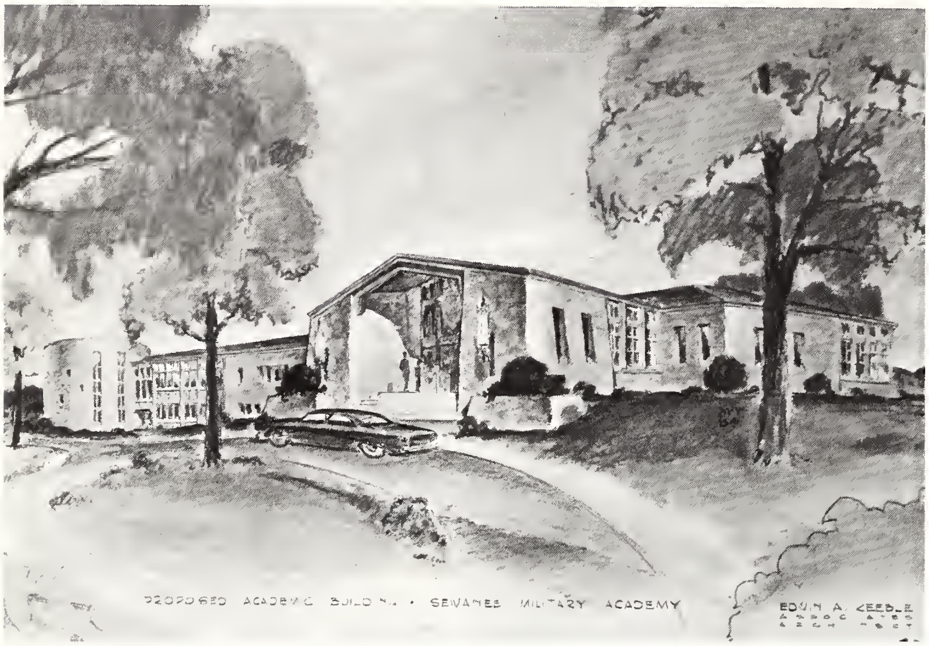
That we, her fellow members mourn her departure and feel deeply the loss that it brings to us. Ill health for the last few years curbed her activities among us but she kept in close touch with us nevertheless.

That as one who labored diligently in the cause she loved so well, we thank God for her life and the good that she has done, and for the assurance that she now rests from her labors and that her good works follow her.

That a copy of these resolutions be presented to her family, forwarded to the Mission Herald and also spread upon the minutes of the Episcopal Churchwomen.

Mrs. F. B. Johnson
Mrs. L. C. Kerr, Sr.
Mrs. H. I. Morris
Churchwomen of St. Pauls
Clinton, North Carolina

Sewanee Builds Academy


PROPOSED ACADEMIC BUILDING • SEWANEE MILITARY ACADEMY
EDWIN A. KEEBLE
ASSOCIATES
ARCHITECT

SEWANEE BUILDS — New academic building planned for Sewanee Military Academy.
(Sewanee Photo)

SEWANEE, Tenn. — Construction of the new academic building for Sewanee Military Academy, authorized by the Board of Regents of the University of the South, is scheduled to begin in March according to the Rev. James R. McDowell, headmaster. It is to be completed for occupation by the fall of 1969.

The new building, the second major item of construction in the centennial celebration plans, will cost $618,401, exclusive of furnishings and will have classrooms; science, language and mechanical drawing laboratories; a study hall; a book store and an administrative wing.

It will join the existing academic building, constructed in 1938, which, after renovation, will house a reference and reading library and the military department.

Other buildings planned for the centennial observance were the dining hall-auditorium building, completed during the summer and named to honor the late DuVal G. Cravens, for many years superintendent of the Academy, and a new field house, the construction of which will complete the existing campus plan.

The classroom wing of the new building will have two floors, with the science laboratories and the art and mechanical drawing department claiming most of the ground floor space. The building will contain 17 general classrooms, one seminar room, three science laboratories, one language laboratory and the mechanical drawing laboratory. An arena-type classroom will have a circular construction which will be a dramatic feature of the external structure of the building.

The building will be built around a central court with the academic wing serving as the connecting link between the present academic building and the administrative wing.

The new building will relieve the pressure on Quintard Hall, which now serves as a dormitory as well as containing the administrative offices and about one-half of the Academy's classroom space. The removal of the classrooms from the second floor of Quintard Hall will allow the Academy enough housing space to add at least another 25 boarding students. Present enrollment is 275 cadets. The main floor of the building may still be used for counselling offices and for student recreation.

(Continued on Page 11)

Aurelia Jean Rowe Dies In Aurora

The Washington Daily News of Feb. 2 carried the story of the death of Aurelia Jean Rowe, daughter of Mr. and Mrs. J. R. Rowe and Communicant of Holy Cross Church, Aurora. Following is the story as it appeared in that issue:

Years Of Love

Some 10 or 12 years ago here in Beaufort county, this community was touched and challenged. It was revealed that two young daughters of Mr. and Mrs. John Riley Rowe were suffering from cystic fibrosis.

The people of this Pamlico area opened their hearts and their pocketbooks and when the love offerings were counted, enough money was in hand to guarantee that these children would have benefit of what medical science had to offer. Along with the love offering of a touched community, the love, affection, and dedication of parents meant so very much.

Aurelia Jean Rowe, age 16, passed away on Monday. Her brother passed away several years ago of cystic fibrosis. For Aurelia Jean now ends the life to which she has clung so tenaciously for so long.

In this story filled with tears and heartaches and yet with much appreciation, if ever a mother and father have filled young lives with courage and hope, this is the story here.

Since the people so well remember a few years ago when the challenge was before us, and since the response was so wonderful, in a real sense Aurelia Jean belonged to all of us. And today all of us are trying to share in the deep hurt which the Rowe family has just now.

God has seen fit to take Aurelia Jean into Himself. But before He did, God made sure that she had every comfort, every care, and every blessing mankind could bestow upon her.

Laymen's Conference May 5th

The Annual Conference of the Diocesan Laymen's Association will be held at St. Stephen's Church, Goldsboro, on Sunday afternoon May 5, beginning at 4:00. Supper will follow in the Parish House.

Guest speakers will be George London from the Diocese of North Carolina and Kirk Cunningham from the Pittsburgh area. The ladies will be welcome at this meeting as they were last year.

Please notify the Rev. Raby Edwards, P. O. Box 935, Goldsboro, of the number to expect from your parish. This notice should be in at least a week ahead of the meeting.

S. W. Worthington, President
Laymen's Association
Diocese of East Carolina

Young Churchmen Meet April 26

by

Anne Mowbray

The Episcopal Young Churchmen from the Diocese of East Carolina will meet April 26 and 27 at St. John's Church in Wilmington for their annual convention. The Reverend Mr. Churchill Gibson, chaplain of St. Stephen's High School in Alexandria, Virginia will be the keynote speaker.

The convention will begin Friday night with Evening Prayer. This service will be conducted by St. John's EYC President, Deryl Smith and Treasurer, Joe Murchison. After a banquet in St. John's Parish Hall, The Rev. Mr. Gibson will speak. Entertainment is also planned for the evening. Families of Wilmington churches will be hosts for the 250 young people. Saturday morning New Bern delegates will lead the group in the Folk Mass. The convention will close Saturday afternoon with the installation of the new cabinet members.

COMMUNITY SERVANTS — Officers of the Wilmington Community Fund include three members of St. James' Church: Winfield Sapp, treasurer; Allen Strange, retiring president; Eugene Harden, new president; and Charles Wrenn, a Presbyterian, who was campaign chairman. (Photo by SECO, Wilmington)

Standing Committee to Conduct Election

Bishop Wright has announced that he has delegated the supervision of all matters relating to the election of a Bishop Coadjutor to the Standing Committee of the Diocese.

Approval of the Presiding Bishop and of the Bishops of the Fourth Province have been secured, and the Standing Committee is proceeding to obtain the consents of a majority of the Bishops and of the Standing Committees of each Diocese of the Church. When all consents are in, the Committee will set a time for the election and name a place where it will be held. The Parishes will then be notified and will proceed to choose their electors, who, with the clergy of every parish, will assemble for the election.

The number of electors from each Parish will be the same as their delegates to the Annual Convention: Each Parish will have four electors, each Aided Parish will have two, and each Mission will have one.

The voting will be by Orders — that is, the Clergy will vote in their Order and the Laity in their Order. Each clergyman will have one vote, and each Parish will have one vote, each Aided Parish one-half vote and each Mission one-fourth vote. Thus it will be necessary for the lay electors from each church to caucus and agree upon the one for whom they will vote.

The Standing Committee has appointed a Committee to Receive Nominations consisting of the following persons: the Reverend Roscoe C. Hauser, Jr., Chairman, the Reverend I. Mayo Little, W. G. Gaither, Jr., and Peter B. Ruffin. The work of the Committee will be as follows:

1. The Committee will receive in writing the names of nominees for Bishop Coadjutor submitted by duly elected delegates to the Special Convention called for the purpose of electing a Bishop Coadjutor. Nominations by lay delegates must be accompanied by certification of Vestry Clerks that the persons making nominations have been elected delegates to the Special Convention.

(Continued on Page 10)

CHRISTMAS SERVICE — Choir and Rector of the Church of the Good Shepherd. The Wilmington Star-News photographer Andy Howell made this picture after the service on Christmas Day. (SECO Photo)

The Mighty Mite

(Continued from Page 6)

The history of the Reef Islands is really bound up with that of the Santa Cruz Islands. The languages of the Reef Islands are Polynesian rather than Melanesian which may account for some of the difficulty in bringing Christianity to this remote area. Bishop John Coleridge Patteson, the first Bishop of Melanesia, was killed by natives on Nukapu, one of the Reef Islands, in 1871. As early as 1595, Mendana tried to found a colony in the area, but he failed. He reported that the people were sunworshippers with colorful ritual.

The first Reef Islander to be ordained was Ben Teilo of Matema in 1913. He was attacked and wounded by an axe and died in 1926. He had been in charge of the Reef Island Mission work for seven years. No other Reef Islander was ordained until John Mark Nien in 1941. The present Archdeacon of the Outer Eastern Solomon Islands is the Venerable E. Kiva, who has served the Melanesian Mission since 1946.

Canon Peter Garrity of New Zealand serves as the London agent of the Diocese of Melanesia. He will visit our Diocese after Easter and we hope to present our Diocesan Mite Box Offering to him at that time.

AROUND THE CHURCH

Trees in the churchyard of St. Peter's Church, Washington, are being fed, groomed and pruned by a professional firm to enhance the beauty of the magnolias, live oaks and others.

—O—

A bequest has been received by St. John's Church, Fayetteville, from the will of the late Edna G. Smith, a loyal and faithful member of that parish. "This is a continued evidence of her devotion to St. John's Church," said the Rev. Roscoe Hauser, rector.

—O—

Young Churchmen in Trinity Church, Lumberton, will present the "Rejoice" Mass on Wednesday evening, April 17. 20 young people have been working on this project for several weeks. Ed Miller, Minister of Music at the Baptist Church, is the director.

Standing Committee To Conduct Election

(Continued from Page 9)

2. The Committee will receive nominations until 30 days prior to the Special Convention. The Convention date will be set as soon as consents are received from a majority of the Bishops and Standing Committees of the Church.
3. The Committee will prepare a one-page mimeographed biographical sketch for each nominee for distribution to the delegates at the Convention.
4. The Chairman of the Committee to Receive Nominations will present to the Convention the names of persons nominated by delegates, thereby placing each name officially in nomination.
5. The Committee will determine that each nominee is a Bishop or Priest of this Church in good standing.

The Committee to Receive Nominations will not make nominations as a committee. The Committee will simply RECEIVE nominations, and these nominations by duly certified delegates should be sent to the Committee chairman: the Reverend Roscoe C. Hauser, Jr., P. O. Box 722, Fayetteville, N. C. 28302. Nominations will not be received during the 30 day period prior to the Convention in order that the Committee may assemble biographical information on the nominees for the mimeographed sheets to be distributed at the Convention.

The Standing Committee suggests that delegates who will make nominations on the floor of the Convention should prepare beforehand a one-page biographical sketch for each nominee which can be distributed to the Convention delegates at the time of nomination.

The Standing Committee also urges the EARLY election of parish and mission delegates to the Special Convention. These elections should be completed during April.

"A Merry Laugh doeth good like medicine"

The knot was tied; the pair were wed,
And then the smiling bridegroom said
Unto the Preacher, "Shall I pay
To you the usual fee today,
Or would you have me wait a year
And give you then a hundred clear,
If I should find the married state
As happy as I estimate?"
The Preacher lost no time in thought,
To his reply no study brought;
There were no wrinkles on his brow;
He said "I'll take $3.00 now!"

—O—

A little girl was asked by her teacher, Mrs. Lucy Peterson of St. James' kindergarten in Wilmington, why she had been absent for two days.

"I had the Egyptian Flu," the child replied.

"Egyptian flu?" said Mrs. Peterson, puzzled.

"Yes, I got it from my mummy."

—O—

Leaving the office of her psychiatrist, a confused caterpillar met a friend outside. "Are you going or coming?" asked the friend. "If I knew that," said the caterpillar, "I wouldn't be here."

—O—

"I've had my eye on you for some time, Miss," said the policeman in Dry Pond.

"Why, Officer," said the girl from Good Shepherd Church. "I thought you were arresting me for speeding!"

—O—

Babs: "Is your toaster a pop-up?"

Jane: "No, it's an Indian model — it sends up smoke signals."

Sewanee Builds

(Continued from Page 8)

Faculty and student committees worked with representatives of the architectural firm, Edwin A. Keeble Associates of Nashville, in describing the specific needs of each academic department of the Academy, and the plans as approved represent the best possible solution to those needs.

"The decision of the Board of Regents to erect this new academic-administration building at Sewanee Military Academy is welcomed and deeply appreciated," said headmaster McDowell, speaking for the administration and faculty of the Academy.

"Plans for it have been discussed for several years and with its completion, the Academy will have two of its most pressing space problems solved. It will mean that our faculty can teach and that our students can study in the best surroundings that we can make available to them.

I can think of no more fitting one-hundredth birthday commemoration than breaking ground for this new building. Its construction and occupation will be an exciting challenge for the administration, faculty and corps of cadets."

AROUND THE CHURCH

St. Thomas' Church, Ahoskie, is engaged in converting an apartment house for parish use. The house has been thoroughly cleaned, the floors refinished, the windows washed and a door cut through the wall to connect the upstairs of the two wings. The Churchwomen plan to use the large front room for a workshop, while the other rooms will serve for church school classes. Ernest Feher is installing new lighting in the house.

The Buildings and Grounds Committee of St. John's Church, Wilmington, under the leadership of Robert Nash Cooper, Jr., have secured new carpeting for the balcony stairs, new furnishings for the Narthex, and have redecorated the Common Room with new furniture and a very handsome and useful cabinet.

The Rev. Mortimer Glover is temporarily serving St. Andrew's-on-the-Sound during the absence of the Rector, the Rev. Herbert L. Aman and his family. The rector in this church customarily takes his vacation at a time other than summer, since this is the busy season for this church.

EXECUTIVE COUNCIL — Clockwise: the Rev. Hunley Elebash with back to camera, Allen Strange, Dr. Ralph Moore, the Rev. Edward Sharp, the Rev. William Dols, Walker Taylor, Jr., Eugene Harden, the Editor of the Mission Herald, Edwin Borden, David Cameron, William Miller and the Chancellor, John Graham, presiding in the absence of the Bishop, who was ill. (Photo by W. S. Page)

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

The Bishop's Address

(Continued from Page 5)

it, and tomorrow to bring back to us such recommendations and suggestions as will enable us to have a well informed discussion and vote on the subject. As members of this Special Committee I am appointing the Chairman of our Standing Committee as Chairman, the Rev. Mr. Hauser. I am also appointing the Chancellor of the Diocese, the Honorable John Graham; the Chairman of the Department of Missions, Mr. Allan Strange, and the Chairman of the Department of Christian Education, the Rev. C. Edward Sharp.

As I am sure most of you know, a Bishop Coadjutor automatically succeeds as Bishop upon the retirement or death of the present Diocesan. As you probably also know, the authority and responsibility of the Coadjutor, different from the Suffragan, must be spelled out and delineated. Now let me say a word about this.

I feel that it would be tragic in this largely rural Diocese, even unconsciously, for two Diocesan units to grow up and develop, such as could happen with one of the Bishops serving one section of the Diocese and the other Bishop serving the other, even for a limited time. I feel, moreover, that it would be wrong for the Bishop Coadjutor, for example, to visit only the Mission Churches of the Diocese and the Bishop to make visits in the larger Parishes. I believe, in other words, that both Bishops should visit all of the Churches in the Diocese for Confirmation and for official Visitations. Frankly, I expect to visit as much and work as hard with a Bishop Coadjutor as I am working now — but I think that the two of us would make for larger Diocesan growth.

Having said this, I do feel, however, that there are three areas that particular responsibility should go to the Coadjutor. First of all, he should have charge of the policy making and then the administration of the Mission Churches of the Diocese. This is critical in East Carolina, and calls for long range planning and execution which only the Bishop Coadjutor can give in the long run. In the second place, he should have charge of the selection of candidates for the Ministry and of their training, both in Theological Seminary and in the early years after the Seminary. In the third place, he should have responsibility, as Bishop, for the Youth Work of the Diocese, which I think is also quite obvious.

One more concern regarding a Coadjutor which I think I should share with you. The place that he would live and work out from would be of concern to the Diocese. I think that this should be left entirely in your hands — the hands of the Diocese — to determine. My advice would be that this be given serious and mature study by your elected representatives; namely, the Executive Council of the Diocese, and that they be requested to begin such a study if the decision to have a Bishop Coadjutor is made. I am sure and confident that any person elected by this Convention as Bishop Coadjutor would be happy to live and work out from any area wherever the Convention wishes him to be.

Diocese Aids Hospital

(Continued from Page 3)

located at pay tables, PX's and service clubs — and U. S. civilians open their hearts to the kids with generous donations. Hospitals in Akron, Ohio, where Lieutenants Shahady and Wilkerson underwent medical training, contribute regularly, and various civic and social groups are pitching in. A women's club in Gary, Ind., recently bought an air conditioner for the hospital's new operating room. Contributions of cash, clothing and equipment arrive regularly from all over the U. S.

They're buying a share in an idea that's expressed by words printed in both Vietnamese and English on a sign at the hospital's entrance:

"Love - Happiness - Freedom".

In a personal note to the Bishop, Lt. S. F. Fitzgerald, USMC, wrote: "Many thanks for your wonderful gift to our hospital. As you know, we are rapidly expanding our services. We are now completing an x-ray unit. Next week the cement deck will be laid for our new hospital. Our operating room is busy daily. Your gift will be used to buy a much needed incubator for bacteriological cultures. This will be the first step in expanding our laboratory."

St. Mary's President To Retire

(Continued from Page 2)

A committee to choose a new president will be appointed in the near future, he added. The Episcopal dioceses embraced within the states of North Carolina and South Carolina support St. Mary's, and are represented on the board of trustees.

Dr. Stone, a native of Baltimore, Md., received his undergraduate degree at Western Maryland College, and earned his Ph.D. in economics at The Johns Hopkins University. He was awarded an honorary L.H.D. degree by his alma mater, Western Maryland College. His teaching career began at Wofford College. For ten years he was on the faculty of Converse College, as professor of economics and chairman of the economics department.

During World War II, he served in the U. S. Army in the Intelligence Division and was discharged with the rank of major.

11/67

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 82 | Wilmington, North Carolina, April, 1968 | No. 4

JUNIOR CHOIR OF CHRIST CHURCH, ELIZABETH CITY — Front row, l. to r.: Gerald Hatch (leader), David Ryan (head chorister), Jaquelin Jenkins (leader), Carol Hooper (head chorister), Elda Foreman (leader), Mrs. E. F. Aydlett, Jr. (director), The Rev. W. B. L. Hutcheson (rector), Alan Marr (leader). Second row: Kimberly Murphy, Leta White, Beth Ingram, Ann Hopkins, Thorp Sanders, Mrs. Dwight Steiner (organist). Third row: Martha Jenkins, Mary Ann Aydlett, Debra Lyle, Laura Wimberly, Ellen Hessey, Greta Harrell, Lucien Morrisette, Jr. Fourth row: Mary Lou Kramer, Jack Stevenson, Gregg Skinner, Sandy Bowers, Judd White. Fifth row: Linda Overman, Suzanne Owens, Adrienne Hurdle, Melanie Stevens. Sixth row: Miss Susan Buell (student assistant), Mrs. Hugh Marr (assistant) and Mrs. Grady Stevens (sponsor).

(See Story on Page 11)

The Mission Herald

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THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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VOLUME 82 APRIL, 1968 NO. 4

Clergy and Wardens To Meet in Washington

The Clergy and Senior Wardens of all Parishes and Missions in the Diocese will meet in Washington, N. C., on May 16-17 for an important conference to be held in the Holiday Inn there, it is announced by the Bishop.

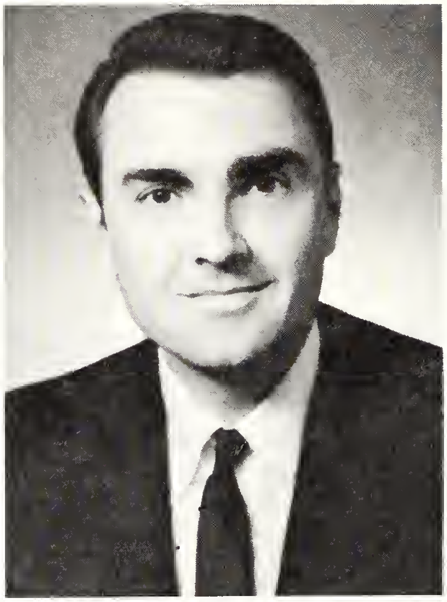
"The purpose of this conference," the Bishop said, "is to bring together our Church's leaders for a full discussion of your major concerns about the state of the Church today."

The Rt. Rev. George M. Murray, Bishop Coadjutor of Alabama and member of the Executive Council of the Episcopal Church, will make two presentations designed to identify the major issues of our work today. It is noted that a great deal of uncertainty exists in the minds of many people concerning the church's purpose and the methods by which we shall proceed. This uncertainty is reflected in the area of stewardship; people to whom our goals are unclear do not respond with enthusiasm.

In an effort to clarify this situation Bishop Murray will present the facts, and after each presentation the assembly will be asked to react and respond in small groups. Bishop Murray will then reflect on these responses and concerns.

The conference begins at 6:00 p.m. on Thursday, May 16, following a meeting of the Diocesan Executive Council and the Finance Department. It will end at 1 p.m. on Friday. "We hope to have either the Senior Warden or the Junior Warden from every congregation present," said Bishop Wright.

New Provost At Sewanee



WILLIAM B. CAMPBELL

Dr. William Bruner Campbell has been appointed provost of the University of the South to succeed Dr. Gaston S. Bruton, who will retire Aug. 31 of this year.

The announcement was made to the faculty and student body of the university at noon chapel services today (Tuesday) by Dr. Edward McCrady, vice-chancellor and president of the century-old mountaintop educational center, owned and operated by 21 Southern dioceses of the Episcopal Church.

The University of the South is composed of three units — the School of Theology, the College of Arts and Sciences, and the Sewanee Military Academy, a preparatory school. A second college is in process of formation.

The office of provost is the university's second highest administrative post, corresponding to the position of vice-president.

Dr. Campbell, the University of the South's newly designated provost, is an associate professor of history in the College of Arts and Sciences. He was born in Palestine, Texas, July 10, 1923, the son of Mr. and Mrs. Thomas Mitchell Campbell, Jr.

Dr. Campbell's father was a banker and state fire insurance commissioner in Texas and his grandfather, Thomas Mitchell Campbell, was governor of Texas, 1907-1911.

He is a graduate of Davidson College in North Carolina, 1947, with honors in English and history, and has the M.A. and Ph.D. from the University of Texas. He has also attended the Institute of Historical Research in London, England and the University of Mexico.

As an undergraduate he was initiated into Sigma Upsilon (creative writing society), Phi Alpha Theta (history fraternity), and Omicron Delta Kappa, leadership society. His social fraternity is Phi Gamma Delta. At Davidson he was a winner of the Bell award in creative writing.

Dr. Campbell was in the U. S. Navy during World War II and during the Korean war he served as an intelligence officer with the rank of captain in the U. S. Air Force, attached to British Intelligence. He is still in the Air Force Reserves.

He joined the history faculty of the University of the South in 1962, coming from a two-year teaching stint at Mississippi State College for Women, at Columbus. He has also served as a lecturer at the National Adult School Union in England.

He is married to the former Laura Williams of New Orleans. She attended Mary Baldwin and Newcomb Colleges. Her grandfather, Charles E. Fenner of New Orleans, founded the investment firm of Merrill Lynch, Pierce, Fenner and Smith.

General Convention Gets Started

The Executive Council, at its February 20-22 meeting in Greenwich, Conn., acted decisively to implement the Episcopal Church's top priority "Crisis in American Life" program when it approved allocations of the 1968 funds for the program totaling $825,000.

The special program was proposed by Presiding Bishop Hines and adopted by the 62nd General Convention in September. In the words of Bishop Hines, it is an attempt to bring "people in the ghettos into areas of decision making by which their destiny is influenced" and to "encourage the use of political and economic power to support justice and self-determination for all men." The February Council action is the first major step toward this goal.

The largest single allocation was one of $700,000 to the Inter-Religious Foundation for Community Organization (IFCO), a not-for-profit New York corporation comprised of nine Protestant, Roman Catholic and Jewish religious bodies and social service agencies. It is headed by the Rev. Lucius Walker. Other allocations, totaling $125,000, were: $50,000 for emergency grants to Episcopal dioceses; $25,000 for other emergency grants and $50,000 to encourage coalitions of religious, business and private enterprise interests, dedicated to the eradication of the social ills of the deprived areas of this nation.

Bishop Hines described the "Crisis in American Life" program as a means "by which this church (the Episcopal Church) can take its place humbly and boldly alongside of, and in support of, the dispossessed and oppressed peoples of this country for the healing of our national life." Cautioning against seeing the solution of the national crisis in financial terms only, Bishop Hines said: "Unless our men, women and young people enlist in patterns of diocesan, parish and mission engagement, which involve them personally as well as financially,

(Continued on Page 9)

Two to Speak At Laymen's Conference

GEORGE E. LONDON

KIRKWOOD CUNNINGHAM

Two distinguished laymen will address the annual conference of the Diocesan Laymen's Association when it meets at St. Stephen's Church, Goldsboro, on May 5, it is announced by the President, Sam Worthington.

George E. London is president of the London Oil Co., of Raleigh. He has served as Deputy to the General Convention and is past president of the Laymen of his diocese, a member of the executive council and Senior Warden of Good Shepherd Church, Raleigh. He was president of the Raleigh Chamber of Commerce, President of the Raleigh Kiwanis Club, and identified with the Little Theater of that city. He served as Lt. Comdr., U.S.N.R. in World War II.

Kirkwood Cunningham, Pittsburgh investment banker and laymen of the Presbyterian Church, is a former chairman of the Board of the Pittsburgh Experiment, "the unique experiment in applied Christianity as instituted by the beloved Sam Shoemaker in the Pittsburgh area in 1955." He is presently active in one phase of this work, called "Operation Grubstake", the goal of which is the reclamation of young men who have run afoul of the law.

The meeting will begin at 4:00 P.M. and will conclude with supper in the Parish House. "Ladies of the diocese are also invited to attend this session," Sam Worthington said. "It would be helpful if each Parish would send a card to our host minister, the Rev. Raby Edwards, P. O. Box 935, Goldsboro, N. C., advising him of the number who will attend from that Parish."

AROUND THE CHURCH

The Rev. Herbert Aman and his family have returned to St. Andrew's-on-the-Sound, Wrightsville Beach, after "eating their way from Wilmington to Tijuana, Mexico and San Francisco, with many stops along the way." The Rev. Mortimer Glover served during Mr. Aman's absence.

—o—

The film, "The Gospel According To St. Matthew", was shown in St. James' Church, Wilmington, at the beginning of Lent. The Italian director Pasolini was delayed by crowds in Florence when Pope John visited there. Unable to leave town, he returned to his hotel room, and by chance his eye fell upon the Gideon Bible. He chanced upon the Gospel of St. Matthew and struck by its simple strength, he set himself to making the film, which he dedicated to the memory of Pope John.

Camp Leach Schedule 1968

SENIOR HIGH CONFERENCE:
Grades 10-12
Monday, June 10-15
Registration Fee: $ 5.00
Balance: $20.00

Director: The Rev. James T. Alves

JUNIOR HIGH CAMP: Grades 8-9
Monday, June 17-29
Registration Fee: $10.00
Balance: $40.00

Director: The Rev. Edward B. Jordon

MIDGET CAMP I: Grades 4-5
Monday, July 1-13
Registration Fee: $10.00
Balance: $40.00

Director: The Rev. Thomas Midyette

MIDGET CAMP II: Grades 4-5
Monday, July 15-27
Registration Fee: $10.00
Balance: $40.00

Director: The Rev. Paul K. Mears

JUNIOR CAMP No. I: Grades 6-7
Monday, July 29-August 10
Registration Fee: $10.00
Balance: $40.00

Director: The Rev. I. Mayo Little

JUNIOR CAMP No. II: Grades 6-7
Monday, August 12-24
Registration Fee: $10.00
Balance: $40.00

Director: The Rev. C. Edward Sharp

Note: Campers should register for the various sessions on the basis of grade in school for 1968-1969. Campers who have not completed the third grade are not eligible.

Grifton Woman Heads 12,000 Scouts

MRS. DENNIS HOOKWAY

Mrs. Dennis Hookway, a member of the Vestry of St. Mark's Church in Grifton is President of the Girl Scouts Council of Coastal Carolina. The Council serves the entire eastern part of North Carolina, from Brunswick and Columbus counties north to the Virginia Border and east to the Atlantic Ocean.

Mrs. Hookway was born in Wales, Great Britain and is a graduate of Clarks College. She is also a graduate registered nurse specializing in obstetrics.

Mrs. Hookway moved to America in 1958 when her husband became an official with the DuPont Company. They have three daughters, Gillian, 12, Allison, 8, and Elizabeth, 6.

In her vounteer duties she traveled some 7,000 miles in 1967 including Detroit and Tampa.

Mrs. Hookway recently said, "I believe the young people of today are the finest yet. They have talent and ability and a deep sense of justice. They are greatly concerned about the social evils of our civilization. But adults, especially parents, must furnish strong leadership by exercising firm but loving discipline."

Under the leadership of Mrs. Hookway the Girl Scout movement has shown great growth in North Carolina.

In addition to being a member of the Vestry of St. Mark's Church she is also teacher of the Adult Class in Church School.

Pigs, Confirmations, Buildings

February 25, 1968 was a red letter day in the lives of many of the Parishioners of St. Christopher's in Havelock for that Sunday was the largest snowfall of the year, and the largest confirmation class in the history of the church. There were 15 children and 14 adults presented to Bishop Wright by the Rev. Lawrence K. Brown.

Bishop Wright commented that it was his largest single confirmation class in over 12 months. However, many missed this important "statistical remark" because they were still laughing over the Bishop's misadventure, on his way to the church, with a "Presbyterian Pig."

The Rev. Lawrence K. Brown said that the summer months also hold great promise as the plans are now complete for extension of the Christian Education building and remodeling of other areas of the Church. This construction is necessary to meet the growing needs of the Congregation and all look forward with ardor and anticipation.

A Distinguished Congregation

The Bishop's Address At Convention

Sometimes in my Convention Address, if such a Church warrants it, I have singled out a Church in the Diocese for special commendation, based upon its progress and achievement during the past year. Usually this is a Church which has finally been able to move up the ladder and apply for Full Parish Status.

I believe that such a Church has achieved this distinction during the past year. First of all this Church stands out in the community for its Christian strength and leadership, and for its real concern with people of all walks of life. Grace Church, Plymouth, and its Priest-in-Charge, the Rev. Robert Holt, are looked up to, admired, and respected by people of all denominations in the area in which they serve.

At this Convention Grace Church, Plymouth, is making application to be raised from the status of an Aided Parish to a fully self-supporting Parish. This is based upon the fact that, although the Communicant members are small, Grace Church, effective the first of this year, has assumed its full Clergyman salary (raising it considerably, I might say, in addition to that). It has assumed the full financial responsibility for the Rectory and other appurtenances. In addition, Grace Church has pledged to the Diocese for the missionary work of the Church at least 17% of its gross Parish income.

On my last visit to Grace Church the mortgage on the new Parish House and Rectory was burned, with an appropriate ceremony in the Parish House. The Church and other buildings are now entirely debt-free. Let me say, however, that I believe somehow that the Lord is watching over Grace Church in this regard. He seemed not to want the situation to continue debt-free. Two days before my Visitation last week-end to burn the mortgage, the ceiling in the Sanctuary of the Church collapsed, making it necessary possibly to go back into some debt. At least for a few days, however, Grace Church was entirely debt-free. I commend this fine Church and the outstanding leadership of the Rev. Bob Holt to this Diocesan Convention.

And now, in conclusion, I want to say a few very personal words to you, my dear Friends. The first section of this Address and the various reports of the Convention that have been sent to you or will be given to you, I believe give a good and fair picture of the Diocese and our work of the past year. I hope you will read them well. All that is contained in these reports is tremendously important for the ongoing work of the Diocese.

But now I want to speak of some theological and idealogical cross currents that are sweeping across America today, and in some instances almost swamping us. Our Diocese is not exempt from these. Here at home, among all Denominations, there is a growing suspicion and distrust of any centralized authority within the Christian Church. In our own Episcopal Denomination many of us worry for fear that our Church has gone too far astray in its legitimate intention to be "a lever in our society". Many of us worry about the apparent loose talk and loose morals not only in society but at times in the written statements of Church teachers and Church leaders themselves. There are times when

Classroom and Office Building, looking across the Courtyard at Murfreesboro. Shaded walks will connect the Church with this building. (Photo by Haycox Photoramic, Norfolk)

HAT SALE — Women of St. John's Church, Wilmington: l. to r.: Mrs. W. B. Fleming, Mrs. Louis J. Poisson, Jr., Mrs. Robert E. Calder, Mrs. James B. Gillespie. (Photo by Kelly, Wilmington)

Children Aided By St. John's Churchwomen

Action followed Mrs. John (Betsy) Codington's appeal to her fellow Churchmen (St. John's, Wilmington) concerning the acute needs of their local preschool handicapped at Washington Catlett School. The above scene shows their response with a one-day millinery fling. On Thursday, March 14th, the women turned their usual somber Lenten Parish Hall into a spectacular array of color with stylish spring and summer hats adorning every table! Offering hot cups of coffee, their salesladies shared pleasantries and helpful comments with all comers, intent on aiding the needy handicapped preschoolers of their community.

From all reports the day was rewarding to all who participated and for the Preschool for the Handicapped it netted $121.32.

Even the youth of St. John's got into the action . . . they made posters!

Helen Fleming (Promotion)

The Bishop's Address

(Continued from Page 5)

the institutional Church is lambasted from every side without and within. Not only are the above cause enough for great concern, but we find in some places in ourselves hard and fast divisions about Vietnam and a wealth of other problems from which we cannot escape or turn our backs. At times we are sore pressed lest we lose our patience with one another.

As I think about my Episcopate of the past twenty-two years, it seems to me that the first years were comparatively calm. Now hardly a week passes that I do not receive one or two irate letters or phone calls or visits. I cannot hide from you or from myself that I have felt sometimes urged to write irate letters or to make some such phone calls myself. I can tell you it is not easy at this time to be a Bishop in the Church of God. And I want to say frankly, to you today, I also worry about many of the things that are disturbing you.

But I have the distinct feeling, my dear Friends, that in this Convention Address God does not call me to dwell on the changes, the confusion, and the suspected disintegration mentioned above. As Bishop Emrich has recently said, "Because we deal with the pressing needs of the world, let us not forget the perennial needs of man. Because we deal with the problems of our citizens, let us not forget the abiding and diverse needs of the souls of our people." In other words, I do believe that God calls me to declare to you, in sure and certain speech today, the unsearchable riches and the truth of the Gospel of Jesus Christ.

I declare to you today again, my own loyalty to God and the Church of which I am unashamed to be a member. I grow tired and weary, and sometimes greatly upset, with the eternal questioning, the doubt, the confusion, and the uncertainty. Let me say to you that this is not the Gospel of Jesus Christ. By the Life, the Cross, and the Resurrection of Jesus Christ the Church was founded. By the Spirit of Christ the Church has been nurtured. And by this Spirit God still touches people with his love. They are still changed from the old man into the new. The new man and the new people are gathered together in a community called The Church.

This Church cannot help but tell of Him who has touched them, because this is its mission. Many years ago twelve men — just a little handful — literally rocked the foundations of the world with the message of Jesus Christ.

One wonders what the great new ecumenical reunited Church of Jesus Christ, which we see emerging today, could do in our day and time. But this new Church must be filled with the Spirit of Christ. It must speak affirmatively and not negatively. It must know Him of whom it has spoken. This, my dear Friends, is the primary commission of the Church, and this, I believe, is the function of this Diocese — in His name and in His Holy Spirit.

A Century Plant Blooms In Murfreesboro

by

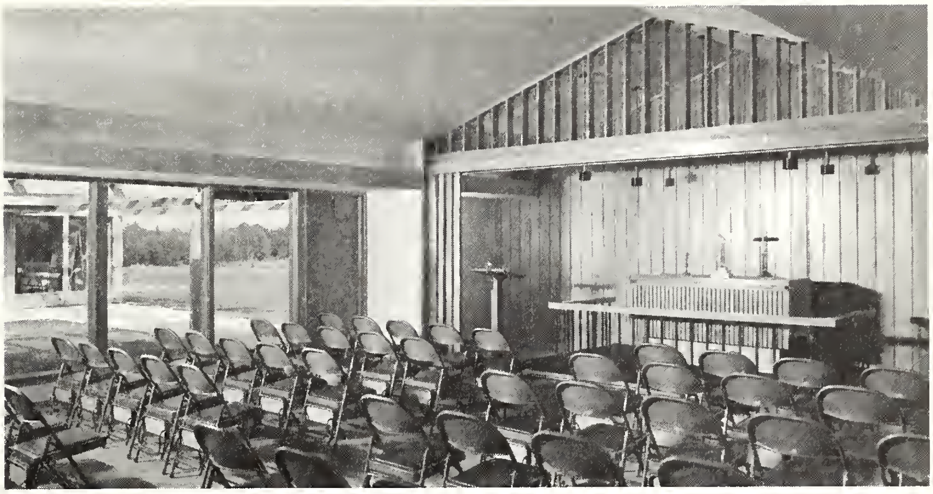
The Rev. Nathaniel Hynson
Priest-in-Charge,
St. Barnabas' Church

In the year 1854, Bishop Thomas Atkinson made the following entry in his journal:

> "Tuesday, March 14th, I went, accompanied by Mr. Fitzgerald, to Murfreesborough, where, at night, we held service in the Methodist Church, which had been courteously offered to our use. On that occasion I preached. Mr. Fitzgerald officiates at Murfreesborough, on each fifth Sunday, but as the village is growing and the number of persons attached to the Church increasing, there is a demand for more services, which I trust he will be able to provide from them, and there is also an earnest desire on the part of many and a hopeful effort for the erection of a Church."

If Bishop Atkinson could return to Murfreesboro, today we believe that he would be pleasantly surprised with the "new" buildings and the congregation.

One hundred and fourteen years have passed since Bishop Atkinson made his visit and the above entry. During that time the Diocese of East Carolina came into being and there have been many changes in Eastern North Carolina. There have been many changes at Saint Barnabas' Episcopal Church, Murfreesboro, also.

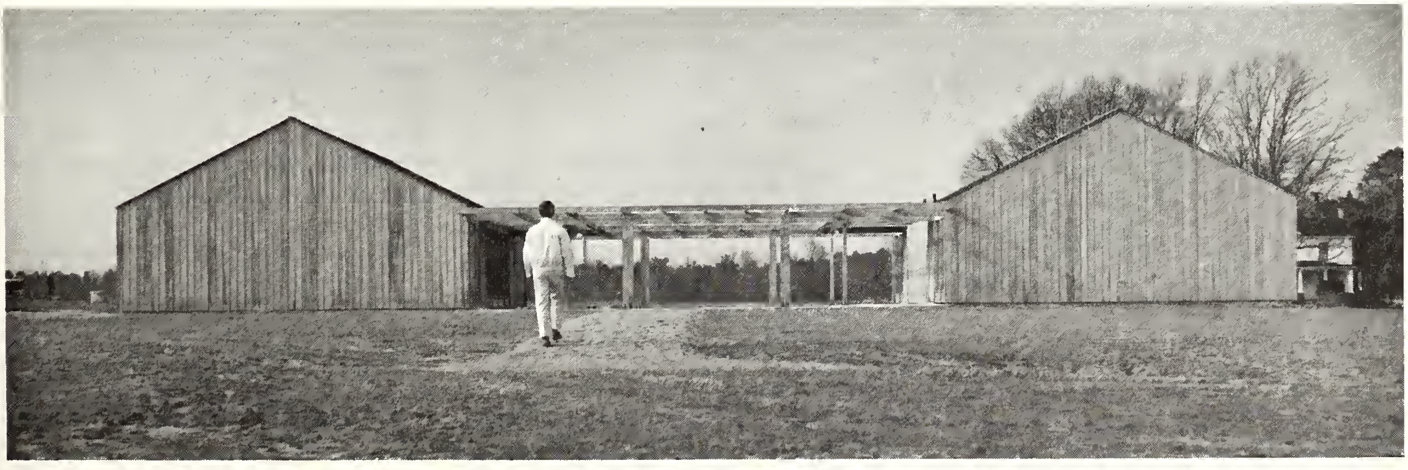


The interior of Saint Barnabas' multi-purpose building. To the left of the lectern one can see the sliding doors which close to separate the nave from the chancel. When the doors are closed the chancel becomes a permanent chapel, with its own outside entrance, available to worshipers at all hours. The nave serves also as a parish hall and connects directly to the kitchen (this picture was taken from the kitchen door). Through the window one looks out on the court-yard and across to the classroom building. (Photo by Haycox Photoramic, Norfolk)

The building that Bishop Atkinson referred to was erected but it was subsequently destroyed by fire. It was replaced with a second building, which was consecrated by Bishop Strange on October 19, 1909. This second building served Saint Barnabas' congregation until it was razed and the property sold in 1965.

The history of Saint Barnabas' congregation parallels the history of the Church, which is to say it has had its ups and downs. There have been periods of growth, and there have been periods of decline. For a few years the congregation actually became inactive, and Episcopalians in Murfreesboro became communicants of Saint Thomas' Church, Ahoskie. But Murfreesboro, is changing, as Bishop Atkinson noted so long ago, and as the community changes so does the Episcopal Church. Within the past ten years a number of substantial industries have located in Murfreesboro, and with them have come Episcopalians. St. Barnabas' congregation is made up of people from almost every part of the United States; only two members are natives of Murfreesboro. Ours is truly a cosmopolitan congregation.

(Continued on Page 8)



Saint Barnabas' new church buildings. On the left is the multi-purpose building where services are held, and which provides a permanent chapel, parish hall and kitchen. On the right is the classroom and office building, which contains two classrooms, an office, two meeting areas and restrooms. In the middle is a court-yard which will be developed along with the grounds to make this a beautiful setting. (Photo by Haycox Photoramic, Norfolk)

"VIEWPOINT" Passes 500th Broadcast

RADIO MINISTRY — Sen. Charles H. Percy (R., Ill.) talks with the Rev. Dana F. Kennedy and the Rev. Robert Libby after being interviewed. (Photo by Diocesan Press)

"Thank you — George Meany, Eleanor Roosevelt, Senator John F. Kennedy, Jackie Robinson, Senator Barry Goldwater, Margaret Meade, Burl Ives, Archbishop Ramsey — for being with us and giving us your viewpoint."

The above persons have been among the many guests to appear on VIEWPOINT, a radio series produced by the Episcopal Church which recently celebrated its 500th broadcast. One guest later became President of the United States. One was a presidential candidate. All have contributed much to our society and all have, at one time or another, sat opposite the program's moderator, the Rev. Dana F. Kennedy, and had an opportunity to give their viewpoints on society, on their work and on the place of faith in daily life.

More recently Senator Robert F. Kennedy (D., N.Y.) and Senator Charles Percy (R., Ill.) have joined the list of guests on the program. Senator Kennedy, who was interviewed in his New York apartment during the week of Jan. 22, and Senator Percy, interviewed the same week in his Washington, D. C. office, will be heard during March.

These two men dealt with current national and international problems — housing, the crisis in American cities, Vietnam, the world population crisis and the Church's role in helping to meet these problems.

A Century Plant

(Continued from Page 7)

Another factor that has dramatically changed the town, and was the main consideration in the decision to re-active Saint Barnabas' church, has been the phenomenal growth of Chowan College. Under the leadership

To meet the opportunity for ministry and the challenge of spreading the Gospel in the world, the Diocese of East Carolina, of which we are all a part, acted through its Department of Missions and re-activated Saint Barnabas' congregation. The date of the re-activation was January 10, 1965, when the first service was held in the Murfreesboro Woman's Club building.

Since that date much work has gone into the development of a new church facility. New property was obtained and purchased. The architectural firm of Cogswell and Hausler Associates, Chapel Hill, North Carolina, was selected. And a building plan was developed and designed. Everyone in the congregation has played an active and vital part in bringing to completion this effort. To single out any particular individual for special recognition is to take a chance on overlooking some other person who has made a significant contribution. However, there are three members of Saint Barnabas' Church who should have special recognition because of the work they did as members of the building committee to get us where we are today. The three members are Mrs. Josephine Jenkins; Mr. David H. Dickie, former Warden and Chairman of the building committee; and Mr. William G. Coggan, present Warden.

On the third Sunday in October 1967, we moved from the Murfreesboro Woman's Club, where we had met each Sunday since 1965, into our new buildings and held our first service. It was good to have a home of our own. Of course, we are still getting settled. There are many things that we need to be able to carry out the type of ministry that the Lord wants us to. We hope that these things will come in the future. Our grounds are not very pretty yet. We have planted some young trees and sown some grass; we hope to add some azaleas and other plants later, but it will be a few years before things develop and the setting becomes as beautiful as it can be.

Maybe the next time you are traveling up this way you'll notice the new "Episcopal Church Welcomes You" signs on routes 258, 158, and the Murfreesboro Ahoskie highway. These are our signs, The Church of Saint Barnabas, and we would be delighted to welcome you.

So Long Until September

Until further notice, there will be eight issues of the MISSION HERALD published each year, beginning in the Fall with the September issue and ending with the April issue in the Spring.

The increased cost of printing and handling makes this economy move necessary. The cost of a single issue now runs more than $500.00 for printing alone. Added to this is the cost of postage and handling. It is plain that some economy must be effected, and reducing the issues by one was the method agreed upon by the Executive Council.

We believe that in these eight issues we can get the essential news and information as to programs before the people of the Diocese. However, stories will need to be shortened, so do not be offended if we reduce some of the reports to bare essentials.

But we still want the news and photographs. So send in to us anything that you think is news, with good glossy black and white photographs. We cannot reproduce Polaroid or color photographs. And please type your stories, double-space them, and leave the top third of the first page blank for the headline writer. Send in your Fall announcements during the Summer so that the September issue will be on time. Thank you.

Gen. Convention Program

(Continued from Page 3)

even the best efforts at this level will prove fruitless. What is before us is not primarily a matter of money. Money can help if we take our hands off of its control, giving it because we realize that it is God's and not our own. But if we attempt to use money to 'buy our way' out of responsibility, the less credible we will appear to men and women struggling with their misery, and the less likely we are to build our part of a bridge between our alienation!"

The allocation to IFCO is to be paid on a "three to one" matching basis.

200th Anniversary To Be Celebrated At Southport

OLD ST. PHILLIP'S CHURCH — Ruins of the Brunswick County colonial church with hostesses in colonial costume at a service held in 1963 with the Rev. Cotesworth P. Lewis as preacher.

by Susan King

On Sunday, May 19 a service marking the 200th anniversary of the dedication of Old St. Philip's Church, Brunswick Town, will be held by the congregation of the present St. Philip's, Southport. The observance is scheduled for 3 p. m. within the ruins of the old church at the Brunswick Town State Historical Site, a few miles below Orton Plantation.

Church records show that Old St. Philip's was dedicated on May 24, 1768, following some 14 years of effort to get the building completed. Royal Governors Tryon and Dobbs were both active in its erection, during their residence at the Governor's home nearby Russellborough. The church was razed by fire about 1789.

Rev. Ford Fordham, Rector of St. Philip's; Mrs. Frances G. Key, of the Vestry; and William G. Faulk, curator of the Brunswick Town State Historical Site have planned a religious service, generally following the order for Morning Prayer.

Special guests invited to the ceremony include Dr. Lawrence Lee, Dept. of History, The Citadel, Charleston, S. C., whose book "The Lower Cape Fear in Colonial Days" is the most authoritative to date on the colonial port of Brunswick. Others whom it is hoped will take part in the program are the Right Rev. Thomas H. Wright, Bishop of the Diocese of East Carolina; Dr. Christopher Crittenden, Director of the State Department of Archives and History; the Rev. Hunley Elebash and the Rev. Dan Allen.

Music will be furnished by the combined choirs of the Southport Baptist and Trinity Methodist Churches. Members of the Southport Junior Woman's Club, in colonial costume, will serve as ushers; while the local Jaycees will handle parking.

It is hoped that Episcopalians throughout the Diocese will come to Brunswick Town to join in this bicentennial observance.

The Rev. Robert L. Howell appeared on NBC's TODAY show Feb. 29 and talked with host, Hugh Downs, and with Joe Garagiola about THE FISH, an organization designed to allow people to help others in need. **(Photo by Diocesan Press)**

Fish Story Recently Told

THE FISH STORY, a recently released television documentary, is not about minnows, sharks, tuna or flipper, but about an organization, FISH, through which people help people in need.

One hundred years ago, such efforts wouldn't need any organization and wouldn't be news. In our increasingly alienated and mechanized society, however, where neighbor does not know neighbor, it is news. Several newspapers and magazines have carried stories about THE FISH; the American founder of the organization, the Rev. Robert L. Howell, has appeared on two national television shows, and a documentary on the work of FISH will soon be seen on television stations across the country.

THE FISH STORY tells of how FISH works and something of its history. It also shows several FISH members at work: taking care of children when their mother had to leave home unexpectedly; helping a victim of arthritis by transporting her for treatment; reading to a blind man in a Jewish home for the aged and providing meals.

Calls for such help are generally taken by an answering service and the FISH member on duty is alerted. The member then returns the call, determines what needs to be done, and sees that help is given.

Little organization is needed, for help is given, in most cases, on a once-only basis. Persons with long-term needs or serious psychological or medical problems, for example, are referred to professional agencies. This also means that FISH is a low-budget operation. Money for minimal operating costs and an emergency fund comes either from dues or from contributions by area churches. Despite the simplicity of the organization, it has proved an effective means for allowing members to express their concern for others.

The history of THE FISH in America began in Good Shepherd Episcopal Church, West Springfield, Mass. A parishoner of that church had seen FISH in operation while in Old Headington, Oxford, England and he told his rector, Father Howell, of its work. After a period of preparation, mem-

(Continued on Page 11)

Group To Attend Conference In Chicago

The MRI Commission will hold a conference in Chicago May 9-11 to consider the major emphasis of mission in the Church today. The Conference will focus on the General Convention's Special Program and its relationship to our overseas commitments, our growing ecumenical responsibilities and new liturgical expressions.

"These issues are crucial at this point in the life of our Church", said the Rt. Rev. Francisco Reus-Froylan, Bishop of Puerto Rico and chairman of the Conference. "The Conference is designed to insure maximum participation of all who will attend."

The Conference will begin with lunch on Thursday. The Presiding Bishop will speak on the first day. Other speakers will include the Director of the General Convention Special Program. Attending from this Diocese will be the Rev. Hunley Elebash, the Rev. Raby Edwards, William S. Page and Walker Taylor, Jr.

At its organizational meeting Feb. 8 and 9th the Mutual Responsibility Commission elected new officers and appointed eleven new members and a group of consultants. The commission has been newly reformed following the 62nd General Convention of the Church last September and will continue its work for the next three years.

The Rt. Rev. Francisco Reus-Froylan, Bishop of Puerto Rico, was elected Chairman and Mrs. Harold Sorg of Berkeley, California, Vice-chairman. Secretary is Mr. Walker Taylor, Jr., of Wilmington, N. C.

Chairman for the past three years of the Commission has been the Rt. Rev. Thomas H. Wright, Bishop of East Carolina who requested that he not be renominated as chairman.

Bishop Wright was praised in a resolution passed by the Commission for his work since the beginning of

(Continued on Page 12)

Royal Music School Enrolls Junior Choir

"Lord, now lettest Thou Thy servant depart in peace . . ." words truly needed each Thursday at 5:45 P.M. as twenty-seven bouncy singers, ages nine through fourteen, wisk out of vestments, put away hymnals, grab their books and tumble out the door at Christ Church, Elizabeth City. Only moments before, with angelic faces, they have beautifully led the Lenten Evening Prayer service following an hour's rehearsal and a short rest period during which time they rest, get a drink and talk a little. At five minutes to five, head choristers notify leaders who round up their charges, check appearances, line them up and "count-off". Then off they go on tiptoe over the brick floored cloister trailing the Rector, The Rev. Wm. B. L. Hutcheson. Acolytes assigned each week are trained by the older boys.

MADONNA AND CHILD — Vietnamese mothers like this one bring their wounded to the Children's Hospital at Da Nang.
(Photo by Diocesan Press)

For many years Christ Church had a Junior Choir during the Lenten season only. This was organized by Mrs. Geo. Frank Hill and was directed by various members of the parish through the years. In the fall of 1965 the choir director, Mrs. E. F. Aydlett, Jr., with the full support of the rector and a group of interested parents, organized the first full time Junior Choir. The parish choirs became members of the Royal School of Church Music, Addington Palace, Croydon, England, which helps members all over the world to improve their choirs and povides a "Training Scheme" for Junior choirs. The three levels of achievement above "probationer" are: Junior Singing Boy (girl) who receive a light blue ribbon and medal to be worn around the neck; Senior Singing Boy, dark blue ribbon; and Full Chorister, red ribbon. Tests for musical knowledge, general training and Christian training are carefully given and total grades for the semester are checked before a member may achieve any level. Each level of tests increases in difficulty. The tests are given in groups where possible or by the director when they can be arranged outside the regularly scheduled rehearsal hour. Awards are presented during the morning prayer service in January and April.

In this group there are two eighth graders as Head Choristers, two seventh grade Senior Leaders and two sixth grade Junior leaders, whose duties are to keep check on their groups, help keep order, help in arranging chairs and music, etc., and to grade at the end of each rehearsal and each service. The director makes any grading adjustments she feels are necessary each week.

The choir is responsible for the Morning Prayer Service every third Sunday from October through April. They join the Senior choir for Lessons and Carols at Christmas and this year presented the music with the Senior choir for Bishop Wright's annual visit. In addition to these and the Lenten services, they lead Sunday School Festival Processions at Christmas and Easter and present a special service of Passiontide hymns and scripture on Good Friday.

In February of 1967 the choir went to Edenton and joined St. Paul's Juniors for a rehearsal and Evensong Service arranged by Mrs. Clifford Bair and Mrs. Aydlett and directed by Mrs. Geo. Eickhorn (Hermene Warlick) a well known composer from Greensboro. This was followed by a supper party.

Mrs. Aydlett has an excellent volunteer staff including Mrs. Hugh Marr, a trained social worker who helps full time; Mrs. Grady Stevens, who handles travel arrangements and food; Mr. Marr, boys' sponsor and advisor; Miss Susan Buell, student assistant and Junior Choir graduate; Mrs. E. C. Conger and Mrs. Duncan Free, vestments. Church Organists are Mr. Irving Baccus and Mrs. Dwight Steiner, assistant.

Many parents have helped chauffer and prepare hot dogs for our annual party held in April. 1967-68 officers are: Head Choristers, Carol Hooper, David Ryan: Leaders: Jaquelin Jenkins, Gerald Hatch (senior), and Elda Foreman, Alan Marr (junior).

Christ Church is justly proud of these young singers.

Fish Story

(Continued from Page 4)

bers of the congregation committed themselves to serving as part of FISH. From there the idea spread to neighboring communities in Massachusetts and Connecticut and throughout the country. In the process, it became ecumenical in sponsorship and members come from all age groups, all religious persuasions and all racial and ethnic groups. Recently, FISH has gone beyond the boundaries of England and the United States and can be found in Africa, Asia and Latin America.

The television documentary was produced by the Division of Radio and Television of the Executive Council in cooperation with the Diocese of Connecticut and WHNB-TV (NBC) Hartford. It was on that station that the program had its premier. Bob Bray, Episcopal layman and general manager of WHNB, was executive producer.

THE FISH STORY will be available to television stations free of charge after April 1 and for audiovisual use later this year.

THE MISSION HERALD SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1968

PARISHES

Town-Church	*Amount Pledged*	*Amount paid thru 4-8-68*
Ahoskie, St. Thomas	$ 1,320.00	$ 330.00
Beaufort, St. Paul's	4,500.00	1,125.00
Belhaven, St. James —		200.00
Yeatesville, St. Matthew's	800.00	50.00
Clinton, St. Paul's	2,500.00	624.99
Edenton, St. Paul's	7,000.00	587.00
Elizabeth City, Christ Church	8,750.00	2,750.00
Fayetteville, Holy Trinity	9,500.00	2,400.00
Fayetteville, St. John's	13,250.00	5,000.00
Fayetteville, St. Joseph's	900.00	300.00
Goldsboro, St. Stephen's	17,000.00	2,825.00
Greenville, St. Paul's	12,000.00	3,000.00
Hertford, Holy Trinity	700.00	233.36
Jacksonville, St. Anne's	3,600.00	600.00
Kinston, St. Mary's	14,000.00	3,500.06
Kinston, Holy Innocents	1,500.00	125.00
Lumberton, Trinity	3,000.00	500.00
Morehead City, St. Andrew's	4,320.00	1,080.00
New Bern, Christ Church	16,600.00	5,600.00
New Bern, St. Cyprian's	700.00	—0—
Plymouth, Grace	1,930.00	482.52
Washington, St. Peter's	15,000.00	2,500.00
Whiteville, Grace	2,000.00	650.00
Williamston, Church of the Advent	3,000.00	500.00
Wilmington, Good Shepherd	1,800.00	450.00
Wilmington, St. James	32,000.00	8,160.00
Wilmington, St. John's	13,500.00	4,001.43
Wilmington, St. Mark's	1,300.00	248.70
Wilmington, St. Paul's	2,400.00	200.00
Windsor, St. Thomas	2,000.00	—0—
Wrightsville Sound, St. Andrews	1,800.00	600.00

AIDED PARISHES

Town-Church	*Amount Pledged*	*Amount paid thru 4-8-68*
Aurora, Holy Cross	1,100.00	276.00
Chocowinity, Trinity	350.00	—0—
Farmville, Emmanuel	700.00	—0—
Fayetteville, St. Paul's	600.00	150.00
Grifton, St. John's - St. Mark's	600.00	150.00
Havelock, St. Christopher's	1,200.00	400.00
Nags Head, St. Andrew's	600.00	200.00
Southport, St. Philip's	1,000.00	333.40
Vanceboro, St. Paul's	700.00	—0—

MISSIONS

Town-Church	*Amount Pledged*	*Amount paid thru 4-8-68*
Aurora, St. Jude's	$ 25.00	—0—
Ayden, St. James	—0—	—0—
Bath, St. Thomas	400.00	—0—
Belhaven, St. Mary's	89.59	—0—
Bonnerton, St. John's	175.00	—0—
Burgaw, St. Mary's	220.00	—0—
Columbia, St. Andrew's	225.00	—0—
Creswell, Christ Church	310.00	—0—
Edenton, St. John the Evangelist	335.00	—0—
Elizabeth City, St. Philip's	—0—	—0—
Fairfield, All Saints	75.00	—0—
Faison, St. Gabriel's	—0—	—0—
Fayetteville, Good Shepherd	550.00	$ 137.50
Gatesville, St. Mary's	550.00	—0—
Goldsboro, St. Andrew's	260.00	—0—
Goldsboro, St. Francis	300.00	150.00
Greenville, St. Andrew's	200.00	200.00
Haddocks Cross Roads, St. Stephen's	100.00	—0—
Hope Mills, Christ Church	400.00	100.00
Kinston, St. Augustine's	450.00	112.50
Lake Landing, St. George's	525.00	130.50
Lake Phelps, Galilee Mission	70.00	—0—
Murfreesboro, St. Barnabas	933.96	258.96
Northwest, All Souls	100.00	50.00
Red Springs, St. Stephen's	—0—	—0—
Roper, St. Anne's	100.00	—0—
Roper, St. Luke's	500.00	—0—
Roxobel, St. Mark's	550.00	—0—
Shallotte, St. James	100.00	—0—
Sladesville, St. John's	50.00	—0—
Sunbury, St. Peter's	200.00	—0—
Swan Quarter, Calvary	110.00	55.00
Swansboro, St. Peter's	300.00	100.00
Thomas Landing, St. Philip's	260.00	130.00
Trenton, Grace	250.00	75.00
Washington, Zion	600.00	200.00
Washington, St. Paul's	240.00	—0—
Winton, St. John's	—0—	—0—
Woodville, Grace	1,200.00	300.00

AROUND THE CHURCH

The Junior High Students have been holding "recreation nights" in St. Peter's Church, Washington. A small admission is charged to defray expenses.

—o—

Christ Church, Elizabeth City, held two services on Good Friday. The first, at noon, consisted of Evening Prayer with hymns and lessons and meditation by the rector. The second, at 5:00 p.m., was led by the Junior Choir, with passion tide hymns and Scripture readings.

—o—

Wives of overseas servicemen are meeting twice a month in the library of Holy Trinity Church, Fayetteville. They have had consultants, Chaplain Brown and Mr. Marcum. "They have helped us with questions such as the small child's anxious query 'Will my father be killed in Viet Nam?' and the older boys' feelings of loneliness when he says 'Gee, I wish dad were here'."

—o—

A play school for retarded children has been established at St. Andrew's Church, Morehead City. Dr. W. M. Brady, E. H. Swann and Mrs. John Reintjes are the advisory board.

Group To Attend

(Continued from Page 10)

MRI, first under former Presiding Bishop Lichtenberger as chairman of the Committee on Mutual Responsibility and then as Chairman of the Mutual Responsibility Commission established by the 61st General Convention of the Church.

The Commission appointed a Prayer Outreach Committee from its own membership: The Very Rev. Dr. Higgins, The Rev. Canon Cary and the Rev. Mr. Breeden with the Rev. Dr. James W. Kennedy of Forward Movement Publications as the Committee's coordinator. This group will try to promote the commitment of all parishes to wider participation in organized plans for prayer and intercessions.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

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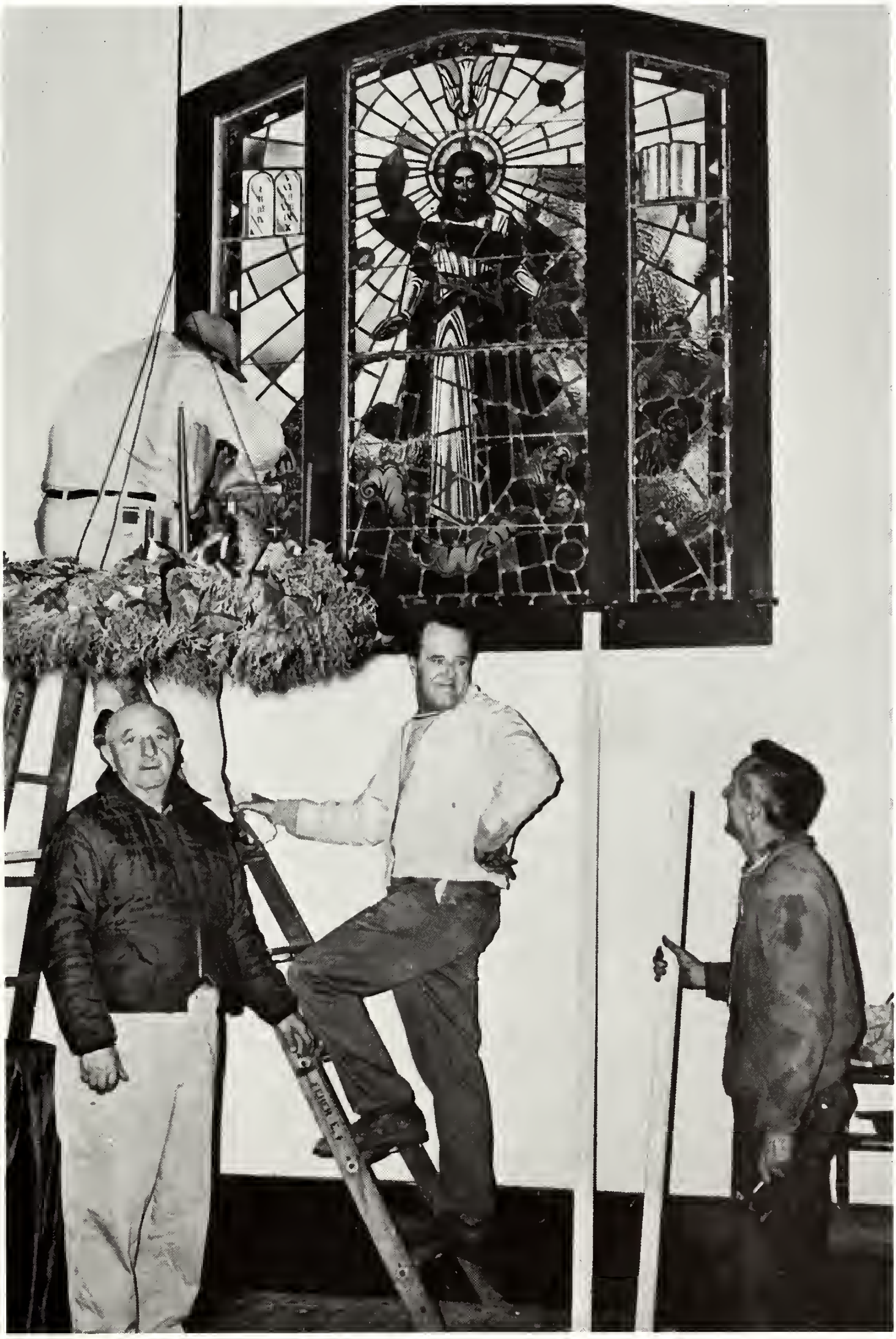
Bishop Coadjutor's Message, Page 8



STAINED GLASS MEMORIAL — Frank Feher presents window in memory of his wife to St. Thomas' Church, Ahoskie. Standing on ladder is Peter Appleton of Appleton-Rubec Co., fabricator of the window. Mr. Feher's son, Ernest, holds the measuring rod, and Will Jernigan sits on the ladder.

The Mission Herald

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THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. BAILEY H. GRAY
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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WINDOW INSTALLED AT AHOSKIE

A stained glass window has been installed in the sanctuary of St. Thomas' Church, Ahoskie, to the glory of God and in memory of Mrs. Frank W. Feher, who died March 24, 1967.

The window was fabricated by Appleton-Rubec Co., of New Jersey, and is a tryptich with the central figure of "Christ Triumphant", with the dove overhead and flanked by the tables of the commandments and the Holy Bible in the side panels.

Grace Rubendunst **Feher** was born in Chicago in 1900 and was a member of St. Thomas' Church for many years. She is remembered for her many types of service in the church, and particularly for her cooking. The window is a gift from her family and friends, and was installed just prior to her birthday, December 14.

"The congregation of St. Thomas' Church is greatly pleased to have this memorial", said the Rev. Stanleigh Jenkins, rector. "It honors one who meant so much to the people of this area and to the church.

BURTON B. HANBURY

HANBURY TO DIRECT SMA CAMPAIGN

Sewanee, Tenn. — The Sewanee Military Academy's Centennial Campaign, swinging into its final year for the last half million dollars necessary to reach its $1,500,000 goal, will be bolstered by the appointment of Burton Blanton Hanbury, Jr., as assistant to the director of development.

Hanbury, a 1968 graduate of the University of the South, will assist the university's director of development, Marcus L. Oliver, with particular reference to the Sewanee Military Academy, the university's preparatory school unit.

Burt Hanbury is from Farmville, Va. He is a graduate of Prince Edward Academy, where he was voted "most likely to succeed." He was a political science major at the University of the South's college of arts and sciences and was commander of Sigma Nu fraternity.

He has spent the summer in New York in the office of Arthur Ben Chitty, president of the Association of Episcopal Colleges and former director of public relations at the University of the South.

———————

MARRIED COUPLES TO MEET AT VA. SEMINARY

Is the ordained ministry the way for me to fulfill my Christian commitment? If so, what seminary should I attend? Can financial aid be provided? What about schools for the children — or a job for my wife?

Answering these questions — and many others — will be the purpose of a Couples Conference on the Ministry which will take place at Virginia Theological Seminary, Alexandria, Virginia, on March 21-23, 1969. The Seminary invites all married men who are considering the ordained ministry to attend the conference together with their wives to seek answers to their many questions.

After registration and supper on Friday, March 21st, the conference will formally begin with a service of Holy Communion and sermon by Dr. Clifford L. Stanley, Professor of Systematic Theology.

Principal talks for the conference will be given by the Rev. William W. Blood, on today's parish ministry, and by the Rev. Philip A. Smith, chaplain and associate dean for student affairs, on "Considerations before Seminary."

A panel of student couples will give their views of life in the seminary community. Information will be available on jobs, housing, schools and other nice-to-know items. Ample time will be allowed for discussion with speakers, faculty, and student couples. Visiting couples will be guests in the homes of seminary families on Friday and Saturday nights.

Persons interested in attending the conference are invited to write immediately — giving the name of their parish and rector — to the Rev. Philip A. Smith, Chaplain, Virginia Theological Seminary, Alexandria, Virginia 22304. Registrations for the conference must be held to a maximum of 35 couples and will be on a first-come, first-served basis.

———————

Eighty-Sixth Annual Convention February 7-8

The Bishop of Puerto Rico, the Rt. Rev. Francisco Reus-Froylan, will be the principal speaker at the Eighty-Sixth Annual Convention of the Episcopal Diocese of East Carolina, which will meet in St. Peter's Church, Washington, N. C., February 7-8.

Bishop Reus was born in San Juan, Puerto Rico, in 1919. He was educated in the public schools and received the B. A. degree from the University of Puerto Rico. His theological training was accomplished at DuBose Memorial Training School in Monteagle, Tenn. He served as dean of the Cathedral School of St. John the Baptist Cathedral in Santurce, as director of the Puerto Rican Youth Conference, and as a deputy to General Convention. He was elected Bishop Coadjutor of Puerto Rico by the House of Bishops in 1964 and became Diocesan Bishop in 1965.

He was elected President of the Ninth Province of the Episcopal Church in 1966 and president of the board of trustees of the Episcopal Seminary of the Caribbean in 1967. The University of the South honored him with the doctor's degree in 1968. He is chairman of the board of St. Luke's Episcopal Hospital in Ponce, a member of the Boy Scout Puerto Rican Council and of the San Juan Rotary Club. He is married to the former Mary Doreen Brewer. They have three daughters.

He will speak at the convention banquet on Friday evening and at the final session on Saturday morning.

The Rt. Rev. Francisco Reus-Froylan, Bishop of Puerto Rico.

Registration for the convention will begin Friday morning at 9:00 in St. Peter's Parish House. The Episcopal Foundation will meet at 9:30 and the celebration of the Holy Communion will follow at 11:00, at which the Bishop will give his annual address. Business will occupy the rest of the morning, including the election of a secretary and the chancellor, the report of the Bishop Coadjutor and of the Standing Committee. Luncheon will be served at 1:00.

The afternoon will be marked by the report of the Churchwomen and of the Examining Chaplains, followed by the reports of the Foundation, the Trustees, the Treasurer and the Department of Communications. The session will adjourn at 5:00, to be followed by the banquet at 7:00.

The business session will convene at 9:30 Saturday morning. Various reports will be heard, and the remaining business transacted. A photograph will be made of the clergy and convention delegates. The second address by Bishop Reus will conclude the convention, with benediction by Bishop Wright.

St. Peter's Clergy and Congregation extend a cordial welcome to delegates and visitors. An adequate organization has been arranged to care for all needs.

Robert A. Braddy Day At Zion

Robert A. Braddy Day at Zion Episcopal church near Washington was observed October 27 by proclamation of Bishop Thomas H. Wright, to let it be known: the outstanding service that has been rendered during the past 54 years by Robert A. Braddy, who served his church faithfully as treasurer through this entire period. During the service a private communion set was presented the church, given by the congregation in honor of Mr. Braddy.

Friends and relatives filled the small historic church on Highway 264, eight miles east of Washington. A reception in the parish house followed the Sunday morning Communion service. The Rev. Robert Royall is serving as Vicar of the church.

Mr. Braddy now makes his home at 321 Fairview Avenue in Washington Park, having moved from his family's old home near the church approximately four years ago.

The former Helen Harvey became the bride of Robert Braddy 52 years ago, both having attended a parish school near Five Points, Washington R-2, and both active in Zion church activities. This union was blessed with three children, Robert A. Braddy, Jr. of Washington Park, Harvey Braddy of Rose Hill and Mrs. Curtis Clayton of West Port, Conn. There are six grandchildren, two for each of their sons and daughter.

Mr. Braddy became treasurer of Zion church the year before his marriage in 1916 and is a member of the vestry and has served as superintendent of Zion church school. The couple has always answered the call of their church in all capacities, and Mrs. Braddy has served as organist and Sunday school teacher when her youngsters were growing up. She has been an active worker in the Churchwomen organization and arose to the challenge when the call of need went out from the church.

ROBERT A. BRADDY

UNITED THANK OFFERING FILM STRIPS

We have ten United Thank Offering film strips in the Diocese. The name of the film is **THIS CHANNEL OF LOVE..** This is the first in the series of four United Thank Offering film strips and we have been asked that this film be shown to many different groups. Those who have seen the film are most enthusiastic and have found it helpful, not only in interpreting the United Thank Offering, but in giving a real vision of what is meant by the total mission of the Church.

Please get in touch with

MRS. J. C. JACKSON
1401 North Elm Street
Lumberton, N. C. 28358

for your film. I am most anxious that this film be used in every parish.

The Braddys love to talk about Zion church as it is today and the church of yesteryears.

LOSSES SHOWN IN CHURCH ANNUAL

The 1969 edition of "The Episcopal Church Annual," to be published January 2nd by Morehouse-Barlow Co. of New York, shows that the Episcopal Church in the U. S. A. has remained fairly static in numbers of baptized persons (3,588,435 — an increase of only .1 percent) and communicants (2,341,861 — an increase of only .6 percent).

There are considerably more clergy (11,362 — an increase of 2.2 percent), but the attractions of specialized and non-parochial ministries are suggested by the decline in the number of baptisms (89,721 — a decline of 2.3 percent), confirmations (108,328 — down 3.5 percent), and Sunday School enrollments (821,528 — a loss of 4.2 percent).

As the editor, E. Allen Kelley, points out, "the number of baptisms. . .is the lowest for any year since 1947," and "confirmations are the lowest since 1955." The decline in Sunday School enrollments is "well over ten per cent since the 1964 peak of over 916,000." The editorial points to "a lack of unanimity on our priorities" as a contributing factor in these losses.

The areas of greatest increase, as disclosed in these latest statistics, are the Parish Day School enrollments (now 78,147 — up over 8 percent), Marriages (32,576 — up 5.8 percent), and the numbers of Lay Readers (16,515 — up 3.8 percent). The sharp drop in ordinations may indicate future problems in leadership; ordinations to the diaconate were 366 (down over 11 percent) and to the priesthood, 365 (a decline of almost 9 percent).

The editor commends the Lambeth Conference of Anglican Bishops for its challenge to the Church, " 'to recognize the signs of (God's) renewing action and to welcome them and obey them.' "

St. James' Day School Gets State Approval

AT WORSHIP — The Rev. William Dols and the Rev. Pegram Johnson conduct chapel service for St. James' Day School.

Lucy C. Peterson, Day School Director, has announced recognition of the Parish Day School by the State Board of Education. An approved non-public school is one that meets minimum requirements for operation as defined by the Constitution, the general statutes and rules and regulations adopted by the State Board of Education, Division of Early Childhood. The standards set up by the state deal with provisions for sanitation, health, safety, proper equipment and facilities, teacher certification and program. After the submitting of a self-evaluation report to the State Board, the school was visited by Mrs. Charlotte Barnes, Associate Director and Mrs. Ruth Woodson, staff member who evaluated the operation.

Gaining state approval means increased communication with experts in the field of early childhood education, assistance in self-evaluation which is necessary for growth and insures the highest type of early childhood education.

The school has twenty-five pupils in the five-year old class and twenty four-year olds. The staff includes, besides Mrs. Peterson, Mrs. Hugh McLeod Hardaway and Mrs. Everett Gobble. Mrs. Hardaway is a native of Laurinburg and a graduate of Salem College. She has had ten years experience in public school teaching in first and second grades. Mrs. Gobble is a graduate of Flora Macdonald College in Primary Education.

A visitor is impressed with the equipment as well as with the staff. Occupying three rooms in the Parish House, the school has a pint-sized kitchen sink, a carpenter's bench suitable for five-year olds, with tables and chairs of like suitable size. School meets five days a week for the older group and Monday-Wednesday-Friday for the four year olds.

Both the Rector and Assistant Rector meet the children for chapel on Wednesdays. In preparation for this they will have previously met with the teachers to learn what the children have been thinking about. The chapel program is informal, consisting of a hymn, a song which the children have learned, something from the Bible, informal discussion and extemporaneous prayer.

"We all pray", said the Rev. William L. Dols, Rector of St. James' Church. "The children offer sentence prayers. We think it right that they should be on speaking terms with God, so we encourage them to offer their own thoughts and feelings in their own words."

In addition to its day school program St. James' Church provides from time to time a film program, consisting of films on timely subjects with a sociological or religious bearing, followed by discussion of the film. This program has proved attractive to people interested in good films.

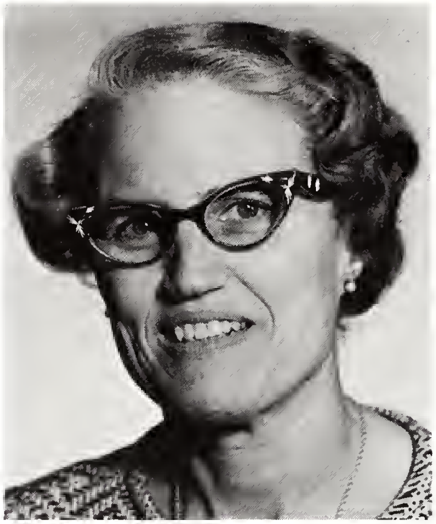
PARISHES SHARE TEACHER TRAINING

The Episcopal Church in Wilmington turned in a new direction in September 1968 when the Teacher Training Sub-committee of the Episcopal Development Committee held the first inter-parish workshop for all Church School teachers in the Wilmington area. Some 20 teachers responded to the invitation to attend an informal cookout which was held at the beach. It was hoped that in this way teachers from different churches might have an opportunity to get to know each other a little before taking part in planned training sessions, and that this would be helpful in creating an atmosphere in which those present might feel free to share their hopes and frustrations and to offer the Committee some suggestions for future sessions. Some of the concerns shared at that meeting are listed here:

- Drama as a teaching method
- The use of arts and crafts in Church School
- Purpose of the Church School
- Motivation — of child and teacher
- Understanding age characteristics

In December the Committee presented a second workshop, which was held at St. Paul's, and for which 24 teachers registered. The program centered on the use of crafts in the Church School and was led by Mrs. T. C. Peterson, Director of the Day School at St. James, assisted by Mrs. Everett Gobble, also of the Day School, Mrs. J. P. Rogers of the Wilmington Community Center, and Mrs. G. D. Hardee, known to many in the Wilmington area for her daily TV Kindergarten program.

The third workshop will be held January 18-19 at St. John's Church and will be devoted to the use of audio-visual resources. It will be led by the Rev. James C. Cooke, Jr., of St. John's Church, and Miss Denise M. Johnson, Consultant in Christian Education at St. James, who is chairman of the Sub-Committee on Teacher Training. Miss Johnson worked for many years as secretary in the geologic research section of one of the oil companies in Houston, Texas; she came to Wilmington in July 1967 after training in Christian Education at St. Margaret's House, Berkeley, California, and the Presbyterian School of Christian Education, Richmond, Virginia. "I feel this is one of the most promising Church programs in which I am involved," says Miss Johnson. "It means a great deal to me to be part of a program in which members of different parishes meet to work together according to their needs. It is particularly meaningful that, as in our workshop on the use of crafts, we are able to offer Church School teachers the best professional leadership. I hope an increasing number of teachers in the Wilmington area will become interested."



DENISE JOHNSON, DRE
at St. James' Church, Wilmington

NIGERIAN AID

NEW YORK, N. Y. — The death rate among young victims of the Nigeria - Biafra war is lessening in some areas, according to the Rev. Canon Burgess Carr, Africa secretary for Inter-Church Aid of the World Council of Churches.

AROUND THE CHURCH

The Rev. Irwin Hulbert, rector of St. Peter's Church, Washington, has returned home after seven weeks in Memorial Hospital in Chapel Hill. He is much improved, but must avoid any physical or emotional strain for at least the next month. He may have no more than two or three visitors a day, and visits are limited to ten minutes. We all rejoice that he has been given back to us.

The Rev. O'Ferrall Thompson, former rector of St. John's-St. Marks Church, Griftor, has accepted a call to Grace Church, Whiteville, succeeding the Rev. Ralph Demaree, who is rector of St. James' Church, Laconia, N. H.

Episcopal Young Churchmen at Christ Church, Elizabeth City, are engaged in a film program, showing films from the Episcopal Radio Foundation in the series: "One Reach One." They meet for supper at 6 p. m., see a film, and follow with a discussion.

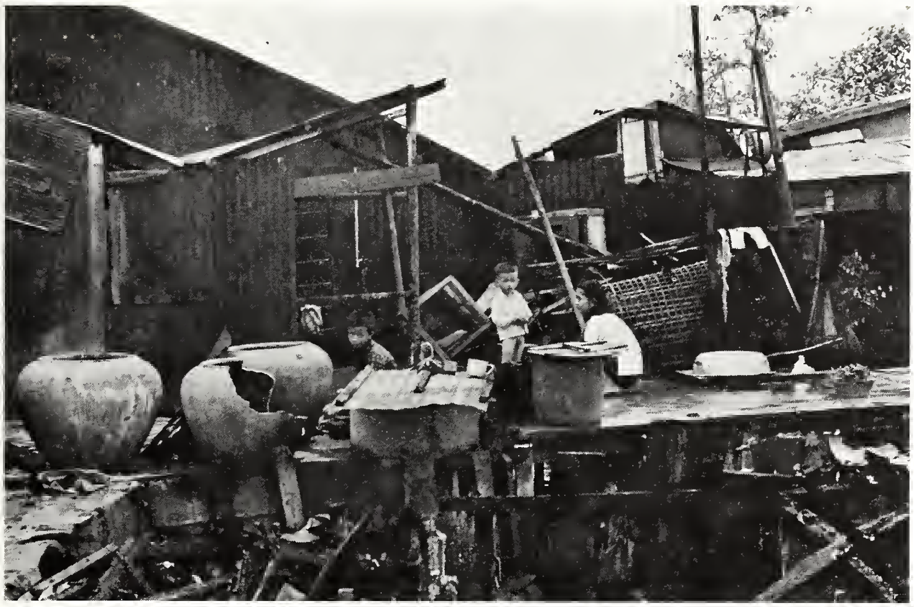
A 16-foot cedar tree was placed in St. Thomas' Church, Ahoskie, and decorated with "chrismons", religious symbols used in place of the usual Christmas tree decorations.

The Rev. Fred Fordham has become rector of St. James' Church, Belhaven, succeeding the Rev. Joseph C. Coulter, who has gone to St. Andrew's Church, Greensboro, N. C.

The Parish Guild of Good Shepherd Church, Wilmington, has presented a wall-to-wall carpet for the Sacristy, and this was laid by their young husbands, making a fine ornament for the Sacristy.

The Rev. W. S. Taylor, former rector of Emmanuel Church, Farmville, has been called to be rector of St. Philip's Church, Southport, succeeding the Rev. Fred Fordham.

Building In The Ashes



RECONSTRUCTION — Saigon family returns after bombing raid.

By AASE DYBING.. ...

SAIGON (KF) — The search for Viet Cong hideouts continues at the edge of the city. Many of the suspected areas of concealment are shelter areas for refugees.

Thingh Nghe, a swampy meadow just outside Saigon, was home to several hundred families until a few days ago, when Viet Cong were discovered holed up nearby. A hasty order went out to the settlement of wood and tin huts resting on pillars in the marshy lowland. And during the next few hours the whole area was set afire.

Every single home was burned. Pieces of black iron and some tile floor were the only remainders of what had been a small town, the skeleton of a bed or of a tiny tricycle. . . .

"Few of us were warned about what was about to happen, but somehow we got away," explained a woman who at the same time talked to a social worker and kept an eye on the reconstruction of her house. "Only an old man who was not able to run as fast as the rest of us, did not make it to safety." A sign showing the house-number was already raised near the small house — mainly made of sheets of tin — where a family of six now would move in and create a new home.

Although angered about the situation this woman did not show signs of grief or helplessness. She had money to pay for the few materials it took to raise a tin hut. What worried her was the attitude of the government; would they want to clean out the whole area and build roads here, as had been mentioned before, or would they support a reconstruction of the housing? Other inhabitants had reasons to feel insecure with their landlords; would they let them stay, or use the opportunity to get rid of their tenants?

Soon after the fire had died down the inhabitants returned and started to rebuild Thingh Nghe with whatever means they had. Groups of young people from the district came to give them a hand. Many wore the yellow and red insignia of Vietnam Christian Service. For several mornings the junior volunteers worked at cleaning up this blackened ruin that would have been abandoned by anyone who had not had a home there.

Usually the government wants to get people out of an area like this, and perhaps offer them tem-Ere else. Only those who own land get in on the 10-10-10 program in the provinces: 10,000 piastres, 10 sheets of tin, and 10 bags of cement is promised every household that is destroyed in war action.

Walking through the burnt out area, balancing over improvised bridges, stumbling over bricks and pieces of iron, is like walking through ghost-town. An old woman wrapped in many layers of dark cloth put a hand on my arm, and said, "Come and see my home."

"Where?"

"Here." She sits down on a tile floor swept clean of soot and garbage. The floor is all that is left of her home.

Not far from her, between two thin wooden walls a hammock makes the bed for a baby being watched over by her sister. Nothing seems to disturb the two.

Children are all over this black town, wandering about, sitting and just looking around, or curiously watching the boys and girls at work. It does not take more than a camera to make most of them smile. Actually, many seem unaffected by the events. Or the effects will not show till later, when they understand more of what is going on in their hamlet and in their land.

One building in the area was not burned. It is a yellow brick house, larger and nicer looking than any of the rest. No explanation was given; but discrimination is a fact, even in the case of a burnt out swamp settlement called Thingh Nghe on the edge of Saigon.

NIGERIAN AID con't

Canon Carr, a clergyman of the Episcopal Church in Liberia, recently spent two weeks touring the battle-torn area. He reported:

"In Igbere, I was told the death rate had vanished. At one of the camps I visited there were 58 deaths of children in September. There were only three deaths in the last six weeks."

THE MISSION HERALD SECOND CLASS MATTE

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From The Coadjutor's Desk:

**The Rt. Rev.
Hunley A. Elebash**

My mind at this time of year often turns to II Corinthians 11:28, "The care of all the Churches". Church Treasurers, Wardens, Ministers, and other Church leaders have or will be making their annual reports concerning their Congregations. This is part of our housekeeping ministry and is vital and necessary for the effective ongoing of the Church's life. These reports, in some sense, represent our care of the Churches. While from time to time this may be tedious, it is well and proper.

Our Diocese looks forward to the Diocesan Convention to begin at 11 A. M. in St. Peter's Church, Washington, on February 7th and concluding midday on Saturday, February 8th. Bishop Wright will give his Annual Address at this opening service on Friday at 11 A. M. Bishop Reus of Puerto Rico will be our speaker on Friday evening at a banquet and Saturday morning. I have heard Bishop Reus speak several times in recent years and I know all of us will enjoy having him in our midst. The Convention, of course, is open to all visitors in addition to the official delegates.

Our Diocesan Convention is one link in the chain enabling each Church member to participate in the full life of the Church. The members of each Congregation elect the Vestry or Mission Board; the Vestry elects delegates to the Diocesan Convention. The Diocesan Convention will in turn elect delegates to the General Convention, which is the highest official legislative body of our Church. It is the intention that every member shall have participated in the program and "the care of all the Churches".

"The care of all the Churches" is worthy of our best.

Sincerely, Hunley Agee Elebash
Bishop Coadjutor

Tentative Convention Program

Friday, February 7, 1969
MORNING

9:00 to 11:00 Registration, St. Peter's Parish House, Washington, N. C.
9:30 Episcopal Foundation Meeting, St. Peter's Parish House
11:00 Celebration of the Holy Communion and Annual Address by the Bishop, St. Peter's Church
Report of Committee on Credentials, The Rev. Nathaniel Hynson
Election of Secretary of the Convention, upon nomination of the Bishop
Appointment of Chairman of Dispatch of Business
Report of Bishop Coadjutor
Report of the Standing Committee, The Rev. C. Edward Sharp
Appointment of Nominating Committee
Election of Chancellor of the Diocese, upon nomination of the Bishop
1:00 Luncheon

AFTERNOON

2:30 Business Session of the Convention, St. Peter's Church
Annual Report of the Churchwomen, Mrs. D. C. Wade
Report of the Examining Chaplains, The Rt. Rev. Hunley Elebash
Election of Examining Chaplains, upon nomination of the Bishop
Report of the Foundation, Mr. L. S. Ficklen
Report of the Trustees, Mr. Eugene Hardin, Jr.
Report of the Treasurer, Mr. Eugene Hardin, Jr.
Report of the Department of Communication, Mr. Walker Taylor, Jr.
Report of Department of Finance and Proposed Budget, Mr. Thurman Williams
Election of Executive Council
Various reports and business
5:00 Adjournment

EVENING

7:00 Banquet
Address by the Rt. Rev. Francisco Reus-Froylan, S.T.D.
Bishop of Puerto Rico

Saturday, February 8th
MORNING

7:30 Celebration of the Holy Communion, St. Peter's Church
Continental Breakfast served in Parish House
9:30 Business Session of the Convention, St. Peter's Church
Elections:
Treasurer
The Standing Committee
Trustees of the Diocese
Historiographer of the Diocese
Board of Managers, Thompson Orphanage
Kanuga Board of Managers
Trustees, University of the South
Trustees, Saint Mary's Junior College
Delegates to General Convention (Special Convention and Regular Convention)
Report of the Church Pension Fund, The Rev. Francis Johnson
Report of the Committee on Canons, Mr. Wallace Murchison
Report of Diocesan Mutual Responsibility Commission, Mr. William Page
Report of the Episcopal Churchmen, Mr. Nelson Taylor
Various Reports and Business
Photograph taken of Clergy and Convention Delegates
Address by the Rt. Rev. Francisco Reus-Froylan, S.T.D.
Benediction

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 83 Wilmington, North Carolina May, 1969 No. 2

One Hundredth Anniversary
St. Mark's Church, Wilmington
April 6-25

The Mission Herald

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THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALTER R. JONES
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. FRANCES G. JOHNSON
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third Street, Wilmington, North Carolina.

Resolutions, obituaries and memorials must be in the form of news stories.

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VOLUME 83 MAY, 1969 NO. 2

Parish of the Air Gets Award

The Parish of the Air of the Episcopal Radio-TV Foundation in Atlanta, producers of THE EPISCOPAL SERIES for radio and the ONE REACH ONE series for television has received the coveted Ohio State Award in the 1969 competition for the ONE REACH ONE program entitled "The Endless Thread".

The Ohio State Awards are given annually for excellence in educational, informational and public affairs broadcasting by The Institute for Education by Radio Television of Ohio State University.

The citation for "The Endless Thread" said, "The documentary, the drama and an exceptionally communicative host make "The Endless Thread" impressive as it presents theological principles in an entertaining and informative manner."

NEW LEADER FOR CHURCHE'S PROGRAM

The Rev. John F. Stevens.

NEW YORK, N. Y. — The Rev. John F. Stevens, associate director of the General Convention Special Program, will assume new duties as Assistant to the Rt. Rev. Stephen Bayne, Deputy for Program of the Executive Council.

In announcing the transfer of the Rev. Mr. Stevens, Bishop Bayne acknowledged the central part he had played in the G. C. S. P. and the loss which would be felt in that section.

"On the other hand," he said, "the Staff Program Group represents the corporate life and work of all of us, and needs and deserves the strongest hands and the wisest help we can give it. I have heard — and I very gladly believe it — that his G. C. S. P. colleagues are glad that his intimate knowledge of their hopes and work will go with him in the service of us all."

In his new position, which he will begin March 1, the Rev. Mr. Stevens will be responsible for coordinating and implementing the program work of the Staff Program Group. He will also, at least through March, continue to take responsibility for his present duties with the G. C. S. P. He succeeds the Rev. Thomas Gibbs who has accepted a missionary assignment in the Virgin Islands.

A native of Des Moines, Iowa, the Rev. Mr. Stevens is a graduate of the U. S. Naval Academy. He did graduate work in advanced calculus and electronics at Johns Hopkins University and received a B. D. degree from Virginia Seminary in 1948.

SEMINARIANS VISIT CHICAGO AREA

Chicago, Ill., March 17—Twenty seminarians from the School of Theology of the University of the South, in Chicago for a week's field plunge and study of the problems of the inner city in its "School of Theology on Wheels" curriculum, got a quicker exposure to city life than they bargained for.

The men were barely off the bus from forest-sheltered Sewanee when they witnessed a murder. They didn't find out who was murdered and nobody found out who had done it, but the theology students did see immediately and at first hand the big city police in action and the tensions between the community and the police.

This set the background for the group's intensive exposure on Monday to the history, background and the present condition the city of Chicago finds itself in.

The Rev. Mrs. Peggy Way introduced the group to the Urban Training Center for Christian Mission, and black staff member Alex Dunlap began the morning by telling the group that Chicago was founded by a black man, Jean-Baptiste Pointe du Sable.

Medical Team to Visit Melanesia

East Carolina's Medical Team to Melanesia will depart July 7th to serve for three weeks at medical facilities in the New Hebrides and British Solomon Islands. Medically trained volunteers expect to assist the mission staffs at Godden Memorial Hospital and Epiphany Hospital operated by the Diocese of Melanesia and will also be available to serve at other denominational medical facilities in the South Pacific.

The team will fly from East Carolina via San Francisco, Hawaii and Fiji to Port Vila and Espiritu Santo and from there to assigned locations at the direction of Bishop John Chisholm and Dr. Bruce Mackereth who last year indicated a need for volunteer medical assistance. Team members expect to assist in the day-to-day mission medical work wherever their training will be most useful.

Among the volunteers for the Medical Team to Melanesis are Dr. William C. Powell, St. John's, Fayetteville Pediatrician and Dr. John C. Tayloe, Jr., Christ Church, New Bern, Orthopedic Surgeon. Other physicians, nurses and paramedical personnel are expected to be in the group.

East Carolina began a close relationship with the Diocese of Melanesia, a missionary diocese of the Anglican Church in New Zealand in 1965 by adopting MRI projects providing needed buildings at two diocesan hospitals. Visits by Melanesian clergy to East Carolina have been made in 1966 and 1967. The July Medical Team visit will be the first occasion for East Carolinians to serve in Melanesia since 1965. Any medical talent will be welcomed according to Dr. Bruce Mackereth at Godden Memorial Hospital, where East Carolina's first MRI project funds were allocated. Dr. Mackereth indicates there is a special need for at least one Orthopedic, Opthalmic and general surgeon, a radiologist or radiology technician, a physiotherapist, a dentist, and an internist on the medical team. Pediatricians, obstetricians and other medical talents are also being sought.

Staff and Student Nurses at Epiphany Hospital, Solomon Islands, where East Carolina's medical team will assist Melanesia's medical mission in July. (Photo by W. S. Page)

The Rt. Rev. John Chisholm, Bishop of Melanesia, has just written Bill Page, medical team coordinator, that if possible, several members of the team should also plan to visit Epiphany Hospital in the Solomon Islands where their services might be used to tremendous advantage.

Major medical problems in the Pacific Islands according to Dr. Mackereth, include malaria, tuberculosis, leprosy as well as nutritional and other deficiencies. The Diocese of Melanesia operates two hospitals. Other denominations also operate medical facilities which will be visited by East Carolina's medical team.

Each team member will pay his own transportation and other expenses and volunteer his services. Dr. Mackereth has assured the group that every talent will be fully utilized at the several hospitals which have requested the medical team visit.

Non-Episcopalians will be invited to fill vacancies on the medical team. Persons interested in receiving complete details should contact William S. Page, P. O. Box 871, Kinston, N. C. 28501. Telephones: (919) 523-5151 office; 523-4674 residence.

Public accomodations will house the team until they arrive in the islands. Upon arrival at mission hospital they will be housed with mission families. Most members of the team will visit and work in more than one hospital location during the three-week period.

Especially needed are a radiologist or radiology technician, orthopedic surgeon to do tendon transplants on leper patient's hands and feet, general surgeon (there is no fully qualified surgeon in any of the five hospitals) physiotherapist to train hospital staffs, opthamic surgeon, dentist (there is no dentist in the islands) internist and general practitioners.

Travel expense for one person is estimated at $1300.00 and this is believed to be tax deductible.

The Bishop's Letter

This issue of The Mission Herald will come to you near the end of the Easter Season. I trust that Easter has meant as much to you this year as it has to me - the glorious hope of Christ's Resurrection has a meaning for each Child of God. As time goes on for me, I find that my faith centers in this Doctrine of the Church. All other teachings fall into insignificance. It was Christ's Death and Resurrection that God wanted us to know and that is truly "the Victory that overcometh the World."

The past two months have been two of the busiest that I can remember. Sandwiched in with many trips in the Diocese I visited Cody, Wyoming, to be with Bishop Hunter in his last Convention. Bishop Hunter's eyesight has completely failed, and at this Convention his successor was elected. Bishop Hunter is greatly beloved in East Carolina and was a popular visitor at our Convention in Fayetteville two years ago.

NEW GOLDSBORO RECTOR

On March 9th I instituted the Rev. Franklin Friley Fagan as Rector of St. Stephen's Church, Goldsboro. How fortunate East Carolina and Saint Stephen's are to get this outstanding Clergyman who has made such a great contribution in our neighboring Diocese of North Carolina. Frank Fagan's family is well known in our Diocese. When I came as Bishop his father was President of our Laymen's Association and his mother was a leader of our Churchwomen. They lived in New Bern at the time. The Rev., Mr. Fagan before entering the Ministry was in radio and television work, and his interest in Communications will bring to East Carolina an interest that we have long needed. All of us who know Mr. Fagan and his lovely family rejoice that they are in our midst.

IN LOVING MEMORY

On March 13th Marion R. Cowper left this world and entered the Church Triumphant. Marion Cowper was one of my dearest friends whom I have known from Chapel Hill days, and since I have been Bishop of this Diocese we have been closely associated together. His funeral in St. Mary's Church, Kinston, on March 15th was a tribute to a significant life. The Church was filled, with many standing outside. His life will always be an inspiration to many, and truly he has gone to "God's life of greater understanding and purpose." He will be missed by the Diocese of East Carolina.

R. I. JOHNSON NURSING HOME

Of real significance at the present time is the reopening of the Good Shepherd Hospital facility in New Bern as the R. I. Johnson Nursing Home. Under the leadership of the Rev. Adolphus Carty, Rector of St. Cyprian's Church, the buildings have been completely renovated, and with a grant from our General Church a beautiful and wonderful Nursing Home is ready for patients. This will be a contribution to the whole area, and the Nursing Home will be owned and managed entirely by St. Cyprian's Church.

WILMINGTON DEVELOPMENT COMMISSION

Also of great interest to the Diocese at this time is the work being done in Wilmington by what we are calling the Wilmington Development Commission. The Rev. William Dols, Rector of St. James Church, is Chairman of this group, and the Commission is comprised of the Rectors of our six Wilmington Churches and one or more Lay representatives from each. The purpose of the Commission is to discover those needs (both Church and Community) that can be done by a cooperative group that would be difficult to do alone. Several projects have been successfully completed and the possibilities of this group for Wilmington are almost unlimited. It is my hope other areas of the Diocese will organize such groups and will use the Wilmington Development Commission as an incentive and model.

ST. MARK'S CENTENNIAL

All of the Diocese at this time is proud of the one hundred year record of St. Mark's Church in Wilmington as they celebrate their Centennial. I opened the Centennial Celebration on Easter Day and the Services of commemoration and festival events will continue for one month. The Centennial Dinner will be held at the Cape Fear Hotel on April 25th, at which the Bishop of the Diocese will speak. The Rector of St. Mark's, the Rev. Edwin E. Kirton, is a leader not only in his Church and community but throughout the State of North Carolina and the General Church. He will go to the next General Convention representing East Carolina for the third time as one of its Deputies.

Faithfully your friend and Bishop,

Thomas H. Wright

Retired Clergyman Builds Ship

"A capital ship for an ocean trip
was the Walloping Window-blind;
No gale that blew dismayed her crew
Or troubled the captain's mind.
The man at the wheel was made to feel
Contempt for the wildest blow;
Though it often appeared, when the gale had cleared,
That he'd been in his bunk below."
Old Sea Chantey

Auxiliary Sloop "Blue Sky", built by the Rev. Fred B. Drane at Edenton.

The intrepid mariner of this old sea chantey is not related to the captain of the "Blue Sky". The only simularity between them is the fact that both command a "capital ship".

The "Blue Sky" sails under the expert seamanship of the Rev. Fred B. Drane, who built her with his own hands and sails the coastal waters of North Carolina with great skill and zest, accompanied by Mrs. Drane, who is as good a sailor as himself.

The boat is 22 ft. long and 7½ ft. wide, and is powered by a 22 h. p. Palmer Marine inboard motor. It was built from plans by the distinguished naval architect, William Atkin.

Named "Blue Sky" because that is "something which we want when cruising or sailing," the over 4000 miles of the inland sounds and rivers of North Carolina and up the Chesapeake Bay.

"I built her after my retirement", said Mr. Drane in a letter to the Editor. "When we moved back to our home town of Edenton I decided to use part of my time to sail the waterways of this happy land of many waters. The boat is seaworthy and a good sailor. Mrs. Drane has cruised with me on all of Albemarle Sound's connecting rivers and waterways."

The Rev. Frederick Brent Drane is distinguished for other accomplishments besides boat-building. He served for thirteen years as a missionary in Alaska, going to that wild land in 1916 to serve under the famous "Man of Alaska", the Rt. Rev. Peter Trimble Rowe. He was made Archdeacon of the Yukon in 1921 and served in this capacity until 1926, when he returned to North Carolina to become the rector of St. Paul's Church, Monroe.

"Bishop Rowe backed me in whatever I thought was needed for the work", he told the editor. "But he always encouraged me to raise the money."

His special field of work was with the Indians of the Tanana and Yokon Rivers. He travelled some two thousand miles each winter, by dog team, motor boat, steamer or canoe on the Yukon and its tributaries. He visited mining camps and Indian and Eskimo villages. "I travelled far north of the Arctic Circle", he said. "I survived the back lash of an Arctic blizzard. I learned to speak the two leading dialects of the Indians. I was welcomed in the mining camps by trappers, prospectors, Indians and Eskimo.

As a result of nursing the sick during the great influenza epidemic of 1920, he contracted tuberculosis, and in 1925 was forced to give up his work. His recovery was complete, however, and he served in Monroe for 29 years.

St. Andrew's-on-the-Sound has some green Altar Hangings, including dossal and ante-pendia, measuring 81 inches. Any church in need of these may have them by writing to the Rev. Herbert Aman, P. O. Box 166, Wrightsville Beach, N. C., 28480.

Dr. Elton Trueblood chats with the Rev. Edwin Williams.

HERTFORD RECTOR ATTENDS SEMINAR

Dr. Elton Trueblood, Professor at Large of Earlham College, Richmond, Indiana and author of 18 religious books and numerous articles is chatting with the Rev. Edwin T. Williams, Rector of Holy Trinity Episcopal Church, Hertford at the Christian Writer's Council Seminar conducted recently at the University of Georgia, Athens.

The Rev. Mr. Williams was among thirty men and women whose manuscripts were chosen from more than 300 entries for the week's intensive training in writing and marketing books and articles with a Christian emphasis for the non religious public.

Others on the staff of those conducting the seminar along with Dr. Trueblood (whose ancestors held title in 1670 to the land on which Elizabeth City now stands) were: Dr. Charles Shedd—latest book, "Letters to Karen", Vincent Guarino, literary consultant and former editor of Teen Magazine and Alexander Liepa Senior Editor of Doubleday Book Company.

BISHOP ELEBASH TO RECEIVE HONORARY DEGREE

The Rt. Rev. Hunley Agee Elebash, Bishop Coadjutor of East Carolina, will receive the Degree of Doctor of Divinity from the University of the South at the commencement exercises to be held June 8, according to announcement from the University public relations officer.

Bishop Elebash is a native of Pensacola, Florida. He received a B. A. in mathematics from the University of the South and did graduate work at the University of Wisconsin, planning to become a teacher. However, on deciding for the ministry he went to the School of Theology of the University of the South, receiving his B. D. degree in 1950.

He served in the U. S. Marines from 1942 to 1946, rising to the rank of first lieutenant.

He served parishes in the Diocese of Florida, and became Secretary of the Diocese in 1954. Coming to Wilmington in 1957, he served as Rector of St. John's Church until he was made coadjutor in 1968.

SPECIAL GENERAL CONVENTION AUG. 31

NEW YORK, N. Y. — A new style for a General Convention of the Episcopal Church will be presented to delegates of the Church when they meet in special session this year August 31 to September 5 at the University of Notre Dame.

For the first time in Episcopal Church history, the proposed agenda will provide not only for the traditional legislative functions of a Convention but also will include equal time for conference purposes.

The proposed Convention agenda also will provide for the participation of women, ethnic minorities and young people.

It will be the first time that an Episcopal Church Convention has been held on a university campus.

The Special Convention was authorized by the House of Bishops and the House of Deputies in Seattle in 1967, and the agenda for the 1969 meeting is being drafted by an advisory committee headed by the Rev. David R. Thornberry, of Shaker Heights, O.

The Rev. Mr. Thornberry explained that the Notre Dame meeting is a Convention in its own right with a focus which will be both "post-Seattle and pre-Houston." A regular session of the Church's General Convention will be held in the fall of 1970 at Houston, Tex.

The proposal of the agenda committeed, serving as an advisory body to the Rt. Rev. John E. Hines, Presiding Bishop, and the Rev. John B. Coburn, president of the House of Deputies, has been approved by the two presiding officers and commended to the delegates who will attend the Indiana Convention.

Mrs. Rodenmayer Addresses Churchwomen

NEW BERN — Mrs. Robert Rodenmayer, director of professional leadership of the Episcopal Church, addressed the annual meeting of the Episcopal Churchwomen of the Diocese of East Carolina on the subject, "Women in the Church Today," Thursday morning at Christ Church in New Bern.

She said that although world conditions have changed rapidly in our time, the role of women continues to be the traditional one of so-called "women's interest."

"Woman's place has been determined by what is expected of her," she said.

CONVENTION BANQUET—l. to r: Edmund Harding, Mrs. Thomas H. Wright, Bishop Wright and Mrs. Irwin Hulbert. (Photo by W. S. Page)

"In a world which is automated, technological and explosive, in which children play new games, students study new math, and working mothers are almost universal, the, familiar roles are changing. But this is the world in which God works. He uses whom he will and what he will to accomplish his purposes. When the church doors are open, something of the world comes in, and when the doors are closed after the service, it is hoped that something of the church goes out to influence the world.

"It is plain to see that in the appointed decisions affecting all mankind, such as those relating to war and increased population, the decisions made by men alone are faulty.

"God made both male and female. There is nothing in this about equal rights, but much is implied about equality between men and women. For these and other reasons the General Division of Women's Work of the Episcopal Church has petitioned General Convention to integrate women's work into the total life of the church.

"The church is being cheated by having its work fragmented into two divisions. Even the Parent-Teacher Associations do not do this. The church must use the talents of all its members, both male and female, in the common task of serving God in this new world.

"In response to this petition, General Convention has appointed a committee of both men and women to work out the details of this integrating movement within the church," Mrs. Rodenmayer added.

The meeting began with Holy Communion celebrated by the Rt. Rev. Thomas H. Wright, bishop of the diocese. The Rev. Hunley Elebash, bishop coadjutor, preached the sermon. Mrs. Robert Stallings Jr. of the New Bern church issued a welcome and Mrs. D. C. Wade Jr. of Greenville, president, gave her annual report before lunch was served at noon.

Bishop Wright Urges Patience

NEW BERN — The closing session of the annual meeting of the Episcopal Churchwomen of the Diocese of East Carolina, held in New Bern Thursday, featured an address by the Rt. Rev. Thomas H. Wright, bishop of East Carolina.

Speaking on the subject, "The Place of Women in the Church," he said that women must have a part in the policy making of the church.

"The winds of God are blowing upon the church and the world," he said, "Much is happening which we do not understand. But God is working His purpose out, and we must be patient until we apprehend His will for us.

"Many people think that it is not economical to duplicate the church's work by a woman's organization. Some would have us dissolve the organization of Episcopal Churchwomen. But this is not the course for us in East Carolina.

ELIZABETH CITY WOMEN PUBLISH COOK BOOK

BAZAAR CHAIRMEN—Mrs. Gordon Fearing, Mrs. John Bonner and Mrs. Lucian Morrisette.

The 1968 bazaar sponsored by the Episcopal Churchwomen of Christ Church, Elizabeth City was termed a complete success. The churchwomen have voted to sponsor another bazaar late in 1969. Pictured here are three of the women who gave much of their time in planning the recent bazaar.

(Left to right) Mrs. Gordon Fearing, chairman of the White Elephant Sale, Mrs. John Bonner, overall Chairman, and Mrs. Lucian Morrisette, chairman of the hand work.

Following many long hours of assorting and compiling recipes, the women of Christ Church have published a cookbook entitled "Tried Recipes of Betsy Town and other Towns." This is the third edition of cookbooks published by the churchwomen of Christ Church. The first edition was published before 1920 and edition number two in 1951.

NORTH CAROLINA PRIEST IS AUTHOR

The Rev. Norvin C. Duncan of Asheville is the author of two books which have been well received by Episcopalians. His PICTORIAL HISTORY OF THE EPISCOPAL CHURCH IN NORTH CAROLINA and his latest book, TOWARD THE KINGDOM OF GOD, a devotional commentary, are available from him at 12 Von Ruck Court, Asheville, N. C.

St. Cyprian's Church To Operate Health Center

The Rev. Adolphus Carty, rector of St. Cyprian's Church, New Bern, told of the plans for the buildings and equipment of the Former Good Shepherd Hospital at the Clergy Conference on April 9.

"We will call this the R. I. Johnson Memorial Center", he said. "This is in memory of the Rev. R. I. Johnson, who was rector of St. Cyprian's Church in 1938, when Good Shepherd Hospital was founded. Our plans for the center include providing housing for the elderly, work for people in New Bern, training in skills necessary to secure employment, and career training for those interested in nursing and related fields."

Mr. Carty said that plans began to take step two years ago when the Diocese provided for St. Cyprians to have use of the facilities. When the renovation is completed, he said, the church and center will have a valuation of half a million dollars.

"We plan a complete program of Christian social relations", said Mr. Carty. "We want the elderly to come to us to get well. We therefore plan a complete health service, which will not only serve the patients, but will provide training in the work of medical records, training for practical nursing or courses leading to a college entrance.

World Conference on Religion

A World Conference on Religion and Peace has been planned for Kyoto, Japan, early in September, 1970, it was recently announced by a group of 20 leaders from ten major world religions meeting in Istanbul, February 21 to 23. Leaders of Buddhism, Islam, Judaism, Sikhism, Shintoism, Hinduism, Zoroastrianism, and Christianity agreed upon the necessity of utilizing the moral and spiritual resources of all religions to promote a climate of peace. The Rev Herschel Halbert, Executive Council Secretary for International Affairs, attended the Istanbul meeting in his capacity as a member of the Secretariat of the United States Inter-Religious Committee on Peace.

Around The Church

The Rev. William B. L. Hutcherson, rector of Christ Church, Elizabeth City, has returned from the hospital after an operation, and is recuperating at home.

The Junior Altar Guild of St. John's Church, Fayetteville, prepared the palm crosses for distribution on Palm Sunday.

The play, "A Thousand Clowns", was presented in the Great Hall of St. James' Church, Wilmington, on April 25-26-27 by students of Wilmington College under the direction of Ann Fitzgibbon.

The Wilmington Development Commission, consisting of the priests and lay representatives of each Parish, is considering the possibility of a housing project for the benefit of those not eligible for the low-cost housing projects of the city.

Fifteen Editors representing the owning dioceses of the University of the South have been invited to attend a symposium and dedication of the new science laboratories at the University May 10-14.

St. John's Church, Wilmington, will issue a pictorial directory of its membership.

Delegates to the Annual Meeting of the Episcopal Churchwomen in New Bern on April 16 were high in praise of the delicious cake served at the luncheon by the ladies of Christ Church.

President Thomas A. Collins of North Carolina Wesleyan College is also President of the State Council of Churches.

The Diocese of East Carolina was represented by Mrs. Thomas Chears, Jr., Mrs. Edwin Voorhees, and the Reverends James T. Alves, Frederick W. Reese, Edward T. Small, Webster L. Simons, Jr., and E. B. Jeffress, Jr.

GODDEN MEMORIAL HOSPITAL

Godden Memorial Hospital, where East Carolina's medical team will serve as volunteers in July. (Photo by W. S. Page)

BISHOP'S GRANDSON IN NEAR FATAL ACCIDENT

James K. Wright, son of Bishop and Mrs. Wright, with his wife Beverly and young son, James K. Wright, Jr., returned from the West Coast where Jim was serving in the Navy and Vietnam in late March. On the following Sunday, March 23rd, James K. Wright, Jr., age two and one-half years, was thought to be in the house after the family returned to Porter's Neck from Church. They then looked around the outside of the house for him and suddenly Craig Redwine, husband of Mrs. Wright's niece, noticed a hand come up in the water which borders Bishop Wright's residence. The little boy had evidently run out on the pier and fallen into the water before anyone noted his absence.

Mr. Redwine plunged into the water, followed by his father, and swam out to him. When he was brought in he was unconscious, but was partially revived by his father by mouth to mouth resusitation. He was then taken to The Babies Hospital on Wrightsville Sound where he remained in an oxygen tent for twenty-four hours. He does not seem to have any ill effects from the experience, and as we go to press he is well and happy.

SYNOD TO MEET JUNE 10-13

Bishops of the Fourth Province will be accompanied to the 37th Synod by clergy, laymen and women on whom they depend in planning and executing the Church's program, if they heed the recommendations of Provincial Council.

Plans for the Synod, to meet June 10-13 at the University of the South, Sewanee, Tenn., are based upon diocesan structure. Each diocesan delegation will be seated as a group with the bishop at the center. Sixteen talbes will be placed in a large circle, a group at each — the sixteenth for the moderator and his "staff". Business will be minimal; only one major address is scheduled.

The opportunities facing the Church in the southeast, the special concerns of the several dioceses, the noteworthy programs under way, and other matters of inter-diocesan concern will be presented, explored, discussed.

The format, recommended by a special committee of Provincial Council, has been devised to meet some of the needs and expectations revealed in recent Synods. Diocesan identity will be fostered as common provincial opportunities are explored, and a common approach can be devised.

President of House of Deputies Goes to the Ghetto

NEW YORK, N. Y. — The Rev. John B. Coburn, president of the House of Deputies of the Episcopal Church and former dean of the Episcopal Theological School, Cambridge, Mass., is now a teacher of English in a store-front school in New York City's Harlem.

A holder of several doctoral degrees, Dr. Coburn left the "ivory tower" of the seminary to go to the streets of the ghetto, because he believes that for the Church "this is a time for turning."

His resignation from ETS was effective last June, and since September he has been a teacher in the "street academy" program of the New York Urban League. His students are mostly Black, mostly male, between the ages of 16 and 26, who are dropouts from high school. As a result of the "street academy" program 90 percent of them are now heading for college.

Dr. Coburn describes what he has done as "a symbol of a spirit."

"It is time for the Church to turn," he says, "in response to this spirit which I believe is God's spirit. The task of the Church is to turn from pre-occupation with itself to seek ways to strengthen man's spirit to help make this society the society it is, under God, meant to be."

In a recent talk to the Church Club of New York Dr. Coburn gave his impressions of the task of the Church in today's world and the conditions which it faces in making the Gospel a "part of the fabric of our society."

Following are excerpts from his talk:

The Rev. John B. Coburn

Of Harlem: "I don't know Harlem. I just work there from 9 to 5, Monday through Friday. And of all the things I don't know about Harlem the two most mysterious are why anyone brought up in that society where there is such dilapidated housing, ustable family life, poor job opportunities, where drugs are just as much a part of life as bread and butter, pop music and TV shows, where education is impersonal and where garbage is strewn on the streets — a ghetto which has arisen as though American society had determined to create a section that would be deliberately set against everything that is human and where the well being of the human spirit might flourish — I do not understand why any young person brought up in that society ever wants to make anything of himself. Everything, it seems, is set against him.

"And the second thing I do not understand is why the place hasn't blown sky high a long time ago.

"It is a great mystery — the human spirit. It refuses to be trampled on and trampled out. And it would rather create than destroy. That is a miracle.

Cont. on Page 12

"A Merry Laugh doeth good like medicine"

Bishop Wright tells of the small boy who asked what were the gold stars on a flag hanging in church.

"They are in memory of those who died in the service", said his mother.

After thinking for a time, the child asked: "Was that the eight o'clock service or the eleven o'clock service."

The Vicar of Dry Pond: "It is all very well for the girls to say that I am brilliant, but why don't they sometime say that I am tall, dark and handsome?"

Mrs. Vicar: "Because that would be a lie!"

If President Nixon is worried about the Middle East, how do you suppose that Mayor Daley feels about the Middle West?

A recent poem in the Sewanee Review has the title "What My Cat Taught Me" about theology.

The Wardens called upon the Rector and said to him: "Reverend, we know that you are under heavy pressure from all your work, but did you realize that you have preached the same sermon for three Sundays?"

"I know it", said the Rector. "And when you do what I told you to do in that sermon I will preach another one."

"Whenever I am near a church
I always stop to visit,
So when at last I'm carried in
The Lord won't ask, "Who is it?"

Sewanee Closes the Gap

Sewanee, Tenn. — It's M-Day for the old Air Force ROTC building at the University of the South. Sawed into three pieces, lifted from its foundations and moved across town, it will begin a new era as the home of the Sewanee Boys' Club, a project of students at the University.

Last year some of the students were made aware of the large gap that still exists between the three communities that make up the population of the Sewanee area—the native mountain residents, the Negro community and the academic community. The Boys' Club was begun to try to bridge that gap.

William Fuller of Cowan, Tenn., receives help with his studies from Robert Crichton, Jr., of Nashville, a sophomore at the University of the South. (Photo by University Public Relations office)

Getting a building for the club has been a real cooperative venture, with the University donating the building, which was to have been used for storage or torn down, and $6,000 which will cover most of the moving fee. Two professors offered their amateur carpenter skills to help finish the building. A student's father gave $1,000, the Sewanee Woman's Club gave $100, the town raised $400 at a bake sale and similar projects, and about $500 was raised from donors outside Sewanee.

The Office of Economic Opportunity got into the act through its 3B Program in which local people work on OEO projects in the morning and receive literacy lessons in the afternoon. The OEO usually pays tutors for the course, but the student sponsors of the Boys' Club volunteered their services as tutors in exchange for the men's labor in moving the building.

The men work on the building in the morning and in the afternoon their tutors come and one of the rooms of the frame structure becomes a classroom for transfer of basic skills in reading, writing, and arithmetic.

A visitor to one of the classes was surprised to learn that the student tutors are not sociology majors planning to go into the field of social work. They are English and history majors who saw a need and are doing something about it.

The founders of the Boys' Club hope it will eventually be a real "Community Union" and include a sandwich shop, juke box, regularly scheduled dances, rooms for classes and meetings, and a lounge with books and magazines. There is room for all of this in the big rambling building.

A campaign is being conducted among all students at the University for a "Student Chest," modeled after the Comunity Chest, which would supply funds for these projects. Another dream is to raise enough capital to start a record shop on the campus, in which local girls and boys could get vocational training as sales clerks and learn about running a business.

These are big dreams, but they are being matched by big accomplishments—there stands half of the building on its new foundations, and donations of things to go in it have already started coming in from residents of Sewanee.

The Community Council is standing behind the students in these projects, guaranteeing their credit and assuring that there will always be someone to take charge of the program.

But the real push has come from the students. Led by Brad Whitney of Batesburg, S. C., they have had an organized program all year, with about 65 boys from the first through the twelfth grade participating. They take the boys bowling, give then swimming lessons, and play basketball with them, and are starting a tutoring program.

SECOND CLASS MATT

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM 1969

Town	Church	1969 Pledge	Paid Thru 4-15-69
Ahoskie	St. Thomas	$ 1,320.00	110.00
Aurora	Holy Cross	1,100.00	276.00
Aurora	St. Jude's	25.00	-
Ayden	St. James	-	-
Bath	St. Thomas	-	-
Beaufort	St. Paul's	5,000.00	1,249.98
Belhaven	St. James - Yeatesville, St. Matthews	825.00	250.00
Belhaven	St. Mary's	89.59	-
Bonnerton	St. John's	200.00	-
Burgaw	St. Mary's	220.00	-
Chocowinity	Trinity	400.00	-
Clinton	St. Paul's	3,000.00	750.00
Columbia	St. Andrew's	225.00	-
Creswell	Christ	350.00	-
Edenton	St. John's	400.00	-
Edenton	St. Paul's	7,000.00	2,336.00
Elizabeth City	Christ Church	8,800.00	2,600.00
Elizabeth City	St. Philip's	-	-
Fairfield	All Saints	-	-
Faison	St. Gabriel's	200.00	50.00
Farmville	Emmanuel	700.00	200.00
Fayetteville	Holy Trinity	10,000.00	2,550.00
Fayetteville	St. John's	14,000.00	4,660.00
Fayetteville	St. Joseph's	900.00	-
Fayetteville	Good Shepherd	560.00	140.00
Fayetteville	St. Paul's	600.00	200.00
Gatesville	St. Mary's	635.00	-
Goldsboro	St. Andrew's	300.00	-
Goldsboro	St. Francis	350.00	87.50
Goldsboro	St. Stephen's	17,000.00	4,250.00
Greenville	St. Andrew's	230.00	230.00
Greenville	St. Paul's	13,000.00	3,100.00
Grifton	St. John's-St. Mark's	600.00	100.00
Haddocks Cross Rds.	St. Stephen's	115.00	-
Havelock	St. Christopher's	1,200.00	400.00
Hertford	Holy Trinity	775.00	258.36
Hope Mills	Christ Church	400.00	100.00
Jacksonville	St. Anne's	2,400.00	600.00
Kinston	St. Augustine's	517.50	-
Kinston	St. Mary's	15,000.00	3,750.00
Lake Landing	St. George's	525.00	261.00
Lake Phelps	Galilee	80.00	-
Lenoir County	Holy Innocents	1,000.00	85.00
Lumberton	Trinity	3,600.00	900.00
Morehead City	St. Andrew's	4,500.00	750.00
Murfreesboro	St. Barnabas	1,647.00	432.00
Nags Head	St. Andrew's	600.00	-
New Bern	Christ Church	18,000.00	3,000.00
New Bern	St. Cyprian's	700.00	-
Northwest	All Soul's	100.00	50.00
Plymouth	Grace	1,950.00	487.50
Red Springs	St. Stephen's	150.00	50.00
Roper	St. Anne's	100.00	-
Roper	St. Luke's	500.00	125.00
Roxobel	St. Mark's	575.00	200.00
Shallotte	St. James	115.00	-
Sladesville	St. John's	50.00	-
Southport	St. Philip's	1,000.00	333.40
Sunbury	St. Peter's	200.00	-
Swan Quarter	Calvary	110.00	110.00
Swansboro	St. Peter's	350.00	-
Thomas Landing	St. Philip's	300.00	150.00
Trenton	Grace	287.50	-
Vanceboro	St. Paul's	700.00	-
Washington	St. Paul's	240.00	-
Washington	St. Peter's W	15,500.00	3,875.07
Washington	Zion	600.00	200.00
Whiteville	Grace	2,000.00	450.00
Williamston	Advent	3,100.00	300.00
Wilmington	Good Shepherd	1,200.00	300.00
Wilmington	St. James	26,500.00	4,416.66
Wilmington	St. John's	18,750.00	4,687.50
Wilmington	St. Mark's	1,400.00	458.78
Wilmington	St. Paul's	2,400.00	800.00
Windsor	St. Thomas	2,300.00	500.00
Winton	St. John's	-	-
Woodville	Grace	1,300.00	650.00
Wrightsville	St. Andrew's	2,000.00	1,000.00
		$222,866.59	$ 52,819.75

PRESIDENT OF HOUSE OF DEPUTIES

Cont. from Page 10

"Now the task of the Church is to support miracles. It doesn't have to make miracles, just support them — just support the greatness of the human spirit that is struggling to make it possible for Black men to be men. And White men, men."

Of the Life of the Spirit: "Therefore, I am concerned about the Church, for the central task of the Church in its response to the Gospel, is to deal with the spirit of men and how they deal with one another. It is this life of the spirit which provides the life blood of any society and holds that society together.

"Now it requires no discerning eye to see that the place of the Church in contemporary society is not in any significant place of leadership. The forces of religion are not the forces providing society with the goals and the strength to reach those goals. There is a diminishing place for the Church in providing moral leadership for the life of our country. This is, I believe, simply to state the obvious.

"One of the reasons for this, of course, is the belief that the business of the Church is to do business with God and not with man; that to be 'spiritual' is to withdraw from the facts of life — business facts, racial facts, social facts, the facts of sex and politics.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 83 Wilmington, North Carolina • September, 1969 No. 3

Sharing skills, Dr. John C. Tayloe, Jr., orthopedic surgeon (center) performs a radical operation on the foot of leper patient Alfred Bani to restore the normal arch of the foot. Dr. Bruce MacKereth (right), Medical Superintendent at Godden Memorial Hospital and Mrs. Robert C. Knowlton, RN, assist in one of a number of operations performed by East Carolina's medical volunteers at Godden Memorial Hospital, Lolowai and Paton Presbyterian Hospital, Vila, New Hebrides Islands.

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. FRANCES G. JOHNSON
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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Resolutions, obituaries and memorials must be in the form of news stories.

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VOLUME 83 SEPTEMBER, 1969 NO. 3

UDC TO HOLD SESSION ON MEDICINE AND RELIGION

The Committees on Medicine and Religion of the American Medical Association and the North Carolina Medical Society, in cooperation with the University of North Carolina School of Medicine, are sponsoring a Symposium on Medicine and Religion to be held in Chapel Hill, North Carolina on Monday and Tuesday, September 8 and 9. A similar program two years ago attracted a great deal of interest and was highly successful in establishing a meaningful dialogue between physicians and clergymen on problem areas of mutual concern. It is our hope that this second program will be equally successful.

Anyone interested should contact Dr. William P. Richardson, Assistant Dean for Continuation Education, The University of North Carolina School of Medicine, Chapel Hill, N. C.

Diocesan Journal Available

In July the 1969 Diocesan Journal was mailed to all Clergy, Diocesan Officers and all who attended either the Special Convention in 1968 or the Diocesan Convention in 1969. Anyone desiring a copy may secure one by requesting it from the Diocesan Office at 305 S. 3rd St., Wilmington, N. C. 28401.

Pastoral Care for Clergy and Families

The Rt. Rev. David Richards

A regional program for the development of pastoral resources has been approved by the Provincial Synod and will be put into effect immediately, according to an announcement by Bishop David E. Richards, co-ordinator for the House of Bishops Committee on Pastoral Counsel.

The program is intended to establish a regional resource whereby clergy and their families can receive pastoral guidance, support and treatment as need may arise. Just as individual clergymen are expected to provide access to pastoral resources for their parishioners, so a higher authority in the church must direct a similar ministry to church pastors.

Traditionally, the Bishop has been designated as the pastor of the pastors. This responsibility continues to be his. However, it may be necessary for him to arrange for the services of other skilled persons to attend to the needs of the pastors and their families.

First step will be the establishment of the Episcopal Counseling Center of the Gulf Coast in Tampa, Florida. The Rev. John A. Benton, Jr., Ed. D., will be director of the center, and with his staff is already at work there. A questionnaire will be used to learn from all the clergy in the province their views about their own personal needs in the area of mental health and vocational planning, together with their ideas of resources which they might be disposed to use in meeting these needs.

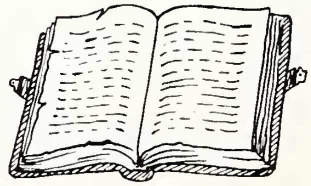
Every six months a staff member will consult with each Bishop in the province regarding the program. The staff will attend all synod meetings, and diocesan clergy meetings when invited.

A directory of all services in the province that may be called into use in ministering to clergy and their families will be compiled. The center will receive requests for such information, will make referrals where indicated, will aid bishops and self-referred clergy or clergy-family members in making proper contact with doctors, psychologists, counselors or treatment centers. The center will maintain a 24-hour answering service so as to be able to counsel, advise or assist in times of crisis or emergency.

For three years of such service the total cost will be $55,000 or an average of $18,333 per year. Assuming that our community of clergy with their families in the province numbers about 8,000 persons, this works out to be $2.33 per year per person.

The Advisory Committee of Province IV for Pastoral Development met in Tampa August 3 to launch the project. The Rt. Rev. Milton Wood, Suffragan Bishop of Atlanta, is chairman.

Before accepting his present position, Bishop Richards served as Suffragan Bishop of Albany, and later as Missionary Bishop of Central America. He is married to the former Helen Rice and they have three sons and a daughter.



AREA STEWARDSHIP MEETINGS PLANNED

A series of area stewardship meetings has been planned by the Department of Communications as a preparation for the Every-Member Canvass, according to announcement by Walter Jones, Department Chairman. Six such meetings are planned, with the canvass chairman of each parish attending the meeting in his area.

The first meeting is planned for Sept. 14 at St. Christopher's Church, Havelock, beginning at 6:00 p.m., with Bishop Wright and Walter Jones as leaders. A second meeting will be held the same day and hour at Holy Trinity Church, Hertford, with Bishop Elebash and the Rev. Larry Brown as leaders.

On September 21 the third meeting will be held at St. Andrew's Church, Wrightsville Beach, with Bishop Wright and Howard Suttle as leaders. The fourth meeting will be held at St. Paul's Church, Fayetteville, on the same day, with Bishop Elebash and the Rev. Frank Fagan as leaders.

The fifth meeting will be held at St. Francis' Church, Goldsboro, on September 28 with Bishop Wright and Frank Brown as leaders and the sixth meeting will be held on the same day at the Church of the Advent, Williamston, with Bishop Elebash and Walter Jones as leaders.

Following is the list of churches in each area:

St. Christopher's Church, Havelock, Sept. 14, 6:00 p.m.: St. Paul's Church, Beaufort; St. Anne's, Jacksonville; St. Andrew's, Morehead City; St. Cyprian's, New Bern; Holy Cross, Aurora; St. Paul's, Vanceboro; St. Jude's, Aurora; St. John's, Bonnerton; St. Peter's, Swansboro; Grace Church, Trenton;

Holy Trinity Church, Hertford, September 14, 6:00 p.m.: St. Andrew's, Nag's Head; Christ, Elizabeth City; St. Paul's, Edenton; St. John's, Edenton; St. Barnabas, Murfreesboro; St. Mary's, Gatesville; Christ, Creswell; St. Andrew's, Columbia; St. George's, Lake Landing; Galilee Mission, Lake Phelps; St. Mark's, Roxobel; Grace Church, Woodville.

YE SHALL
BE MY
WITNESSES
EVERY MEMBER CANVASS

St. Andrew's Church, Wrightsville,September 21, 6:00 p.m.: St. James Church, Wilmington; St. John's, Wilmington; St. Paul's, Wilmington; Good Shepherd, Wilmington; St. Mark's, Wilmington; St. Philip's, Southport; St. James', Shallotte; Grace Church, Whiteville; St. Mary's, Burgaw; All Souls, North West; St. Philip's, Thomas Landing.

St. Paul's Church, Fayetteville, Sept. 21, 6:00 p.m.: St. John's, Fayetteville; Holy Trinity, Fayetteville; St. Joseph's, Fayetteville; Good Shepherd, Fayetteville; Christ Church, Hope Mills; Trinity Church, Lumberton.

Church of the Advent, Williamston, Sept. 28, 6:00 p.m.: St. Thomas, Ahoskie; St. James', Belhaven; St. Paul's, Greenville; Grace Church, Plymouth; St. Peter's, Washington; St. Thomas', Windsor; Trinity, Chocowinity; Zion Church, Washington; St. Thomas', Bath; St. Mary's, Belhaven; St. Anne's, Roper; St. Luke's, Roper; St. Paul's, Washington.

St. Francis' Church, Goldsboro, Sept. 28, 6:00 p.m.: St. Stephen's, Goldsboro; Holy innocents , Kinston; St. Paul's, Clinton; St. Mary's Kinston; Immanuel, Farmville; St. John's, St. Mark's, Grifton; St. Andrew's, Goldsboro; St. Augustine's, Kinston.

Canvass Chairmen Reported

The following have been reported as Every-Member Canvass chairmen in the various parishes:

Charles Adderholt, Ricahrd Altschul, Mrs. John Bonner, Ralph Bowden, Hartford Boykin, Vance L. Barrett, William Braddock, James Bryan, David Cameron, James T. Cotton, William Darrell, Oscar E. Duncan, George A. Eastman, Wayne Everett, Mrs. Julie Galloway, Albert L. Gaylord, Sr., Charles B. Griffin.

Edward Harnage, James Hofler, L. P. Hornthal, Dr. J. A. Horton, Alfred Kohler, Napoleon Lane, Kauno Lehto, Herbert P. McKim, Clem Moore, Thomas F. Norfleet, Alexander Reece, Sr., D. Tommy Sparrow, Jack Stoughton, W. Jack Thompson, T. M. Urquhart, George Warren, Floyd Whitfield.

Joseph F. Price, Louis Williams, William Cleve, Fred Wall.

General Convention Opens in South Bend

EAST CAROLINA DELEGATION – l. to r: Rev. Frank Fagan, Walker Taylor, Jr., Rev. Edwin Kirton, Rev. Edward Sharp, Rev. Francis Johnson, Rev. Edwin Jeffress, W. S. Page, Bishop Wright, Mrs. D. C. Wade, Bishop Elebash.

As we go to press, Special General Convention will be opening in South Bend, Indiana. This is the first time in this Century that a special convention has been held. It will also be the first time that Convention has met on a university campus (the University of Notre Dame) and for the first time additional representatives representing women, youth and ethnic minorities will meet with the regularly elected deputies.

Sunday morning, August 31 the House of Bishops will convene in the Monogram Room and the House of Deputies will meet in the Arena, both located in Notre Dame's Athletic and Convocation Center.

Among the issues facing the 840 bishops and deputies and the special representatives will be matters of church government, clarification of the marriage canons, problems concerning the ministry, the realignment of dioceses, church unity, the church's position on war and peace, the matter of race, the church's worship and the representation of youth.

It is expected that a clergy deployment office will be recommended, to maintain up-to-date personnel records of all clergy and written "position descriptions" of each clerical position, and that a commission will be established to study the question of the ordination of women and the licensing of women as lay readers.

The Diocese of South Florida is petitioning to be allowed to divide into three, the two new ones to be known as the East Coast Diocese of Florida and the Gulf Coast Diocese of Florida. Regional areas are also contemplated, on the basis of related interests and coordinated services and programs.

The Convention is expected to reaffirm the Lambeth Conference resolution on war, to uphold and extend the rights of conscientious objectors, to condemn nuclear and bacteriological weapons, to work for disarmament, the support on the United Nations and the development of adequate peace machinery.

Specified variations in the "Trial Liturgy" will be considered which are recommended by the Standing Liturgical Commission as a result of responses from clergy and lay persons to a questionnaire sent out by the commission earlier. Consideration will also be given to authorizing several liturgies in addition to those of the Prayer Book and the "Trial Liturgy."

A formula for representation in the House of Deputies will be offered, in which dioceses of up to 15,000 will have two deputies, up to 60,000 – three deputies, and over 60,000, four deputies.

DIOCESAN DELEGATES MET AUGUST 13TH

The East Carolina delegation to Special General Convention II met August 13 in the Boucan Room of the Heart of Wilmington Motel in preparation for the two weeks of work in the convention.

The four clerical delegates are the Reverend Messrs. C. Edward Sharp, Edwin B. Jeffress, William L. Dols and Edwin E. Kirton. The lay delegates are Messrs. W. S. Page, Wallace Murchison, Thurman Williams and Walker Taylor, Jr.

Special delegates are Mrs. D. C. Wade, representing women's work, Miss Carol Smith, youth representative and the Rev. Francis Johnson, representing minority groups.

Bishop Wright and Bishop Elebash will complete the delegation. The Rev. Frank Fagan, although not one of the delegates, will be assisting in the radio and press room of the convention.

Watch the daily papers for reports of the actions taken at South Bend. The next issue of EPISCOPAL CHURCHNEWS, coming to you about October 1, will bring you the story of East Carolina's part in this activity.

MISSIONARIES FOR-A-MONTH GIVE UNIQUE SERVICE

There are probably lots of ways to get to the South Pacific but perhaps a unique adventure in Christian service is that experienced by East Carolina's medical missionaries - for - a - month. Transpacific jets, small charter planes, dugout canoes, motor launches, Landrovers and mission-owned vessels were all used to take four medically trained volunteers from East Carolina into remote parts of the Diocese of Melanesia to work during July in Anglican and Presbyterian hospitals.

Volunteering to share their time and talents with medical missionaries in the New Hebrides Islands, the medical team performed operations on leper patients, examined more than 350 children in widely scattered villages, trained Melanesian medical staff personnel in latest techniques, answered questions from hundreds of school children about the United States and life here, learned a few words in several of the many Melanesian languages, shared food and shelter with mission families and learned a lot about tropical medicine and the work of the Church in a delightful, far off land.

Since 1965, the Diocese of East Carolina has maintained a close relationship with the Diocese of Melanesia – the New Hebrides and Solomon Islands – and there have been several exchanges of personnel. But East Carolina's 1969 Medical Team is the first group prepared to share skills in Melanesia. Participating in the Medical Team were: Dr. William C. Powell, pediatrician, St. John's, Fayetteville; Dr. John C. Tayloe, Jr., orthopedic surgeon, Christ Church, New Bern; Mrs. Robert C. Knowlton, RN, St. Mary's, Kinston; Mrs. Thomas B. Marsh, X-Ray Technician, Christ Church, New Bern; and William S. Page, coordinator, St. Mary's, Kinston.

Members of the team not only contributed their own skills but gave their vacation time to the project, paying their own expenses

Members of East Carolina's Medical Team to Melanesia take a short break on the veranda at Godden Memorial Hospital in the New Hebrides Islands. The open door leads to Dr. Bruce Mackereth's combination office-X-ray Room. Left to right: Mrs. Robert C. Knowlton, RN, St. Mary's, Kinston; John C. Tayloe, Jr., M.D., Christ Church, New Bern; Mrs. Thomas B. Marsh, X-Ray Technician, Christ Church, New Bern and William C. Powell, M.D., St. John's Fayetteville.

continued from column 1

for the trip. So far as we know, this is the first time that such a project has been conceived and carried out by individuals at no expense to the church. The Editor is impelled to paraphrase a certain well-known address: "Ask not what your church can do for you, but what you can do for Christ!"

As we go to press a final report of the team's adventures has been received. This will appear in the next issue of "EPISCOPAL CHURCHNEWS," out the First of October.

Water System Installed at Vureas

In a letter to W. S. Page from the Headmaster of St. Patrick's School, Vureas, New Hebrides Islands, a report is given on the installation of a water system given by the Diocese of East Carolina through

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the Mutual Responsibility Commission.

"We erected the windmill just in time for the Bishop to bless it on his visit to this school after Easter," wrote Arthur Brooker, the Headmaster. "It is working well and is giving us about 10,000 gallons of water a day; that is, when the wind is constant. As we only want 5,000 gallons daily, we should not be using the auxiliary motors much. As you can well expect, we are very happy with this performance."

"Most of the water is being wasted at the moment, as I have yet to build the storage tank. We hope to have this finished during the holidays, which starts this week. Everything should be working well for your visit."

East Carolina's 1966 MRI funds, amounting to $5,250, were allocated to the construction of this water supply system. The medical team led by Mr. Page visited there in July.

Ahoskie Lad Receives Award

Jeffrey Gordon Hoggard received the coveted God and Country award at St. Thomas' Church, Ahoskie, in a service attended by Boy Scout troops from Ahoskie and Aulander, Cub Scouts and leaders and former winners of this award.

The God and Country Award is a program of study, worship and fellowship prepared and authorized by the Executive Council of the Episcopal Church.

The emblem was pinned on Jeffrey's uniform by his father, R. N. Hoggard, who is senior warden of St. Thomas' Church. The Rector, the Rev. Stanleigh Jenkins, presided at the service, held in connection with Morning Prayer on April 20.

Mrs. Wade visits Belhaven Church

Mrs. D. C. Wade, Jr., President of the Diocesan Churchwomen of the Diocese of East Carolina, visited the Churchwomen of St. James Episcopal Church in Belhaven on Monday Night, May 5.

The service of Evening Prayer was held in the church at 8 o'clock and Mrs. Wade gave her address at this service. She urged the Churchwomen to encourage cooperation between the young people, the men of the church and the Churchwomen to work together for the advancement of God's work and God's church. She said that we should all use whatever gifts we possess, through our church and through our lives, to make our Christian faith known to the world.

Mrs. Wade also asked that the offering that was taken during the service be given to the Diocese to help send a medical team of Doctors and Nurses to Melanesia to work with the people in our companion diocese.

After the service everyone was invited to a coffee hour in the Parish House where they could meet Mrs. Wade and ask her any questions that they might have. The St. James Churchwomen were happy to have as their invited guests at this meeting the Churchwomen from St. Thomas, Bath; Zion, Washington; St. Matthew's, Yeatesville; Holy Cross, Aurora; and Grace Church, Plymouth.

CHILDREN WELCOME RECTOR'S RETURN

Spontaneous applause from the young children greeted the return of the Rev. William B. L. Hutcheson, rector of Christ Church, Elizabeth City, after a serious illness.

In a letter to the Editor, Mrs. Alice K. Staley described the occasion: "The kindergarten and First and Second Grade children knew that he was in the hospital," she said, "But I don't think that they understood why he was not standing at the front of the church each Sunday to greet them before they went to their classes."

"Mr. William H. Smith, the Sunday School superintendent, who took over Mr. Hutcheson's place during his illness, was about to dismiss the children to their classes when he noticed that Mr. Hutcheson had quietly slipped into the church and was sitting in the back pew, and when he saw him, he said, 'I see that Mr. Hutcheson is sitting in the back of the church, and maybe he would like to say a few words to you before you go to class.' "

"To the amazement of the older children and adults the younger children began clapping their hands in happy surprise. Naturally the older children and adults were horrified, as one just doesn't do that in an Episcopal church. But it was so spontaneous and so genuine, and the only way that the very small children could show Mr. Hutcheson how very happy they were to see him back again."

"Mr. Hutcheson was so deeply moved," Mrs. Staley continued, "that he went up to the front of the church and could hardly speak. He is a man who can always find something to say, but this time he could only murmur that he was glad to be back with them. To me this was a most moving and beautiful thing, and the greatest ovation that anyone could give Mr. Hutcheson."

SCIENCE LABORATORIES DEDICATED AT SEWANEE

SEWANEE, TENN. – The J. Albert Woods Science Laboratories were dedicated at the University of the South, Saturday, May 10, at 2:00 p.m. in Blackman Auditorium. Dr. Gerald F. Tape, one of the five commissioners of the Atomic Energy Commission, delivered the address.

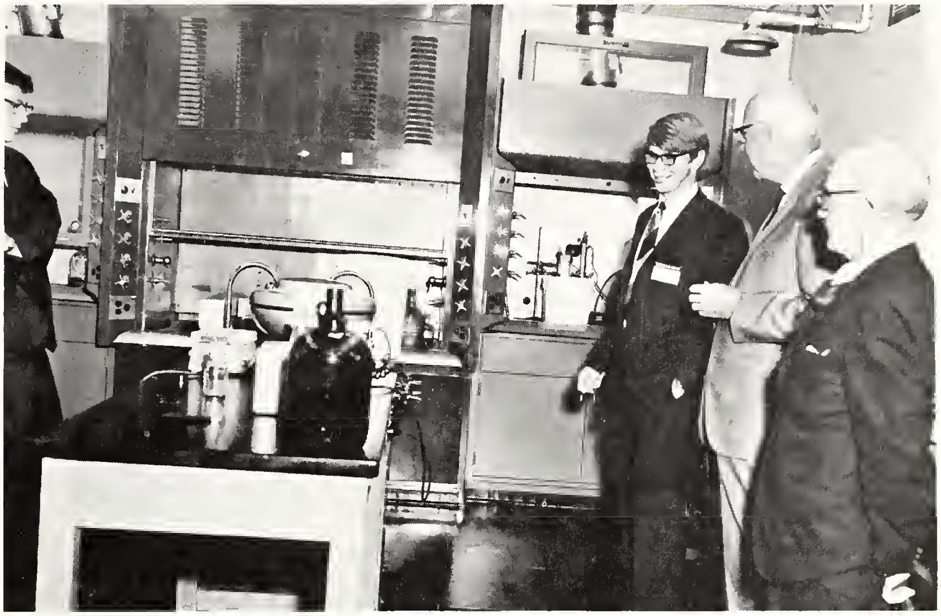
There was a press tour of the building at 10:00 a.m., conducted by Selby Scholars.

Following the main dedication there were brief ceremonies of dedication at plaques honoring Cooper Procter Benedict, William T. Allen, Paul H. Waring Webb, Roy B. Davis and H. Fraser Johnstone, ending in Benedict Courtyard where light refreshments were served by science department wives.

From 4:00 to 6:00 p.m. there were tours of the building and faculty members were available for interviews. Religious and secular journalists attended the dedication and remained for the press seminar and institutional open house May 11-13. Among those attending were the editors of the Chattanooga Times, the Nashville Banner, the Huntsville Times and the editor of the Mission Herald.

The newsmen saw many modern and sophisticated facilities, such as delicate measuring instruments, a shower-like room for research on contagious diseases, a typewriter-sized electronic calculator having many features of a computer, a compact rear-projection system with a series of film loops of physics demonstrations, and a reading room containing all current scientific journals and many of the most-used science books from the library.

But equally as strong as the impression of complete physical facilities was the impression of superior human resources – professors who are recognized authorities in their fields; students who have finished assigned laboratory work and started research projects of their own; the inspired policy of keeping the science building open 24 hours a day so that students can work whenever they have time.



EDITORIAL APPROVAL – The Editor of the Chattanooga Times and the Editor of the Mission Herald are shown one of the laboratories by a student guide.

The Woods Science Laboratories are designed to serve present and future needs of classes in physics, chemistry, mathematics, biology and psychology. The central core consists of a 300-seat lecture hall, Blackman Auditorium, with many facilities for demonstrations; and a spacious open courtyard, Benedict Court, with a fountain and fish pond. A botanical garden is planned here.

There is a greenhouse, herbarium, tile-lined animal rooms, cases for scientific displays, and equipment for electrophoresis, sterilization, and photography.

Facilities for the study of physics include an electronics laboratory, optics laboratory with darkroom, complete machine shop, and research rooms. Students also have access to a six-inch refracting telescope in the observatory atop the old Carnegie Science Hall.

J. Albert Woods was an alumnus of the university who went on to head giant industrial firms. He served his alma mater as president of the Associated Alumni, alumni trustee, regent and chairman of the board of regents, and was spearheading the campaign for capital funds for the university at the time of his death in 1964. The building which the campaign he headed made possible was named in his memory.

Cooper Procter Benedict, a graduate of Sewanee Military Academy and Princeton University, was connected with the Procter & Gamble Company. He left an unrestricted bequest to the University of the South and the funds were allocated to the science building.

Dr. William T. Allen was chairman of the physics department at the time of his death. Family and friends established the William T. Allen Scholarship in physics in his memory, and a physics seminar room has been named in his honor.

Paul H. Waring Webb was assistant professor of botany at the time of his death at the age of 34. The greenhouse attached to the science building and bearing his name was made possible by a gift from his widow.

The Roy B. Davis Reading Room was named in honor of a former head of the university's chemistry department who held the post almost 40 years and

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Kinston Youth Send Books

Young Churchmen at St. Mary's, Kinston, select used textbooks in good condition for shipment to Melanesia. Nancy Hines (standing), Allison Faulkner and Liza Roper prepare one of 39 cartons of used spelling, geography and world history books to be sent to St. Patrick's School, Vureas, New Hebrides Islands.

Young Churchmen at St. Mary's Episcopal Church, Kinston have a stake in M.R.I. too. Volunteers worked after school for a number of days sorting and packing more than 2,000 spelling, geography and world history books which were being replaced in Kinston schools. Having been donated by the publishers, the books were packed into 39 cartons and shipped to St. Patrick's School, Vureas, New Hebrides Islands in the Diocese of Melanesia.

Only books in new or good condition were selected for the shipment. Local school authorities are normally required to destroy all superseded textbooks but the Young Churchmen obtained permission to send these to the South Pacific school. Each book which had previously been issued to a Kinston student contains the name of that student inside the front cover so that a very real part of Kinston will shortly be serving again in Melanesia.

East Carolina has maintained a continuing relationship with Melanesia since 1965 under M.R.I. and there have been several exchange visits between clergy and laity in the two dioceses.

BISHOP OF MELANESIA SAYS THANKS YOU

In a letter to Bishop Wright the Rt. Rev. John W. Chisholm, Bishop of Melanesia, expresses the thanks of his people for the visit of the medical team from East Carolina.

"Yesterday I sent a cable of greeting to them in the New Hebrides," the Bishop said. "Those of us who live in the Solomons are sorry that the team cannot visit this part of the diocese, but we realize that the time is short and the expense of coming on further would be considerable."

"We remember you all in East Carolina with affection and gratitude for all you have done to help us, and we rejoice that there is this close link between us."

"You will be interested to know that our new Cathedral was consecrated on June 15 at a very memorable service at which there were over two thousand communicants. It was a great joy to have here my predecessor, Bishop Alfred Hill, who took part in the consecration service and the feast which followed it."

Would you please pass on to all your people the greetings and best wishes of us all in Melanesia."

Fayetteville Children Make Pilgrimage

Perhaps for some of our children at Holy Trinity, the question "Why do we call Good Friday 'good'?" has been answered – the significance of Holy Week having been brought to bear on their lives.

It all began with two questions, "How do we get from Palm Sunday to Easter Sunday in the Sunday School?" "Why doesn't the Church have anything for children on Good Friday?" Mr. Reeve pointed out an adaptation of the stations of the cross for children in the "Findings" magazine. With his encouragement and the enthusiastic support of the parents and teachers, the groundwork was laid for a pilgrimage through Christ's life.

At 10:00 A.M. on Good Friday, children and their families quietly assembled around the baptismal font as hymns were played on the piano. Mr. Reeve began . . . "Because Good Friday is the day that ended Jesus' life as a man, we want to remember all his life on earth. To help us do that we will walk around the Church and see what we can find to help us remember Him. We will read from the Bible and we will say some prayers as we go along."

Led by Walter Moorman, Crucifer, and Michael Reeve, playing a recorder, the procession moved from the church into the Parish Hall for the next three stations. These stations were tableaux depicting Christ's birth and healing and teaching ministry. The children in the scenes were dressed in clothing of the times; thus giving them actual participation. Then the procession took us outdoors for a few minutes. We walked around the grounds and looked at things as if we were going for a walk with Jesus and seeing how beautiful everything is. After our walk around the Church grounds, we met at the front steps, and in the sunshine and beauty of flowers blooming, heard, "Consider the lilies of the field, how they grow:

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Council Rejects Black Manifesto

The Executive Council of the Episcopal Church in the United States has rejected the "Manifesto" of the Black Economic Development Conference, presented to the Presiding Bishop, the Rt. Rev. John E. Hines, on May 13, by James Forman.

Notice of the action was forwarded to the Rev. Edward T. Small, Editor of the "Episcopal Churchnews," for public release.

The Executive Council, at a meeting in Greenwich, Conn., voted "not to accept" the Manifesto, but chose instead to propose a renewed effort for the Church to combat poverty and injustice. The resolution rejecting the Manifesto was prepared by a committee of ten persons under the chairmanship of the Rt. Rev. Roger Blanchard, Bishop of Ohio.

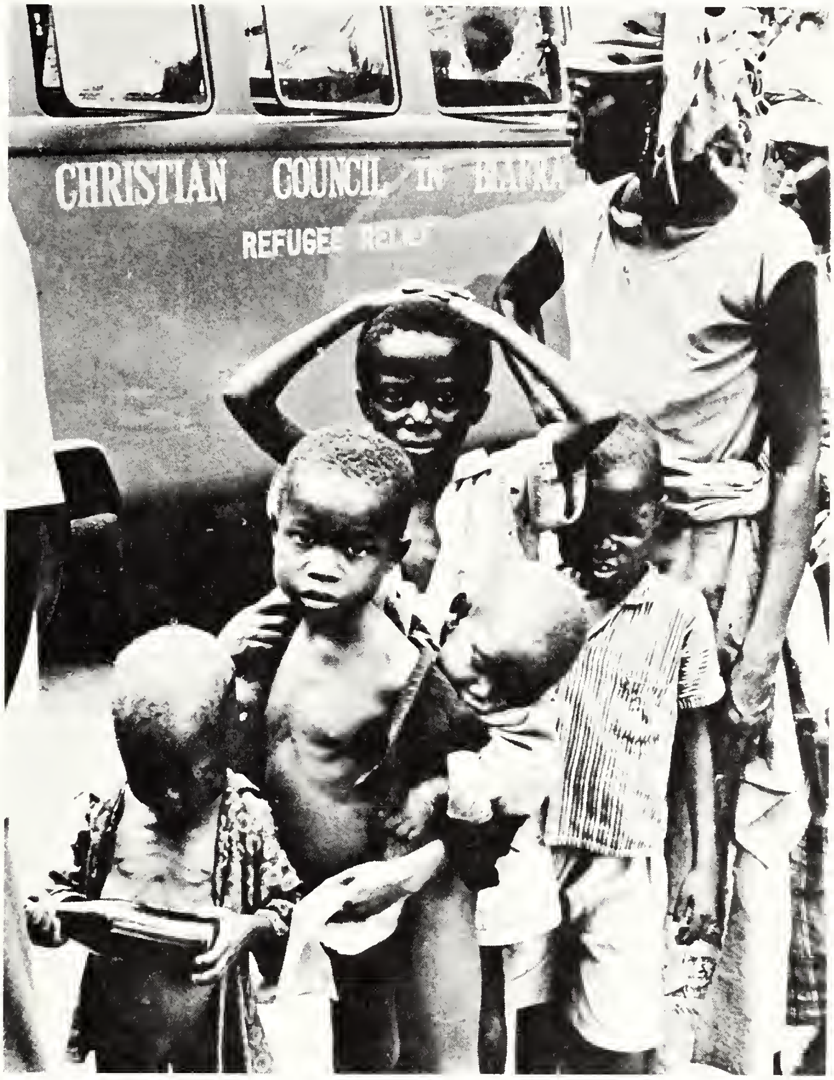
The Manifesto had demanded a total of $60,000,000 plus 60% a year of the income from all assets of the Church, including real estate, stocks, bonds and other holdings.

The resolution, called a "Response to the Manifesto," contained nine articles which cited "present programs of the Church seeking to eliminate injustice and alleviate poverty," including:

1. The budgeting of nine million dollars during 1968-1970 to help the poor and powerless in rural and urban areas.
2. The deposit of nearly one million dollars in ghetto banks.
3. The allocation of three million dollars for investment in ghetto enterprises, "which do not advocate violence in any form."

The Presiding Bishop, commenting upon the resolution, said that it was right to make a response to the Manifesto. "I would anticipate that we could avoid the twin pitfalls of blind fury and frightened submission," he said. "There is no reason to edge toward the panic button. Nor will the hurling of invectives serve any useful purpose."

The resolution was adopted after a two-hour debate.



FAMINE RELIEF – Young Biafrans being fed through contributions from the Presiding Bishop's Fund for World Relief.

OTHER CHURCHES REACT

Following is a brief summary of official Church response to the James Forman "Black Manifesto" demanding reparations from the Christian Churches and Jewish synagogues of the United States:

NATIONAL COUNCIL OF CHURCHES – A special committee will consult with the Black Economic Development Conference and make proposals for submission to the NCC General Board.

UNITED METHODIST BOARD OF MISSIONS – The Board voted to reject the Manifesto but approved the commitment of $1,300,000 to a program of "economic empowerment of black people" to be administered by Negro Methodists.

UNITED CHURCH OF CHRIST – The General Synod rejected the Manifesto but voted a $500,000 annual budget for a Commission of Racial Justice in which Negroes will have a majority vote.

UNITED PRESBYTERIAN CHURCH – The General Assembly after hearing from Mr. Forman voted to authorize a 50 million dollar fund-raising program for the poor, which would remain under the Church control.

CLERGY DEPLOYMENT PLANNED

The immediate establishment of a national Clergy Deployment Office, designed to house a modern "data bank" of up-to-date personnel records of all clergy, will be recommended for the Episcopal Church by the Joint Commission on the Deployment of the Clergy at the Special General Convention at South Bend, Ind., in August.

Such an office would be the first step in a proposed reorganization of Church practices in the deployment of its professional leadership and would be completed by the General Convention of 1973.

The Clergy Deployment Office would be governed by an independent Board selected by the General Convention itself and would be located in New York City adjacent to the Church Pension Fund. This location will facilitate joint use of the Fund's "360" computer according to the Rt. Rev. John H. Burt, Bishop of Ohio and chairman of the Joint Commission.

Specific design for the Office and its operation has been shaped by Charles F. Smith, management consultant firm. An implementing budget of $107,300 is projected for the first year of operation, with annual outlays of $90,365 thereafter. These sums would be paid through an increased General Convention assessment amounting to $9.51 per active clergyman.

In addition to launching the Clergy Deployment Office, the Special General Convention will be asked to study and debate the complete plan for overhauling deployment practices. This plan is known as the Deployment Model.

This Model proposes, among other things, placing in the hands of diocesan authority the responsibility for nominating clergymen for vacant posts after written "position descriptions" have been drafted. Final authority for election would still be retained by the vestry or other appropriate governing board. Other new features include an annual "job performance evaluation" in which the bishop and clergyman himself confer; a review of job tenure after the first seven years and at five year intervals thereafter; and a method for relocating clergymen when, for reasons of career development or because of diminished effectiveness, a change would be beneficial for both the man and the mission of the Church.

In proposing increased authority for the bishop, the Commission has also designed a number of safeguards against arbitrary use of such power, including provision for appeal and review boards in each diocese.

The 20 page Commission Report, to be distributed to the Church during June in the "green book" for Special General Convention II, opens with a description of the state of clergy morale today, resulting, in part, from the Church's "lack of system" for deployment.

Many clergymen "don't know where to turn" when they want to move. Some areas of the nation are oversupplied. Others have difficulty filling vacancies. All Bishops have difficulty in evaluating credentials. Vestries and calling committees have few guides to aid them. Finally, clergymen's jobs are so ill-defined that they often operate on assumptions that are not related to the assumptions of their parish. Clergy rarely get effective evaluation and feel they lack career opportunities and clear avenues of advancement.

INFORMATION CENTER – part of the Episcopal Church Building at 815 Second Ave., New York City.

"A Merry Laugh doeth good like medicine"

As a result of our article about the Rev. Fred Drane, The Mission Herald received the following from E. M. McEachern of St. John's Church, Wilmington:

"Your article about the Rev. Fred Drane, in which you comment on his mastery of the Indian dialects in Alaska, reminded me of the time when I was director of Vade Mecum and Billie and I went to Monroe to pick up his daughter Rebecca, who was to be secretary for the summer.

"It rained all the way, and in the worst of the downpour we had a flat tire, out in the country miles from a filling station.

"Rebecca was a rather shy young lady and during the hour she had been with us had said very little. When I opened the door of the station wagon to get the jack, her comment was brief and to the point: 'At times like this,' she said, 'Father always speaks Indian.' "

* * * * * * * *

The cute little blonde who was teller at the First National Bank watched the security officer as he put up a camera focused on the tellers' counter.

"Why are you doing that?" she inquired.

"To get a photo of any bank robber," answered the security officer.

"But why would a robber come into a bank to get his picture taken?" asked the teller.

* * * * * * * *

"Take my wife and let her be consecrated, Lord, to Thee. Help her now thy will to see, but please, Dear Lord, don't count on me."

Around the Church

The Rev. Tom Gregg transferred from Holy Innocents Church, Lenoir County, to Fayetteville, where he became rector of St. Paul's Church on June 15.

– O –

The Rev. James T. Alves has moved from Vanceboro to become the rector of Westover Parish in Virginia.

– O –

The Rev. William Barrett, formerly rector of St. Paul's Church, Wilmington, has finished most of his work for the master's degree at T. C. U. in Forth Worth, Texas. He has returned to the diocese as rector of Emmanuel Church, Farmville and St. Johns - St. Marks, Grifton.

– O –

An anonymous giver has placed an air-conditioning unit in the office of St. Andrew's - on - the - Sound, Wrightsville Beach.

– O –

The Rev. Irwin Hulbert, Jr., participated in an ordination of a young man to the ministry of the Disciples of Christ, in the First Christian Church in Washington, N. C., with Bishop Wright's approval. "This represents," he said, "a coming fulness in the ministry of God's Church."

– O –

Churches in the Fayetteville area have met to plan the formation of an Episcopal Development Commission similar to that which exists at Wilmington. They will meet on Sept. 21 to discuss the feasibility of an additional church in the area.

COMMUNICATIONS AWARD TO PAGE

COMMUNICATIONS AWARD – W. S. Page is presented the award of the North Carolina Council of Churches for excellence in religious broadcasting. The presentation is made by Jack P. Hawkins (center) while the address of appreciation is made by Dr. Horne for the North Carolina Council.

118 Years Marked at Southport

St. Philip's Church, Southport, celebrated its 118th birthday on Sunday, May 25 with a Service of Holy Communion, followed by luncheon in the Parish House.

This "daughter" of Old St. Philip's, Brunswick Town, was admitted into the Diocese of North Carolina on May 29, 1851, but was not consecrated until April 22, 1860. It seems that the church had been built over a part of a city street, and it took some nine years to get an act through the State Legislature giving the church title to the property.

The parish was admitted into the Diocese under the name "Old St. Philip's of Smithville," it being the intention of its members, as the name indicates, to perpetuate the memory of the old in the existence of that of the new parish. Southport was named Smithville from 1792 until 1879, when the new name was adopted.

The Rev. W. S. Taylor is Rector of St. Philip's. Vestry is composed of Clifton B. White, Sr. Warden; William H. Crowe, Jr. Warden; Mrs. Frances Graham Key, Secretary; Mrs. Edna C. Fulcher, Treasurer; James Kyle; Howard Laonhardt; Henry Foy, Thomas M. Thompson and Mrs. Philip King.

Diocese Loses Generous Giver

East Carolina lost one of its most generous supporters when Mrs. Lucille Murchison Marvin died in December, 1968. The gift of her home in Wilmington to be used as a headquarters for the Diocese and cash donations from time to time indicate her devotion to her Church.

The Trustees received title to the home in 1953. It is now known as Diocesan House, 305 S. Third Street. In addition, some years later she gave $50,000 to the Diocese, the income from which is to be used for the Diocesan program. In her will she left another $50,000 to be used for the maintenance of Diocesan House, in memory of her father and mother, David Reid Murchison and Lucy Wright Murchison.

Lucille Murchison was born in 1880 in the home built by her father. In 1930 she was married to Walter R. Marvin, and went to live for a while in Larchmont, N. Y. After the death of her husband she returned to Wilmington to live for a while in the home on Third Street. She later moved to a home on Live Oak Parkway.

Speaking of her in his annual report, Bishop Wright said, "Her Christian spirit, her kindness and

THE MISSION HERALD

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1969

TOWN CHURCH	1969 PLEDGE	PAID THRU 8-12-69
Ahoskie, St. Thomas	$1,320.00	660.00
Aurora, Holy Cross	1,100.00	644.00
Aurora, St. Jude's	25.00	-
Ayden, St. James	-	-
Bath, St. Thomas	-	-
Beaufort, St. Paul's	5,000.00	2,916.22
Belhaven, St. James	-	-
Yeatesville, St. Matthews	825.00	400.00
Belhaven, St. Mary's	89.59	-
Bonnerton, St. John's	200.00	-
Burgaw, St. Mary's	220.00	-
Chocowinity, Trinity	400.00	-
Clinton, St. Paul's	3,000.00	1,750.00
Columbia, St. Andrew's	225.00	225.00
Creswell, Christ	350.00	150.00
Edenton, St. John's	400.00	-
Edenton, St. Paul's	7,000.00	4,085.00
Elizabeth City, Christ Church	8,800.00	5,600.00
Elizabeth City, St. Philip's	-	-
Fairfield, All Saints	-	-
Faison, St. Gabriel's	200.00	150.00
Farmville, Emmanuel	700.00	500.00
Fayetteville, Holy Trinity	10,000.00	5,950.00
Fayetteville, St. John's	14,000.00	9,320.00
Fayetteville, St. Joseph's	900.00	400.00
Fayetteville, Good Shepherd	560.00	280.00
Fayetteville, St. Paul's	600.00	400.00
Gatesville, St. Mary's	635.00	635.00
Goldsboro, St. Andrew's	300.00	-
Goldsboro, St. Francis	350.00	262.50
Goldsboro, St. Stephen's	17,000.00	9,900.00
Greenville, St. Andrew's	230.00	230.00
Greenville, St. Paul's	13,000.00	8,600.00
Grifton, St. John's-St. Mark's	600.00	400.00
Haddocks Cross Rds., St. Stephen's	115.00	-
Havelock, St. Christopher's	1,200.00	800.00
Hertford, Holy Trinity	775.00	452.13
Hope Mills, Christ Church	400.00	100.00
Jacksonville, St. Anne's	2,400.00	1,600.00
Kinston, St. Augustine's	517.50	129.50
Kinston, St. Mary's	15,000.00	8,750.00
Lake Landing, St. George's	525.00	783.00
Lake Phelps, Galilee	80.00	-
Lenoir County, Holy Innocents	1,000.00	85.00
Lumberton, Trinity	3,600.00	900.00
Morehead City, St. Andrew's	4,500.00	2,625.00
Murfreesboro, St. Barnabas	1,647.00	972.00
Nags Head, St. Andrew's	600.00	400.00
New Bern, Christ Church	18,000.00	12,000.00
New Bern, St. Cyprian's	700.00	-
Northwest, All Soul's	100.00	75.00
Plymouth, Grace	1,950.00	975.00
Red Springs, St. Stephen's	150.00	50.00
Roper, St. Anne's	100.00	-
Roper, St. Luke's	500.00	250.00
Roxobel, St. Mark's	575.00	350.00
Shallotte, St. James	115.00	-
Sladesville, St. John's	50.00	-
Southport, St. Philip's	1,000.00	666.80
Sunbury, St. Peter's	200.00	-
Swan Quarter, Calvary	110.00	110.00
Swansboro, St. Peter's	350.00	-
Thomas Landing, St. Philip's	300.00	225.00
Trenton, Grace	287.50	-
Vanceboro, St. Paul's	700.00	-
Washington, St. Paul's	240.00	-
Washington, St. Peter's	15,500.00	9,041.75
Washington, Zion	600.00	350.00
Whiteville, Grace	2,000.00	850.00
Williamston, Advent	3,100.00	800.00
Wilmington, Good Shepherd	1,200.00	700.00
Wilmington, St. James	26,500.00	10,446.72
Wilmington, St. John's	18,750.00	12,500.00
Wilmington, St. Mark's	1,400.00	848.49
Wilmington, St. Paul's	2,400.00	1,400.00
Windsor, St. Thomas	2,300.00	500.00
Winton, St. John's	-	-
Woodville, Grace	1,300.00	975.00
Wrightsville, St. Andrew's	2,000.00	1,500.00
	$222,866.59	$125,668.11

continued from page 8, column 3

FAYETTEVILLE CHILDREN MAKE PILGRIMAGE

they neither toil nor spin, yet even Solomon in all his glory was not arrayed like one of these."

The procession followed Mr. Reeve back into the Church to the Lecturn where he spoke of the wonderful love story between God and people in the Bible, then moved on to the Pulpit where he reminded everyone of Christ's command, "Go into all the world and preach the Gospel to the whole creation."

Finally, there was a quiet moment as the children gathered together at the Altar, kneeling at the rail, in the choir pews, and on the steps of the Sanctuary, and listened to the promises Jesus made and kept in the story of Easter.

WE REMEMBER
AND GIVE THANKS
Mrs. John P. Sloan

• • • • • • • • • • • • • • • • • • •

continued from page 11, column 3

DIOCESE LOSES GENEROUS GIVER

charity toward other people, especially those who were less fortunate than she was, will live long in the hearts of many. Truly she was a great Christian soul."

• • • • • • • • • • • • • • • • • • •

continued from page 7, column 3

SCIENCE LABORATORIES DEDICATED AT SEWANEE

turned out many outstanding students.

The H. Fraser Johnstone Book Collection honors an alumnus of the university who was professor of chemical engineering at the University of Illinois. He was active on behalf of Sewanee all his life after graduation and was awarded its honorary Doctor of Science degree in 1956.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 83 Wilmington, North Carolina - December, 1969 No. 4

THANK OFFERING CHECK – a grant of $8,000.00 from the United Thank Offering has been received by the Bryan Memorial Day Care Center at Lumberton. Mrs. J. C. Jackson, Thank Offering Custodian in the Diocese of East Carolina, presents the check to Mrs. Betty Taylor, Director of the center. Mrs. Bobbie Britt, Coordinator of Services for the Mentally Retarded, Southeastern Regional Health Center, looks on.

CHAPLAIN MALONE RETIRES

Chaplain Leon Malone has retired as chaplain at the Veteran's Administration Hospital, Murfreesboro, Tennessee, after 24 years of service there. He is a native of East Carolina, reared at Williamston, where he was ordained by the late Bishop Darst in 1930.

He was the senior Episcopalian field chaplain in the Veteran's Administration, having been appointed when the Service was organized on a nation-wide basis, and was given special recognition of this fact at the General Convention in Miami in 1958.

He served his first twelve years in the ministry in East Carolina before enlisting in the Army Chaplain Corps during World War II. During vacations from the seminary he served the Missions at Chocowinity, Zion, and the Hyde County Missions. Following ordination he served the Ahoskie, Winton, Murfreesboro, Gatesville, Sunbury field six years, and then for another six years he served St. Andrews-On-The-Sound, Wrightsville and for various periods from there he served missions at Southport, Burgaw, Faison, Lumberton, Northwest, and the Inland Waterway Mission. He has many friends in East Carolina.

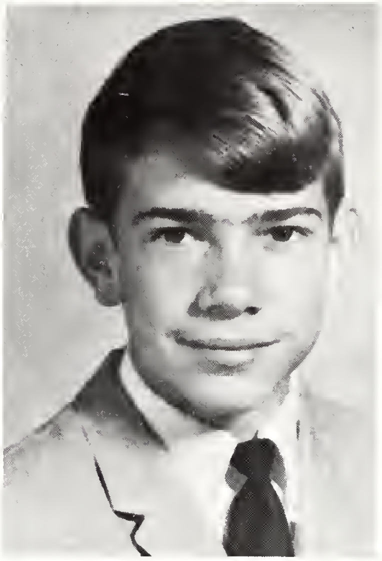
Continued From Page 2, Column 3

Grace Church, Whiteville, has three dozen black hymnals, size 3½ x 5½ inches, and two dozen red prayer books, size 7½ x 5½ inches, which they will give to any church or mission on payment of postage. Address the Rev. O'Ferrall Thompson at Whiteville 28472.

* * * * * *

Born to Mr. and Mrs. Nathaniel Bost, Good Shepherd Church, Wilmington, a son, Nathaniel Latham Bost, Jr., on October 18, 1969 He was baptized in the Church on November 23.

Wilmington Student Attends "Task Force"



Robbie Hayes

Robbie Hayes of St. John's Church, Wilmington, N. C., attended the "Task Force For Youth" program this summer in Durham, N. C. The Task Force consisted of nine young people of junior and senior high age. They spent eleven days this summer living together with three counselors in the Episcopal and Methodist Student Centers at Duke University in Durham. On week days, the students were transported by their counselors to and from three state institutions in Butner, N. C. – Murdock Center for mentally retarded children, John B. Umstead Hospital for mentally ill and emotionally disturbed people and C. A. Dillon School, a facility of the Board of Juvenile Correction. Each member of the Task Force worked on a volunteer basis seven or eight hours a day for eight days at one of these institutions.

The "Task Force For Youth" was an experimental youth program sponsored by the North Carolina Council of Churches and directed by the Rev. Harman Wray, Duke Divinity School Student.

Around the Church

Thurman Williams of Fayetteville's St. John's Church spoke to the congregation of Trinity Church, Lumberton, on the recent convention at South Bend.

* * * * * *

The Rev. Lawrence K. Brown, chairman of the Armed Forces Commission of the Diocese, has a number of military packets available for distribution to those entering the services and others. Write to him at P. O. Box 626, Havelock, N. C. 28532.

* * * * * *

The following students from this Diocese are attending the University of the South at Sewanee, Tenn: Raymond Craig Scoggin of Kinston, Oliver Bernhardt Hodgson of Lumberton, David Arthur Voorhees of Morehead City, and Wayne Alexander Fonvielle and Daniel Sidbury Little of Wilmington, and Dwight E. Davis of Red Springs.

Continued on Page 2, Column 1

THE MISSION HERALD
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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. FRANCES G. JOHNSON
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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Resolutions, obituaries and memorials must be in the form of news stories.

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305 S. Third St., Wilmington, N. C.
28401

VOLUME 83 DECEMBER, 1969 NO. 4

Whiteville Has Day Care Center

Grace Church, Whiteville and Columbus County are jointly sponsoring a day care center for retarded children. The center was recently given a grant of $19,000.00 by the federal government and an additional grant of $6,000.00 by Columbus County.

The center has a full capacity of twenty children and a full time staff of five. The Director is Mrs. Allen Richardson, who is assisted by Mrs. Homer Harrelson, Mrs. Edward Leatherbury, Mrs. Doris Todd and Mrs. Addie Brown.

The center meets in the Parish House of Grace Church Monday through Friday from 8:30 to 4 p.m. The Rector of Grace Church, the Rev. O'Ferrall Thompson, is chairman of the Columbus County Committee for Mental Retardation.

The Whiteville News Reporter, in a feature article by Reuben Kesner, gives the following account of the center:

The Columbus County Day Care Center with 18 enrollees meets at Grace Episcopal Church and the Day Care Center is winning the love of these 18 happier youngsters.

The church's minister, Rev. O'Ferrall Thompson, hovers over them like a father hen and he invites all who wish to observe a miracle in the making "to come see us."

The facilities of the church are offered free to the Day Care Center, which is an arm of the Columbus County Council on Mental Retardation whose chairman is the Rev. Mr. Thompson.

The history of this accomplishment is brief. The council was formed in 1967. A survey on mental retardation in this area disclosed the great need for instituting a program immediately.

The Association for Retarded Children was also aware of the desperate needs of the county. The two groups agreed a day care center should take precedence over a sheltered workshop, a summer recreational program, a Sunday School class and more classes in the public schools.

RECREATION – Day Care Center children at Whiteville being led in games.

In February, 1969, the day care center was opened with a gift of $5,000 from the Association for Retarded Children. The enrollment began with three and today has reached 18. Probably many more need this service. They would be welcomed with open arms.

As of September, the center began operating on a federal grant and a grant from the county commissioners, both of which were designated for staffing only. The state mental health program also provides $40 a month for children who come in the range of moderately or severely retarded.

All the races and creeds of Columbus County are represented and children are attending from all sections of the county.

We met these youngsters in their classrooms. We saw them engaging in their educational chores; we met the youngsters at the Felix Smith playground; we watched the magic of Butch Smith win their fascination; we met the youngsters during their lunch period; we saw good behavior and good table manners.

Mrs. Sybil Geary is the assigned social worker. Gretchen Walters is the visiting behavioral psychologist. The regional coordinator is Mrs. Bobbie Britt of Lumberton.

A day at the center goes like this: pick-ups are made by the aides at the homes or at designated spots. The center activity starts with exercises, in other words discussions and announcements. "We call it comfort time," said Mrs. Richardson, "singing plays a big role – action songs are enjoyed. Motor development exercises usually follow for muscle strengthening and coordination.

MELANESIAN MISSION

Mrs. Robert C. Knowlton, RN, St. Mary's Church, Kinston, gives one of some 500 injections during East Carolina's 3-week Medical Team visit to Melanesia. On this occasion the entire team was visiting the village of Loqirutara on the island of Aoba to participate in a survey of all children born at Godden Memorial Hospital since 1963 and now living in scattered villages throughout a wide area.

By Frank Warren • Kinston Daily Free Press

"It was a perfectly wonderful experience. We felt the people were quite pleased we were there. They were very happy that people cared enough to really come to them."

These are the words of Mrs. Robert C. Knowlton of 1308 Airlee Drive, Kinston, a registered nurse, who spent three weeks this summer on a Melanesian island working, teaching and helping to heal the sick.

When the time was up and her party gathered on the beach to begin the journey home, villagers came and sang to them.

"It was 9 o'clock at night. We had to take a dinghy out to the ship. I said 'oh, golly, do I have to get my feet wet again?' and they picked me up and carried me out to the dinghy."

Mrs. Knowlton was moved by that simple show of appreciation and by the gifts offered at departure. "One native brought me a hand-woven hat and another gave me a boar's tusk bracelet. I learned later that the bracelet is quite valuable to them – they sell for about $40."

The Kinston nurse was one of four medically trained volunteers from the Episcopal Diocese of East Carolina who went to the South Pacific islands to work in Anglican and Presbyterian hospitals.

Volunteering to share their time and talents with medical missionaries in the New Hebrides, the team performed operations on leper patients, examined more than 350 children in widely scattered villages, trained Melanesian medical staff in latest techniques, answered questions from hundreds of school children about life in the United States and shared food and shelter with mission families.

Other members of the team were Dr. William C. Powell, pediatrician, Fayetteville; Dr. John C. Tayloe, Jr., orthopedic surgeon, New Bern; and Mrs. Thomas B. Marsh, X-ray technician, New Bern.

Also from Kinston was William S. Page, coordinator of the program. Page is not shown in the photographs here. He was busy taking them. "Much progress is evident in medicine and education," he reports. Page visited the same area in 1965.

The Diocese of Melanesia – the New Hebrides and Solomon Islands – is the "companion diocese" of the Episcopal Diocese of East Carolina.

There have been several visits between the two since 1965.

The team left July 5, flying directly to Godden Memorial Hospital at Lolowai on Aoba Island (pronounced Omba) in the New Hebrides. They were met by Archdeacon Derek A. Rawcliffe of Southern Melanesia, and by Dr. Bruce Mackereth, a New Zealander who is Medical Superintendent.

"Dr. Mackereth is almost like a general practitioner," said Mrs. Knowlton. "He does everything from tendon transplants to extracting teeth."

Dr. Mackereth arranged for the team to spend ten days at his hospital. Then Dr. Tayloe and Mrs. Marsh were flown to the Presbyterian Hospital on another island where they worked with and assisted the staff in orthopedics and X-ray work.

Mrs. Knowlton remained on Aoba and assisted Dr. Mackereth. Besides working at the hospital, they traveled about the island on land rovers, using roads which were sometimes filled with mud and water.

"It rained every day we were there," she said. "With all that rain some of the roads were impossible. The island is very hilly. We had to stop often and spread palm leaves, coconut shells – whatever we could find – then cover it with burlap to get across. Sometimes we had to use shovels to divert the water. I

Continued on Page 5, Column 1

WONDERFUL EXPERIENCE

was a sight to behold many times," she laughed.

One village was never reached on account of the roads.

Mrs. Knowlton was fascinated with the villagers. "Time has absolutely no value for them," she said. And the way families and villages stay together was also interesting. "They are a warm people."

"When a member of the family goes to the hospital, they all come – mother, father, brothers – all of them. If the mother is in the hospital, they carry grass mats and spread them out under the bed for the children. I was so surprised one night when I went to check on a patient and saw eight little eyes staring out at me from under the bed!"

At the hospital, there are small kitchen areas for each village where members of that village gather to cook for the relatives of people who are sick.

At the villages, when the medical team arrived, some one would sound a conch shell and everyone would flock to the dispensary.

"Oh, it was a sight to see! Everyone came – men, women, children, dogs, chickens."

The villagers – only about 30 years away from cannibalism – produce copra from coconut shells for their money.

Otherwise, they live on fruits, roots and vegetables which grow wild in the bush, Mrs. Knowlton said. "They eat a root called tora, but very little meat or fish."

Tinned meat is supplied by a sort of floating general store, a ship by the name of Kamanda, which comes about every six weeks. On the ship villagers get whatever the jungle doesn't produce.

The natives consider fish caught in shallow water poison, though a certain leaf, when wrapped about the fish while it is cooking will offset the poison.

As a result, very little fish is eaten.

"I would think if they were more industrious, they could fish in deeper water," she observed.

The Kinstonian, who is not an outdoor type at all, missed hot water most. "They have electricity for a while each day, but they cut off the generator at 9 p.m."

One of her most interesting experiences was with school children. "They had a million questions. They wanted to know about the United States and about how we lived. One wanted to know if I had ever seen Niagara Falls.

"They all asked about the astronauts landing on the Moon. They have transistor radios, and had heard about it."

Members of the mission paid their own way to Melanesia. Mrs. Knowlton mused: "At first, I worried about using so much of Bob's (her husband) money. But now I don't feel guilty. It was very, very worthwhile."

Women of St. Joseph's Church Begin Active Fall

The Fall In-Gathering of the Women of St. Joseph's was an opportunity for self-appraisal and re-dedication.

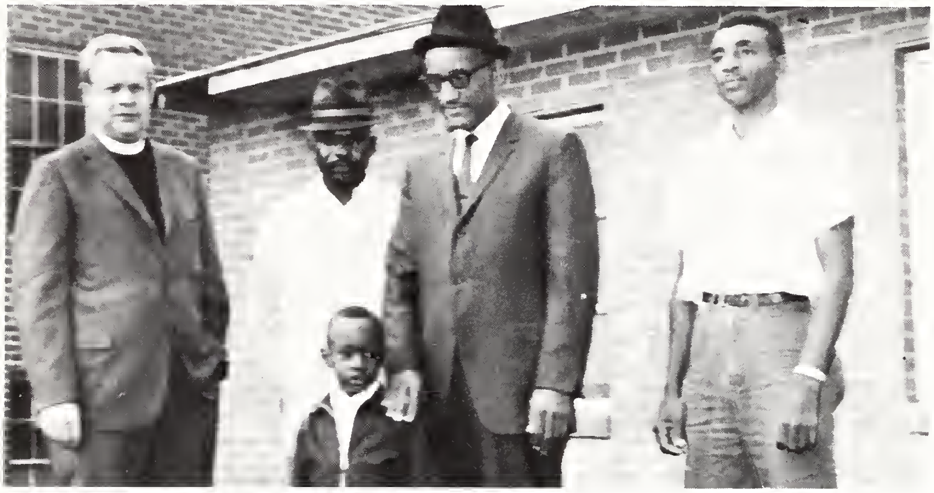
Mrs. Estelle Clark, UTO Chairman sponsored the showing of the film, "THIS THY CHILD" to a very enthusiastic group of churchwomen as the highlight of the UTO solicitation.

The Women of the Church have pledged themselves to work toward beautification of the Parish House this year. Our first move in this direction is to contact inactive members in order that everyone may become involved in this worthwhile project.

Needy families in the city will be remembered at Thanksgiving with baskets of food which are being donated by members of St. Joseph's. Several members are making personal investigations to determine the need of families and the best way to involve our church in meeting these needs.

ENGLISH VOLUNTEER – Nineteen-year-old Annette Angell, an English high school graduate in the Volunteers for Service Overseas one-year program, teaches a class of students at Torgil School near Godden Memorial Hospital and after classes leads a group of Cub Scouts and Brownies at the school.

UTO Helps at Lumberton



SANDY GROVE DAY CARE CENTER – The Rev. Fred Reese, Rector of Trinity Church, Lumberton, William P. Thompson and William P. Thompson, Jr., the Rev. O'Kelly Lawson and David Thompson.

Recently a telegram was received by The Rev. Frederic W. Reese, Rector of Trinity Episcopal Church, Lumberton, informing him that grants from the United Thank Offering of the Women of the Episcopal Church of America will be made to two local centers, Bryan Memorial Day Care Center and Sandy Grove Day Care Center.

The United Thank Offering is a way of sharing God's blessings wherever there is need. Every woman of the Episcopal Church has a little Blue Box she uses to deposit coins in as her individual thank offering. These offerings are presented twice each year, in the fall and in the spring, during a special church service. Sunday, October 19th marked the fall ingathering of the Trinity Episcopal Church as well as Episcopal Churchwomen all over America.

The Committee for Women of the Episcopal Church recently met to allocate offerings totaling one million dollars. Requests for over three million dollars had come from all over the world, for needs within the Episcopal Church and the Anglican Communion, as well as for ecumenical needs.

For the past two years many grants have been made to day care centers for all races and creeds and of the recent offering allocated $26,000 will come to Lumberton, North Carolina which is in the Diocese of East Carolina. In the past year women of this diocese contributed over $12,000 to United Thank Offering.

Eight thousand ($8,000) dollars has been given to Bryan Memorial Day Care Center for retarded children. This center named for the late Murray T. Bryan opened in September, 1968 with an enrollment of 3 children (now in the 2nd year of operation with an enrollment of 15 children) with a long waiting list.

Original funding for this center was provided by the Robeson County Commissioners with local civic organizations and individuals throughout the county donating materials and equipment to the center. Originally a private non-profit organization, the center now operates under the auspices of the Southeastern Regional Mental Health Center and has public non-profit legal status.

MOREHOUSE SPEAKS TO DIOCESAN COUNCIL

Dr. Clifford P. Morehouse of Katonah, N. Y., former president of the House of Deputies of the Episcopal Church, addressed the Executive Council of the Diocese of East Carolina, meeting Wednesday, November 12, at the Diocesan House in Wilmington.

His visit as a representative of the National Church was an effort to improve communications between the New York headquarters and the people of this diocese.

Speaking of the recent General Convention of the Episcopal Church at South Bend, Ind., he said:

"It was a tumultous convention, reflecting the rapid changes now going on in society. The delegates tried to do the best they could in a chaotic situation. Some actions taken were wise; some were not wise. The Black Manifesto was sprung on us suddenly, with all its demands. We tried to bring order out of chaos."

Referring to the demands of the Black Churchmen, he said:

"We were already committed to many of the demands. We sought a compromise which would reflect our concern for the welfare of our black churchmen. A fund of $200,000 for them and $100,000 for Indians was to be raised by subscriptions from those willing to give to this project.

"To date $91,000 in pledges has been raised, with $35,000 of this being in cash. For Indians, $15,000 in pledges has been raised, with $2,000 of this in cash."

Dr. Morehouse was born in Milwaukee in 1904. He is a graduate of Harvard University and holds a MA degree from Marquette University and the LLD from Nashota House and Brown University.

PLANNING GROUP LISTS URGENT NEEDS

Walter Jones, Chairman of the Department of Communications, lists the urgent needs in the Diocese, as set forth by the Long Range Planning Committee. These are:

1. Adequate clergy salaries.
2. Continuing education for clergy and lay people.
3. Improvements and greater use of Christian education facilities at Camp Leach and Camp Oceanside. (No budget money has been available for capital improvements to either for many years.)
4. Greater assistance for growing ministry to the armed forces and students on the various campuses in the Diocese.
5. New congregations in the rapidly growing areas.
6. Aid to parishes in Christian Social Relations.
7. A more realistic Diocesan budget to include a fair share of general church expense.

In a letter to the Mission Herald, Mr. Jones said that he hoped that this information would be helpful to those who would be preparing the budgets in the various parishes. "The Diocesan Stewardship Committee," he said, "stands ready to have a representative to meet with any vestry to discuss these points, or to assist in the formation of the Every Member Canvass in any place where it would be helpful."

Choir Manual Published

Ernest B. Buchi, organist and choirmaster for St. John's Church, Birmingham, Alabama, has written a manual for volunteer choristers published by J. Fischer and Bro., Glen Rock, N. J. at $1.00.

"Having long observed the need of volunteer choir members for assistance in their attempt to produce good music," Mr. Buchi says, "I have written this book to help them, designed to serve as a guide in the process of self-education. It is meant to be used as a work-book."

Good Shepherd Honors H.C. Bost

Henry C. Bost, Sr., member of the Church of the Good Shepherd, Wilmington, receives an award commemorating more than twenty years of service to the Church. Mrs. William Griffith Craig, president of the Parish Guild, makes the presentation.

Henry C. Bost, Sr., a member and former vestryman of the Episcopal Church of the Good Shepherd, Wilmington, was presented with a citation for faithful service Sunday in a ceremony held at the morning church service.

The award was made by the Paris Guild, a group of young women who each year confer upon some member of the congregation an award of merit.

Speaking in behalf of the Guild, Mrs. William Griffith Craig noted that for 20 years Bost had served in many capacities, including vestryman, member of the pulpit committee, master of church ceremonies and preacher.

"For this continuous, unfailing and faithful service," she said, "we present you with this cup as an expression of our gratitude and that of the congregation."

The rector, the Rev. Edward T. Small, remarked that not only had Bost recommended him for the position of rector, but that he is particularly zealous in the area of stewardship.

Around the Church

The Rev. Michael T. Malone is doing a doctoral dissertation on Bishop Levi Silliman Ives, second Bishop of North Carolina. If you know of the existence of any letters to, from or concerning him which may now be in private hands, please contact Mr. Malone at 4601 Chicopee Trail, Durham, N. C. 27707.

THE MISSION HERALD

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Aurora, St. Jude's	25.00	25.38*
Ayden, St. James	–	–
Bath, St. Thomas	–	–
Beaufort, St. Paul's	5,000.00	4,166.60
Belhaven, St. James – Yeatesville, St. Matthews	825.00	625.00
Belhaven, St. Mary's	89.59	–
Bonnerton, St. John's	200.00	–
Burgaw, St. Mary's	220.00	–
Chocowinity, Trinity	400.00	200.00
Clinton, St. Paul's	3,000.00	2,500.00
Columbia, St. Andrew's	225.00	225.00*
Creswell, Christ	350.00	350.00
Edenton, St. John-the-Evangelist	400.00	200.00
Edenton, St. Paul's	7,000.00	5,834.00
Elizabeth City, Christ	8,800.00	8,100.00
Elizabeth City, St. Philip's	–	–
Fairfield, All Saints	–	–
Faison, St. Gabriel's	200.00	200.00
Farmville, Emmanuel	700.00	600.00
Fayetteville, Holy Trinity	10,000.00	7,650.00
Fayetteville, St. John's	14,000.00	12,815.00
Fayetteville, St. Joseph's	900.00	700.00
Fayetteville, Good Shepherd	560.00	420.00
Fayetteville, St. Paul's	600.00	550.00
Gatesville, St. Mary's	635.00	635.00
Goldsboro, St. Andrew's	300.00	100.00
Goldsboro, St. Francis	350.00	262.50
Goldsboro, St. Stephen's	17,000.00	14,150.00
Greenville, St. Andrew's	230.00	230.00*
Greenville, St. Paul's	13,000.00	11,900.00
Grifton, St. John's – St. Mark's	600.00	400.00
Haddock's Cross-Roads, St. Stephen's	115.00	75.00
Havelock, St. Christopher's	1,200.00	1,000.00
Hertford, Holy Trinity	775.00	710.49
Hope Mills, Christ	400.00	100.00
Jacksonville, St. Anne's	2,400.00	1,800.00
Kinston, St. Augustine's	517.50	259.50
Kinston, St. Mary's	15,000.00	11,250.00
Lake Landing, St. George's	525.00	783.00
Lake Phelps, Galilee	80.00	80.00*
Lenoir County, Holy Innocents	1,000.00	830.00
Lumberton, Trinity	3,600.00	1,800.00
Morehead City, St. Andrew's	4,500.00	3,750.00
Murfreesboro, St. Barnabas	1,647.00	972.00
Nags Head, St. Andrews	600.00	400.00
New Bern, Christ Church	18,000.00	15,000.00
New Bern, St. Cyprian's	700.00	–
Northwest, All Souls	100.00	100.00*
Plymouth, Grace	1,950.00	1,300.00
Red Springs, St. Stephen's	150.00	50.00
Roper, St. Anne's	100.00	100.00*
Roper, St. Luke's	500.00	375.00
Roxobel, St. Mark's	575.00	575.00*
Sladesville, St. John's	50.00	50.00*
Shallotte, St. James	115.00	–
Southport, St. Philip's	1,000.00	916.85
Sunbury, St. Peter's	200.00	200.00*
Swan Quarter, Calvary	110.00	110.00*
Swansboro, St. Peter's	350.00	100.00
Thomas Landing, St. Philip's	300.00	300.00*
Trenton, Grace	287.50	287.00*
Vanceboro, St. Paul's	700.00	–
Washington, St. Paul's	240.00	–
Washington, St. Peter's	15,500.00	12,916.76
Washington, Zion	600.00	500.00
Whiteville, Grace	2,000.00	1,150.00
Williamston, Advent	3,100.00	600.00
Wilmington, Good Shepherd	1,200.00	1,000.00
Wilmington, St. James	26,500.00	15,261.69
Wilmington, St. John's	18,750.00	15,625.00
Wilmington, St. Mark's	1,400.00	1,367.15
Wilmington, St. Paul's	2,400.00	1,800.00
Windsor, St. Thomas	2,300.00	500.00
Winton, St. John's	–	–
Woodville, Grace	1,300.00	1,300.00*
Wrightsville, St. Andrew's	2,000.00	2,000.00*
* Denotes paid in full Totals	$222,886.59	$172,042.92

Church Periodical Club Director Writes

Mrs. Hugh Morton, Diocesan Director of Church Periodical Clubs, in a letter to all C.P.C. secretaries and other interested Churchwomen, calls attention to opportunities for service open in this field.

"As you plan your years' activities," she said, "remember that renewals of gift subscriptions to mission fields need to be checked carefully from time to time. Interests or needs change – even addresses. Write those in the foreign field to whom you wish to give magazines and confirm their choices – find out their other needs for printed materials.

"Engage the help of as many of your parish family as you can in your person to person work of redistributing magazines and books to institutions and individuals in your area.

"And interest them, too, in Operation Paperback – collecting and sending good paperback books to our service men in Vietnam. (Packages of books should not weigh over 5 pounds and should be marked Space Available Mail.)

Address to:
Division Chaplain – San Francisco, Calif.
at any of the following:

1st Infantry Division A.P.O.	96345
9th Infantry Division A.P.O.	96370
101st Air Cavalry Division A.P.O.	96383
1st Air Cavalry Division A.P.O.	96345
American Division A.P.O.	96374
1st Marine Division	96602
41st Infantry Division	96262
25th Infantry Division	96225
3rd Marine Division	96602

"And *please* remember to keep records of your activities for me. Last year I had reports from fewer than ten percent of the C.P.C. secretaries in this diocese . . ."

F283 M67

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 84 Wilmington, North Carolina, February, 1970 No. 1

Convention Votes Power Curbs

By a vote of 122 to 1 the 87th Annual Convention of the diocese of East Carolina, in session at St. Mary's Church, Kinston, Feb. 6-7, voted to limit its participation in the Special Program of General Convention.

Specifically, the delegates voted (1) to move for the veto power to be given to all bishops and standing committees over any financial grant made to groups in their respective dioceses; (2) to limit the power of the Presiding Bishop so that he could make no emergency grants without prior approval of the Executive Council; (3) that no grant should be made to a separatist institution; and (4) that no grant should be made to any group that advocates violence or the overthrow of the government.

In his annual address Bishop Thomas H. Wright noted the misunderstanding about the church's program which is so prevalent among lay people. "Many of our leaders have been repulsed," he said, "because it seemed to them that the church's initial approach fosters hostility – brinkmanship confrontation, and not intelligent, informed conference among Christians."

"I think that we are missing an avalanche of support from them – which we could have if our approach were changed from expectant hostility to one of expectant cooperation."

In other actions the convention voted to request General Convention to revise the criteria and methods of making grants in aid to include whites whose poverty requires their inclusion, and to provide that dioceses may receive funds to administer for the relief of poverty, such funds to be based upon the payments of pledges to the National Church by dioceses requesting them, and to be administered by the bishops so requesting them.

ASPINWALL HALL at Virginia Theological Seminary, scene of the conference for married couples to be held at the Seminary March 20-22. See story on page 4.

Featured speaker at the banquet was the Rt. Rev. R. Heber Gooden, Bishop of Panama and the Canal Zone, who noted how necessary it is for people to believe something. "All through life we must believe in something," he said. "The agnostic is a fantastic believer. He believes that the universe and everything in it came to be from a cloud of pre-historic gas. I call this the hot-air theory. It is easier for me to believe that the universe came to be from the will of a Sovereign God."

The Rev. Frank Pisani, President of St. Mary's Junior College at Raleigh, spoke on the college as a Christian community. "The church has turned off the youth of today," he said. "We must try to be a

(continued on page 7 column 2 & 3)

Carol Smith to Serve on National Committee

Miss Carol Smith, a communicant of St. John's Church, Wilmington, has been appointed to the Agenda Committee for the 63rd General Convention of the Episcopal Church, to be held in Houston, Texas, October 11-22, according to a press release from the office of the Presiding Bishop.

Miss Smith is at present doing social work in the Baltimore city hospitals. She was a youth delegate to Special General Convention II, representing the youth of the Diocese of East Carolina. She has served with the North Carolina Volunteers, a group of people serving in many capacities in North Carolina.

For the first time meeting at the Episcopal Church Center in New York City on November 21, the group took up a wide range of issues which will call for decisions before Bishops, Deputies and women Delgates convene next fall in the city of Houston.

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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
WALKER TAYLOR
Chairman
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. FRANCES G. JOHNSON
Episcopal Churchwomen
CHARLOTTE MURCHISON
Youth Editor

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All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third Street, Wilmington, North Carolina.

Resolutions, obituaries and memorials must be in the form of news stories.

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VOLUME 84 FEBRUARY, 1970 NO. 1

Spanish Americans well known to Convention Speaker

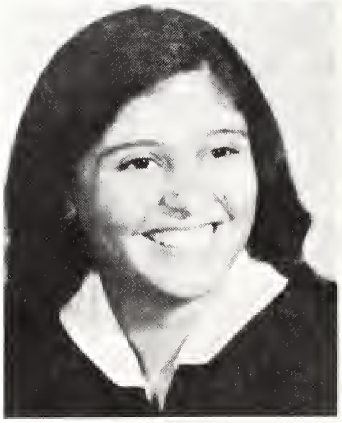
The Bishop of Panama and the Canal Zone brought to the Diocesan Convention stories of his thirty-five years as a missionary among Spanish-speaking peoples.

Bishop R. Heber Gooden was born in Long Beach, California, on March 22, 1910. His father is the Rt. Rev. Robert Burton Gooden, D.D.,S.T.D. (retired suffragan bishop of Los Angeles). Bishop R. Heber Gooden's mother was Alice Leonard (Moore), native of Hartford Connecticut.

He is a graduate of Harvard Military Academy and of Stanford University, California, 1931; Berkeley Divinity School, New Haven, m.c.l., 1934, when he received an honorary S.T.D. in 1946. An honorary D.D. was conferred on him at Trinity College, Hartford, Connecticut, 1963. He was ordained to the Diaconate by his father in 1934 and went to the University of Madrid, Spain, for graduate work as a John Harry Watson fellow from Berkeley Divinity School. Was Honorary Assistant Chaplain at the British Embassy Chapel in Madrid. Went to the Missionary District of Cuba in 1935 where he was ordained to the Priesthood in Havana by Bishop Hulse in June of 1935. He was appointed priest-in-charge of La Iglesia Episcopal de San Pablo in Camaguey and supervisor of the school there, 1935-39.

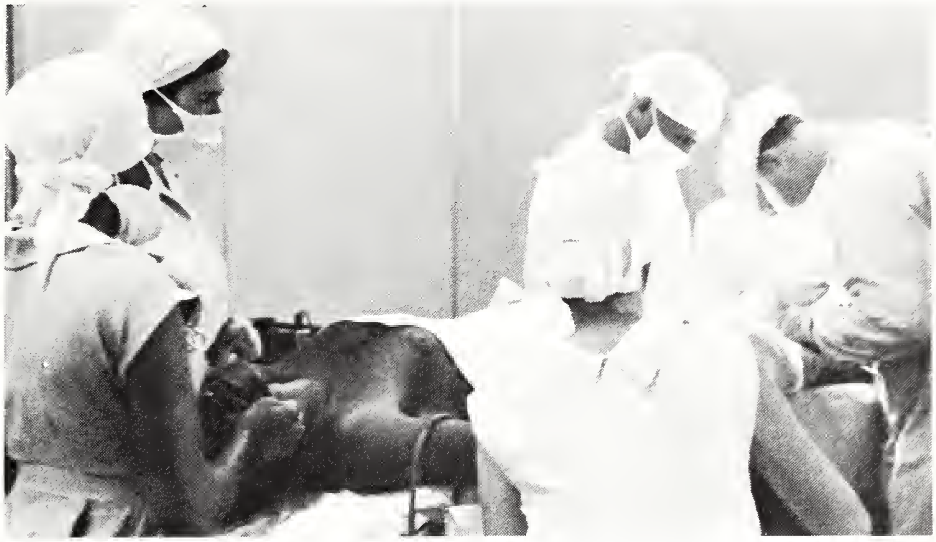
He married Señorita Victoria Elena Fernandez-Mendiá y Beaumont on September 13, 1936. They have two sons, Reginald Heber, Jr., studying for his doctorate at the University of California, born in Camaguey October, 1937, and H. Richard Gooden, born in Havana in February, 1940, graduate of Trinity College class of 1963, and an officer of the First National City Bank of New York.

Bishop Gooden was dean of Holy Trinity Cathedral, Havana, from 1939-1945. He was consecrated Bishop on May 8, 1945. He was also Bishop in charge of the Missionary District of Central America, 1957; and Bishop-in-charge of Ecuador, 1961-64. He is chairman of Board of Directors of Bella Vista Children's Home, Panama; a Commander of the Order of Alfaro and a member of the Order of the Masterkey of the Panama Canal; Chairman, Committee Membership Balboa Amador Armed Services; YMCA, Canal Zone; Member of the Breakers Club (Stanford), Mason. Has translated a number of books into Spanish. Was Chairman of the Spanish Prayer Book Committee and also Chairman of Spanish Hymnal Committee. He is active in various local civic and charitable institutions, including the International Boy Scouts; is Vice President of the Board of Trustees, Panama Peace Corps; and is President of Board of the Colegio Episcopal de Panama, Christ Church Diocesan Academy and of the Instituto Episcopal San Cristobel; and Co-chairman of an interdenominational Home for the Aged in Colon.



MISS PATSY ALLISON, President of the Episcopal Young Churchmen of the Diocese of East Carolina.

DOCTOR AND TEACHER NEEDED FOR SHORT TIME IN MELANESIA



AT GODDEN MEMORIAL HOSPITAL, Staff Nurse Hilda, Sister Gilda Mottram and Sister Catherine Mackereth minister to the patient while Dr. John C. Tayloe, Jr., demonstrates a difficult tendon transplant technique to Mission Doctor Bruce Mackereth with Mrs. Robert C. Knowlton assisting. A 1969 MRI gift of $1,000 from East Carolina to the hospital will provide additional equipment for a new addition to the facility. Also included in East Carolina's 1969 MRI projects was a gift of $1,000 to Paton Memorial Hospital, a Presbyterian facility at Vila, New Hebrides Islands for purchase of a Spirograph and related equipment.

Among the list of needs in Melanesia brought back by East Carolina's Medical Team volunteers are two opportunities for extended service. Personnel is needed to fill in for two key mission staff persons who will be going home on furlough for several months during the last half of 1970.

1. A medical doctor, either general practice or any specialty, to serve at Godden Memorial Hospital for about four months starting about July 1970, when Dr. and Mrs. Bruce Mackereth and their family will be in New Zealand on furlough. An East Carolina doctor and his wife and family would live in the Mackereth house at Lolowai and would undertake only such responsibilities as they wished. The hospital will continue operation under the able supervision of Matron Betty Pyatt, NZRN and Sister Robin Prestland, NZRN. Dr. Mackereth said last July that if there were an M.D. volunteer from East Carolina, it would be helpful if the American doctor could come early enough to spend several weeks with the Mackereth's before their departure on furlough.

2. A teacher to serve at Selwyn Girl's School, Torgil, near the Lolowai Hospital, Oct. 1970 to Feb. 1971, to substitute for Miss Mavis Salt, Headmistress, who will be taking her furlough in England during most of this period. The East Carolina teacher would teach one grade at about 5th to 8th grade level. It is possible that perhaps a couple, husband and wife, might undertake this together.

Among other personnel sought by the Diocese of Melanesia are: a Nurse-Teacher for Fauabu Hospital, Solomons; A Nurse for Godden Memorial Hospital, New Hebrides Islands with US equivalent of New Zealand's General Nursing, Maternity and Midwifery Certificates; a Printer for the diocesan printery at Taroaniara, Solomons; a Builder to construct the Bishop Patteson Theological Center at Guadalcanal; an Agriculture Teacher for St. Patrick's School, Vureas; two Primary Teachers (women) for St. Hilda's School, Bunana, Solomons; a Secondary School Teacher (man) for Selwyn College, Solomons and a Commercial Teacher (man or woman) for Selwyn College.

The staff vacancies usually are filled by New Zealand or Australian volunteers who serve 3 to 5 years minimum. Transportation costs and minimum salaries are paid by the Diocese of Melanesia to persons accepted for these positions. No funds are available in Melanesia for temporary replacements for Dr. Mackereth or Miss Salt and volunteers for either of these opportunities would either pay their own way or be assisted by East Carolina MRI funds. Persons interested in further information about any of these opportunities for service in Melanesia should contact William S. Page, East Carolina MRI Chairman, P. O. Box 871, Kinston, N. C. 28501.

Mrs. Wedel heads N. Council of Churches

NEW YORK, N.Y. – The first woman to head the National Council of Churches, Mrs. Theodore O. Wedel, was elected its president at the Eighth General Assembly in Detroit, Mich., November 30 to December 5.

The Assembly, which had as its primary task the planning of strategy for the next decade, found that there was no clear pattern for ministry in the near future and declined to issue a traditional Message to the Churches.

Instead, it listened to the expressed frustrations and demands of many groups but left implementation to the General Board, the body that functions as top decision-making body for the NCC between meetings of the Triennial General Assembly.

(continued on page 6, column 2)

Couple's Conference at Seminary

FOUR OF SEMINARY'S MARRIED STUDENTS engage in afternoon bull session. These men formerly were employed as (left to right) Greg Taylor, Public Relations man; Carl Praktish, NASA official; Dick Murdoch, Electrical Fixture Wholesaler; Frank Carr, a Petroleum Wholesaler.

On the weekend of March 20-22, 1970, a "Couples Conference" on the ministry will again take place at VTS. The conference will attempt to present factual information and practical guidelines to couples struggling with the question of whether or not the husband should go to seminary and subsequently enter the ordained ministry. It will also attempt to assist couples in which the husband has already decided to enter the ministry and is now trying to choose which seminary would be best for him and his family.

Throughout the Episcopal Church in the past several years, more and more married men – many of them with children, some with successful careers already established – have been attracted to the ordained ministry as the means of fulfilling their Christian commitment. This is not an easy decision for them to make. The Couples Conference will provide no ready-made solution for husbands and wives facing this decision, but it will seek to indicate many considerations which should be evaluated in reaching the answer for themselves.

Major topics of discussion will be the seminary community and theological education. The Rev. Gordon T. Charlton, Director of Field Education, will speak on "considerations before seminary." The Director of the School of Continuing Education, the Rev. Bennett J. Sims, will also be speaking to the conference during the Saturday session.

A traditional highpoint of the conference is a panel of junior, middler, and senior seminarians and their wives, who will discuss some of their own expectations and fears as they entered seminary, and how these attitudes and problems have changed or been resolved since being here. There will be small group discussions, brief presentations of various seminary programs, and ample opportunity for dialogue with student couples and faculty. Information of jobs, housing and schools will be provided. Visiting couples will be guests in the homes of seminary families on Friday and Saturday nights.

The conference will begin Friday afternoon with a reception followed by dinner and Holy Communion. The Rev. Murray L. Newman, Professor of Old Testament, will be the preacher. The conference will conclude on Sunday morning.

Persons interested in attending the conference are invited to write immediately, giving name of their parish and rector, to Mr. Philip McNairy, 713 N. Ripley Street, Alexandria, Virginia 22304.

CHURCH & COMMUNITY SEMINAR ANNOUNCED

DURHAM – "The Church As Initiator of Change" will be the subject of the Seminar on Church and Community to be held in Raleigh, February 23 and 24, under the joint sponsorship of N. C. State University and the North Carolina Council of Churches, according to an announcement made by Samuel S. Wiley, the Council's executive director. Since the Erdahl-Cloyd Union is in process of enlargement, the nearby Fairmont United Methodist Church, where the Rev. John W. Cline is minister, will be host to the seminar.

The 1970 Seminar on Church and Community will feature as program leaders Richard D. N. Dickinson, Jr., M. Buie Seawell, Jr., and Garland A. Hendricks. Dr. Dickinson is Professor of Christian Social Ethics at Christian Theological Seminary in Indianapolis. The Rev. Mr. Seawell, formerly pastor of the Church of Reconciliation at Chapel Hill, is now executive director of Triangle COMPLEX, Inc., a ministry to the systems of the Research Triangle lying between Raleigh, Durham, and Chapel Hill. Dr. Hendricks is professor of Church-Community Development and director of Field Work at Southeastern Baptist Theological Seminary at Wake Forest.

A fee of $2.00 per person and the cost of two meals will be paid on registering at the beginning of the seminar, according to Wiley, and information about hotel and motel accommodations may be obtained from T. N. Hobgood, Jr., P. O. Box 5040, N. C. State University, Raleigh, N. C. 27607.

What have we Accomplished in Melanesia?

It has now been five years since East Carolina's Mutual Responsibility Commission was established in 1965. The 1969 Diocesan budget allocated $13,000 for MRI purposes which included anticipated receipts from the 1969 Lenten Mite Box offerings from parishes and missions. Other designated gifts for MRI amounted to another $5,000, providing about $18,000 total MRI resources.

During 1969 your Mutual Responsibility Commission:

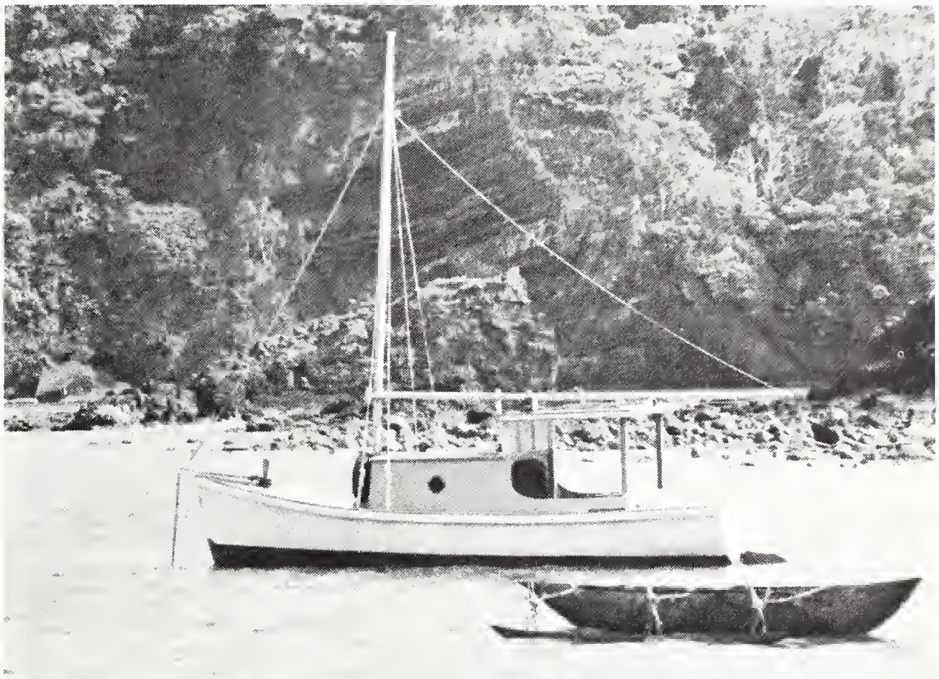
– allocated $8,600 to complete MRI Project SP/69-70/3 providing a motor launch for the Melanesian Mission fleet, this vessel to be used in the remote Torries and Banks Islands where no sea transportation has been available for clergy, medical or educational work. The Diocese of Melanesia serves the Torries and Banks population of about 3,500 islanders, most of them Anglican, from Lolowai in the Northern New Hebrides. The new motor launch to be based in the Banks Islands will greatly facilitate the work there.

– allocated $500 to complete MRI Project SP/70/1 providing needed funds to translate Prayer Book passages into several of the many languages in the New Hebrides so that congregations will be able to worship in their own languages.

– allocated $1,000 to Godden Memorial Hospital, Lolowai, New Hebrides Islands for furniture, special beds and other equipment needed in a new addition at the hospital where East Carolina's Medical Team assisted in July.

– allocated $1,000 for the purchase of a Spirograph and related equipment at Paton Memorial Hospital, Vila, New Hebrides Islands, a Presbyterian facility where two members of the medical team worked for 10 days in July.

– allocated $1,050 from the 1969 Lenten Offering for air transportation for an X-Ray Technician's travel to and from Melanesia to provide this needed skill as part of East Carolina's Medical Team of Volunteers.



THIS MOTOR LAUNCH at anchor in Lolowai Bay is smaller but similar to the vessel to be provided by East Carolina's 1969 MRI gift to Melanesia of $8,600. The addition to the mission fleet will promote pastoral, educational and medical work of the Church in the remote Torries and Banks Islands in Southern Melanesia.

– sorted, packed and shipped over 3,000 used elementary school books made available gratis by several public schools in East Carolina and sent to primary schools operated by the Diocese of Melanesia in the New Hebrides Islands.

– received a visit by the Rev. Greader Bussell of Feniton Parish, England, recently appointed to coordinate the 1971 100th anniversary of the martyrdom of Bishop John Coleridge Patteson, first Bishop of Melanesia. Mr. Bussell spent a week in the diocese in December on his way from a 3-month visit in Melanesia to his home in England. He visited a number of our parishes.

No doubt the biggest undertaking we have attempted in MRI in East Carolina was the offering of medical skills to hospitals in the Diocese of Melanesia. Five East Carolinians spent most of the month of July serving, assisting and training at several hospitals in the New Hebrides Islands in the South Pacific. The talent taken overseas by this group was not available in Melanesia and at least 500 islanders benefitted by the medical skill of the team. In return the New Zealand hospital staffs and Melanesian hosts gave the Americans a first hand insight into the worship, medical and educational life of Church in the South Pacific. The medical team worked or assisted at Anglican, Presbyterian, Churches of Christ and Seventh Day Adventist facilities, and the medically trained volunteers fulfilled in a modern-day way Christ's command to go forth to heal and teach.

William S. Page
Chairman

PAGEANT presented at Nag's Head, St. Andrew's-by-the-Sea.

Christmas at Nag's Head

Observance of the Christmas Season at St. Andrew's-by-the-Sea Episcopal Church, Nags Head, as announced by the Rev. Kenneth L. Whitney, rector, began at the 11 o'clock service Sunday, Dec. 21, the Fourth Sunday in Advent, with a Choral Christmas Pageant "The Royal Birthday."

Principals in the Pageant were Betty Moore as Mary, William Daniels as Joseph, Warren Jennette and Ricky Beasley as Shepherds, and Patrick Jennette, Susan Booker and Darnell Tillett as Kings. Music was provided by the Cherub Choir whose members are: Michael Brown, Jay Wheless, Maria Henderson, Jina Jennette, Sheila Stallings, Marianne Strock and Betsy Wing and a Junior Choir consisting of Mary Beamon Bell, Lucy Booker, Cindy Brown, Betsy Harvey, Judy Harvey, Wallace Harvey, Patricia Lamb, Zee Lamb, Elisabeth Strock and Roger Strock.

Mrs. Kenneth Whitney was the director with the assistance of Mrs. John Bell, Mrs. William Booker, Miss Gale Brown and Mrs. William Daniels. Mrs. Millicent Brown was organist. There was a Church School Christmas Party and Tree in the Parish House right after the Pageant to which all were invited. The Episcopal Church Women sponsored the party and Mrs. William K. Brown and Mrs. Dwight Wheless were in charge.

Sunday afternoon the large Nativity Creche which is always a center of attraction was erected and lighted by a Vestry Committee.

There was a Midnight Choral Eucharist with special Christmas music on Christmas Eve beginning at 11:15 P.M. after which there was an Open House at Phoebe and Dewey Hayman's. On Christmas Day there was a quiet celebration of the Holy Communion and a Healing Service at 10:00 A.M.

(continued from page 3, column 3)

Mrs. Wedel, the nominee of the official nominating committee, was challenged by members of the National Committee of Black Churchmen, who nominated the Rev. Albert Cleague, Jr., pastor of the Shrine of the Black Madonna, Detroit. Mr. Cleague is a member of the United Church of Christ.

Mrs. Wedel, an Episcopalian, is associate director of the Center for Voluntarism, Washington, D.C.

SEWANEE PROFESSOR ACCOMPANIES BOB HOPE & ARMSTRONG

SEWANEE, TENN. – Along with the Bob Hope Christmas tour of Vietnam went a team of 30 representatives of the nation's colleges, among whom was Edwin M. Stirling, assistant professor of English at the University of the South.

The academic team, most of them admissions officers, was there under the "Hope for Education" program, in which Bob Hope helped to make known the opportunities of the GI Bill to servicemen in Vietnam.

To date only 8 percent of Vietnam veterans have taken advantage of the GI Bill, in contrast to 57 percent after World War II and 44 percent after Korea. The government thinks this is because servicemen do not know of their opportunities, and it was the duty of Stirling and his colleagues to inform them. Stirling said the GI Bill is "usually the last thing they hear about as they are discharged," and the Christmas tour was an effort to reach them sooner.

The college representatives were stationed at strategic points to handle inquiries after the program was announced on the show. There was a much bigger response than they had anticipated – the team brought back about 50,000 applications, and expect about 30,000 more that they left behind. Project MEMO (More Education, More Opportunities), which is based at Michigan State University, is handling the applications and will submit them to the colleges chosen by the men.

Stirling was the only representative from the deep South in the group, and the only one who is a classroom teacher. He heard about the project through his brother, who works at Fort Dix with Project Transition.

Church Union to be Considered in March

PRINCETON, N.J. – A movement toward church union that began with a sermon a decade ago will reach a major milestone in St. Louis, Mo., March 9-13 when the first draft of a plan of union for nine Protestant denominations is presented to the annual plenary session of the Consultation on Church Union (COCU).

Developed during the past two years by a commission made up of theologians, denominational officials, pastors and laymen, the plan proposes to unite the nine churches into one, "truly catholic, truly evangelical and truly reformed."

If accepted after a week's scrutiny by the ten delegates from each of the participating churches, the draft will then go to the churches for their study and discussion. Revisions will be made in light of the study, and the plan then will go to the nine for a final decision.

While a precise timetable has not been set forth, Consultation officials expect that the crucial decisions will come during this decade.

If finally approved by all denominations currently participating, the resulting united church would have some 25,000,000 members, or almost one-third of all American Protestants. The nine participants have a total of about 75,000 congregations.

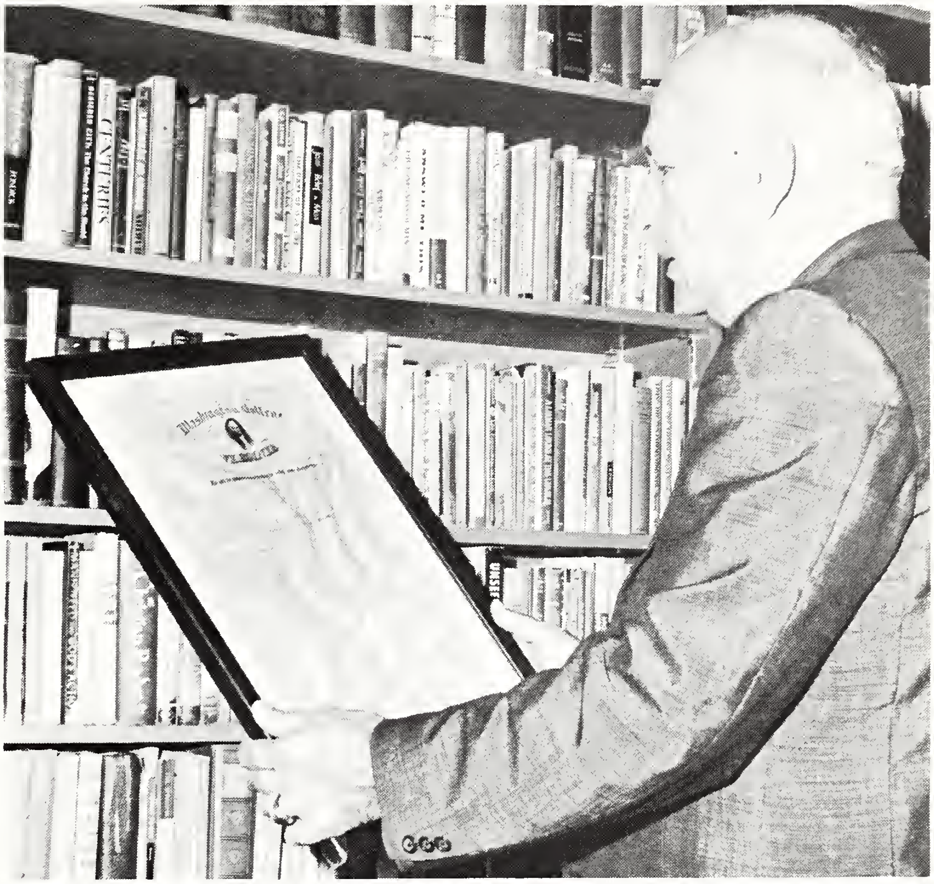
The sermon out of which the Consultation has developed was preached by Dr. Eugene Carson Blake on December 4, 1960, in Grace Cathedral (Episcopal) in San Francisco, Calif. Dr. Blake, now General Secretary of the World Council of Churches, was at that time Stated Clerk of the United Presbyterian Church in the U.S.A.

In his sermon, Dr. Blake appealed to his own church and the Protestant Episcopal Church, along

(continued from column 1, this page)

with the Methodist Church and the United Church of Christ – and "any other churches which find that they can accept both the principles and the plan" – to formulate a plan for a church "both catholic and reformed."

GENERAL LEE SIGNED GRANDFATHER'S DIPLOMA



The Rev. O'Ferrall Thompson is shown looking at the diploma of his grandfather from Washington College (now Washington and Lee University) dated June 14,1869 and signed by Robert E. Lee. Charles T. O'Ferrall, who was Governor of Virginia from 1892-96, was 22 years old at the end of the Civil War and was a colonel on the staff of Gen. Wade Hampton. Mr. Thompson says, "Washington and Lee University is anxious to get this diploma to put in the Lee Museum in Lexington,but as yet I just can't part with it. One of my hobbies is reading about the Civil War. My favorite author is Bruce Catton. Sometimes when I feel discouraged I look up on the wall of my office at the signature of the great leader of the Confederacy, and knowing what heartbreak he went through, my problems seem so small." (Staff photo by Clemmons)

Mr. Thompson, who is the Rector of Grace Church, Whiteville, is a graduate of Washington and Lee University and a member of the Kappa Alpha Fraternity, which was founded there while General Lee was president of the institution.

"General Lee was an active member of the Episcopal Church," Mr. Thompson said. Indeed, he was taken sick a few minutes after leaving a vestry meeting."

(Continued from page 1, column 3)

Christian community in 1970, where young people can meet Christ in their world – in their generation. This does not mean watering down the faith to make it palatable to them. It means being open to the Spirit so that the truth can come through."

A budget of $268,566.66 was approved – $70,927.84 less than had been proposed. Greatest reduction was in giving to the general church – $50,000 instead of the $74,290 which had been proposed.

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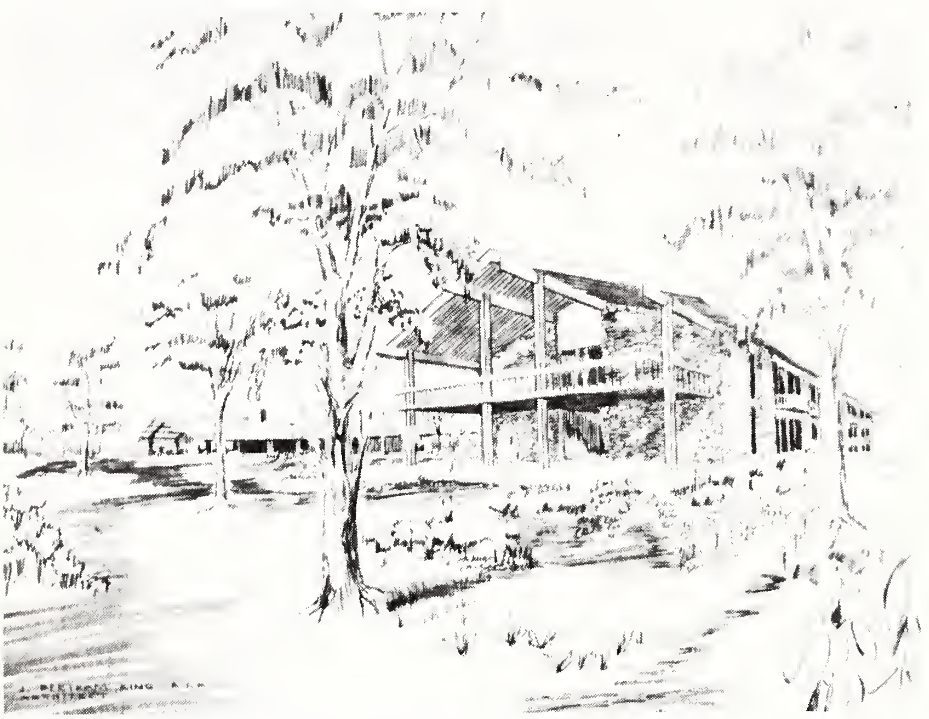
KANUGA ANNOUNCES SUMMER PROGRAM



ARTIST'S DRAWING of the new building at Kanuga Conferences, Hendersonville, N. C.

Kanuga, the largest Episcopal Conference and Camping Center in the world, located six miles southwest of Hendersonville, North Carolina, presents its 1970 summer program. The program will offer an opportunity for every member of the family to participate within a program designed to meet each of these individual's needs.

One hundred and twenty-five thousand Episcopalians, and those from many other denominations, have participated over the past 42 summers. For the first time Kanuga has just completed its first twelve-month operation. This has made it possible to broaden an already successful program to meet many additional needs of the Episcopal Church and other non-profit organizations. The schedule is as follows:

June 14-25 – Senior High Conference: The Rev. Charles K. Blanck, director.

June 14-25 – Junior High Conference: The Rev. C. King Cole, director.

June 26-28 – Young Family Weekend: The purpose of this conference is to provide young couples an opportunity to be together with their children in order that their marriages might be deepened, nourished and celebrated. The Rev. Frank Fagan, director.

Around the Church

St. John's Church, Fayetteville, has a "Family Day in Church" each year on the Sunday following Christmas. All members of the church school remain in church for the 10:30 service. A nursery is provided for children under five years old.

* * *

Acolytes of St. Andrew's-on-the-Sound, Wrightsville Beach, met for training December 20, and afterward ate hot dogs at a beach restaurant.

Christ Church, Elizabeth City, has a "seminarian fund" in memory of the Rev. George Frank Hill, a former rector. The most recent contribution was in memory of William Blades Foreman.

* * *

The Church of the Good Shepherd, Wilmington, has received from an anonymous giver a beautiful red carpet for the Sanctuary. When it was installed it looked so grand that the Episcopal Churchwomen gave enough to carpet the rest of the Nave.

* * *

The Rev. Wright Doyle, newly ordained Deacon, and his wife Dori were guests of St. Thomas' Church, Ahoskie, on January 11. Mr. Doyle will be advanced to the Priesthood on March 21 at St. Mary's Church, Gatesville.

* * *

Ninth graders at St. Peter's Church, Washington, presented a living Christmas tableau in the church yard on Christmas Eve. Mr. and Mrs. Blount Rumley directed this presentation.

* * *

Jess Gaither, seminarian from Christ Church, Elizabeth City, assisted at the Christmas Eve Communion and preached on Sunday, December 28.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 84 Wilmington, North Carolina, May, 1970 No. 2

Diocese Buys Tractor for Melanesia

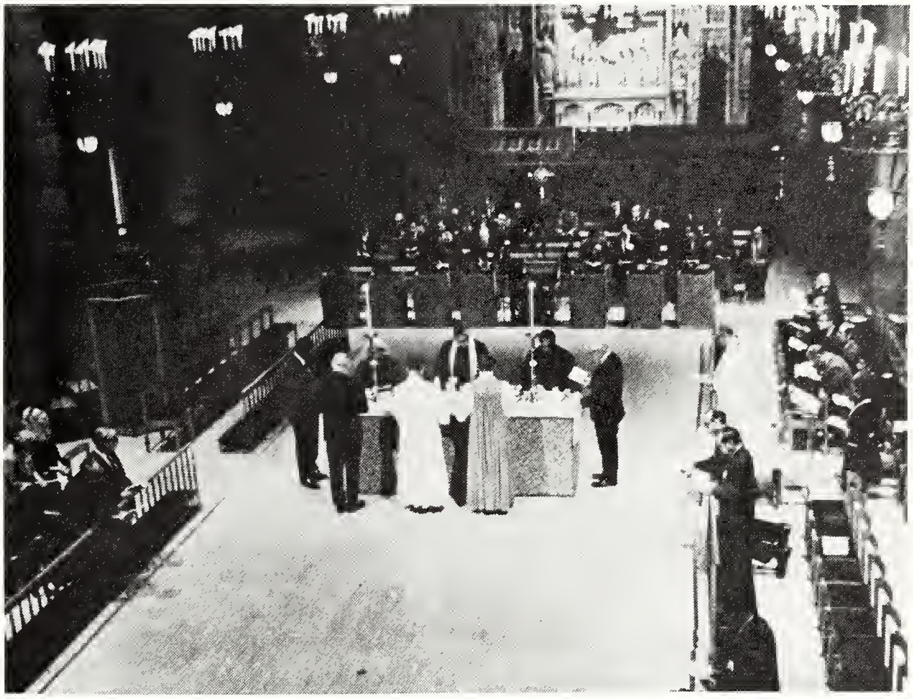
At the meeting of the Executive Council of the Diocese in St. Peter's Church, Washington, on May 13th, the MRI Commission, through its Chairman, Mr. William Page, reported that a tractor had been purchased for our Companion Diocese of Melanesia and that this would be used by this Missionary Diocese as a token of love and brotherhood from East Carolina extended to them.

The Executive Council meeting was well attended and, meeting in St. Peter's Church, a delightful luncheon was served by the women of the Church.

A report on the financial condition of the Diocese was presented by Mr. Eugene B. Hardin, Jr., Treasurer, and although this showed an extremely tight budget, our financial condition is sound. Mr. Hardin reported that a committee in Wilmington has been investigating possible sites for a new Episcopal Church and that one is to be secured near the College. Mr. Thurman Williams reported for a similar committee in Fayetteville and stated that they were moving ahead to develop a new Episcopal Church in Fayetteville. A motion was made authorizing the Trustees of the Diocese to purchase land for these two Churches in both Wilmington and Fayetteville.

Acting on the instruction of the Diocesan Convention last February, the Executive Council voted to distribute copies of Bishop Wright's Convention Address to officials of

(Continued on page 8)



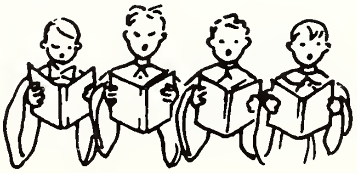
COCU Liturgy is celebrated at Christ Cathedral, St. Louis, during meeting held March 9-13 to consider plan of union.

CHURCHES STUDY PLAN OF UNION

A 163-page draft Plan of Union complete with ordinal and service of inauguration was polished up and commended to the member Churches for study and criticism by the eighth annual plenary meeting of the Consultation on Church Union in St. Louis, Mo., March 9-13, 1970.

Anglican concerns for such matters as confirmation, absolution, unction of the sick, Eucharistic sacrifice, and the priestly dimension of the ministry are all given attention in the plan and the ordinal.

Structure of the proposed "Church of Christ Uniting" is dealt with for the first time in the draft plan. Perhaps its most striking feature is the clustering of individual congregations into a parish which will be the local governing unit of the Church. The aim is to bring together varieties of economic, racial, and ethnic background.



Washington Student Seminar

Twenty-nine International students and members of the Episcopal and Lutheran student organizations attended a seminar in Washington, D.C., March 5-8. The Rev. Wm. J. Hadden, Jr., Episcopal Chaplain and the Rev. Graham Nahouse, Lutheran Chaplain, led the tour.

Countries represented included the United States, Scotland, Hungary, Argentina, Brazil, Viet Nam, Japan, Uraguay, Great Britain, and the Bahamas.

The group had a briefing in the office of Senator Sam Ervin and then watched the debate on the Civil Right Bill in the Senate chamber with Ervin and Senator Edward Kennedy of Massachusetts. They had an evening's briefing at the Viet Nam Embassy by Mr. Hoc Duc, the political interpretation officer of the Embassy. Dr. Robert McCan, President of Dag Hammerskjold College, a new experimental intra-cultural school to be opened Fall 1971 in the new city of Columbia, Md., discussed the new experiment in Education.

THE MISSION HERALD
OFFICIAL ORGAN OF
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Published February, May, September and
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DEPARTMENT OF PROMOTION
THE RT. REV. THOMAS H. WRIGHT, D.D.
Bishop
Walter R. Jones, Chm.
Department of Communication
THE REV. EDWARD T. SMALL
305 South Third St., Wilmington
Editor
MRS. MARTIN WILLARD
Business Manager
MRS. FRANCES G. JOHNSON
Episcopal Churchwomen

All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third Street, Wilmington, North Carolina.

Resolutions, obituaries and memorials must be in the form of news stories.

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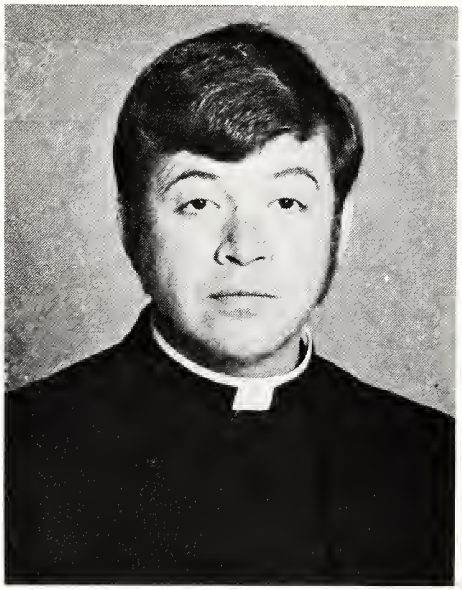
28401

VOLUME 84 MAY, 1970 NO. 2

REV. ROYALL CALLED TO ST. PAUL'S



The Rev. Robert Royall

The Rev. Robert P. Royall has accepted the post of rector of St. Paul's Episcopal Church, 16th and Market Streets, Wilmington, starting his duties there on March 1.

Since his ordination to the priesthood at St. John's, Fayetteville, in 1968, the Rev. Mr. Royall has been rector at Bath and at Zion and St. Paul's Church, Washington.

A native of Goldsboro, Mr. Royall attended the University of North Carolina at Chapel Hill and the University of Indiana, graduating from Atlantic Christian College, Wilson, with an AB degree and from the University of the South, Sewanee, Tenn., with a BD degree.

Before he began studying for the ministry, Mr. Royall taught school at New Bern High School. For four seasons he was an actor with the "Lost Colony" pageant in Manteo.

While a seminarian, he was in Wilmington for the summer of 1967, working with the youth at St. James Episcopal Church.

Other than drama, his hobbies include writing and people.

****

The Churchwomen of St. Peter's Church, Washington, have recently concluded a "Trinket, Trash and Treasure Sale". Mrs. Helen Cox Muzinich was chairman.

Bishop Mosley to Head Union Seminary

NEW YORK, N.Y. – The Rt. Rev. J. Brooke Mosley, a Bishop of the Episcopal Church, will succeed Dr. John C. Bennett as president of Union Theological Seminary, New York City.

The announcement was made in a joint statement by the seminary and the Episcopal Church following a meeting of the seminary's board of trustees which voted to offer the position to Bishop Mosley.

The Bishop, who has been under consideration for the position since before the first of the year, indicated he would accept the position in a telephone call to the board.

He has been Deputy for Overseas Relations in the Episcopal Church since 1968 and has been Bishop-in-Charge of the Convocation of American Churches in Europe. He is a former Bishop of the Episcopal Diocese of Delaware.

Bishop Mosley will be the first Episcopalian to head the prestigious seminary, which is interdenominational. Dr. Bennett, who will retire on June 30, is a clergyman of the United Church of Christ. Dr. Henry P. Van Dusen, president from 1945 to 1963, was an ordained Presbyterian minister.

Bishop Mosley said that at the request of the Presiding Bishop he plans to continue in his present position on the staff of the Executive Council until after the Church's General Convention to be held in October at Houston, Texas.

In a letter of resignation to the Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church, Bishop Mosley stated:

"It is not easy to leave the Executive Council staff, not even to think of it. The overseas ministry has been a perfect joy. But there remains the clear and compelling call of Union and this, I now believe, I must accept."

Churchwomen Choose Mrs. Poisson

Mrs. Louis Poisson of Wilmington was named first vice president of the Episcopal Churchwomen of the Diocese of East Carolina at the annual meeting at St. Mary's Church.

District chairman named were Mrs. Clement Jordan of Edenton, Mrs. Irwin Hulbert of Washington, Mrs. C. E. Hancock of New Bern, Mrs. Eugene Wyke of Wilmington, Mrs. Sam Hutaff of Fayetteville and Mrs. Melvin Whitfield of Goldsboro. Mrs. Waverly Broadwell was named chairman of the United Thank Offering.

Featured speaker was Dr. C. Fitz-Simons Allison, professor at Virginia Theological Seminary in Alexandria. Speaking on the topic, "The Good Gift of Guilt," Dr. Allison declared that the world looks upon guilt as an enemy, but that some reflection will show that guilt has a good influence also. Just as pain is useful in leading us to seek a remedy for this condition, he explained, so guilt is useful in leading us to seek relief, which the Christian church provides in its traditional sacraments of confession and forgiveness.

"Guilt may be a diagnostic tool," he said. "It helps us find what is spiritually wrong. Just as pain is sometimes transferred, so that the part which hurts is not the part which is diseased, so guilt may be transferred. What we feel guilty about may not be bad at all, but guilty feelings help us to discover what is really wrong."

After luncheon the business session was opened with Mrs. D. C. Wade's annual report. She emphasized the continuing theme, "Lord, Revive Thy Church Beginning With Me". Churchwomen were likened to a family of God – working, growing, changing and showing love and respect for all.

Mrs. Louis J. Poisson

O FELIX CULPA

Hail to thee, dear brother Guilt,
Strong son of God's law and love,
Who dost not cease thy pricks
When we would stoop to play with dangerous things.
Who goads us from the quicksands of anger and accidie;
Who makes our hearts a-hunger beyond new motors, new
kitchens, new houses, new spouses or even a new nation!

I have quarrelled with thee, O Tenacious Shadow,
That I cannot help but care as I walk in God's light.
I have hated thee as an enemy of my sweet sickness.
Thy counterfeits have hurt and wounded me.
But Thou, in thy true self, art
The Handle of God's help,
the Grip of His Grace.
Thou, in thy true self, art my glory's
True Friend and Brother!

Praise to thee, O Happy Guilt,
And leave me not till we are
Both at home!

Dr. C. Fitz-Simons Allison

Bells Ring at Christ Church, Elizabeth City

Bell Ringers of Christ Church, Elizabeth City.

The bells rang out on Christmas Eve from the gallery of Christ Church, Elizabeth City. The first concert by the newly organized Bell Choir was presented prior to the midnight "Choral Communion" service.

Eight charter members had rehearsed diligently since September with the choir director, Mrs. E. F. Aydlett, Jr., and her assistant director, Mrs. Wesley Gragson and their sponsor, Mrs. E. J. Hooper, each Tuesday to master the art of hand-bell ringing. The bells, purchased from Petit & Fritsen in Holland through Whittmore Associates, Inc., in Boston, are part of a memorial gift given by Mrs. Jeanne Houtz Mast in memory of her parents.

In addition to the Christmas Eve concert, the ringers accompanied a Spanish carol sung by the Junior Choir for the Sunday School Christmas Festival Service and the annual childrens Carol Service on Christmas Eve afternoon. They are now planning to work on a secular music program in addition to choir accompaniments and special music for the Easter season.

Projects Selected by Churchwomen

The sum of $1,200 will be given to the project "The Minister, His Life, and His Work", and $200 to Samarcand School.

The plan for the new structure of the Episcopal Churchwomen was presented and accepted by the body. Mrs. Waverly Broadwell was named UTO chairman.

211 persons were in attendance and the sum of $1,500.63 was presented in the offering for the Bishops' Fund.

New Officers were installed by Bishop Elebash after which he gave a brief address emphasizing the principles of binding strength as typified by mountain climbers who constantly keep their ropes repaired, making old things new, and character as a special element which singles one out. The meeting was adjourned after a special blessing by Bishop Wright.

DIOCESAN CONVENTION SELECTS LEADERS

Elections

Treasurer: Mr. Eugene B. Hardin, Jr.
Trustees: Bishop Wright, Mr. Eugene Hardin, Mr. Walker Taylor, Jr.
Historiographer:
Dr. Lawrence Brewster, Greenville
Chancellor: Mr. John Graham
Secretary of the Convention:
The Rev. Nathaniel Hynson, VIII

Standing Committee:
The Rev. Edward C. Sharp, President, New Bern
The Rev. Edwin E. Kirton, Wilmington
The Rev. John J. Ormond, Goldsboro
Mr. Charles Griffin, Jr., Woodville
Mr. Allan T. Strange, Wilmington
Executive Council: To 1973:
The Rev. Frank F. Fagan, Goldsboro
The Rev. W. B. L. Hutcheson, Elizabeth City
Mrs. D. C. Wade, Jr., Greenville
Mr. David L. Ward, New Bern
Thompson Orphanage - by acclamation:
Dr. William Powell, Fayetteville
The Rev. Frank Fagan, Goldsboro
Kanuga:
Mr. Ed Voorhees, Morehead City
Delegates to Provincial Synod
Clerical:
The Rev. Ed. T. Williams, Hertford
The Rev. William Wade, Fayetteville
The Rev. Clem Jordan, Creswell
Lay:
Dr. Ralph Moore, Wilmington
Mr. David Davis
Mr. Ed Voorhees, Morehead City
Women:
Mrs. D. C. Wade, Greenville
Mrs. Hugh Morton, Wilmington
Mrs. Sam Woodley, Columbia

Diocesan Camps Open in June

Camp Leach

JUNIOR HIGH CAMP
Grades 8-9 June 8–June 20
Director: The Rev. James R. Horton

MIDGET CAMP I
Grades 4-5 June 22–July 4
Director:
The Rev. Nathaniel Hynson, VIII

MIDGET CAMP II
Grades 4-5 July 6–July 18
Director: The Rev. C.Edward Sharp

JUNIOR CAMP I
Grades 6-7 July 27–August 8
Director: The Rev. George B. Holmes

JUNIOR CAMP II
Grades 6-7 August 10–August 22
Director:
The Rev. William B. L. Hutcheson

Cost: Registration Fee	$10.00
Balance	$50.00
Total	$60.00

Camp Oceanside

SESSION I
Ages 9-11 June 14–June 26
Director: The Rev. E. E. Kirton

SESSION II
Ages 12-15 June 28–July 10
Director: The Rev. E. E. Kirton

Cost: Registration	$ 4.00
Balance	$24.00
Total	$28.00

NOTE:
Senior Highs are urged to participate in the program offered at Kanuga. Brochures are available by contacting KANUGA CONFERENCES, P. O. Drawer 250, Hendersonville, N. C. 28739. Kanuga, operated by the Carolina Dioceses, offers an excellent program. Scholarship aid is available. Apply DIOCESAN YOUTH COMMITTEE, Box 1318, Parkview Station, Kinston, N. C. 28501.

New Book Describes Work of Paul Rusch

"The Road to KEEP; the Story of Paul Rusch in Japan" is the title of a new book by Elizabeth Anne Hemphill, distributed in the United States by Walker & Company, 720 Fifth Ave., New York, price $4.95.

The story of the relationship between the United States and Japan is a unique one in world history. Never before have two great countries of East and West had such close, diverse and manifold contacts.Paul Rusch is one very remarkable individual who has played a large role in this relationship during more than four decades. Much of his activity has centered around KEEP, the Kiyosato Educational Experiment Project, which he developed there as a model for the modernization of agriculture in this backward upland area, to improve the quality of life of the people there, and to spread the Christian message.

From the Bulletins

YOUTH TO RALLYAT CAMP LEACH

The Diocesan Youth Committee is now planning a diocesan Youth Rally at Camp Leach from after lunch on Saturday, September 26, until before lunch on September 27. It is hoped that all young people in the diocese will attend this rally, which will include work on landscaping the Camp Leach grounds during Saturday afternoon, entertainment Saturday night, and a contemporary worship service Sunday morning. More details on this venture will be sent to all churches later in the summer.

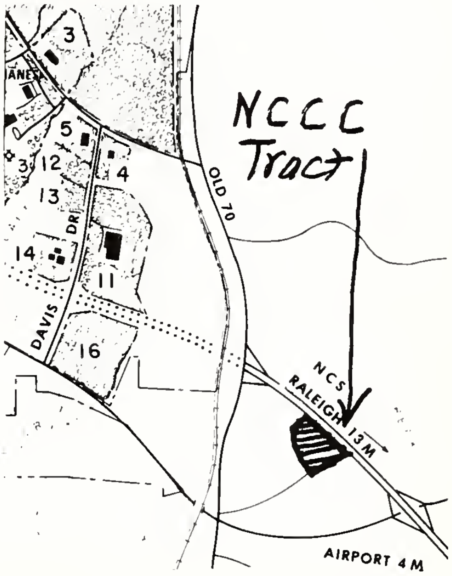
****

The Rev. Edward Jordan, former rector of St. Paul's Church, Fayetteville, is recovering satisfactorily from a heart attack, and expects to resume his duties soon as rector of Trinity Church, Scotland Neck, N. C.

****

Churchwomen of Trinity Church, Lumberton, have contributed $50 to the work of the Day Care Center in Warsaw, N. C.

NCCC TO SECURE SITE FOR QUARTERS



Map showing NCC Tract to be purchased.

The North Carolina Council of Churches at its Annual Meeting in Greensboro April 28 voted to purchase a tract of land in Durham County on which to erect a building for its headquarters.

After a long search, which included a possible site in the Research Triangle Park and property in the Lowe's Grove Community, the Site Committee located a six-acre tract in the Nelson Community of Durham County. It is between the Research Triangle Park and the Raleigh-Durham Airport at the north-west corner of the junction of the new N.C. State Highway 54 and Page Road.

The cost of the tract is $15,000. A down payment of $3,000 was required, with the balance at 6% at $2,000 per year over six years, to be paid out in 1976.

The Annual Meeting included the State Assembly of the United Churchwomen, the Assembly of the Council of Churches and the Pastors' Conference. Theme of the meeting was "Tradition and Innovation in the Church: the Proper Place for Change."

Volunteers Needed for Melanesia

In recent weeks your M.R.I. Commission has been requested to assist in locating several specially trained volunteers for temporary work overseas.

Please send the names and addresses of anyone in your parish with possible qualifications and inclination toward this type service to William S. Page, P. O. Box 871, Kinston, N. C. 28501.

1. Three teaching nurses at Cuttington College - Phebe Hospital in Liberia to serve as instructors in (a) medical and surgical, (b) pediatrics and (c) public health nursing courses. One or more of these courses are scheduled to begin in July 1970 and the remaining in March 1971. If no instructors are available, the four-year nursing curriculum may come to a halt and the program which began turning out 4-year trained nurses in 1967 may have to be abandoned. An M.A. degree is preferred but in the present emergency, we suspect that a qualified B.S. degree nurse-instructor would be acceptable. Funds are available for transportation, uniform allowance and modest salary. Volunteers willing to serve in this program for even six months will be considered.

2. An M.D. pediatrician is also being sought as the Episcopal staff member at Phebe Hospital for a 2 year or more assignment. Short term volunteers for 3-month tours will also be considered to assist here until a permanent pediatrician is available.

3. An M.D. with any specialty is being sought to serve in Melanesia at Godden Memorial Hospital for all or any part of a 4 month period beginning between July 1970 and January 1971 to permit Dr. Bruce Mackereth to return to New Zealand on furlough.

Linda Owens Honored in Washington

Linda Marie Owens

Special recognition has been given by the Washington Daily News to Linda Marie Owens, age 17 years, a senior at the Washington High School, and organist for St. Paul's Episcopal Church, Washington.

Linda has been doing "her thing" practically all her life, as her musical potential was tapped at a very early age, and her dream is to become "a concert pianist." At the age of 13 years Linda Owens became organist for St. Paul's Episcopal Church, the position she presently holds.

But her church music started earlier than this–her formal musical training started at the age of five years by her adopted mother, Mrs. John Tilton Owens, an Elementary school teacher. This formal training and desire to play prepared her for many pianist positions in community churches. At the age of eight years, she was pianist for Spring Garden Baptist children's choir, and at the age of 10 years, she was pianist for the Spring Garden Baptist Senior Choir. Now St. Paul's claims her talent as organist.

(Continued bottom of column 3)

St. Paul's Organist Dies In Wilmington

William Owen Sheppard Sutherland, for 45 years the Organist at St. Paul's Church, Wilmington, entered God's nearer presence on December 19, 1969.

His association with St. Paul's Parish covered a period of 50 years. The son of a clergyman of the Church of England, he was well grounded in the teachings of the Church, its worship and its mission. He served as vestryman over an extended period, part of ths time as senior warden. For a number of years he taught a class of young men in the church school.

In a memorial resolution the Vestry of St. Paul's noted his gift of service to the congregation. "We acknowledge the impact of his life and work among us," the resolution said. "We believe that the record of this man's life and love and service should find expression in a permanent, visible manner for the inspiration and encouragement for those who follow us, and as the expression of our thankfulness for what he contributed to our lives and to this Parish." In line with this resolution, a memorial tablet is to be installed in the chancel.

Mr. Sutherland is survived by his widow, Mary Owen Green Sutherland, two daughters and a son. Mrs. Frances Lee is librarian at Sunset Park School and Mrs. Haskell Rhett is librarian at Blair School in Wilmington. Dr. William O. Sutherland, Jr., is professor of English at the University of Texas.

(Continued from column 2)

She is the adopted daughter of Mr. and Mrs. Owens of 617 Van Norden Street, Washington, who express grateful appreciation to others who have inspired her in her musical talent.

Around the Church

The Rev. Robert W. Kicklighter, pastor of Blackwell - Memorial Baptist Church, was the noonday speaker at Christ Church, Elizabeth City, on March 10.

****

Thunder and lightning heralded the beginning of early Communion as St. Andrew's-on-the-Sound, Wrightsville Beach, on Easter morning. "Yahweh was speaking to us," said the Rector, the Rev. Herbert L. Aman.

****

The last hour of the Good Friday service at St. John's Church, Fayetteville, was in a musical setting, offered by the Senior Choir and arranged by the organist and director, Jean Ishee.

****

The annual spaghetti supper was held by the Young Churchmen of Trinity Church, Lumberton, on April 1. Proceeds went to the Young churchmen for their acitivities.

****

Twenty citizens of Whiteville, under the direction of the Rev. O'Ferrell Thompson, have joined together to offer counselling services in marriage difficulties. The group includes five doctors, five lawyers, five bankers and five clergymen.

****

David Whaley of Manteo, grandson of the Rev. Kenneth L. Whitney, has been promoted to sergeant on combat duty in Viet Nam. His mother, Mrs. Nancy Whaley, is secretary to the chairman of the Dept. of Surgery, Duke University Hospital.

****

St. John's Church, Wilmington, celebrated the birthday of the Church on Whitsunday with ice cream and cake on the church lawn.

****

Men and boys of St. Thomas' Church, Ahoskie, enjoyed a Corporate Communion on Trinity Sunday, followed by breakfast in the Parish House.

The newly-remodeled Sam Houston Coliseum and the Music Hall are integral parts of the Houston Civic and Cultural Center. The Coliseum, with a capacity of 13,000, and Music Hall, which seats 3,050, serve many large conventions and other attractions. Both provide air-conditioned comfort and efficiency in modern surroundings. The House of Deputies will meet in the Coliseum, and the Women's Triennial Meeting in the Music Hall, during the 63rd General Convention of the Episcopal Church October 11-22.

Seminary Honors Diocesan Priest

The Rev. Edwin E. Kirton, rector of St. Mark's Church, Wilmington, was awarded the honorary degree of Doctor of Divinity by the General Theological Seminary at commencement exercises held on May 26 in New York.

Mr. Kirton has served St. Mark's Church for fifteen years, and during that time has served on many committees of the Executive Council, including the Missions Committee, of which he was chairman. He was nominated for Bishop Coadjutor in the recent Diocesan election, but requested that his name be withdrawn. Mrs. Kirton accompanied him to New York to receive the honor.

****

Thirty-two Girl Scouts of St. Stephen's Church, Goldsboro, visited the birthplace of Juliette Low in Savannah, Ga., April 11. Christ Church in Savannah invited them to spend the two nights they were there in the Parish House.

Did You Miss Your Churchnews?

The MISSION HERALD is published four times a year -- in February, May, September and December. the EPISCOPAL CHURCHNEWS is published the other five months - except in Summer.

Due to the cut in budgeted funds, we were not able to publish the CHURCHNEWS in April, and it is possible that we may not be able to publish in October. We expect, however, to keep the MISSION HERALD on schedule.

If any churches would care to send a contribution specifically for the EPISCOPAL CHURCHNEWS, we might be able to keep this publication on schedule too.

****

Mrs. George Frank Hill was guest speaker at the meeting of the Bible Class of Christ Church, Elizabeth City on May 3. Her husband was rector of Grace Church for many years.

THE MISSION HERALD

SECOND CLASS MATTER

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PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1970

TOWN CHURCH	1970 PLEDGE	PAID THRU 5-1-70
Ahoskie, St. Thomas	$ 1,386.00	$ 330.00
Aurora, Holy	1,100.00	368.00
Aurora, St. Jude's	25.00	–
Ayden, St. James	–	–
Bath, St. Thomas	–	–
Beaufort, St. Paul's	4,000.00	999.99
Belhaven, St. James– Yeatesville, St. Matthews	825.00	100.00
Belhaven, St. Mary's	89.59	–
Bonnerton, St. John's	200.00	–
Burgaw, St. Mary's	220.00	–
Chocowinity, Trinity	500.00	–
Clinton, St. Paul's	3,500.00	875.01
Columbia, St. Andrew's	250.00	–
Creswell, Christ	351.00	200.00
Edenton, St. John's	400.00	–
Edenton, St. Paul's	6,120.00	1,020.00
Elizabeth City, Christ	9,000.00	2,250.00
Elizabeth City, St. Philip's	–	–
Fairfield, All Saints	–	–
Faison, St. Gabriel's	200 00	150.00
Farmville, Emmanuel	770.00	260.00
Fayetteville, Good Shepherd	120.00	60.00
Fayetteville, Holy Trinity	10,000.00	–
Fayetteville, St. John's	10,600.00	3,533.32
Fayetteville, St. Joseph's	900.00	–
Fayetteville, St. Paul's	600.00	200.00
Gatesville, St. Mary's	635.00	225.00
Goldsboro, St. Andrew's	330.00	100.00
Goldsboro, St. Francis	450.00	112.50
Goldsboro, St. Stephen's	18,500.00	6,175.00
Greenville, St. Paul's	12,000.00	4,000.00
Grifton, St. John's - St. Mark's	600.00	150.00
Haddock's Cross Roads, St. Stephen's	126.50	–
Havelock, St. Christopher's	1,590.00	530.00
Hertford, Holy Trinity	775.00	258.36
Hope Mills, Christ	50.00	–
Jacksonville, St. Anne's	3,000.00	–
Kinston, St. Augustine's	540.00	135.00
Kinston, Holy Innocents	700.00	200.00
Kinston, St. Mary's	15,000.00	5,000.00
Lake Landing, St. George's	577.50	300.00
Lake Phelps, Galilee	80.00	–
Lumberton, Trinity	3,600.00	333.33
Morehead City, St. Andrew's	4,950.00	1,650.00
Murfreesboro, St. Barnabas	500.00	–
Nags Head, St. Andrew's	600.00	–
New Bern, Christ	18,000.00	6,000.00
New Bern, St. Cyprian's	700.00	–
Northwest, All Soul's	100.00	50.00
Plymouth, Grace	2,100.00	525.00
Red Springs, St. Stephen's	150.00	–
Roper, St. Anne's	100.00	–
Roper, St. Luke's	500.00	–
Roxobel, St. Mark's	600.00	200.00
Shallotte, St. James	115.00	–
Sladesville, St. John's	60.00	–
Southport, St. Philip's	1,000.00	333.20
Sunbury, St. Peter's	200.00	–
Swanquarter, Calvary	120.00	120.00
Swansboro, St. Peter's	350.00	115.00
Thomas Landing, St. Philip's	300.00	75.00
Trenton, Grace	287.00	–
Vanceboro, St. Paul's	300.00	–
Washington, St. Paul's	140.00	–
Washington, St. Peter's	10,000.00	3,336.00
Washington, Zion	600.00	200.00
Whiteville, Grace	–	150.00*
Williamston, Advent	600.00	200.00
Wilmington, Good Shepherd	1,200.00	400.00
Wilmington, St. James	22,500.00	3,930.95
Wilmington, St. John's	18,750.00	6,250.00
Wilmington, St. Mark's	1,540.00	469.81
Wilmington, St. Paul's	1,200.00	600.00
Windsor, St. Thomas	1,800.00	–
Winton, St. John's	–	–
Woodville, Grace	1,400.00	700.00
Wrightsville Beach, St. Andrew's	2,000.00	500.00
	$200,472.59	$53,670.47

*Paid in 1969 but credited in 1970 Budget

(Continued from page 1)

the Church and other Dioceses.

At the request of the Committee on Agenda of the coming General Convention, the Executive Council voted to send three extra representatives to the Houston Convention; one of them representing the youth of the Diocese, another representing an ethnic or minority group, and the third person who would be particularly interested in the issues of the Convention.

At the request of the Standing Committee of the Diocese, the Executive Council voted, over Bishop Wright's objection, to have a celebration of the Bishop's Twenty-fifth Anniversary as Bishop of the Diocese of East Carolina. This Anniversary comes on October 5, 1970.

A large amount of the time of the meeting was given to the Department of Christian Education, and reports were given by the Rev. Robert Holt, Chairman of the Department, and the Rev. Edwin B. Jeffress, Jr., Executive Director, and Miss Patsy Allison, the representative of the Young Churchmen of the Diocese. The Young Churchmen requested in this report that the voting age of Church Members be reduced from 18 years to 16 years.

The work of the New Structure Committee was reported on by the Rev. Mr. Jeffress, Chairman. Mr. Walter Jones, Chairman of the Department of Communication, reported on a study being made of Diocesan publications. The Rev. Francis Johnson reported on the Department of Christian Social Relations. Bishop Elebash reported for the Department of Missions. Mrs. D. C. Wade, Jr., reported for the Churchwomen of the Diocese. Mr. Nelson Taylor of Beaufort reported for the Laymen's Association.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 84 Wilmington, North Carolina, September, 1970 No. 3

St. Paul's Church, Wilmington, retired its mortgage on Sunday, June 28. At the same time Bishop Wright made his visitation and confirmed eight persons.

Standing before the Altar are Kauno Lehto, senior warden; acolyte Jerry Applewhite; Bishop Wright; the Rev. Robert P. Royall; acolyte Peter Tennyson; George Hunt, verger and James E. L. Wade, a former senior warden.

During the singing of "A Mighty Fortress", the mortgage was brought forward by the Senior Warden. Mr. Wade presented it to the Rector who in turn presented it to the Bishop, who ignited it from a candle held by the acolyte. The Rev. Mortimer Glover, Rector Emeritus of St. James' Church, assisted in the service. William G. Robertson was the organist.

"The mortgage retirement was made possible," said Nathan P. Xantos, "by sacrifices joyfully made over the years and recently." The Rev. Alexander Miller, Rector Emeritus of St. Paul's, was instrumental in the building of the church, which is a memorial to the Rt. Rev. Thomas Campbell Darst, D.D., the late Bishop of East Carolina.

Acolytes for the service included Dan Philemon, Beckwith Gaylord,Phil Daniels and Doug North. Flag bearers were Jere and Mike Watkins.

Contacts With Both Catholics And Protestants Noted In Report

The Joint Committee on Ecumenical Relations has submitted a report to all clergy in the church concerning the present status of relations with both Roman Catholics and Protestants, and proposes further steps in looking toward union with both bodies.

In a letter to the clergy dated June, 1970, Peter Day, Ecumenical Officer of the Episcopal Church, presented a draft of the Plan of Union with the Consultation on Church Union and a statement of the seventh meeting of the Anglican-Roman Catholic Commission in the USA.

"The fact that we are able to present these two documents together," he said, "is gratifying to the Commission as an example of the seriousness of our intention to work for the visible unity of the whole Church of Christ, as the 1967 General Convention (not to mention the Bible, the Creeds and the Book of Common Prayer) instructed us to do."

A Plan of Union for the Church of Christ Uniting exists to be criticized and changed in the light of careful study throughout the nation. To begin with ecumenical study, including members of the nine Churches and of other Churches as well, seems to be the wisest course, as proposed by the Consultation's Interpretation Planning Commission (enclosed). It is important to enlist Roman Catholic participation in such study, and we have hopes that such participation will be officially encouraged from the Roman Catholic side.

While undoubtedly the most-discussed subject will be structure (since this seems to be where the shoe pinches most), it should be noted that of the 104 pages of the plan, only 27 are concerned with structure. The 41 pages dealing with the issues of Faith and Order should not be neglected, nor should the Service of Inauguration and the Ordinal.

While in New York to lead a seminar for American Episcopal Bishops at Trinity Institute, the Archbishop of Canterbury met with Terrence Cardinal Cooke, head of the Roman Catholic Archdiocese of New York. Cardinal Cooke (left) and the Archbishop of Canterbury (right) appeared briefly at the doors of St. Patrick's Cathedral following a private audience and then proceeded into the Cathedral to pray together for peace and unity.

THE MISSION HERALD
OFFICIAL ORGAN OF
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DEPARTMENT OF PROMOTION
The Rt. Rev. Hunley Elebash
Bishop Coadjutor
Walter R. Jones, Chm.
Deptartment of Communication
The Rev. Edward T. Small
305 South Third St., Wilmington
Editor
Mrs. Martin Willard
Business Manager
Mrs. Frances G. Johnson
Episcopal Churchwomen

All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third Street, Wilmington, North Carolina.

Resolutions, obituaries and memorials must be in the form of news stories.

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VOLUME 84 SEPTEMBER, 1970 NO. 3

E.C.U. Chaplain Describes Work

In a report to the Bishops of East Carolina, the Rev. William J. Hadden, student chaplain at the East Carolina University, describes his work for the past school year:

"The first full year of service on the campus of East Carolina University has been one that has covered many facets of involvement. My primary task of the year was twofold: to get acquainted with the administration, faculty, and student groups on campus, and to examine the chaplain's opportunities for the best use of his time and resources in the coming years of involvement.

As I have observed the picture, I see four dominant areas of concern in which to involve myself:

I. The Local Organization

Working in association with the Rector of St. Paul's in services, assisting in preaching at the Sunday services. Relating to the students and faculty involved in the church. Supervising Canterbury in weekly worship, suppers, and programs.

II. The Cooperative Campus Ministry:

Orginizing with the other denominational chaplains on campus for programs, seminars, conferences, infirmary visitation, draft counselling, etc.

III. Campus Structures:

One of the most valuable contact channels I have found is in relating to the present student organizations on campus, i.e., the International Students Club, the Family Life Committee (a joint committee from Sociology, Psychology, Physical Education, and Home Economics), Fraternities, and sororities, athletic teams, SOULS, and GAP (a student activist group).

IV. The Ministry of Presence:

I have found that my most meaningful ministry, in personal terms, has been through the casual relationships the chaplain has with students on campus in the great variety of activities of common involvement."

THE CHURCH AND THE WORLD

Bishop Wright Comments on Present Tensions

I am often asked "Why there is so much turmoil and dissension within the Churches of America today"?

First, I would say that the World and the Nation are in turmoil, and *the Church reflects the troubles of the World.* This is always so in every generation. In our time there is (a) the terrific unrest of our young people as they seek to understand their parents, and the parents to understand their children. (b) The dangerous and appalling misuse of drugs. (c) The confusion and disagreement regarding the War in Vietnam. (d) The uprising of the Poor People of the World. We live in an age of potential plenty for all people, and yet two thirds of the world's population suffer from hunger and malnutrition. Every three seconds a child dies from hunger. Approximately seventeen million people are homeless refugees in the Middle East, in Vietnam, and in Biafra. Millions of others need medical care, and help in birth control. (e) We see today the confrontation of Black People, not only in America but all over the world, who feel they have not been given an equal opportunity because of the color of their skin. (f) With the increase in longevity, we see the increasingly unmet needs of our Old People. (g) The problems of pollution, with frightening potentialities. (h) All of this with the background of the dangerous possibilities of the Nuclear Bomb as other Nations discover how to make it.

It is not possible for the Church to remain calm and unspeaking in the midst of these problems. *And you would not want your Church to do so.* Jesus moved in the midst of life. His Church today cannot live in an "ivory tower" apart from the problems of the world. It must be in the midst of Life, struggling to help the world with the problems of its generation, and *presenting to the world the Spirit of Jesus Christ.*

Bishop Thomas H. Wright

In the second place, I would say that it is in the area of *presenting to the World the Spirit of Jesus Christ* that there is disagreement among Christian people today. And it is inevitable that this would be so. In our own Episcopal Church this centers largely around what is known as "The General Convention Special Program" – a program set up three years ago to help uplift the poor people of America. This program is not a "charity or welfare plan", but one designed *to "help poor people learn how to help themselves."*

Now I would not be completely honest with you if I did not say that I am not altogether in agreement with the manner in which this Program is being administered at our national level. I outlined these differences in my last Convention Address. Since then my suggestions have been sent throughout the Church at the request of our own Diocesan Convention, and I have received many encouraging replies. I hope that they will be acted upon favorably at the General Convention in Houston, and I have great faith that this will be so. Truly, however, the Church is on the right track when it tries *to help poor people learn how to help themselves.*

Finally, let us put all of this in its right perspective. *The desire to help God's World* comes out of *the personal religion* that has been kindled by our Churches in the hearts of men. Both of these are necessary for the Christian, but the motivation of Personal Religion comes first. Let us never lose touch with God and the Spirit of Jesus Christ. The great question for us in these times is "What does **God** want His Church to do"?

In October, seventeen representatives of our Diocese will go to the Convention in Houston. As far as I know, they represent every degree of our Diocesan thinking. Pray for these people who will represent you. Let no Clergyman or Layman in East Carolina pretend to think that he knows all the answers to the tremendous problems that the Church is facing today. Only **God** knows the answers. – *But through prayer,* and dedicating our hearts and souls to Him – I believe that God will *guide His Church through these difficult times, as He has in the past,* and the Church will make *its Christian contribution to a needy and a troubled world.*

DELEGATES TO MEET PEOPLE

Tentative plans for giving people opportunity to meet with delegates to General Convention are being formulated. Meetings are being planned for Windsor on Sept.16, New Bern Sept. 22, Goldsboro on Sept. 23, and Wilmington on Sept. 30. These dates will be confirmed by letter from the Diocesan office to rectors and senior wardens.

Sewanee Names Student Trustees

Student Trustees of the University of the South meet with the Vice-Chancellor.

Along with its century of tradition (ivy-covered buildings, coat and tie for students, gowned professors), the University of the South at Sewanee, Tenn. has maintained receptivity to change. In its latest modern development, three students were elected to serve on the university's board of trustees.

Pictured here with the vice-chancellor and president, Dr. Edward McCrady, they are, left to right, Carolis Deal of Gainesville, Ga., a senior majoring in French; Richard Lodge of Fort Oglethorpe, Ga., a junior English major; and Chester Grey of Atlanta, Ga., a senior in the school of theology.

Also elected to the board with voice but no vote were Steve Ikard and Jeff Dierkes, students at Sewanee Military Academy which is part of the university program.

The small university (900 students in the liberal arts college) has a board of trustees numbering some 114 men-bishops, clerical and lay representatives from each of its 23 owning Episcopal dioceses--but such is the Sewanee "family" that the newly-elected student trustees already know about half of these men personally. And such is the climate of civility that as the picture was taken they were able to joke with the vice-chancellor about taking over his office.

Mrs. Carawan Dies at Columbia

The many friends of Mrs. W. S. Carawan were saddened May 8th when they learned she had passed away. She was faithful Communicant of St. Andrew's Church Columbia, and had been a member for 64 years. For the past three years she had made her home in Raleigh and Goldsboro. She was a former organist for fifty years or more in the Church, and in the Sunday School and had served in anyway she could for the betterment of the church.

She had been president of the Convocation of Edenton and had worked in all activities of the Episcopal Churchwomen.

We are truly thankful for her life, and the good she has done for her Church, Town and Community.

Mrs. Rodney Cooper, President
St. Andrew's Churchwomen

Around the Church

St. Peter's Church, Washington, conducted a Summer Enrichment Program, featuring courses in art, Bible, golf, knitting, sailing, sewing, tennis, typing, and water safety. Courses met 2 hours weekly and varied in length from 15 to 30 hours.

* * * * * *

Men of St. Thomas' Church, Ahoskie, teamed with the Presbyterians in a four-team soft ball league playing every Monday and Friday evenings on the Receration Field.

* * * * * *

Three days of acolyte trainig were conducted at St. Anne's Church, Jacksonville for servers, torch-bearers and crucifers June 8-10, all acolytes being required to attend.

* * * * * *

The Rev. William Baxter, a consultant to parishes on Christian education, preached at Christ Church, Elizabeth City, on July 12 and met with the Parish Board of Christian Education that evening.

* * * * * *

The College Age Adults of St. Anne's Church, Jacksonville, conducted a service of worship, which they had written, on August 16.

* * * * * *

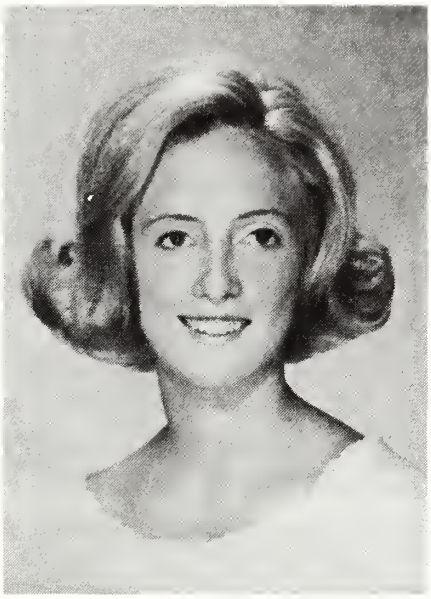
A new refrigerator was given to St. Andrew's Church, Wrightsville Beach, by an anonymous donor, so that ice could be made for the lemonade served after church on Sundays!

* * * * * *

Young Churchmen of St. John's Church, Fayetteville, have made contributions for work in Melanesia, to the Episcopal Child Care Service and to the discretionary fund of the Rev. Clement Jordan, serving in Hyde County and surrounding area.

KINSTON YOUTHS TO MELANESIA

William S. Page, Jr.



Mary Gayle Page

Rick Edwards

St. Mary's Church, Kinston, announces the visit of three Kinston young people to the Diocese of Melanesia on a project to provide increased communication from the islands to New Zealand and Australia.

William S. Page, Chairman of the Diocesan Mutual Responsibility Commission, his son Billy, his daughter Mary Gayle, and Rick Edwards, a member of Westminster Methodist Church in Kinston, arrived in the New Hebrides Islands on July 28, taking with them "ham" radio equipment in the form of an amateur transceiver which Billy built in the hope that they could put the several Mission families in touch by voice radio with their families in New Zealand and Australia.

Mr. Page and Billy hope that by this means they may interest one or more of the people there to qualify as a "ham" operator, since this communication capability would mean so much to the people and to the Mission station. Both of the Pages received their licenses within the last year from the Federal Communications Commission and they have been granted permission by the Government of the New Hebrides to operate there during the period of their visit.

Billy is a graduate of N. C. State University with a degree in Electrical Engineering and is in graduate school in the University of North Carolina. He will be working with the Mission Engineer wiring two new mission buildings, overhauling station generators and installing a voltage regulator.

Mary Gayle, who is a rising senior at Converse College and president of the Senior Class, will be teaching English in the girls' boarding school of the Mission during her stay at Lolowai Station.

Rick is a graduate of Staunton Military Academy. During his senior year he was Cadet Captain and Editor of the school Yearbook. He will be working with the Mission Builder on some construction projects that are underway.

Marie (Mrs. William S. Page) the remaining member of the Page family, did not accompany her husband and children to the islands, but supplied the MISSION HERALD with photographs and details of the visit.

MISSION STEAMER WRECKED

The Melanesian Mission's steamer Faubau Twomey II, which was given to the Mission by the Leper's Trust Board, of Christchurch, has been wrecked on the northern part of the New Hebrides. There was fortunately no loss of life. The loss of the ship is covered by insurance, but there will be the inconvenience of being without a ship for the New Hebrides for a considerable time while a new one is being built.

The waters in the Solomons and the New Hebrides are treacherous and storms can be sudden and violent. The Fauabu Twomey II is the second ship of this name to be wrecked.

Details of the shipwreck have been given by Matron Betty Pyatt in a letter from Lolowai, in the New Hebrides. She says the Fauabu Twomey II had just completed a few days' trip to the Banks Islands and was returning down the coast of Masewo in not too bad a sea to put down a family at Narovorovo.

The crew were just hauling up the dinghy before making the last ten miles home when a giant wave took them, lifted them up, and deposited them stern

(Continued on page 7)

Wilmington Youths Clean Cemetery

CEMETERY CLEAN-UP – Steve Millinor assists Debby Greimann and Sandy Yarbrough to carry trash bag with a hole in it.

Many Christian believers feel that when Christ said "one of the least of these my children" the reference was only to charitable works.

But the teen-agers of Good Shepherd Church, Wilmington feel it referred also to community improvement.

Together with their councilor, Mrs. Lawrence Griemann, they had noticed that a section in Bellevue Cemetery included the graves of a number of young children in two long strips beside the lots. Uncared for over a long period, the graves were covered with leaves and debris.

On a recent Saturday morning, the teen-agers armed themselves with rakes and shovels and held a "Clean-up Party" for this section. The markers were carefully removed, the area raked clean, and the markers replaced. Permission had been secured from Thurston Davis, president of the cemetery corporation, for this project.

Robert Kermon, for many years president of the lot owners, was present at the party. He told the young people that when the cemetery began to fill up, two areas which had been left for walkways began to be used for the burial of children. Some of the burials, he said, antedated the Civil War.

Participating in the project were Wanda Haraldson, Debbie Buehler, Stephen Buehler, Bobbie Russell, Sandra Yarbrough, Stephen Millinor, Debbie Greimann, Susan Bowers, Pam Millinor, Pam Russell, Phylis Millinor and Lynda Nunn.

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Delegates Met Aug. 25

Delegates to the General Convention met at Wilmington on August 25 to consider issues to arise at convention. The delegates are: The Reverends C. Edward Sharp, Edwin B. Jeffress, Jr., William L. Dols, Jr., and Edwin E. Kirton, and Messrs. Walker Taylor, Jr., Wallace C. Murchison, William S. Page and Thurman Williams. Special representatives are the Rev. Francis Johnson, minorities; Gib Litchfield, Young Churchmen; and Walter Jones, Chairman of Communications. Delegates to Triennial are: Mrs. D. C. Wade and Mrs. Louis Possion.

Doyle Reports from Chowan College

The Rev. Wright Doyle, Episcopal chaplain at Chowan College and Priest in charge of St. Barnabas' Church, Murfreesboro, reports the operation of a coffee house at the church, one student soundly converted to Christ, others influenced by his example and a rock concert by the "Pilgrim Twenty", a group of Christian students from Kansas.

Dori (Mrs. Doyle) initiated the coffee house. Members of the church donated card tables and food for entertainment – about half the congregation was involved in some way. The house operated on Thursdays and Fridays. Fifteen students came the first night, twenty the second, thirty on the third night!

"These kids want to talk about Christ," Doyle said. "Not about the church, but about new life, a personal relationship with Christ. It was they who invariably introduced a religious note to our conversations."

The young man who found Christ, he continued, appeared to feel some peace right away: He began to study, he foresook drugs, and told his friends that he no longer needed to get his kicks from chemicals, now that he had Christ. "He and I began a weekly Bible study on Wednesday nights," he said. "He and Dori began playing the guitar and singing together, using Christian folk songs with a message."

Some of the young people came to church in beads and sandals, he reported, and the congregation accepted them with no signs of shock. Dori took a course in music theory in order to make contact with the students, and had a part in the school dramatic production. The Doyles entertain frequently in their home.

SYNOD CALLS FOR LOCAL INIATION OF GRANTS

Episcopalians in Province IV, representing the Dioceses located in the southeastern section of the United States, have voted to support a continuance of the General Convention Special Program -- but with a difference.

Meeting at the Kanuga, N. C., Conference Center in early June, the 175 delegates to the Provincial Synod approved a resolution asking the 1970 General Convention at Houston, Tex., in October to allocate "at least 50 percent of the amount available for GCSP grants" to ecumenical projects initated locally under Diocesan sponsorship.

The resolution also proposed funding of GCSP projects with local money on a matching basis and the cooperative involvement of local Episcopalians with poor and powerless minorities.

The $5 million program was established at the General Convention of 1967 in Seattle as an effort by the Episcopal Church to assist minority groups to help themselves in achieving political and economic influence in their communities.

The resolution passed by the Province IV delegates reaffirmed the principle of self-determination, with minorities being given "at least equal voice" in decision-making in community projects.

In a preamble the resolution said that the GCSP "has not reached its full potential" because of the absence of the local involvement of Episcopalians.

The Synod voted a $1,000 fund to finance the work of a committee which will seek to develop wide support of the resolution "among other parts of the Church."

(Mission Steamer Wrecked cont. from pg. 5.)

first on a huge jagged rock which tore off the rudder leaving them helpless and with a three foot hole in the side near the water.

The next wave lifted them up and carried them to the shore and it was no time before she was keeled over in a few feet of water facing out to sea.

St. Mark's Rector Honorary Doctor

Clergymen and a Layman who received honorary degrees at the Commencement Exercises at the General Theological Seminary, Chelsea Square, N. Y., on May 26, 1970, with The Very Rev. Samuel J. Wylie, Dean are: Left to right The Rev. John E. Owens, Jr., B.S.; Andrew Oliver, LLB; Dean Wylie; the Rev. Edwin E. Kirton, B.S.; the Rev. Samuel N. Baxter, Jr., B.A., and the Rev. Warren H. Scott. The four Clergymen received the S.T.D., the Degree of Doctor of Sacred Theology (Honoris Causa); Mr. Oliver, the Doctor of Canon Law (Honoris Causa).

By Paul Jennewein
Editor, Wilmington News

You can address him as "Doctor" now.

Not a simple PhD, but a doctor of sacred theology. It makes him the third member of the clergy in the Episcopal Diocese of East Carolina who has an honorary doctorate.

The degree of doctor of sacred theology was conferred on the Rev. Edwin Eggleston Kirton, rector of St. Mark's Episcopal Church, Wilmington, by his alma mater, the General Theological Seminary, on May 26.

This recognition is unusual. It is rare for a parish priest of a small church in a small city to receive this honor. Normally, honorary doctorates are conferred on bishops – or on those of the clergy who command large parishes in large metropolitan centers.

But Dr. Kirton is an unusual man.

The citation read in New York City during the conferring of the degrees told part of the story:

"The Rev. Edwin Eggleston Kirton, bachelor of science of the City College of New York, former student at the General Theological Seminary, a long time parishioner of St. Phillip's Church, New York, who was able to fulfill his priestly vocation only after many years in the world of business, since 1951 rector of St. Mark's Church, Wilmington, twice deputy to the General Convention, member at various times of the Governor of North Carolina's Committees on Juvenile Delinquency and Employment of the Handicapped; whose love for Christ and the Gospel has found its natural expression in a corresponding love for God's children, and whose services to this community have awakened the unreserved respect and affectation of men of all creeds and races."

It doesn't tell about his warmth, his humor and his effect on both children and adults, either as director of Oceanside Episcopal Camp or as obtaining willing cooperation in efforts for the betterment of St. Mark's and the community.

Dr. Kirton was born on Dec. 13, 1907, in Trinidad, West Indies. His mother died when he was nine. Free public school included only the first seven grades. Through a scholarship competition, he won two years of high school before being brought to America and New York by an older sister.

(Continued on page 8)

THE MISSION HERALD

SECOND CLASS MATTER

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PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1970

TOWN CHURCH	1970 PLEDGE	PAID THRU 5-1-70
Ahoskie, St. Thomas	$ 1,386.00	$ 440.00
Aurora, Holy	1,100.00	552.00
Aurora, St. Jude's	25.00	25.01
Ayden, St. James	–	—
Bath, St. Thomas	–	—
Beaufort, St. Paul's	4,000.00	2,333.31
Belhaven, St. James– Yeatesville, St. Matthews	825.00	650.00
Belhaven, St. Mary's	89.59	—
Bonnerton, St. John's	200.00	—
Burgaw, St. Mary's	220.00	220.00
Chocowinity, Trinity	500.00	300.00
Clinton, St. Paul's	3,500.00	2,041.69
Columbia, St. Andrew's	250.00	100.00
Creswell, Christ	351.00	200.00
Edenton, St. John's	400.00	200.00
Edenton, St. Paul's	6,120.00	3,060.00
Elizabeth City, Christ	9,000.00	5,000.00
Elizabeth City, St. Philip's	–	—
Fairfield, All Saints	–	—
Faison, St. Gabriel's	200.00	150.00
Farmville, Emmanuel	770.00	260.00
Fayetteville, Good Shepherd	120.00	60.00
Fayetteville, Holy Trinity	10,000.00	5,950.00
Fayetteville, St. John's	10,600.00	7,066.64
Fayetteville, St. Joseph's	900.00	450.00
Fayetteville, St. Paul's	600.00	350.00
Gatesville, St. Mary's	635.00	225.00
Goldsboro, St. Andrew's	330.00	225.00
Goldsboro, St. Francis	450.00	225.00
Goldsboro, St. Stephen's	18,500.00	10,800.00
Greenville, St. Paul's	12,000.00	7,000.00
Grifton, St. John's - St. Mark's	600.00	300.00
Haddock's Cross Roads, St. Stephen's	126.50	50.00
Havelock, St. Christopher's	1,590.00	927.50
Hertford, Holy Trinity	775.00	516.72
Hope Mills, Christ	50.00	50.00
Jacksonville, St. Anne's	3,000.00	750.00
Kinston, St. Augustine's	540.00	135.00
Kinston, Holy Innocents	700.00	300.00

TOWN CHURCH	1970 PLEDGE	PAID THRU 5-1-70
Kinston, St. Mary's	15,000.00	8,695.02
Lake Landing, St. George's	577.50	450.00
Lake Phelps, Galilee	80.00	—
Lumberton, Trinity	3,600.00	333.33
Morehead City, St. Andrew's	4,950.00	2,887.50
Murfreesboro, St. Barnabas	500.00	—
Nags Head, St. Andrew's	600.00	–
New Bern, Christ	18,000.00	10,500.00
New Bern, St. Cyprian's	700.00	—
Northwest, All Soul's	100.00	50.00
Plymouth, Grace	2,100.00	700.00
Red Springs, St. Stephen's	150.00	150.00
Roper, St. Anne's	100.00	—
Roper, St. Luke's	500.00	250.00
Roxobel, St. Mark's	600.00	350.00
Shallotte, St. James	115.00	—
Sladesville, St. John's	60.00	—
Southport, St. Philip's	1,000.00	666.60
Sunbury, St. Peter's	200.00	200.00
Swanquarter, Calvary	120.00	120.00
Swansboro, St. Peter's	350.00	350.00
Thomas Landing, St. Philip's	300.00	225.00
Trenton, Grace	287.00	—
Vanceboro, St. Paul's	300.00	—
Washington, St. Paul's	140.00	—
Washington, St. Peter's	10,000.00	5,835.00
Washington, Zion	600.00	350.00
Whiteville, Grace	–	*150.00
Williamston, Advent	600.00	350.00
Wilmington, Good Shepherd	1,200.00	700.00
Wilmington, St. James	22,500.00	12,644.06
Wilmington, St. John's	18,750.00	10,937.50
Wilmington, St. Mark's	1,540.00	1,006.10
Wilmington, St. Paul's	1,200.00	1,100.00
Windsor, St. Thomas	1,800.00	650.00
Winton, St. John's	–	—
Woodville, Grace	1,400.00	1,050.00
Wrightsville Beach, St. Andrew's	2,000.00	500.00
	$200,472.59	$112,112.98

*Paid in 1969 but credited in 1970 Budget

(St. Mark's Rector, Cont. from pg. 7)

He started high school in New York City, but at 16, his older sister had to return to Barbadoes, British West Indies, letting young Kirton assume the responsibility for his 13-year old brother.

He worked as an elevator boy in the daytime and went to night high school. He was also a delivery boy in the garment district.

Graduating from high school, he entered the College of the City of New York to major in biology and chemistry. He continued to hold a full time job as an elevator operator seven days a week and attend college. He later worked for the post office and finally graudated with a BS degree.

Having made up his mind to be a minister at 17 in 1924, he continued to press for entry into the ministry. But in the face of a major depression, he was told the ministry was not for him.

Through the 18 years of waiting to enter a seminary, Methodist and Baptist clergy offered to help him enter their seminaries, but he declined. "I'm an Episcopalian," he told them, "and that is where my place should be."

Kirton studied law for a year, and music for five years. He and Mrs. Kirton (whom he married in 1933) were part of the Hall Johnson Festival Chorus of New York City for a few years.

Finally came the turning point, when he sat down and wrote a note to the Bishop of New York: "Dear Bishop: When I stand before my God in the last days, and He says, 'Edwin, what have you done with your talents?' I shall tell him, check with the Bishop of New York."

Within 24 hours action came leading to his admission as a student in the General Theological Seminary. On Nov. 19, 1949, he was ordained deacon in the Cathedral of the Incarnation at Garden City, N.Y. Six months later he was ordained a priest.

He became rector of St. Mark's in 1951, a post that his New York friends feared would lead to a dead end. Instead, he became part of the community and has brought St. Mark's into high prominence in the Diocese.

In addition to those civic obligations mentioned in his citation, there are his memberships as board member of the Community Council, Mental Health Advisory Board, Opportunities, Inc., chairmanship of the Wilmington-News Hanover Good Neighbor Council, past presidency of the Wilmington Ministerial Association and others.

Now, however, you can call him "Dr. Kirton."

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 84 Wilmington, North Carolina - December, 1970 No. 4

Adeste fidelis,

Laete triumphantes,

Venite, venite in Bethlehem.

Natum videte,

Regem angelorum.

Venite adoramus,

Venite adoramus,

Venite adoramus,

Dominum.

What Christmas Means to Me

By
BISHOP THOMAS H. WRIGHT

Christmas means to me, first of all, *Joyful News* set in the midst of Mystery, Wonder, and Awe. What could possibly be better news for mankind than that God (whom men had so long wondered about) so loved us that He sent Christ into the world to give us the glorious Image and Message of His love.

The beautiful stories of the New Testament that center around Christmas have never disturbed me as to their authenticity. They were never written with that in mind. They tell us in graphic, picturesque, and wonderful imagery what God wanted us to know – *That Christ comes to the poor and needy and humble folk of this world,* such as "the Shepherds watching their flocks by night" - *That Christ comes to men of all Faiths and of all Beliefs,* such as "the Wise Men who journeyed from afar", and then went back to distant lands with their message of *a New Birth for mankind* that could bring Hope and Love and Peace to a needy world. How timely and ecumenical these stories are.

The birth of Christ is set in Mystery and Wonder and Awe. That is the way that it should be. What today do we understand and can prove about the mysteries of God? God Himself is a great mystery. It can be no other way. The Church in her wisdom has always known this. Her Liturgy has always emphasized "the mystical union between Christ and His Church". We do not know *how Christ comes into our lives,* but we do know that, through Him, countless millions of Christians have been made over into *new men in Jesus Christ.* First to me, therefore, Christmas means *Thankfulness and Joy, Mystery* and great *Wonder.*

In the second place, Christmas means to me *Change - toward a better world for mankind.* The Coming of Christ meant this to the world. And Christians should always be striving for this. The world never remains unchanged, and neither can the Christian Church if it is to lead God's world into a New and Better Life for His children.

Always, through the centuries, there has been a tendency of Churchpeople to fight against Change - Change in the Church's efforts to make *the Services of the Church* more understandable to its people - Change in the Church's attempts *to help poor and underprivileged people* in the light of the problems of the generation in which they live. *There is nothing wrong with Change in the Church.* The Church has changed dramatically and realistically in every era of Christian history. This is perhaps what Christ meant when He said, "Behold, I will make all things new". He has made them new in century after century.

I can remember when I was Dean of the Cathedral in San Francisco, each year I wrote a "Christmas Message" for the daily newspaper, the San Francisco Chronicle. This month I got out these old articles and read them again. I was amazed to see, not only how the world had changed in these twenty-eight years, but how I myself had changed. Many of the Christian causes that I once pled for in those days are no longer critical issues. The Christian Church today has *new needs* calling for *new solutions.* Even the language that I used then now seems strange to me. *Change* is a part of God's world, and also of His Church. Finally, Christmas means to me something personal - *a Renewal and a Rededication within the hearts of men.* If the Spirit of Christ is born again and again, in the light of the needs of the new times - so is He born over and over in the souls and lives of those who find in Him *an ever new and deeper commitment.*

I grow disturbed sometimes because of the lack of emphasis upon Personal Religion in the programs of the Church. We need programs to uplift our Fellowman (and Christ calls us to these), but we must not forget that undergirding and supporting all of these is *the personal faith and commitment* that make *Committed Christian men* into *Leaders of their Fellowmen.*

So Christmas also means to me Personal Renewal of our lives to Him - pledging to Him *the best that we have - that Christ may be born anew* in each of us on Christmas Day. May the Joy and Happiness and true Meaning of Christmas be yours.

Sewanee Students Keep Coat and Tie

Sewanee, Tenn.——Students voted to retain their hundred-year-old coat and tie tradition for classes and dining at the University of the South, with coeds to wear skirts in the same situations. The girls are only in their second year here and their dress customs had not been codified.

The faculty received and approved a resolution to support the dress code by requesting its observance when necessary.

The existing dress rules as they appear in the student handbook were modified for more informal occasions. Although much discussion preceded the modification almost all the delegates voted to maintain the traditional code, the speaker of the Delegate Assembly, Stephen Zimmerman, reported to the faculty.

(Continued on page 8)

THE MISSION HERALD
OFFICIAL ORGAN OF
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DEPARTMENT OF PROMOTION
The Rt. Rev. Hunley Elebash
Bishop Coadjutor
Walter R. Jones, Chm.
Deptartment of Communication
The Rev. Edward T. Small
305 South Third St., Wilmington
Editor
Mrs. Martin Willard
Business Manager
Mrs. Frances G. Johnson
Episcopal Churchwomen

All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third Street, Wilmington, North Carolina.

Resolutions, obituaries and memorials must be in the form of news stories.

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VOLUME 84 DECEMBER, 1970 NO. 4

Ronald H. Cutler Dies in Washington

Ronald Haywood Cutler, vestryman of St. Peter's Church, Washington, and president of the Laymen's League, died August 8, 1970.

Son of Moses Haywood and Mary Wallace Cutler, he received a foundation in the doctrines of the church at Zion, but transferred his membership to St. Peter's Episcopal Church, Washington, N. C., when he was united in Holy Matrimony to Miss Hannah Bonner Boone, April 29, 1936, by the Rev. Stephen Gardner, rector of St. Peter's. He served on the Vestry and was president of the Laymen's League.

Moses Haywood Cutler, direct descendant of Robert Cutler, founder of Zion Church, who departed this life November 5, 1967, served as senior warden of Zion Episcopal Church for fifty years. Mary Wallace Cutler, wife of Moses Haywood Cutler, who died January 13, 1963, served as Sacristan of the Altar Guild for fifty years and was president of the Woman's Auxiliary of the church for twenty-five years.

Zion Parish, Washington R.F.D., is one of the oldest in the state and was organized by Robert and Lucy Cutler and their neighbors in the Goose Creek section of Beaufort County. Robert Cutler came to North Carolina from Boston, Massachusetts, and married Lucy Carter from Gloucester, Virginia, in 1738 and their wedding is the first recorded in St. Thomas Parish, Bath. Lucy Cutler was a cousin of Anne Carter, mother of Robert E. Lee, and her husband a cousin of The Rev. Timothy Cutler, former president of Yale University and

(Continued on page 8.)

ANNUAL CONVENTION TO MEET IN BEAUFORT

The Diocesan Convention will meet in St. Paul's Church, Beaufort, on January 29-30, 1971. Prior to the convention the Program and Budget Committee will meet in Diocesan House, Wilmington, on January 11 at 6:00 p.m. to prepare the first draft of the 1971 Budget. On January 19 the Diocesan Executive Council and Finance Committee will meet at Diocesan House, Wilmington, to get the final draft of the budget ready for presentation to the Diocesan Convention.

Diocesan Pledges Due

The Finance Committee reminds all vestries that the diocesan pledges are due in the Kinston Diocesan Office on December 15. Decreased pledges from the parishes last year forced the reduction of several important programs. It is hoped that this may be overcome this year with increased contributions from the parishes. One of the programs to suffer was the Department of Communications. The budget for the MISSION HERALD and the CHURCHNEWS was so drastically cut that we would have been unable to publish but for the fact that St. John's Church, Fayetteville, came to our aid with a contribution. At a time when so much is happening in the Church it is essential that communications be kept open. Parish vestries please take note of this need.

More Time to Study Church Union

PRINCETON, N.J. – The nine-denomination Consultation on Church Union (COCU), responding to appeals for more time to study a possible plan of union offered last March, has extended until June 1, 1972, the period for study, criticism and suggested changes.

The extension followed conferences around the nation in which regional leaders of the nine churches repeatedly expressed the feeling that the study period was too short.

Responses to the plan originally were due at the end of 1971.

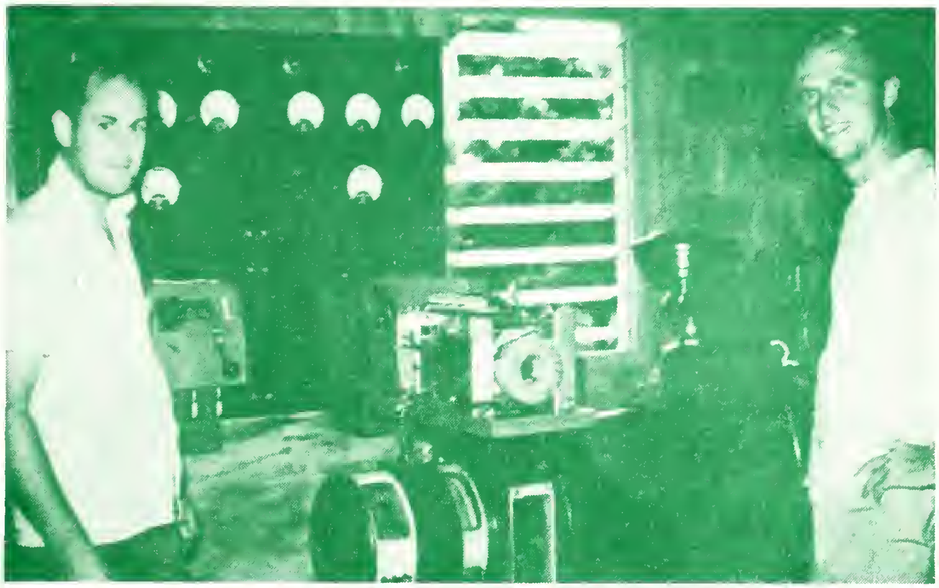
Dr. Paul A. Crow, Jr., general secretary of COCU, said the executive committee action to lengthen the time was in the interest of the fullest possible study with genuine desire for local-level participation in drafting a final plan.

The plan of union calls for a "Church of Christ Uniting" that would bring together the nine denominations in one 25 million member church with wide diversity in belief and practice.

"We genuinely want and need participation by grass roots churchmen in drafting the plan of union," said Dr. Crow. "And the message from the regional conferences has come loud and clear, 'We want more time.' Since in many regions of the country plans already have been initiated for interdenominational study of the plan of union, the executive committee felt this to be a positive sign."

The nine denominations are: African Methodist Episcopal Church, African Methodist Episcopal Zion Church, Christian Church (Disciples of Christ), Christian Methodist Episcopal Church, Episcopal Church, Presbyterian Church U.S., United Church of Christ, United Methodist Church, and United Presbyterian Church in the U.S.A.

Diocesan Youth in Melanesia



Tony Lindsay and Bill Page Jr.,repair electrical equipment at Godden Memorial Hospital.

Three Kinston young people found life in Melanesia a bit different from that at home. In an August visit to the Anglican Mission Station at Lolowai, New Hebrides Islands, Bill, Jr., and Mary Gayle Page and Rick Edwards had a chance to put their schooling to good use while living with missionaries in a remote part of the Pacific Ocean.

Main purpose of their summer adventure was to volunteer their talents for specific chores at the mission station, but in doing so they all agreed they probably received more than they gave.

Bill was asked to come and assist Engineer Tony Lindsay with repairing the voltage regulator on the station generator which is the only source of electric power at Godden Memorial Hospital and the immediate area. Rick worked with Builder Bob Driver in construction of a new hospital ward and a new house. The two Americans joined Tony Lindsay in a five-day trip in a small boat to Pentecost Island, eight hours sail from Lolowai, to take and install a new generator at Qatnapni, a mission school where no electricity was available. In fact, the generator, wiring and lights they installed there were the first in that part of Pentecost Island.

Bill, Jr. who operates amateur radio station WB4PJD at Kinston and Chapel Hill, took an amateur transceiver with him to the New Hebrides and was able to let the Lindsays talk with their parents back home in New Zealand with the cooperation of several New Zealand amateurs. The two boys visited several mission schools and made many friends among staff and students. It was a wonderful experience, they agreed, and Rick is eager to return when he completes his studies at East Carolina University.

GENERAL CONVENTION ACTS FOR YOUTH

Episcopalians ended the 63rd General Convention of their Church after 12 gruelling days and nights of legislative debate which saw them adopt a total budget for the coming three years substantially above anticipated immediate income, and approve substantive changes on a trial basis in their traditional rites of worship and prayer.

The Convention, centered in Houston's huge Albert Thomas Convention Center and Sam Houston Coliseum, dealt, as well, with a long series of controversial issues without encountering predicted disruptions and parliamentary disorder such as characterized much of the Church's Special Convention II a year ago on the campus of Notre Dame University at South Bend, Indiana.

Foremost among issues resolved with a minimum of acrimony was the General Convention Special Program, established at the 62nd General Convention in Seattle three years ago as a means to aid minority groups and disadvantaged persons attain equality of opportunity and education in the American society.

Both the House of Deputies and the House of Bishops approved continuance and broadening of the GCSP, but at the same time they agreed on amendments that have for their purpose the tightening of guidelines governing grants of money during the coming triennium.

The delegates also voted approval to a complementary activity when they appropriated $250,000 annually for the coming three years to a new General Convention Youth Program.

It took more than two days and nights of parliamentary maneuvering to bring the two Houses together on a budget for each of the next three years of the triennium over which, as ultimately adopted, provides for approximately $24,000,000 annually in appropriations, almost evenly divided between "committed" items to be financed under traditional diocesan quotas, and "faith" items for which additional funds must be forthcoming. The budget as finally adopted after conference included additional items for minority causes over and above the original recommendations of the Convention's Joint Committee on Program and Budget but fell far short of the amounts sought by champions of the special causes.

East Carolina Delegation at joint session of Bishops and Deputies.

An effort to place the Convention on record in opposition to the war in Vietnam and American involvement there failed when the House of Deputies by a substantial majority in both orders refused to concur in a resolution to that end previously adopted by the House of Bishops.

Although they failed to attain qualification for ordination to the priesthood and episcopacy, women did achieve significant gains when the Convention seated 30 of them as deputies and made women eligible for ordination to the diaconate.

Here is a summary of major actions of the Convention:

The Budget -- After conference, concurred in a budget for 1971, as submitted by the Joint Committee on Program and Budget, totalling $23,866,376, of which $12,702,376 will fund items under the "commitment" column relating to basic operations of the Church, and $11,164,000 in the so-called "faith" column, for work over and above requirements for functional administration.

General Convention Special Program -- Continued this controversial program of assistance to minority groups and disadvantaged persons under tightened guidelines and a re-definition of the prohibition of grants to advocates of violence. Among changes in procedure are requirements for submission of copies of applications and field staff appraisals of projects to the Bishops of the dioceses involved well in advance of decision, and approval of disputed projects -- where the Bishop objects -- by a majority of the membership of the Executive Council. Projects meeting no diocesan opposition may be approved by the GCSP Screening and Review Committee without reference to Executive Council.

PRAYER BOOK REVISION, "FAITH" BUDGET

Composition of Executive Council -- Changed the composition of Executive Council by eliminating the special category of women members and defeating proposals for permanent representation from minority and youth groups, thereby reducing the number of members from the present 51 to 41. Council henceforth will consist of six bishops, six presbyters, 18 lay persons, one representative each from the nine provinces and, ex-officio, the Presiding Bishop and the president of the House of Deputies.

Deputies Choose Officers -- Elected for a second term as president of the House of Deputies the Rev. John B. Coburn, D.D., rector of St. James' Parish in New York City, and as its new vice-president, succeeding Charles M. Crump of Tennessee, Dr. Charles V. Willie of the Diocese of Central New York, a member of the faculty of Syracuse University.

Structural Reform -- Received a report from the management consulting firm of Booz, Allen and Hamilton, recommending substantial changes in the national structure of the Church, chief among them suggestions for biennial rather than triennial General Conventions, proportionate membership of the House of Deputies from dioceses and missionary districts with a top limit of 700 members; elimination of voting by orders, discontinuance of the provinces as formal units, and creation of the post of Executive Officer to supervise the national staff of the Church.

Support of the Presiding Bishop -- Concurred in a resolution reaffirming "strong confidence in its Presiding Bishop," the Rt. Rev. John E. Hines, and to "give thanks to God for his prophetic leadership" while conceding that members "are not always in agreement with the various positions the Presiding Bishop feels obliged to take in the course of his duties." The two Houses also congratulated Bishop Hines on the twenty-fifth anniversary of his consecration as Bishop and the sixth anniversary of his election to his present post.

The Bishop's Breakfast for East Carolina delegates and friends at Houston.

New Dioceses -- Concurred in actions by which (1) the Missionary District of Western Kansas becomes the Diocese of Western Kansas and (2) they approved the formation of a new diocese, to be known for the time being as the Diocese of Southern Alabama and Northwest Florida, and composed of portions of the Diocese of Alabama and the Diocese of Florida, with the present Bishop of Alabama, the Rt. Rev. George M. Murray, announcing that he would exercise a canonical privilege and assume the episcopacy of the new jurisdiction.

Bishop for Armed Forces -- Concurred in the election by the House of Bishops of Chaplain (Colonel) Clarence E. Hobgood as Suffragan Bishop for the Armed Forces, succeeding the Rt. Rev. Arnold Lewis, who is retiring after serving in that role since its creation six years ago.

Anglo-Roman Catholic Consultations -- Concurred in action to continue Anglican-Roman Catholic consultations "looking toward the defined goal of full communion and organic unity" between the Churches of the Anglican Communion and the Roman Catholic Church.

UTO Grants -- The Committee for Women of the Episcopal Church allocated $1,478,368.88 to 69 separate projects during their Triennial, the largest of which was $159,949.88 to the Missionary District of Okinawa for a capital development and endowment fund.

Future Triennials -- Women of the Church voted to continue their triennial gatherings in conjunction with General Convention even though they are now eligible for election to the House of Deputies, declaring that "the values of these meetings are of such importance that they should be continued in some forms, and requesting the newly-authorized Committee on Lay Ministries "to plan such a meeting."

LARGE CLASS AT AHOSKIE

The largest Confirmation class in the parish history was presented at St. Thomas' Church, Ahoskie, on September 27, according to Mrs. Anne H. Tucker, publicity chairman. Presented by the Rev. Stanley Jenkins, the class included Harry Lemon, Mr. and Mrs. Robert Hanse, Billy Gibson, Mary Speed, Lucie Tucker, Jenny Jenkins and Gail Frank.

Bishop Wright administered the Apostolic Rite of Confirmation, and received Mrs. Hanse from the Roman Catholic communion. Following the service the congregation entertained Bishop and Mrs. Wright at a covered dish supper.

The annual Parish Bazaar was held on November 11. "A popular feature for the past several years has been the artichoke pickles," said the Rev. Stanleigh Jenkins, Rector of St. Thomas' Church. "The artichoke roots are gathered by people of the parish from the fields and are delivered to the 'scrubbers', who have great fun preparing them for pickling. The resulting jars of pickles are eagerly sought after by people in this area. Increasing interest may lead to marketing these East Carolina delicacies in a big way.

Each Sunday in November St. Thomas' Church provided a worship service for the guests in Chowan Manor Nursing Home. The Churchwomen have adopted the Nursery and are providing cribs, toys and other essentials for a good nursery program, so that families with pre-school children may attend services. Mrs. Ann Lemon and Mrs. Pam Draffin are in charge of this work.

St. Augustine's College Receives Grant

St. Augustine's College in Raleigh, N.C., has received a grant of $117,500 from the Ford Foundation, according to a dispatch from the National Diocesan Press. The grant was one of seven made to predominantly black schools.

The one-hundred-and-three year old institution has an enrollment of 1117 this school year. 205 students graduated in September, of whom 38% will go to graduate and professional schools. 12 of these will go to medical schools and 8 to law schools.

(Continued on page 8.)

Prayer Book Changes Noted

The ecumenicity of the Prayer Book proposed revisions was emphasized by the Rev. Bonnell Spencer, OHC, in a meeting of the Diocesan clergy held in St. Paul's Church, Beaufort, on November 10. The meeting was arranged by the Diocesan Liturgical Commission, of which the Rev. John Gilchrist is chairman.

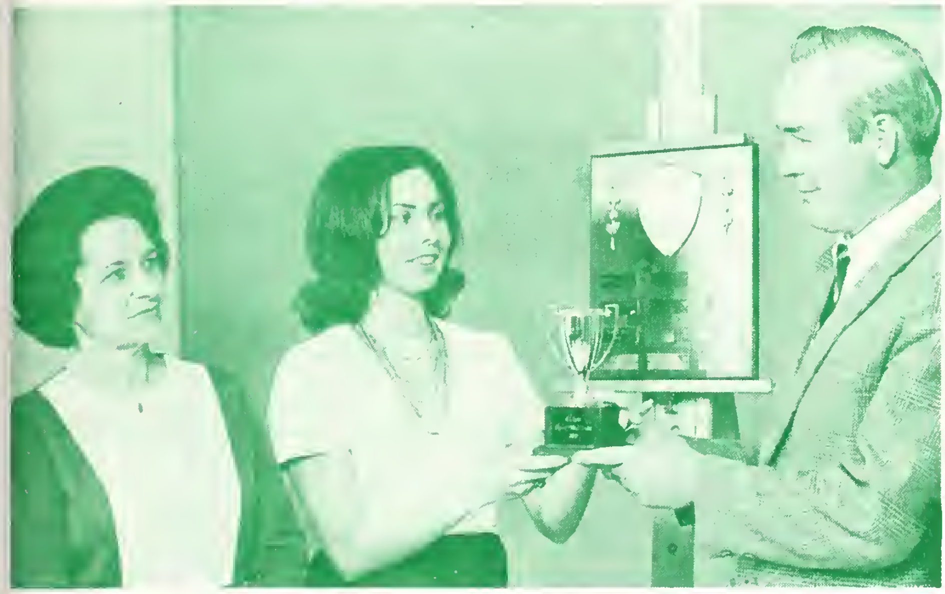
Pointing out that both Roman Catholic and Lutheran scholars had been consulted, as well as Protestant authorities, Father Spencer noted that Anglican liturgists had exerted some influence on Roman Catholic renewal. "When the Romans had concluded their work, the Rev. Massey Shepherd and his committee were consulted by them."

"The result of all this exchange of knowledge", he said, "assures that these new liturgies will be entirely satisfactory to the Lutherans and the Roman Catholics, and their liturgies will be acceptable to us."

In discussing the Church Year Father Spencer noted that the English Church will begin their year in September but the American Church will continue the same order as now. "Advent remains nearly the same", he said. "The Epiphany will begin with the baptism of Christ and conclude with the Transfiguration. On Palm Sunday the Passion Narrative may be read in one of the Synoptic Gospels in three successive years. The Easter season will extend to Pentecost. The Trinity season will now be called Sundays after Pentecost."

"A new feast, called the feast of the Confession of St. Peter, has been added to match the feast of the Conversion of St. Paul. These two will begin and end an Octave of Unity, January 18-26."

Wilmington Layman Honored



Silver cup is presented to Senior Warden E. L. Nunn by Mrs. James B. Moore and Mrs. S. P. Phillips of the Parish Guild.

E. L. Nunn, Senior Warden of the Church of the Good Shepherd, was honored Sunday with the presentation of a silver cup in recognition of his 16 years of service to the church.

Mrs. S. P. Phillips presented the award on behalf of the Parish Guild, which four years ago inaugurated the custom of recognizing faithful service.

The citation noted that Nunn has served as Sunday school teacher, choir member, superintendent of the Sunday school, treasurer of the Laymen's Association, vestryman and delegate to the special convention of the Diocese for the election of a bishop-coadjutor. As licensed lay reader he has conducted services in several churches of the Diocese.

"It is not unusual", the citation said, "to see him on top of the church cleaning the gutters, or mowing the grass on the church lawn. One of his favorite chores is walking babies in the nursery."

In addition to the award cup, a plaque on the church wall commemorates the award, which in the past has been given to Miss Anna Louise Robertson, H.C. Bost, Sr., and Mrs. H.L. Taylor.

AID BEING SENT FOR PAKISTAN RELIEF

The news of the horrible catastrophe in East Pakistan prompts a quick report to you from the PB Fund for World Relief.

We are in close contact with Church World Service–which is dispatching 32,000 units of typhoid vaccine, and $2,000 to the (Roman Catholic) Medical Mission Sisters (Philadelphia) who have medical work in a part of the devastated area.

In the meantime, we can assure you that proper uses will be found for all gifts to the Presiding Bishop's Fund which come earmarked for "East Pakistan Emergency". We will write you again when there are significant developments to report.

(The Rev.) Raymond E. Maxwell
Secretary

Margaret Shannon Norwood Dies in Goldsboro

Margaret Shannon Norwood of Goldsboro departed this life on June 13, 1970. But in the precincts where she is known and loved, we still expect to meet her coming around a corner or find her meeting us at a door. She is one of the living not sought among the dead.

She would be the first to desire us to acknowledge the reality of death, her own and all others. Her physical absence causes one to reflect upon how her life was so great a good and a cause for gladness wherever there was work to be done. Her very sure persuasion that nothing at all could ever separate her from the love of God in Jesus Christ spilled over into a host of lives and congregations of the Lord's people.

Margaret spent her life enthusiastically within Anglicanism though anything of an ecumenical nature automatically stirred her interest and innate curiosity. One who knew her best and loved her most said: "She was a learner and an inquirer continually."

St. John's, Chevy Chase, St. Stephen's, Goldsboro, and in recent years St. Francis claimed most of the waking moments of her days. The making of altar linens and hangings and the care of them gave Margaret much pleasure and delight and was her special service. She headed a committee which made the pall that was used for the first time on June 15th to cover her own casket. Churchwomen in this Diocese and in Goldsboro congregations knew her as a leader and president. The United Thank Offering was a special concern, and she forwarded it earnestly. The grass roots positions of congregational life appealed to her. Church school faculties, visiting committees, daily vacation church school faculties and prayer groups knew her presence and interest in everything pertaining to parish life.

John J. Ormond

THE MISSION HERALD
SECOND CLASS MATTER

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Chapel Hill, N. C.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1970

		11-15-70
Ahoskie, St. Thomas	1,386.00	1,039.50
Aurora, Holy	1,100.00	920.00
Aurora, St. Jude's	25.00	25.01
Ayden, St. James	–	–
Bath, St. Thomas	–	–
Beaufort, St. Paul's	4,000.00	2,999.97
Belhaven, St. James– Yeatesville, St. Matthews	825.00	700.00
Belhaven, St. Mary's	89.59	* 89.59
Bonnerton, St. John's	200.00	* 200.00
Burgaw, St. Mary's	220.00	* 220.00
Chocowinity, Trinity	500.00	300.00
Clinton, St. Paul's	3,500.00	2,333.36
Columbia, St. Andrew's	250.00	* 250.00
Creswell, Christ	351.00	* 351.00
Edenton, St. John's	400.00	* 400.00
Edenton, St. Paul's	6,120.00	4,080.00
Elizabeth City, Christ	9,000.00	6,000.00
Elizabeth City, St. Philip's	–	–
Fairfield, All Saints	–	–
Faison, St. Gabriel's	200.00	150.00
Farmville, Emmanuel	770.00	360.00
Fayetteville, Good Shepherd	120.00	* 120.00
Fayetteville, Holy Trinity	10,000.00	9,350.00
Fayetteville, St. John's	10,600.00	8,833.30
Fayetteville, St. Joseph's	900.00	* 900.00
Fayetteville, St. Paul's	600.00	550.00
Gatesville, St. Mary's	635.00	* 635.00
Goldsboro, St. Andrew's	330.00	* 350.00
Goldsboro, St. Francis	450.00	* 450.00
Goldsboro, St. Stephen's	18,500.00	16,975.00
Greenville, St. Paul's	12,000.00	11,000.00
Grifton, St. John's-St. Mark's	600.00	300.00
Haddock's Cross Roads, St. Stephen's	126.50	50.00
Havelock, St. Christopher's	1,590.00	1,325.00
Hertford, Holy Trinity	775.00	645.90
Hope Mills, Christ	50.00	* 50.00
Jacksonville, St. Anne's	3,000.00	2,250.00
Kinston, St. Augustine's	540.00	340.00
Kinston, Holy Innocents	700.00	* 700.00
Kinston, St. Mary's	15,000.00	11,481.68
Lake Landing, St. George's	577.50	* 577.50
Lake Phelps, Galilee	80.00	–
Lumberton, Trinity	3,600.00	333.33
Morehead City, St. Andrew's	4,950.00	3,712.50

		11-15-70
Murfreesboro, St. Barnabas	500.00	–
Nags Head, St. Andrew's	600.00	–
New Bern, Christ	18,000.00	16,500.00
New Bern, St. Cyprian's	700.00	–
Northwest, All Soul's	100.00	50.00
Plymouth, Grace	2,100.00	700.00
Red Springs, St. Stephen's	150.00	* 150.00
Roper, St. Anne's	100.00	–
Roper, St. Luke's	500.00	250.00
Roxobel, St. Mark's	600.00	* 600.00
Shallotte, St. James	115.00	–
Sladesville, St. John's	60.00	–
Southport, St. Philip's	1,000.00	916.65
Sunbury, St. Peter's	200.00	* 200.00
Swanquarter, Calvary	120.00	* 120.00
Swansboro, St. Peter's	350.00	* 350.00
Thomas Landing, St. Philip's	300.00	* 300.00
Trenton, Grace	287.00	* 287.00
Vanceboro, St. Paul's	300.00	–
Washington, St. Paul's	140.00	100.00
Washington, St. Peter's	10,000.00	8,334.00
Washington, Zion	600.00	500.00
Whiteville, Grace	–	** –
Williamston, Advent	600.00	500.00
Wilmington, Good Shepherd	1,200.00	1,000.00
Wilmington, St. James	22,500.00	16,070.79
Wilmington, St. John's	18,750.00	14,025.00
Wilmington, St. Mark's	1,540.00	1,126.52
Wilmington, St. Paul's	1,200.00	* 1,300.00
Windsor, St. Thomas	1,800.00	650.00
Winton, St. John's	–	–
Woodville, Grace	1,400.00	* 1,400.00
Wrightsville, St. Andrew's	2,000.00	1,000.00
	$200,472.59	$157,777.60

*Paid in Full
**Paid in 1969 but credited in 1970 Budget

(Ronald H. Cutler from pg. 2)

first rector of OLD NORTH CHURCH, Boston. (Christ Episcopal Church) made famous by Longfellow's poem, "The Midnight Ride of Paul Revere."

This parish became one of twelve forming the diocese of North Carolina in 1823. In 1885 the state divided into three dioceses and at that time the Beaufort County parishes became a part of the diocese of East Carolina.

The present church was organized under the direction of the Rev. Richard S. Mason, first rector. The site for this historic edifice was donated by Mr. Henry Harvey in 1856. The Rev. A.C.D. Noe served as rector for sixteen years and the Rev. Robert W. South is the present rector.

An era of service and devotion to the church militant came to a close on August 8, 1970, when Ronald Haywood Cutler entered the church triumphant.

Hannah Boone Cutler

(Sewanee Students cont'd. from pg. 2)

The Order of Gownsmen, the older student governing body whose membership is determined by academic standing, ratified the Delegate Assembly's action.

(St. Augustine's cont'd. from pg. 6)

President Prezell R. Robinson has announced that the past year was the best in the school's history.

Four other church-related colleges received grants from the $1.6 million awarded by the Ford Foundation.

FC 233
M67

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 85 Wilmington, North Carolina, February, 1971 NO. 1

"THE CHURCH MUST NOT TURN INWARD"- Bishop Wright

The Bishop's Annual Address

Members of the Clergy and Laity
Diocese of East Carolina

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

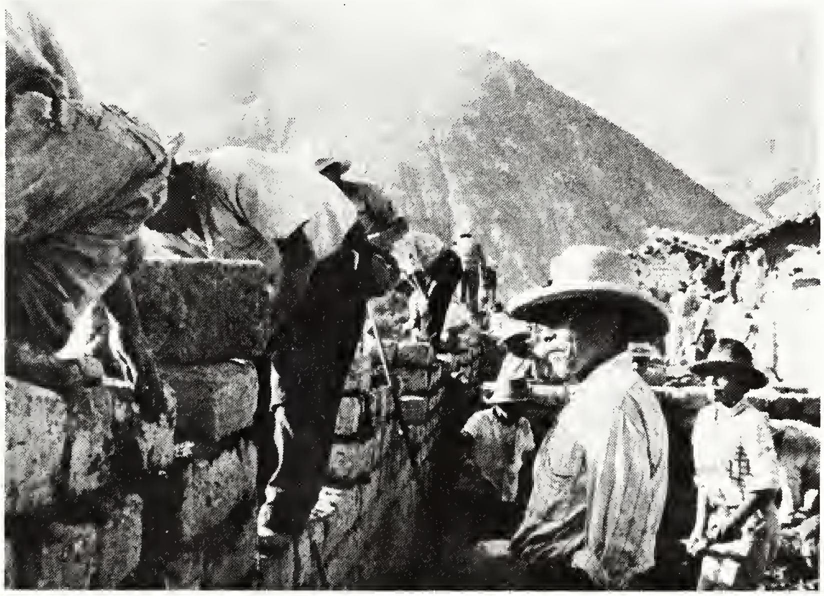
I welcome you today to the Eighty-eighth Annual Convention of the Diocese of East Carolina and the twenty-sixth over which I have had the privilege of presiding.

THE STATE OF THE CHURCH

Last year, in my Convention Address, almost the entire Address was devoted to this section, "The State of the Church". The Church, to put it conservatively, was in a bad state. This Diocese, like almost all other Dioceses of the Church, was divided, confused, and angry, chiefly over the program of the National Church known as "The General Convention Special Program" - a program designed not as a charity or give-away program, but designed to help poor people learn how to help themselves - the hardest thing in the world to do and yet the only answer in the long run.

Now, I said in my Address last year that nothing was wrong with the objectives of this program, but that something was very wrong with the methods being employed, the "guide lines", if you will, to carry out the program. Our Convention endorsed that statement, and your two Bishops and Deputies took it to Houston with them.

Many of us had worked hard before going to Houston. I personally wrote scores of letters to key leaders of the Church. In Houston we had remarkable success. We changed the methods being employed, and made not only those, but the Executive Council itself, become what many of us now consider to be "a most responsible group". Everything was done that our informed and dedicated members of the House of Deputies and of the House of Bishops felt should be done. In this area of the methods being employed, no stone was left unturned. I have with me a letter from the Bishop of South Carolina, for example, who is one of the new members of the Executive Council elected in Houston. He says that "every disagreement that he had with the methods of The Executive Council has now been cleared up". How can one speak more clearly than that?



Repairing buildings in Peru after the disaster there. The Presiding Bishop's Fund for World Relief helped.

After Houston we had little time to come home and tell the story to the Diocese because the Every Member Canvasses in our Church were already beginning to take place. We did, however, do the best that we could. And our pledges for 1971 (which will be presented to you today) are much better than 1970, but are approximately the same that they were in 1969. Consequently, in the Budget you will see many things left undone which our Diocesan Departments were earnestly hoping to accomplish and which were needed badly by the Diocese. Moreover, you will see the drastic cut in the General Church Quota which was made in the 1970 Budget just slightly better this year than last year, when we should have been able to restore this item fully.

Now, when I see the inability of the Diocese to pay its General Church Quota, which represents Christian work outside the Diocese in America and in the world, my greatest fear is that East Carolina may begin to turn inward and we begin to think only of ourselves. I say this not as much for the General Church as I do for ourselves. I am sure you know my record of supporting the General Church, and I must confess that I have always done this more for the sake of our Christian Faith in East Carolina than any other reason. "The Church (or the Diocese) that lives to itself will surely die to itself." In our Budget for this year we will be giving outside the Diocese, necessarily because of the pledges, the lowest percentage that we have given in the past eight years. We could do nothing else in the light of our pledges, and it is the only realistic Budget that our Budget Committee could produce - but it is a bad sign, and we should exert every effort to see that it does not have to happen again.

The people of God are measured not by their accomplishments but by the tasks that they set out to perform. Our task in this generation may well be to tell the story of Jesus Christ to a sick and needy nation and world, with even more vigor, more imagination, more candor than we have ever done before.

Fellowship of Prayer To Meet in Kansas City

The Anglican Fellowship of Prayer will meet in St. Andrew's Church, Kansas City, Mo., on March 26-27, according to word from Mrs. Helen Smith Shoemaker.

The Rev. Canon Samuel S. Johnston and Mrs. Johnston are chairmen for this event at St. Andrew's Episcopal Church, Kansas City. The conference will feature 7 workshops on Friday, March 26 as follows:

1. Personal discipline in prayer
2. How we can overcome prayer hangups
3. The clergy and prayer groups
4. Prayer and wholeness
5. Listening prayer
6. Ways to start a prayer group
7. Prayer and social action

Saturday's workshops will center around Bishop Pardue's address. Leaders for these workshops will be field representatives of the Anglican Fellowship of Prayer from various dioceses throughout the country as well as a large local group from the Kansas City area. Prayer interested people from many of the fifty dioceses where the Anglican Fellowship of Prayer is represented will be present.

THE MISSION HERALD
OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
Published February, May, September and December at Wilmington, N. C.
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The Rt. Rev. Hunley Elebash, Bishop Coadjutor

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The Rev. Frank Fagan, Chairman
The Rev. Edward T. Small, Editor
Mrs. Martin Willard, Business Manager
Mrs. Frances G. Johnson,
Episcopal Churchwomen

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VOLUME 85 FEBRUARY, 1971 NO. 1

Walker Taylor, Jr.

Walker Taylor Named To National Job

Walker Taylor, Jr., Wilmington insurance executive, has been appointed chairman of the finance committee of the Executive Council of the Episcopal Church, according to announcement from the office of the Presiding Bishop, the Rt. Rev. John Hines.

The Executive Council is the top governing body of the Episcopal Church in the United States, responsible for the affairs of the church between General Conventions, which are held every three years.

Taylor was the president of the 12th North Carolina Azalea Festival in Wilmington, former president of the Wilmington Association of Insurance Agents and former chairman of the Good Neighbor Council.

For about two years and up until last year he was executive secretary of the Mutual Responsibility Commission, an Episcopal missionary organization with headquarters in New York City. He was also instrumental in drawing up a proposal to strengthen certain administrative ties within the Episcopal Church.

Married Couples Conference on Ministry

Virginia Seminary Schedules "Married Couples" Conference

On the weekend of April 2-4, 1971, a "Couples Conference" on the ministry will again take place at Virginia Theological Seminary. The conference will attempt to present factual information and practical guidelines to couples struggling with the question of whether or not the husband should go to seminary and subsequently enter the ordained ministry. It will also attempt to assist couples in which the husband has already decided to enter the ministry and is now trying to chose which seminary would be best for him and his family.

Throughout the Episcopal Church in the past several years, more and more married men – many of them with children, some with successful careers already established – have been attracted to the ordained ministry as the means of fulfilling their Christian commitment. This is not an easy decision for them to make. The Couples Conference will provide no ready-made solution for husbands and wives facing this decision, but it will seek to indicate many considerations which should be evaluated in reaching the answer for themselves.

A traditional highpoint of the conference is a panel of Junior, Middler, and Senior seminarians and their wives, who will discuss some of their own expectations and fears as they entered seminary, and how these attitudes and problems have changed or been resolved since being here. There will be small group discussions, brief presentations of various seminary programs, and ample opportunity for dialogue with student couples and faculty. Information on jobs, housing and schools will be provided. Visiting couples will be guests in the homes of seminary families on Friday and Saturday nights.

(continued page 4, column 2)

College Work at Murfreesboro

What We Have Done:

1. We sent a letter to all the incoming Episcopal students welcoming them to Murfreesboro and to our church.
2. We put into their post office boxes an invitation to a picnic at the church. About 20 out of 90 students came.
3. "Purgatory" - Every Thursday night from 7:30 to 11 we operated a coffee house called "Purgatory." We advertised through announcements in chapel, posters, a letter to all Episcopal students, and word of mouth. We served cheap food and drinks, such as cokes, punch, cider, grilled cheese sandwiches, etc. Members of the congregation served as cooks, waitresses and janitors on a rotating basis; almost all our members helped this way. Dori and I set up the tables and chairs and Dori decorated.

Students from the college and some nearby young people provided free entertainment. Sometimes we had to find someone to play or sing Thursday afternoon, and sometimes we had someone lined up ahead of time. The kids responded favorably to anything that was moderately good.

4. Seminar on Counselling - Feeling that our faculty members needed to know more about helping students with their problems, I initiated a seminar on counselling. We met eight times, and studied various methods of counselling, motives for counselling and special concerns of college-age people. About five or six attended regularly; more were interested but could not come.
5. Prayer Meeting - Some of the Baptist Student Union kids complained that spiritual life at this supposedly religious school is extremely low. They said that they would like to have a regular prayer meeting. We met every Monday from 5:00 to 5:30. We usually read some passage from the Bible and talked about it and anything else that seemed pertinent.

Bazaar at Elizabeth City

Making preparations for Bazaar held Nov. 19 at the Parish House, Christ Episcopal Church, Elizabeth City, N. C. From left, Mrs. Duncan Free, Chairman of Handwork Committee, Mrs. Harry Umphlette, Jr., Chairman of the Bazaar, and Mrs. Lucian Morrisett, Co-Chairman of Bazaar.

Fayetteville Women Have Good Year

The Women of St. Joseph's, under the leadership of Mrs. A. J. Pindle, have completed a most productive year.

The Parish House has been painted on the inside and the women are moving ahead with their plans for decorating this facility. The Parish House is being used each Sunday by a few young mothers of the Parish who, with the help of the Young Churchmen, are providing a period of supervised activity for pre-schoolers during church services. Using a rotation procedure, these ladies have been able to provide a much needed service and still participate in the full life of the church.

Our Annual Card Tournament was held in November. Trading stamps were pooled by the women in order to secure valuable prizes for competition in bridge, pinochle and whist. Many ladies donated prizes and all the refreshments were donated. As a result of this joint effort, the card tournament continues to be our most profitable activity of the year.

Thanksgiving and Christmas baskets were delivered to needy families this year. Shut-in members of the Parish were remembered with baskets of fruit at Christmas.

Mrs. Estelle Clark, UTO chairman, has reported $230.00 as a result of the spring and fall ingatherings. We consider this an outstanding contribution from a comparatively small group of women.

As we begin a new year, the Women of St. Joseph's are looking forward to another year of Christian service.

Beulah M. Quick

NEW MEMBERS OF NATIONAL EXECUTIVE COUNCIL

New members of the Executive Council of the Episcopal Church, elected at the October General Convention at Houston, Texas, are shown at Seabury House, Greenwich, Conn., during recent meeting of the Council. Front row, left to right: The Very Rev. Robert R. Parks, Jacksonville, Fla.; the Rt. Rev. John M. Allin, Bishop of Mississippi; Robert Davidson, Jr., Lawrence, Kans.; the Rev. George A. Smith, Cass Lake, Minn.; Pete Rivera, Jr., Brownsville, Texas; Oscar C. Carr, Jr., Clarksdale, Miss. Second row: The Rev. Robert P. Varley, Salisbury, Md.; the Rt. Rev. Allen W. Brown, Bishop of Albany; Mrs. J. Wilmette Wilson, Savannah, Ga.; the Rev. Gerald N. McAllister, San Antonio, Texas; the Rt. Rev. Francisco Reus-Froylan, Bishop of Puerto Rico; George T. Guernsey, III, St. Louis, Mo. Third row: The Rt. Rev. Harold C. Gosnell, Bishop of West Texas; Walker Taylor, Jr., Wilmington, N. C.; Dupuy Bateman, Jr., Pittsburgh, Pa.; Philip Masquelette, Houston, Texas; Joseph I. Worsham, Dallas, Texas; the Rt. Rev. Philip F. McNairy, Bishop Coadjutor of Minnesota; the Rt. Rev. Gray Temple, Bishop of South Carolina. Missing from the picture, Mrs. John S. Jackson, Jr., Portland, Ore.

MEMORIAL AT ST. THOMAS'

St. Thomas Church is the recipient of a lovely memorial, this being in memory of William Easley Pace, a long-time active layman, vestryman, senior warden, treasurer of the Church, and member of the St. Thomas Restoration Committee. The congregation has greatly missed him and his loyal service, since his untimely passing, and wish for him a greater service "Over There".

The memorial is two lovely brass Alms-Basons with the following inscription: "To the Glory of God, and in loving memory of William Easley Pace." They were given by his daughter, Evelyn Pace, and friends, and were consecrated by the Rt. Rev. Hunley Elebash, D.D., on his recent visit to St. Thomas. The rector, the Rev. Robert South, and the congregation, are deeply appreciative of the lovely gift.

Married Couples

(continued from page 2, column 3)

The conference will begin Friday afternoon with a reception followed by dinner and Holy Communion. The Rev. Jesse Trotter will be the preacher. The conference will conclude on Sunday morning.

Persons interested in attending the conference are invited to write immediately, giving name of their parish and rector, to Mr. Robert Kirkpatrick, 2810A S. Abingdon Street, Arlington, Virginia 22206. Registration for the conference must be held to a maximum of 35 couples and will be on a first come, first served basis.

N. C. Churches to Collect Clothing

At the beginning of 1970, the North Carolina Council of Churches became responsible for promotion of the Church World Service Clothing Appeal in our State. Today we are mailing to 5800 people a letter telling of the pick-ups during the week of February 22 at the thirty-six collection depots in North Carolina, enclosing a list of those depots.

We are asking also that February 14 be "Blanket Sunday" in the churches. Our hope is that you will get word of "Blanket Sunday" to your congregations by direct mailing and/or by an appeal in your publication. This is the first year we have tried this, to my knowledge, and we hope that the plan will gain momentum from year to year.

Blankets are especially valuable in this work of relieving suffering due to natural or man-made disasters around the world. The idea is to get every congregation to set February 14 as the day on which each family would bring to the church a blanket (or $3.00 with which to buy a new one), with 25 cents per blanket for necessary processing and packing costs. The money is to be sent to CWS Blanket Appeal, P. O. Remittance Box 220, Elkhart, Indiana 46514. The blankets are to be taken to the nearest collection depot prior to February 22.

The winter months help remind people that there are others who may be cold and miserable. One church shut off their heat and asked each person to come wrapped in a blanket and then put in on the altar at the close of the service. Just an idea!

Church World Service needs 300,000 blankets to meet minimum expected demands caused by earthquake, hurricane, war, and other disasters. Please help to spread this message – in the name of Christ's compassion.

Samuel S. Wiley
Executive Director

The "New Look" at 815

by the Rev. T. Stewart Matthews
Provincial Representative

First of all, of course, is the "New Look" on the Council. Of the 41 people on the Council, twenty are new persons (if not new faces). Worthy of note - for this speaks loud and clear about the General Convention held in Houston, and I think, about the reaction of the entire Church recently - of the 39 elected members, 8 are from the Fourth Province! Bishop Allin of Mississippi, Bishop Temple of South Carolina, the Very Rev. Robert Parks of Florida, Mrs. Seaton Bailey of Atlanta, Mrs. J. Wilmette Wilson of Georgia, Mr. Oscar Carr of Mississippi, Mr. Walker Taylor of East Carolina, and myself. Also worth noting is the new Executive Committee of the Council - Bishop Allin, Mrs. Bailey and Mr. Carr - three out of the five elected members - are from our Province. Four of the seven chairmen of the newly created Advisory Groups for Program are our representatives: Bishop Allin of Communication, Bishop Temple of Education, myself of Jurisdictions, and Mr. Carr of Empowerment. Of the seven Standing Committees of the Council, Walker Taylor is chairman of Finance, and Mrs. Bailey is chairmen of Personnel. (All of us are assigned to one Advisory Program Group and one Standing Committee.) Six out of fourteen chairmanships of Committees: - this says something.

Bishop Roger Blanchard, who is the new Executive Vice President, did a masterful job of introducing this touchy subject and guiding it through the session which discussed thoroughly all the problems involved and the realities of the situation. I am sure the regular press will give the details, as well as quotes from the staff paper on its realignment, so I will not bore you with details. Of course, basic to the concept, beside efficiency, is a drastic reduction in income of the National Church and a realistic facing of the issues necessitated by this fact.

Tutorial Program at Wilmington

TUTORIAL PROGRAM– Leading laymen and clergymen of Episcopal churches in the Wilmington area have initiated a tutoring program here for high school students. Discussing it here are, (L-R), E. C. Brandon, Jr., Bishop Thomas H. Wright, the Rev. Herbert L. Aman, the Rev. Ed Small, and the Rev. Dr. Edwin E. Kirton. (SECO Photo by Andy Howell)

Planners

By Louise Lamica
Education Editor
Wilmington Star News

Following months of study on such a need, Episcopal churches in the Wilmington area have launched a tutorial program for 10th, 11th and 12th grade high school students who are having trouble with academic subjects which might endanger their graduation from high school.

Already underway, tutoring classes are being held each Monday and Wednesday at the University of North Carolina at Wilmington, in the Education-Psychology building, under the supervision of Dr. Harold G. Hulon, chairman of the department.

Students signing up for tutoring classes are recommended through guidance counselors. Usually they are having trouble with at least two subjects, which could mean failure in each grade level.

At the end of the school day each Monday and Wednesday, a bus provided by Opportunities, Inc., and driven by a certified driver, will pick up these students, take them to the University, accompanied by some layman or clergyman of Episcopal churches in this city.

At 5 o'clock, the bus will return girls on the program to their homes and drop off the boys within walking distance of their homes. The entire operation should be concluded by 5:45 p.m.

The Committee decided on UNC-W for the classes feeling that providing a different atmosphere for the students would be helpful in their assistance.

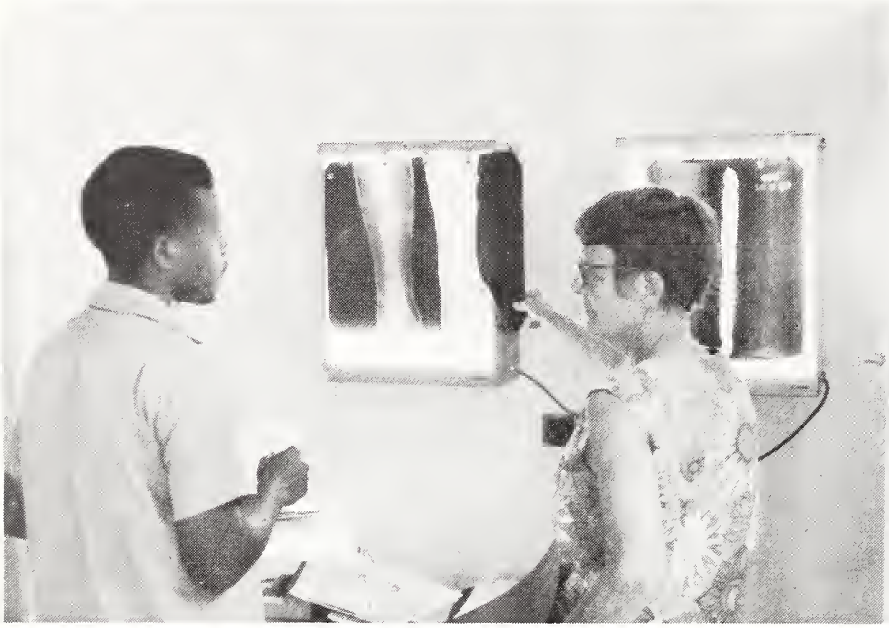
There is no cost for this program. The entire cost of financing – largely transportation and paying the tutors – is being borne by the Wilmington Episcopal Development Committee.

This group meets once a month and is composed of all Episcopal clergymen and two laymen from each church. The purpose of the group is to try to do things together which would be difficult for them to do as single churches, and to make a contribution to this community where the need is greatest.

Bishop Thomas H. Wright took the necessary steps within the Episcopal Diocese of Eastern North Carolina to gain sanction for the movement.

Groundwork was further laid by the Rev. Dr. Edwin E. Kirton, rector of St. Mark's Episcopal Church, who took the idea for such a program to Dr. Craig Phillips, superintendent of the N. C. Department of Public Instruction, whose office assisted with guidelines for the program.

Mutual Responsibility at Work



Mrs. Thomas B. Marsh, X-Ray technician of Christ Church, New Bern, discusses techniques with Melanesian dresser Augustine Bani on recent expedition of MRI Medical Team to Solomon Islands.

The 1970 Diocesan budget allocated $13,000 for MRI purposes which included $5,000 in anticipated receipts from Lenten Offerings in parishes throughout the diocese as well as other designated MRI gifts. The budgeted funds plus other gifts during 1970 provided about $17,500 total MRI resources.

During 1970 your Mutual Responsibility Commission:

– allocated $3,000 to the Diocese of the Windward Islands in the Caribbean for training three ordinands @ $1,000 each. It is hoped that this initial grant will lead the way to a new MRI relationship for East Carolina with another area in the Anglican Communion. Efforts will be made during 1971 to come to know and work with the Bishop and Staff in the Windward Islands of St. Vincent, St. Lucia and Grenada in the West Indies.

– allocated $2,000 to the Diocese of Melanesia for the construction of classrooms on Maewo Island and other educational needs in Southern Melanesia.

– allocated $1,000 to the Diocese of Melanesia for radiotelephone communications to link up Lolowai with mission schools and stations on other outlying islands in Southern Melanesia.

– allocated $2,425.58 to the Diocese of Melanesia for transportation needs in the New Hebrides Islands including but not limited to the replacement of a landrover, the purchase of a truck or for clergy transport.

– allocated $500 to be added to the $2,000 received from East Carolina parishes and missions for the 1970 Lenten Offering to be used to purchase a tractor for the Melanesian Mission at Lolowai, New Hebrides Islands. The tractor will be used to haul food from the gardens to the Hospital, building supplies from the wharf to construction sites and for agricultural needs.

– prepared and forwarded an ocean freight shipment of medical supplies, hospital linens, typewriters and books contributed from throughout East Carolina to the Diocese of Melanesia for use at Godden Memorial Hospital and the several mission schools in the New Hebrides Islands.

– encouraged a visit by three college aged Kinston volunteers who spent the month of August working with the Melanesian Mission staff at Lolowai assisting in education, construction and engineering work. One took over a teaching assignment at a girls' boarding school, another assisted the Mission Builder in construction and building maintenance work while a third applied his electrical engineering skills to assist the Mission Engineer in solving generator and voltage regulator problems at the hospital station.

Many people throughout East Carolina have supported the 1970 Mutual Responsibility efforts overseas and the August visit to Melanesia provided graphic evidence of our diocese's interest in the work of the Church in the South Pacific over the past five years.

William S. Page, Chairman

St. Mary's Plans Classroom Building

New evidence of progress in the St. Mary's Junior College Decade of Renewal development program, first announced in October, was signalled on February 1 when ground was broken for a new $500,000 classroom building.

Scheduled for 4:00 p.m. on an east campus site adjacent to the school's Sarah Graham Kenan Library, the ceremony included first public recognition of the Raleigh family whose gifts made construction possible.

Dr. Frank W. Pisani, St. Mary's president, stated that this event marked the second important campus improvement as a result of the school's 10-year capital program. Already under construction is a campus residence for the school chaplain, adjacent to the historic St. Mary's Chapel.

The classroom structure will contain 14 classrooms, a large audio-visual and assembly center, consultation rooms, faculty center, and faculty offices. It will replace obsolete worn-out classroom facilities presently in use in lower Smedes Hall and in East and West Wing buildings.

It is anticipated that the new building will be ready for use by opening of the fall, 1971, school semester.

AROUND THE CHURCH

Father Paul, past Minister Provincial of the Order of St. Francis, spoke at St. Anne's Church, Jacksonville, on Jan. 17.

* * * * * *

Young Churchmen at St. John's Church, Wilmington, are planning a "Mini Mardi Gras" for Shrove Tuesday. Chairman Billie Craft is promising entertainment and atmosphere, and announces that it will be a "bring your own specialty affair."

* * * * * *

The Hon. Addison Hewlett was guest speaker at St. Andrews-'-on-the-Sound, Wrightsville Beach, at a pot luck supper in January.

* * * * * *

Members of St. Peter's Church in Washington joined with other Christians in a Dutch Supper at the First Christian Church there to study the Plan of Union now under discussion by a number of denominations, including Episcopal, Methodist and Presbyterian churches.

* * * * * *

An Advent Retreat for Adults was conducted for members of St. John's Church, Fayetteville, by the Rev. William S. Wade, Assistant Rector. Sessions were held at the Thomason Ranch, on Friday evening and all day Saturday.

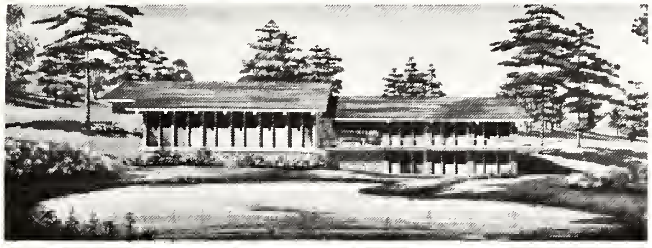
* * * * * *

The Rev. Kenneth R. Townsend, rector of Trinity Church, Chocowinity and St. Paul's Church, Vanceboro, was the guest speaker at St. Thomas' Church, Bath, on December 3rd.

* * * * * *

An out-patient clinic of the State Mental Health Commission is being held at Good Shepherd Church, Wilmington, on Mondays in an effort to bring mental health services to more people.

New Program-Recreation Building for Kanuga



Re-activation of Kanuga Conference Center's capital fund campaign is now under way, following approval by the Kanuga Board of Directors.

The principal objective is to secure funds for the construction of a new program-recreation building at Kanuga.

Owned jointly by the five Dioceses of North and South Carolina, Kanuga is the largest Episcopal conference and camping center in the country. It is located amid 1,200 wooded acres six miles south-west of Hendersonville, North Carolina.

Completion of the Inn and main building complex in 1968 opened the way for Kanuga to operate on a year-round basis. The proposed program-recreation building, designed by J. Bertram King, A.I.A., to blend with and serve as a much needed adjunct to the main conference center, will be situated on the edge of Kanuga Lake.

The new facility will consist of a large auditorium with smaller meeting rooms opening off the central area. It will also be the setting for many of Kanuga's fun-time activities, including swimming, boating, etc. A full-size stage for indoor theatre is an exciting feature of the auditorium, enhanced by an amphitheatre which will make use of the same stage.

The Bishops of the five Carolina Dioceses have enthusiastically endorsed the re-activated campaign. Each has pledged his support of this further expansion of Kanuga's program of Christian education and activities.

Woman's Day at St. Mark's, Wilmington

The Eighteenth Annual Women's Day celebration was held October 25th at St. Mark's Episcopal Church at 5:00 p.m., sponsored by the Episcopal Church Women of St. Mark.

Seven denominations were represented and one hundred and ten persons attended. Prayers were by Dr. Edwin E. Kirton. The welcome address was by Mrs. Reginald Telfair. History of the Episcopal Church Women was by Miss Pamela Boykins. Recognition of Honor Guard, Mrs. William C. Stevenson. The speaker, Mrs. Leona B. Daniels, elementary supervisor of Wake County Schools, was introduced by Mrs. Edwin E. Kirton. Her address, "Responsibilities of Parents and Students for Education in the Seventies," was very inspiring and educational. Selections were by the Senior Choir, under the direction of Mrs. W. H. Cotton.

A presentation to Mrs. Daniels was given by Mrs. Chisolm, Jr. The memorials and closing prayers were by Dr. Edwin E. Kirton. After the service a reception was held in Jackson Hall.

Mrs. Lewis F. Williams,
General Chairman

Bishop Craine Speaks

"The Christian faith has always been filled with contrasts," he said. "The Scriptures present Christ as Judge and Christ as Savior. Our human nature includes contrasts - our sense of unworthiness on one hand, and our sense of dignity because Christ died for us."

"We must live with these contrasts, accepting them as God-given tensions for the development of our character, even as God accepts these contrasts. He made man good, but when he became bad, God did not destroy him, but sought to bring him back to his original goodness."

"Our task is to so deal with these tensions that we draw our own character nearer to God's intended goal of man as a free and obedient child of divinity."

THE MISSION HERALD

SECOND CLASS MATTE

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Elections at 1971 Diocesan Convention

Secretary of the Convention
The Rev. Nathaniel Hynson, VIII, Jacksonville

Chancellor of the Diocese: The Hon. John Graham, Edenton
Treasurer of the Diocese: Mr. Eugene B. Hardin, Jr., Wilmington
Historiographer: Dr. Lawrence F. Brewster, Greenville
Trustees of the Diocese: Mr. Eugene B. Hardin, Jr., Wilmington and Mr. Walker Taylor, Jr., Wilmington

Standing Committee
The Rev. C. E. Sharp, New Bern
The Rev. Dr. E. E. Kirton, Wilmington
The Rev. Robert Holt, Plymouth
Mr. Nelson Taylor, Beaufort
Mr. Allan Strange, Wilmington

Executive Council

To 1974:
The Rev. William L. Dols, Jr., Wilmington
The Rev. C. Thomas Midyette, Clinton
The Rev. William Wade, Fayetteville
Mr. Gib Litchfield, Washington
Mr. Wallace Murchison, Wilmington
Mr. William S. Page, Kinston

To 1973:
The Rev. George Holmes, Edenton
Mr. Edwin A. Voorhees, Morehead City

To 1972:
The Rev. Webster L. Simons, Jr., Wilmington
Mrs. Louis J. Poisson, Wilmington

Trustees of University of the South
The Rev. William Wade, Fayetteville
Mr. George Capehart, Windsor
Mr. A. H. Jeffress, Kinston

Delegates to Provincial Synod

Clerical	Lay
The Rev. James C. Cooke, Jr. Wilmington	Mr. Robert MacKenzie, Washington
The Rev. Wright Doyle, Murfreesboro	Mr. Willis Taylor, Gatesville
The Rev. Stanleigh Jenkins, Ahoskie	Mr. John Wooten, Greenville

Alternates

The Rev. Tom Gregg, Fayetteville	Mr. Jim Owens, Jacksonville
The Rev. George Holmes, Edenton	Mr. Thomas Cheers, Edenton
The Rev. Nathaniel Hynson, Jacksonville	Mr. Lee Shelton, Wilmington

Episcopal Churchwomen

Delegates	Alternates
Mrs. Thomas Cheers, Edenton	Mrs. Stanleigh Jenkins, Ahoskie
Mrs. Hugh Lindley, Williamston	Mrs. Sam Hutaff, Fayetteville
Mrs. Louis Poisson, Wilmington	Mrs. Melvin Whitfield, Kinston

Board of Kanuga Conferences
Mrs. William R. Hutaff, Fayetteville

State-Wide Resources for Counseling

In this period of rapidly-changing societal mores, an unwed expectant mother is faced with complex choices regarding her future and her unborn child. She needs, and often seeks, professional guidance in weighing alternatives and realistically reaching her own decision.

As ministers whose help and advice may be sought in such situations, you will want to be aware of the statewide counseling services available without charge through the professional casework staff of The Children's Home Society of North Carolina, Inc. Brochures describing the service may be obtained upon request from the Society's administrative office in Greensboro. The Society, a United Fund program, is one of several agencies offering this skilled help.

An expectant mother or her minister may write or call any of the Society's offices for further information or to arrange an appointment. Offices are located in: Greenville (Coffman Building, 315 Evans Street, 27834, telephone 752-5847); Laurinburg (P. O. Box 254, 28352, telephone 276-6334); and Wilmington (P. O. Box 1597, 28401, telephone 763-9727).

LENTEN OFFERING

The Diocesan Executive Council has designated the "Melanesian Brotherhood," a group of young men who carry the Gospel to the heathen villages in Melanesia, to receive the Lenten Offering this year. The amount needed is $3,362. Parish treasurers please forward this offering to the Diocesan Office at 305 S. Third St., Wilmington, N. C. 28401.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 85 Wilmington, North Carolina, April, 1971 No. 2

DIOCESE-WIDE LITURGICAL RENEWAL APRIL 18

The Liturgical Commission of the Diocese, meeting in St. Mary's Church, Kinston, on March 11, called upon the churches to begin the work of liturgical renewal on April 18, the Sunday after Easter.

It is proposed that the first unit of renewal be the study and use of the new Christian Year. The Standing Liturgical Commission of the Church has available *Prayer Book Studies 19* which gives the calendar and the Propers for this.

The second unit, to be undertaken the First Sunday in June, is to be Service One of the Holy Eucharist and the Morning and Evening Prayer. This service is in the traditional words, only the order being changed. Service Two is set to begin the First Sunday in Advent and continue until Easter, 1972.

In commenting on the changes, the Rev. Edwin L. Jeffress, Diocesan Director of Christian Education, pointed out that the goal sought in this project is the renewal of the Church's mission to mediate God to the world. "This is not just to try a new service," he said. "What we seek is liturgical renewal, to broaden and deepen the experience of worship."

Mrs. Grace Hancock, of Christ Church, New Bern, said that everything depended upon the attitude of the rector. "The new service can be introduced in a way to encourage the people to enjoy it," she said.

Members of the Liturgical Commission are: the Rev. Webster L. Simons, chairman; the Rev. Joseph Banks, the Rev. Edwin B. Jeffress, the Rev. Alfred Scogin, the Rev. Joseph Cooper, Mrs. Grace Hancock, Mr. Robert Ervin, the Rev. Kenneth Townsend, Mr. Herbert McKim, the Rev. W. P. Barrett, the Rev. Wright Doyle, the Rev. Charles Duvall.

The Commission suggests that there be appointed in every church a liturgical committee whose duties shall be to plan for instruction in the new services and for their use on Sundays and other days.

Bishop Wright addressing the 88th Annual Convention.

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Bishop Wright Urges Renewal

I must confess that I approach the subject of Liturgical Renewal with some trepidation, and even with a certain sense of guilt. Change in the Church, particularly in the Services of the Church, are hard for me to take. Temperamentally, I do not like change. I would be perfectly happy, from a personal standpoint, to do the same old things in the church in the same old way – for example, I like to sing the same old Hymns. I don't like to break in new Hymns. The Services of the Church that I am accustomed to, I get comfort from. They make me feel that all's right with the Church and all's right with the world. But in my sober, prayerful, and unselfish moments, I know that this feeling and this attitude is dead wrong. The world changes constantly, and so the Church must change if it is to help and lead God's world.

Now, the Church has changed tremendously and dramatically in almost every era of Christian history. Take the causes for which the Church stands. I never realized this as much as last month when I got out some old editorials which I had written twenty-five years ago for the San Francisco daily paper when I was Dean of the Cathedral there. The Christian causes that I was pleading for in those old editorials are no longer the burning issues of the Church today. The Church has won those causes and has moved on to new issues, new causes, and new crises. This, I suppose, is what Christ meant when he said, "Behold, I will make all things new." He has made them new in century after century.

(continued on page 6)

MEANINGFUL PROGRAM AT CLINTON

St. Paul's, Clinton, embarked on a Lenten program of worship, discipline and study that made for a meaningful Easter. Four services of Holy Communion were celebrated during the week: a seven o'clock service Wednesday morning and a similar service at ten-thirty that day. For business men and other working people a shortened form of the Holy Communion was offered at five forty-five each Tuesday and Thursday afternoon. This has been well attended by the men of the parish.

Following the ten-thirty service Wednesday morning, the women of the parish held a class study on Theology, taught by the rector, the Rev. Thomas Midyette. This proved a popular course and drew several women outside the parish to attend. The Episcopal Churchwomen, as a body, sponsored a sewing program throughout Lent, making baby layettes for the Episcopal Indian missions in New Mexico. And finally, for special devotional reading, booklets were issued to carry one through the entire Gospel according to St. Luke during the Lenten period.

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The Rt. Rev. Hunley Elebash, Bishop Coadjutor

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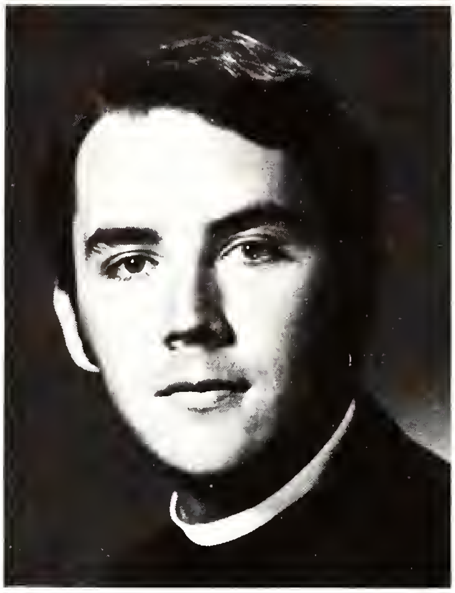
VOLUME 85 APRIL, 1971 NO. 2

Joseph Cooper Ordered Priest



The Rev. Joseph Wiley Cooper

The Rev. Joseph Wiley Cooper was ordained to the Priesthood on March 27, 1971, at St. Stephen's Church, Goldsboro, North Carolina at 11:00 a.m. by the Rt. Rev. Thomas H. Wright and the Rt. Rev. Hunley Agee Elebash. The order of service used was that of Prayer Book studies 20 and 21. These are the trial services approved by the Houston General Convention.

The Rev. Mr. Cooper was born in Windsor, North Carolina, and lived there most of his life and was a member of St. Thomas Church. He received his AB Degree from Atlantic Christian College in Wilson. From college he went immediately to the Virginia Theological Seminary in Alexandria, Virginia, and graduated in 1970.

He is presently the Assistant Rector of Saint Stephen's in Goldsboro. He is married to the former Rhea Elliott of Windsor and they have a daughter Maricoleman who is a year old.

Minimum Clergy Salaries to Rise

By Bishop Wright

Two years ago, in our Convention, the Department of Mission was asked to establish a Minimum Clergy Salary of not less than $6,000 plus other appurtenances. Bishop Elebash and I are glad to say that this has been done, and that no Clergyman paid by the Diocese now is receiving less than this figure.

In our Budget to be presented today, the Department of Mission is raising this minimum, or basic salary, to $6300.00, plus a Rectory or a housing allowance of not less than twenty-five percent of the basic salary, plus a traveling allowance of $750.00 for one Congregation served, and an additional $250.00 for each additional Congregation, plus the Diocesan Comprehensive Medical Policy for the Clergyman and each dependent member of his family (including a ten thousand dollar term life insurance policy), plus full Pension Premium, plus an annual longevity increase of at least $120.00 each year.

The Department expects to put this into effect on April 15th of this year, and is also asking all Parishes not coming under the Department of Mission, to likewise conform to these increases not later than the end of this year.

The Diocese must always consider its Clergy incomes the top priority of the Diocese. Bishop Elebash and I expect to review these incomes regularly with the Department of Mission and we would expect to increase these minimums very soon.

CLERGY TO HAVE MEDICAL INSURANCE

From Bishop Wright's Address

In 1971 the Episcopal Church is taking another great step forward for its Clergy which will assuredly be considered as second only to the Church Pension Fund.

Although this Diocese, and some other Dioceses, have had very good major medical policies for the past several years, this has not been done on a National scale and has not been mandatory for the whole Church, as the Church Pension Fund has. The new medical plan for the whole Church is, I am told by our local insurance people in Wilmington and elsewhere in the Diocese, the very best coverage that they have ever seen.

All of us are aware today of the high cost of hospital care and sickness. Our Laymen in Seattle – again at South Bend and again in Houston – felt that the greatest help that they could possibly give to their Clergymen was the passage of this new medical policy, which will, incidentally, be run by the Church Pension Fund.

Now, the cost of this will total a comparatively large sum in terms of our East Carolina Budget. We hope, however, that when you consider the Budget today, you will think of the financing of this exactly as we now do the Pensions for the Clergy – namely, that Full Parishes will pay the cost of their own Clergyman and that the Diocese will assume the cost of our Mission Clergy, Aided Parish Clergy, and fulltime Diocesan employees – in exactly the same manner that we are now doing with the Pension Fund.

One additional comment. The Church Pension Fund has been late in getting exact details and figures to the Dioceses for reasons that they could not help. Although the mandatory aspect of this began on January 1, 1971, we do not feel that the Churches were acquainted with this or were prepared for it at that time. The Diocese, therefore, in the 1971 Budget, would like to pay the entire first quarter due for Parishes as well as Missions to enable Parishes to have time to take this into consideration and work it into their budgets for the remainder of this year. The total first quarter payment has been written into the Budget to be presented to you today. I know that all Laymen in this Diocese will be happy to know of this additional protection for their Clergy in this needed area.

Churchwomen to Meet at Goldsboro

The Rev. Bennett Sims

The Annual Meeting of the Episcopal Churchwomen in this Diocese will convene at 10:30 a.m. in St. Stephen's Church, Goldsboro, Wednesday morning, April 21, according to announcement by Mrs. D. C. Wade.

Featured speaker is Dr. Bennett Sims, director of the Center for Continuing Education at Virginia Theological Seminary. A native of Greenfield, Mass., he received his theological degree from Virginia Seminary and was a Merrill Fellow at Harvard Divinity School. He is a doctoral candidate in systematic theology at Catholic University of America. His military service includes three years in the Navy as a line officer.

He has served as minister to churches in Baltimore, Tokyo, Japan and Corning, N. Y. and has been deputy to General Convention, has lectured at the College of Preachers and at Harvard, and has published numerous articles in the Episcopalian magazine.

Major items of business include the President's report, the election of officers for the next three years, and plans for the program.

The Holy Communion will begin the one-day meeting, celebrated by Bishop Wright and Bishop Elebash. At this service the memorial roll of those who have entered the church triumphant this year will be read, and the Bishops' Fund will be presented. This fund is for the bishops' discretionary use and will be divided between Bishop Wright and Bishop Elebash.

Mrs. D. C. Wade, the retiring president of the Episcopal Churchwomen of East Carolina, will present her final report.

The new officers will be installed, including Mrs. L. J. Poisson, Jr., of Wilmington, who will succeed Mrs. Wade as president. It is an interesting coincidence that Mrs. L. J. Poisson, Sr., mother-in-law of the President Elect, herself served as President of the Diocesan Episcopal Churchwomen from 1938-1944.

Ham Operators Plan Overseas Net

Plans are underway to bring together East Carolina Episcopalians who hold amateur radio licenses so these hobbyists may assist in one or more overseas MRI projects. Communicants in this diocese who are licensed amateurs are encouraged to send their name, callsign, address and station capabilities to the Rev. W. S. "Tom" Taylor, WB4LLC, P. O. Box 476, Southport, N. C. 28461. A special MRI net may be established to provide more direct communications between East Carolina and the Dioceses of Melanesia and the Windward Islands.

Lenten Offering to Go to Melanesian Brotherhood

Melanesian laymen who volunteer a minimum of 3 years to carry the "Good News" into heathen areas of the South Pacific will be supported by East Carolina's 1971 Lenten Offering. Funds amounting to $3,362 are needed from mite boxes and other lenten gifts to provide transportation for the current year for the Melanesian Brothers. Our 1970 Lenten Offering produced about $2,000. The Brothers travel in pairs to remote heathen villages to teach the Christian gospel.

"I was delighted to receive news on my return from the New Hebrides that your Diocese has generously undertaken to support our project for the Melanesian Brotherhood as your MRI Lenten Offering," wrote Bishop John Chisholm of Melanesia to Bishop Wright. East Carolina's 1971 Lenten Offering has been designated for the support of transportation needs for the Melanesian Brotherhood, a top priority MRI project in the South Pacific diocese.

"This is indeed great news for it will enable the work of this entirely indigenous Brotherhood of 92 Melanesian Brothers to be visited regularly by the Head Brother and the Chaplain in the remote areas where they are working in New Guinea, the New Hebrides and Fiji as well as the Solomon Islands," Bishop Chisholm continues.

"East Carolina has been a great friend to Melanesia and I hope that the visit recently of Archdeacon Rawcliffe to your Diocese has meant a new realization of our deep gratitude for the many kindnesses and acts of generosity from your Diocese to this," concludes Bishop Chisholm.

Mite box and other lenten gifts must total $3,362 from East Carolina parishes and missions if the project supporting the Melanesian Brotherhood is to be fulfilled. Treasurers are urged to remit these funds promptly to the Diocesan office in Wilmington so the money may be forwarded immediately to Melanesia where it is urgently needed.

SUMMER CAMP PROGRAM

CAMP LEACH

Junior High Camp: (Grades 8-9)
June 14-26 – The Rev. James R. Horton, Director

Midget Camp I: (Grades 4-5)
June 28 - July 10 – The Rev. Stanleigh Jenkins, Director

Junior Camp I: (Grades 6-7)
June 12-24 – The Rev. L. P. Houston, Director

Midget Camp II: (Grades 4-5)
July 26 - Aug. 7 – The Rev. Garland Teasley, Director

Junior Camp II: (Grades 6-7)
August 9-21 – The Rev. C. T. Midyett, Director

CAMP OCEANSIDE

Session I: (Ages 9-11)
June 13-25

Session II: (Ages 12-15)
June 27 - July 9 – The Rev. Dr. Edwin E. Kirton, Director

CAMP KANUGA

Senior High Conference
June 13 - 23
The Rev. C. King Cole, Director

Adult Conference
July 4-17
The Rev. E. Dudley Colhoun, Jr.

Family Week End
June 25-27
The Rev. L. C. Melcher, Jr.

Kanuga Camp for Boys and Girls
June 20 - August 14
A. Tommy Reese, Director

Guest Period
July 18 - August 29

Capital Funds Appeal May 2

by Frank Fagan

The Bishop Thomas H. Wright, Fund for Capital Improvement in the Diocese of East Carolina will be officially kicked off with a Diocesan-wide appeal Sunday, May 2, 1971. At this time all churches in the Diocese are being asked to make a special appeal and receive pledges for this fund. Information has recently been sent to all communicants in the Diocese by the committee composed of the Rev. Frank F. Fagan, Chairman of the Department of Communication; Mrs. Ann Wade, President of the Churchwomen; and Mr. Walter Jones, Chairman of the Department of Finance. This committee was appointed at the Beaufort Diocesan Convention. The information mailed contained a fact sheet, pledge cards and cordial invitation to participate in this endeavor. The purpose of the fund, named in honor of our beloved Bishop, is to provide a continuing source of revenue for unmet capital needs in the Diocese of East Carolina - for which there are no budgeted monies. Current critical needs exist at Camp Leach, Camp Oceanside and in rapidly growing areas of Fayetteville and Wilmington where the building of two mission Churches is planned, as well as the need to offer assistance to St. Andrew's mission in Goldsboro.

All Episcopalians in East Carolina are being being given an opportunity to support the Bishop Thomas H. Wright Fund for Capital Improvement with special pledges to give not more than $15.00 upon call - with the assurance there will be no more than two calls in any one year. Pledging participants in the Bishop's Fund will be asked to contribute a maximum of $30.00 in the calendar year for specified capital improvement in the Diocese of East Carolina. Persons who do not have pledge cards may obtain them through their Church office. When the cards are filled in, they should be mailed as directed to Wilmington. A cash payment with pledge is not desired. Only upon call will money be requested. No more than $30.00 will be asked of any pledging unit in any calendar year.

This endeavor is not intended to conflict or diminish major stewardship efforts of our congregation which normally take place in the fall. It is believed that this effort will complement rather than detract from any local campaign. Each minister, Vestry and congregation may approach this undertaking in any way they deem advisable. May 2 has been set as the official Sunday for concentrated diocesan wide campaign to receive pledges.

It is hoped that strong support will be forthcoming and that parishioners will respond in order for many of the dreams and labors of our Bishop for the Diocese through many years to be realized.

The Rev. William A. Lambert

Lambert Priested at Goldsboro

The Rev. William Augustine Lambert was ordained to the Sacred Order of Priest at St. Francis Church, Goldsboro, N. C., at 8:00 in the evening by the Rt. Rev. Hunley Elebash.

For this service, the new Ordinal approved by the Convention at Houston along with the Second Communion Service was used.

The Rev. Mr. Lambert was a 1970 graduate of the Episcopal Theological Seminary at Alexandria, Virginia, and did his undergraduate work at the College of William and Mary in Williamsburg, Virginia. He is a native of Hampton, Virginia, and the son of Mrs. Mary Q. Lambert and the late Augustine S. Lambert.

Before entering seminary, Mr. Lambert worked with the United States Public Health Service and taught in the public school systems of Fayetteville and Newport News, Va.

During this past year, Mr. Lambert has taught school in Wayne County and has worked as the Assistant Rector at St. Francis Church under the Worker Priest program.

Woman Senior Warden at Wilmington

Mrs. Roxie Chasten and the display in Wilmington Museum

Six months after St. Paul's in Wilmington voted to elect women to the Vestry, Mrs. J. R. Chasten (Roxie) was elected. In January 1971 she became the first woman Senior Warden. These positions of Junior and Senior Warden have come after many years of devoted work in St. Paul's. Mrs. Chasten was married in St. Paul's in 1916 and from this union has a son and a daughter. She became a widow in 1950.

In addition to her many positions in St. Paul's, she has given much of her life to civic affairs, having served on the Board of the Catherine Kennedy Home (a home for the aged) for 36 years. In this capacity she also filled the job of administrator, bookkeeper and assistant treasurer for "The Home". In addition to this she ran a business of her own.

After her retirement at age 73, she began working with ceramics. She has made and dressed dolls, representing all the presidents' wives in authentic gowns worn while they were in the White House. These dolls are in a permanent display in the Wilmington-New Hanover Museum.

Her greatest honor, says Mrs. Chasten, has come at being elected Senior Warden of St. Paul's at age 78.

(continued from page 1)

Now, the Liturgy of the Church, in its Prayer Book, is in that category. The Prayer Book must reflect honestly and accurately the Church in its time for which it is to serve.

Our young people, chiefly of college age, tell me that the Liturgy of the Church does not always do that for them – that sections of it repel, many times, not only thoughtful and questing minds, but many people who are seeking and who need what the Episcopal Church has to offer. Above all, however, the Church, through its Prayer Book, must be honest, to present clearly what its beliefs and teachings are, to a generation that needs the winsome, the beautiful, and the challenging uplift which faith in Christ should give.

With this background and this task before it, the "Standing Liturgical Commission" of the Church, fifteen years ago, began the tremendous task of bringing the Prayer Book up to date. They have worked hard all of these years, thinking along three lines.

1. First, bringing the language of the Prayer Book up to date. Although we have had two slight revisions in the American Prayer Book, the language is essentially the same as the Prayer Book adopted in 1611 by the Church of England. Words having generally accepted connotation in 1611 do not now have the same meaning. In fact, some have exactly the opposite meaning.
2. There has been a flood of new light in this century on the texts of the Bible used in the Prayer Book. Amazing archeological discoveries, of which the Dead Sea Scrolls are only the most dramatic, have opened up new passages of scripture which were most obscure at the time of the King James Translation.
3. In the third place, a new attitude has grown in this century toward the Bible itself, making it more palatable to the scientific mind of our time, as contrasted to a literal interpretation of the text.

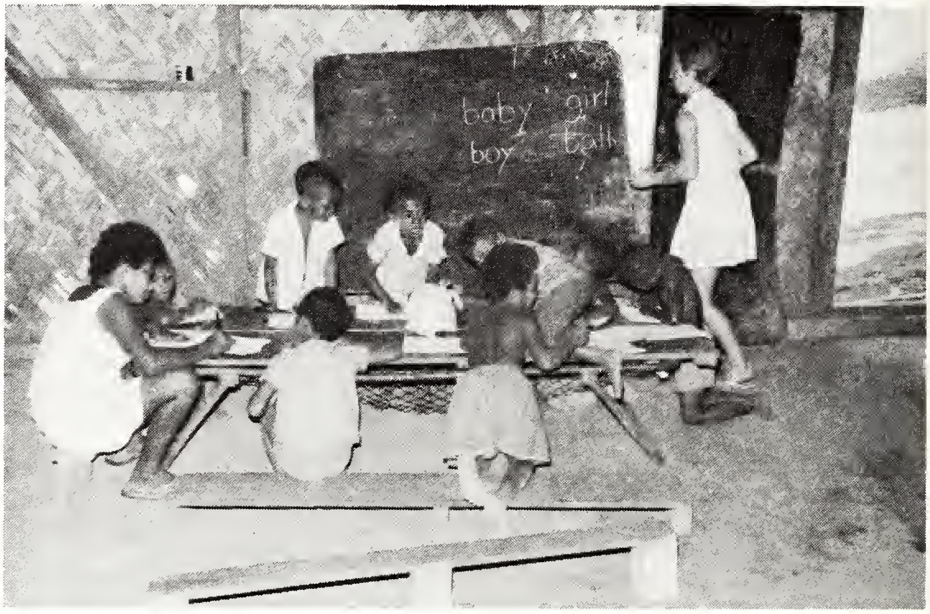
With these three reasons in mind, and after fifteen years of labor during which the Commission studied questionnaires from one million seven hundred and fifty thousand Episcopal Communicants, the Commission decided to do something most unusual and democratic – to present to the people of the Church these suggestions for change – to have the people of the Church try them out and see what they think. Then, in the light of the criticisms coming back from the people of the Church, to present finally a new Liturgy to the Church. What could possibly be more democratic – more sensible, more Pastoral? Certainly nothing is being forced upon us from the top.

In Houston, ten of these proposals for Prayer Book Revision were presented by the Liturgical Commission and adopted by the Convention for "trial use". And let me emphasize this phrase "trial use".

Now, I hope East Carolina will participate wholeheartedly in this trial use. I hope that we can give our reactions back to the Commission as a Diocese. Bishop Elebash and I hope that we can begin this study and use after Easter. A new Liturgical Commission for the Diocese is being appointed. I am prepared at this time to name only the Chairman, the Rev. Webster L. Simons, Rector of St. John's Church, Wilmington – but after consultation with Mr. Simons, Bishop Elebash and I will appoint the remaining members of the Commission. Specific directions and complete plans will be sent to every Church as soon as possible from the Commission.

One more suggestion – We hope that in every Church a local Liturgical Committee will be set up to assist the Clergyman – and that all meetings of this local Committee will be open to anyone who cares to come to listen and to discuss.

Please let me emphasize and stress that Bishop Elebash and I are in no hurry to institute, nor do we want to compel these far-reaching changes. Our concern for the people of this Diocese is a Pastoral concern. We feel, however, that the studies should be undertaken in every Church, and that we should do them systematically and thoroughly. And as far as possible, that we should do them as a Diocese – but with consideration, love, and respect for all of our people.



Miss Mary Gayle Page and class at Torgil School, Aoba, New Hebrides Islands.

Mary Gayle Page Serves in Melanesia

One of the East Carolina volunteers to Melanesia spent the month of August teaching first grade children at Torgil School, Aoba Island. Mary Gayle Page of St. Mary's, Kinston, substituted as a teacher at the mission school in the New Hebrides Islands. Her southern accent was a bit different for the Melanesian children unaccustomed to American English, but after classes in arithmetic, reading and drawing, they taught her songs and dances from their Melanesian villages.

Mary Gayle worked along side two 19-year old girls from England participating in a one-year voluntary program as teachers at Torgil School. Her own summer experience, she says, was good preparation for her senior year at Converse College where she is now doing practice teaching in elementary education.

Mini Mardi Gras at Wilmington

The Rev. Webster L. Simons, Richard Bonner, Mrs. James Kutrow and Mrs. James Hamilton have fun at Mardi-Gras.

Fun and food were the order of the evening at St. John's of Wilmington's mini Mardi Gras held on Shrove Tuesday. Confetti, balloons, and pinatas transformed the parish hall into a real carnival spot. All sorts of guests arrived – from the Farkle family, Freddie and Fanny, to an honest to goodness gypsy, a very mysterious oriental beauty, and at least two con men straight from New Orleans.

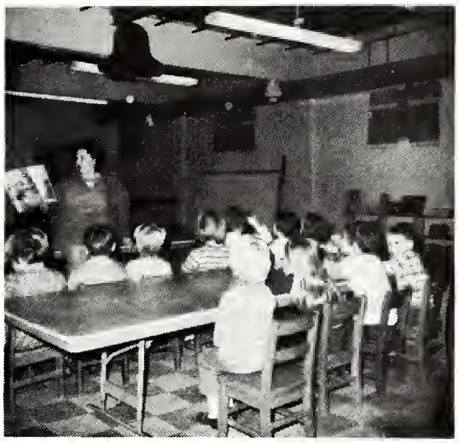
The cuisine was special, and the program was varied. An extraordinary beauty contest was won by a very brawny high schooler. The more than capacity crowd was also treated to lovely dancing, singing, and a brass band.

The women of the church, directed by Mrs. Richard Craft, may have started something.

— * —

The bulletin of St. Mark's Church, Raleigh, informs us that St. Paul was welcomed into the Roman Church with a spaghetti supper! The source of this information was not given.

Holy Innocents Largest Rural Parish in Province of Sewanee



Day Kindergarten Class at Holy Innocents Church, Lenoir County.

by the Rev. George Abele

We suppose that many people in our Diocese wonder about Holy Innocents Church because there are many of you who have never seen it or really do not know where it is. Well, if you have ever traveled Highway 55 between Kinston and Mount Olive, you passed through Seven Springs and passed by Holy Innocents. The Church is not located in Seven Springs, but in the communities of Strabane and Moss Hill. For location sake, we use a Kinston address; but do not look for us there either because we are twelve miles from Kinston. You can bet one thing; however, we do exist and this is the year that we are going to let the Diocese know that we are here.

Did you know that Holy Innocents is the largest rural parish in the entire Province? In its lifetime, it has occupied three different buildings – the last one built about eight years ago. The entire plant encompasses, not only the Church, but also, a kitchen, parish hall, twelve class rooms, church office, and a library.

We operate a full-time kindergarten and provide meeting space for cub scouts and explorer scouts. In fact, the community is free to use our facilities at all times because we consider our church as the Church of the community. This is God's House and is to be used by God's people.

The Acolytes' Guild at Holy Innocents Church.

At Holy Innocents we have eighteen active acolytes. We also have a senior choir consisting of fourteen persons and a junior choir of eleven boys and girls.

This is the year we are calling "the year of Holy Innocents" and we have begun this way. With each publication of this diocesan magazine, we hope to tell you more, not to be bragging, but to arouse enough interest so that you might come to see us. Maybe you will be glad to tell your friends that your diocese has the largest rural parish in the Province.

Goldsboro Church Has Full Program

The big project for the congregation of St. Andrew's Church, Goldsboro, this year was the construction of a multi-purpose room and two rest rooms. This project was completed in September. The attention of the congregation now is centered on some equipment for the multi-purpose room and some improvements on the church building: repairs on the roof, replacements of windows, and improvements on the interior as well as the exterior.

The fourth Sunday in May is always Family Day when members are urged to worship in family groups. They are encouraged to sit together and receive the Holy Communion in family units. The attendance at this service is the largest of the year.

THE MISSION HERALD SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

Edmund Harding

On September 19th one of East Carolina's beloved, honored, and joyfully Christian souls left this world to enter his life with God. Edmund Harding was my first Church Organist forty years ago. We have been dear friends ever since. He was truly a part of the Church in this Diocese. Raised in the Episcopal Rectory in Washington, the son of the Rector of St. Peter's, he kept up with and loved the Church in East Carolina. Through the years Edmund was always her champion and friend. Although originally in the insurance business, he gradually left this because of the many requests for his time and gifts as a professional after-dinner speaker and entertainer. The last fifteen years of his life were devoted entirely to this, and his schedule of speaking engagements took him everywhere throughout the length and breadth of the land. Edmund Harding never appeared before any group that he did not bring his Church into the picture in such a way that people knew his devotion, love, and respect for it. To him, the world also needed the message of the joy and happiness that God intended to be in the Christian life. He always lifted people up from the sadness and cares that were about them, and made their world a happier and a better place as he passed along their way. I said several months ago, in a tribute delivered to Edmund Harding in his own Church, that to me he will always be "East Carolina's gay and happy Troubadour for God." This Diocese will miss him very much.

Thomas H. Wright, Bishop

Lauriston Hardin Darst

Mrs. Lauriston Hardin Darst, 80, widow of Bishop Thomas Campbell Darst, of the Catherine Kennedy Home, 203 South Third Street, died at her home Saturday night, February 20, after a short illness.

Born in Wilmington November 24, 1890, she was the daughter of the late John Haywood and Fannie Brooks Manning Hardin.

She is survived by one daughter, Mrs. John Clayton Smith, of Raleigh, six grandchildren; three step-sons, Thomas C. Darst, of Pinehurst, N. C., George W. Darst, Wrightsville Beach, N. C., and Meade Darst, Southport, N. C.; two sisters, Mrs. Lenox Cooper and Miss Sue Hardin, two brothers, John H. Hardin and Eugene Hardin, all of Wilmington; several nieces and nephews.

She was a member of St. James Episcopal Church.

Funeral Services were conducted from St. James Episcopal Church Monday at eleven o'clock a.m., with the Rev. William L. Dols, Jr., Rector, Bishop-Coadjutor Hunley A. Elebash, and Bishop Thomas H. Wright, officiating. Interment was in Oakdale Cemetery.

Thomas H. Wright, Bishop

WILLIE ISAAC PATE

On June 7, 1970, Willie Isaac Pate, Senior Warden of St. Andrew's Mission Church in Goldsboro, entered God's eternal life. When I came as Bishop, Willie Pate was Senior Warden, leader of the Choir, Superintendent of the Sunday School, and acting as janitor of the Church that he loved so dearly and gave to it of his devotion and what few worldly possessions that he was able to give. Willie Pate was the only delegate of his Church to many Diocesan Conventions. For many years before his death he talked to me many times and dreamed of a small Parish Annex back of the Church for educational and fellowship purposes. Although he helped draw plans for this building with the Rev. Mr. Banks, he did not live to see it finished. I dedicated this small Parish Room two Sundays ago, and one felt there the spiritual presence of Willie Pate, who represents a loyalty to his Church that has been at the heart of the life of this Diocese.

Thomas H. Wright, Bishop

Around the Church

The Rev. Alfred L. Durrance, rector of Grace Church, Ocala, Fla., was the preacher at St. Peter's Church, Washington, on March 10, at the regular Wednesday Lenten Service.

—*—

St. Anne's Church, Jacksonville, is planning a Spring Festival for April 17, the Saturday after Easter.

—*—

Brother William Sibley of the Order of the Holy Cross conducted a Passion Week Preaching Mission at St. John's Church, Wilmington, assisted by Sister Jean of the Convent of St. Helena, Vail's Gate, N. Y. Services were held each evening, Monday through Friday, and a Children's Mission each afternoon at 3:30.

—*—

A group of men interested in being licensed as lay readers meets regularly in St. Anne's Church, Jacksonville.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 85 Wilmington, North Carolina, September, 1971 No. 3

Convention Action Requires 10% Increase --- Bishops Ask for Additional 10% for New Work

Special Telecast Heads Program to Assist Every Member Canvass

The Department of Communications and Stewardship was directed sometime ago by Bishop Wright and Bishop Elebash, and by the Executive Committee, to plan and execute a program designed to aid parishes in their Every Member Canvasses.

The program, formulated by the Department after a series of meetings, is outlined below:

1. A Diocesan-wide color telecast from 10:30 to 11:00 a.m., Sunday, October 31st. The telecast, designed to kick off the 1971 Every Member Canvass, will feature Bishop Wright and Bishop Elebash whose remarks will be inspirational and informative. Pictures and slides will be used to graphically depict important points of the Bishops' remarks.

The telecast will be carried by WTAR-Norfolk, WITN-Washington and WECT-Wilmington (10:30-11:00 a.m., Sunday, October 31st).

The Department hopes that many Parishes will arrange to have television sets placed in their Parish halls, or other appropriate places, so as many parishioners as possible will be able to join together to see and hear the two Bishops. The Department notes that, if local church

(continued on page 2)

Bishop Thomas H. Wright

Bishop Hunley A. Elebash

Bishops Wright and Elebash Describe Needs

Bishop Thomas H. Wright and Bishop Hunley A. Elebash have described the urgent needs of the Diocese of East Carolina as falling into two categories. First, those required by actions taken at the 1971 Diocesan Convention, and second, those for New Work which the Bishops believe are vital to the maintenance and growth of the Diocese.

The Bishops state that to meet the requirements of the recent Convention, a 10% increase is needed in the Diocesan budget and an additional 10% increase would provide the funds for much needed New Work, allow the restoration of cuts in practically all facets of the Diocesan Programs, made necessary by the 1971 budget, and permit some legitimate growth of the Diocesan work.

The needs described by the Bishops are outlined briefly below. Expanded explanations of these needs may be found elsewhere in this issue of the Mission Herald.

CLERGY SALARIES. A resolution passed by the 1971 Diocesan Convention requires that all clergy be paid a minimum $7,000 a year, starting January 1, 1972. This involves 18 clergy, 7 in smaller parishes

(continued on page 2)

SPECIAL TELECAST

(continued from page 1)

schedules permit, a discussion of the Diocesan and Parish needs following the telecast might be fruitful to the local Every Member Canvass efforts.

Prior publicity in church bulletins and other communications will enable "shut-ins", and others not able to come to church on October 31st, to see and hear the telecast.

2. An Every Member Canvass folder, produced and edited in Eastern North Carolina, to more precisely meet the needs of our Diocese, has been published by the Department and will be distributed at the Clergy meeting to be held at Camp Leach on Sept. 22. This three-fold folder will fit in a standard No. 10 envelope and may be used in a variety of ways--the same as the folders previously obtained from the National Church.

3. Four Every Member Canvass Workshops will be held at convenient locations throughout the Diocese. These are planned to be working sessions with an exchange of ideas and successful practices which will aid all parishes in having more productive Every Member Canvasses this year.

It is hoped that the Clergy, Senior Wardens and EMC chairmen from all parishes will not only attend the workshops but will take active parts in the discussions.

The workshops will be held at 6:30 on Sunday evenings. Working with the local parishes, the Department will serve supper to those attending.

The workshop schedule is:

Sept. 12th	Edenton, St. Paul's
Sept. 19th	Greenville, St. Paul's
Sept. 26th	Fayetteville, St. John's
October 3rd	Wilmington, St. James

4. This edition of the Mission Herald devotes a large share of its space to information concerning the needs of the Diocese and the parishes and possible means of helping to meet these needs.

The Reverend Frank F. Fagan, Rector of St. Stephen's, Goldsboro, who is chairman of the Department of Communications and Stewardship, recently said, "This is the start

(continued on page 3, column 3)

Diocese at Convention Leads the Way in the National Church

The Diocesan Convention held in Beaufort last year has set as one of its major priorities a resolution concerning clergy salaries. By passing the resolution, the Convention is leading the way in clergy salaries throughout the National Church. The Resolution which was passed stated that all clergymen in the Diocese as of January 1, 1972, will receive $7,000.00 base salary. By January 1, 1973, the base salary will be $8,000.00. It is hoped that by maintaining this type of income for our clergy, that we will not only be serving the Church but be serving the clergy as well. The cost of this program will rest heavily on the Diocesan budget, since all missionary clergy are paid out of that budget. However, it was the feeling of convention that the people in East Carolina should struggle to make sure that their clergymen received adequate income in terms of the rise in the cost of living.

There can be no question that this step is a bold one for our Diocese; nevertheless, it is reassuring to know that the people of the Diocese are concerned for their clergy. It is also exciting to realize that East Carolina is now leading the way in the area of clergy salaries. It is this type of concern which will enable us to move forward in East Carolina in the growth of the Church.

CONVENTION ACTION . . .

(continued from page 1)

and 11 in the Department of Missions. This will cost the Department of Missions an additional $7,000 in 1972.

GENERAL CHURCH PLEDGE. The recent Convention also passed a resolution calling for the restoration of our Diocesan pledge to the General Church its level of 1969. This will cost the Diocese $14,000 more in 1972 than in 1971.

An additional $21,000 ($7,000 for the Department of Missions and a $14,000 increase in our General Church Pledge)-which amounts to 10% of the 1971 Diocesan budget -- must be raised if the requirements of our 1971 Diocesan Convention are to be met.

The Bishops believe that there is an urgent need for another 10% increase in the 1972 Budget over 1971 to provide funds for New Work, restoration of some budget cuts necessitated by the 1971 budget and for legitimate growth of the Diocese.

The Bishops noted that the excellent response to the Bishop Thomas H. Wright Fund for Capital Improvement has already helped the Diocese in grants, but stressed that the additional 10% increase or more is needed for growth in operational budgets.

NEW WORK. The additional 10% could mean partial salaries for new clergymen in Wilmington and Fayetteville where our Bishops believe we should start New Work. It would also help begin or strengthen ecumenical work at the University of North Carolina at Wilmington and provide funds to strengthen work at Camp Leach and Oceanside.

RESTORATION OF BUDGET CUTS. The 1971 Diocesan income made it necessary not only to make very substantial reductions in the proposed budget but to cut funds from many programs and projects.

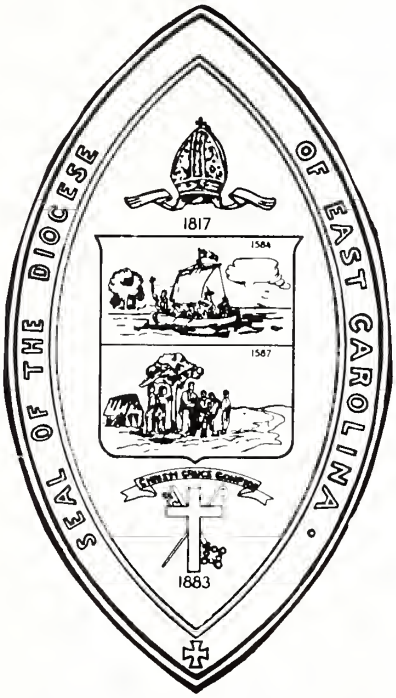
These cuts included work in Christian Education, a full time worker in Christian Social Relations, several issues of the Mission Herald, financial help for Seminary students, new college work, program by the Committee on the Minister - His Life and Work, new work among Armed Forces, pledge to the General Church, MRI, Pledges to Diocesan Institutions (St. Mary's, St. Augustine's, Sewanee, Thompson Orphanage), pledge to

(continued on page 12)

Every-Member Canvass Plans Announced

Some exciting plans have been made by the Department of Stewardship and Communication for the conduct of the Every Member Canvass throughout the diocese this year. The Rev. Frank F. Fagan, Chairman of this Department announced that a special Television Program will kick off the canvass on Sunday, October 31 from 10:30 - 11:00 a.m. The telecast will be viewed on the following TV stations: WTAR, Norfolk, Virginia; WITN, Washington, N. C. and WECT, Wilmington. It is being suggested that TV sets be placed in the Parish Hall or Church to view this program and that a brief service follow in each local congregation. The Bishops will appear and some of the needs of our Diocese will be outlined as the local canvass begins on this suggested date. According to Mr. Fagan, "The entire diocese can be reached at one time through the use of these three TV stations. It will amount to a closed circuit broadcast for Episcopalians in the Diocese of East Carolina who will be viewing it in their own church. Also, for those unable to attend Church October 31, it, of course, may be seen at home. We will have more details on this later and you will be kept informed through your Rector." In addition to the TV program, a special brochure is being prepared, spelling out the needs of the Diocese of East Carolina. This will speak to the subject of clergy salaries, the need for missions, the adopted plan of 50/50 giving, where we are in East Carolina and where we hope to go. These, among other items of importance, will be depicted. A large enough supply to cover the communicant strength of each Church will be provided at no cost to the local congregation. Area Workshops to offer training in the conduct of local Every Member Canvasses will be scheduled on the following dates: September 12 in Edenton; September 19, Greenville; September 26 in Fayetteville and October 3 in Wilmington. These meetings will start at 6:30 p.m. in each location and a supper will be served by the Diocese. The Rev. Mr. Fagan stated: "It is the hope of the Department of Stewardship and Communication to be of as much assistance as possible in the conduct of this year's local canvass. Our last Diocesan Convention gave all of us in the Diocese a great challenge. The delegates voted and our forward direction is quiet clear. It remains for us to accept AND MEET THIS CHALLENGE IN God's name as stewards of the bountiful blessings He has so graciously given us as we return unto Him the 'First Fruits.' "

(continued next column)



Seal of the Diocese of East Carolina.

A DOLLAR TO GOD

Three thousand for my brand new car
Five thousand for a piece of sod.
Ten thousand I paid to begin a house –
A dollar I gave to God.
A tidy sum to entertain
My friends in pointless chatter,
And when the world goes crazy mad
I ask, "Lord, what's the matter?"
Yet there is one big question,
For the Answer I will search:
With things so bad in this old world,
What's holding back my church?

Thoughts on Stewardship

By: Charles Adderholdt

Our parish life is corporate by its very nature. We experience corporate worship, corporate communion, and are "grafted into the body of Christ's Church" at Holy Baptism. Then right in the middle of all this we make our giving a private act. It is the aim of our Every Member Canvass this year to bring our act of giving into harmony with our other acts of faith and with the teachings of our Church.

Corporate stewardship can be made effective by use of the tithe along with the practice of 50-50 giving. A tithing parish can spend 1/2 on self and 1/2 on others. This act of giving can best be described as 50% selfish and 50% benevolent. A tither should have assurance by a firm vestry policy that his tithe will be used no more than 1/2 in the home parish and at least 1/2 away from the home parish.

I have a personal conviction that any church pledge up to 5% of income is selfish in nature and lacks true benevolent intent. I am equally convinced that a parish which keeps over 50% of its income at home is not a good teacher of stewardship to its communicants.

Corporate stewardship evidences a real concern for the act of giving of each individual so that the total act of parish giving will have meaning and purpose. The best way to reach the members of a parish and evidence that concern is through the Every Member Canvass.

(continued from page 2)

of what we hope will be a continuing effort to help strengthen the giving at all levels in our Diocese. We know that this year's program is far from perfect, but we have done the best we can within the limitations of our time, talents and money. What is needed to improve this effort each year are your comments, suggestions and most severe criticisms -- all will be welcomed."

September 1, 1971

Dear Jim:

It suddenly hit me! Our last Diocesan Convention in Beaufort really committed us. I guess it's one of those things you just put off thinking about. I was there – a delegate. I voted in favor of the clergy salary increases. I'm all for it. What with the cost of living rising every day the clergy have great needs. As a matter of fact I don't see how they do it on what they get – or how they'll make it even with the increase.

What I'm trying to say is this – that time is upon us! We've got to put some words into action. As you know, our church is small. Already we're giving, I think, far too much on a percentage basis to meet our own local needs. Now these local needs are much greater. Our percentage is going to go up. We can't cut back on Diocesan giving – our pledge there needs to be increased.

In the past few days I've been really thinking about this matter. What are we to do? How are we going to get the much needed money?

Since I'm not on the Vestry this year and will not be wrestling with the problem in the direct way I have in the past – and yet at the same time feeling my personal responsibility and commitment to God and His Church, I wanted to write you of the simple plan we have discussed in our family and the course of action we wish to take.

I do not write this in any way to brag, but to assure you of our concern, our interest in our Church and our willingness to cooperate with you, our Rector, the Bishops and Diocese. As a matter of act, I'm ashamed that we have not done this long before.

Our plan is the ancient and time tested TITHE. Heretofore I've given to God as best I could – or so we have rationalized. In all honesty I could have done much better. Always it has been from what was left over. (I guess that's why we were often behind in our pledge.)

What I want to do now is tithe 10% of my income and each month write the Lord's check first. I've talked to a lot of people who tithe and they all attest to the fact that they don't lose – they gain. They still eat well and their children have shoes! If it works for them, why not for us? I'm going to give it a try!

My apologies for this lengthy epistle. I do hope you understand it's motive. I just want you and the E.M.C. Chairman to know you have my support. It's no big deal, but does represent a commitment which I'm glad our family has made. Let me know if I may be of any help.

Sincerely yours,

Robert

Disbursements Made from Bishop Wright Capital Funds

by The Rev. Frank F. Fagan

Good Shepherd Church, Wilmington, will purchase the house next door to the Parish House with a grant from the Bishop Wright Fund for Capital Improvements.

Response to the Bishop Thomas H. Wright Fund for Capital Improvement has been very good throughout the Diocese. Over 600 people have indicated their willingness to participate and in answer to the first requests for money, over $9,000.00 has been received. Generally speaking this enterprise has been promoted in most churches in East Carolina. However, in some cases we have not had the anticipated response. As this is to be a continuing fund, it is hoped that all who wish to see our Diocese go forward will participate. Your Rector, Churchwarden or Churchwomen President can give you the details.

Grants that have been made from the monies received have been of great assistance. The Church of the Good Shepherd, Wilmington, in receiving $3,000.00, was encouraged to raise $2,000.00 from their own people in order to purchase a house adjacent to their property. This will help their present program and give them much better options for the future. This congregation, under their Rector, the Rev. Ed Small, has continued a significant ministry under conditions sometimes difficult. A grant was made to St. Paul's, Washington, in the amount of $2,000.00. This will put a roof on their building where the walls have already been raised by the strength of this struggling congregation. St. Paul's, Washington, has never had a Parish Hall or Education facility and your gifts have greatly encouraged these people. In keeping with the published goals of this Fund, a tithe of $500.00 has been sent to St. Mary's Junior College, Raleigh. Many East Carolina girls attended St. Mary's and this fine institution was felt most worthy of assistance.

In the next 90 days we have need of other grants which could include our camps, help for two congregations who have new facilities as well as possible new churches in Fayetteville and Wilmington.

If you have not already done so, it is hoped that you will send your second check of $15.00 for 1971 to Eugene Hardin, Treasurer, 305 South Third Street, Wilmington, N. C. 28401. Should you not have been given the opportunity to participate in this most worthwhile endeavor, a simple card to the above address will insure that you receive a pledge card.

THE MISSION HERALD
OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
Published February, May, September and December at Wilmington, N. C.
The Rt. Rev. Thomas H. Wright, Bishop
The Rt. Rev. Hunley Elebash, Bishop Coadjutor

DEPARTMENT OF COMMUNICATION
The Rev. Frank Fagan, Chairman
The Rev. Edward T. Small, Editor
Mrs. Martin Willard, Business Manager
Mrs. James O. Raba,
Episcopal Churchwomen

All matters intended for publication should be received by the tenth day of the month of publication and should be sent to the Rev. Edward T. Small, 305 S. Third St., Wilmington, N. C. 28401.

Resolutions, obituaries and memorials must be in the form of news stories.

Second-class postage paid at
Wilmington, N. C.
Form 3579 to the Rev. Edward T. Small,
305 S. Third St.,
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SEPTEMBER, 1971
VOLUME 85 NO. 3

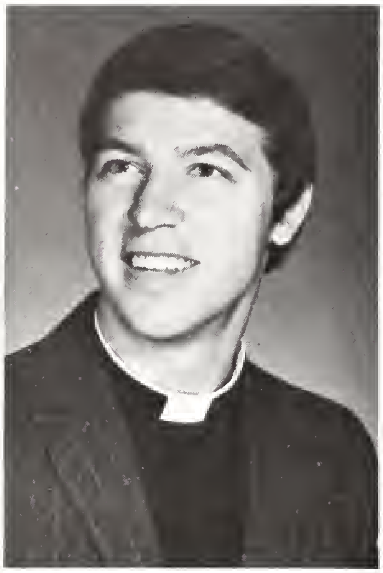
A Layman's View of 50 - 50 Giving

The practice of 50-50 giving requires a parish to spend as much on others as it spends on itself. The adoption of this practice settles once and for all the question as to how the parish will allocate its available resources.

The use of 50-50 giving as a standard for parish budgeting brings into play a very powerful force known as leverage. A generous allocation of funds beyond the parish boundary automatically assures an adequately financed program at home. Conversely, a provincial view of stewardship by a parish family guarantees that it will not have funds sufficient to meet even its very basic needs.

A vestry can use 50-50 giving as a very simple and effective tool to teach stewardship to the communicants of a parish. The leverage built into this very basic concept assures a very short learning period.

William T. Deneke to St. Peter's Church



The Rev. William T. Deneke

The Rev. William Thomas Deneke became assistant rector of St. Peter's Church, Washington, N. C., on July 1.

A native of San Antonio, Texas, he was graduated from the University of Texas in 1965 with a bachelor's degree in education and studied law at the University of Texas for one year. In 1966 he entered Southern Baptist Theological Seminary and received the degree of Master of Divinity in 1969 and Master of Theology in 1970.

He was received into the Episcopal Church as an ordained Southern Baptist minister and was confirmed in St. Stephen's and St. John's Church, Louisville, Ky., in 1970.

After special studies at Virginia Theological Seminary he was ordained by the Bishop of Kentucky on June 13, 1971.

He was married September 5, 1964 to Marilyn Sue Grau. The Denekes are already settled in Washington and fully embarked upon their ministry there.

A Community Crisis Service

by the Rev. William J. Hadden
East Carolina Universtiy
Greenville, N. C.

The Problem: There are many instances in which a student faces a grave problem or crisis and feels he has no place to turn. He may be reticent to share his problem with a faculty member, administration personnel, or mental health personnel, because of the nature of their authority over his actions. In the case of E.C.U. students, the University counselling center guarantees confidentiality. Despite this fact the student may still have some hesitancy about discussing his particular problem with any representative of the " establishment."

He is not as restricted when sharing his problem with his peers. With them he does not feel the same kind of judgement as with an "establishment" figure.

REAL (no significance in initials) is an attempt to have a professionally directed program of counselling and information available for individuals in crisis or tension situations. This program will be directed and staffed by students, primarily.

University teachers, staff, chaplains, and community resource people will work in cooperation with students in the REAL program.

REAL proposes to meet this situation with a program based on student counselling with the help, as needed, of trained resource personnel from campus and community.

Services: Areas of possible counselling help will include the following:

- Drug information
- Drug counselling (Including therapy groups)
- Emotional crises such as suicidal threats
- Contraception and abortion information
- Draft counselling

Organization: REAL will be a student-operated program. The REAL Executive Committee and Board will be staffed entirely by students. There will be no administrative or community non-student members.

The altar, red dossal curtain and valance previously in the sanctuary in St. John's Church, Wilmington, are offered to any church in the diocese which would like to have them. Any interested church please contact The Rev. W. L. Simons, Jr., 1219 Forest Hills Drive, Wilmington, N. C. 28401.

Masonic Honor to Fordham

On April 15, 1971, the Rev. J. Fred Fordham received the 32nd degree in Masonry at the Spring reunion of the Scottish Rite in New Bern, North Carolina. Rev. Fordham is a 1959 graduate of East Carolina University, and a 1965 graduate of Virginia Theological Seminary. Before becoming Rector of St. James and St. Mary's, Belhaven, and St. Matthew's, Yeatesville, he was Priest in charge of St. Philip's in Southport.

The Rev. Fred Fordham

Bennett New President at Sewanee

Dr. James J. Bennett

The new vice-chancellor and president of the University of the South will be Dr. James Jefferson Bennett, former provost of the University of Alabama and now executive director of the Health Education Authority of Louisiana.

Dr. Bennett was elected by the university's 120-member board of trustees after nomination by a committee composed of regents, alumni, faculty and students. Bishop John M. Allin of Mississippi was chairman.

The new vice-chancellor will succeed Dr. Edward McCrady, retiring after 20 years of prominence on the national education scene.

J. Jefferson Bennett was born in Owensboro, Ky. on June 8, 1920. He is a triple graduate of the University of Alabama with a B.S. in commerce and business administration, 1941, an LL.B. in 1948, and LL.D., the honorary doctorate, in 1966.

He was assistant to the president for development at the University of Alabama from 1954 to 1959, administrative assistant to the president 1959-61, administrative vice-president 1961 to 1968, when he was named provost.

In 1968 he was appointed director of legislative services for the U.S. Health Services and Mental Health Administration in Bethesda, Md. and went from there to his present post in New Orleans two years later.

Dr. Bennett is an Episcopalian, a licensed lay reader, and has been a member and secretary of the standing committee for the diocese of Alabama, a member of the St. Matthias Mission board of trustees, and president of the Episcopal Churchmen of Alabama.

He has been active in business and civic affairs, a director of Tuscaloosa's City National Bank, Chamber of Commerce and United Fund. He was chairman of the university division of the United Fund for three years.

McCrady Retires – to live on Campus

Sewanee, Tenn., May 30 .... One of the great educators of his time, nearing retirement, sounded a positive chord from amid the general contemporary chorus of lament.

Dr. Edward McCrady, vice-chancellor of the University of the South, told the 54 graduating seniors at the Sewanee Military Academy Sunday, "After serious consideration, and looking back over the whole of history, I feel that with the possible exception of the time when Jesus Christ was on earth there has been no other period in history when I would rather have been alive than right now."

McCrady has been called a Renaissance man because of the extraordinary range of disciplines he has mastered. He is a biologist, architect, painter, musician and composer, translator of Latin verse, cave explorer, wood carver, etc.

(continued on page 11)

Dr. Edward McCrady "raps" with students.

Johnsons Leave Fayetteville

The Rev. and Mrs. Francis Johnson honored at Fayetteville.

The Vestry of St. Joseph's Church sponsored an appreciation dinner for the Reverend and Mrs. Francis Johnson on Saturday, March 27th. Representatives of various organizations with which the Johnsons are affiliated expressed their esteem for this couple who have spent eleven years in service to the Fayetteville community.

Mr. Hubert McDonald, Senior Warden, expressed regrets on behalf of the Parish and extended best wishes for his happiness as he and his family begin their new life in Akron, Ohio. The Johnsons will be missed by their friends throughout the Diocese of East Carolina.

In the picture Rev. C. R. Edwards is presenting Father Johnson with a placque in recognition of his service as a member of the Fayetteville Ministerial Council. Mrs. Grace Johnson is wearing the corsage which was presented by the women of the church.

Bishop Wright Host to National Council on Crime

Bishop Wright of East Carolina was host to a week's Workshop of the National Council on Crime and Delinquency held April 4th-9th at Wrightsville Beach, N. C.

At the opening banquet Bishop Wright welcomed the participants in the name of the North Carolina Council on Crime and Delinquency.

Representatives from five states took part in the four day Conference and Workshop under the leadership of Mr. George E. Holland, National Director of Correctional Management Institutes. All those present represented juvenile correctional institutes in their various states.

World Relief Helps Many

NEW YORK, N. Y. -- The year 1970 saw youngsters have their legs blown off by land mines in Vietnam while others were left orphaned and starving by the floods in East Pakistan. In Peru the earthquake left 70,000 persons dead or missing and another 500,000 homeless. And in the Middle East and Nigeria victims of war and political conflict continued in situations almost beyond hope.

The Presiding Bishop's Fund for World Relief and Interchurch Aid, in its 30th year of service, responded in all of these areas, despite the fact that for the first time in 20 years the Fund received no grant from the General Church Budget. However, individual Episcopalians in every domestic diocese, and eight out of 12 overseas districts, made voluntary contributions of $667,166.15. Though that averages out at only 29 cents per communicant, a miserly sum in Christian terms, there is evidence that knowledge of the Fund's work is continuing to grow among Churchmen and that more and more parishes are making opportunities to participate available to members.

The Nigerian Council of Churches undertook a massive task of relief and rehabilitation at the termination of the devastating civil war. Through the Presiding Bishop's Fund, Episcopalians contributed substantially to this $4 million project.

The continuing war in Indo-China produces more and more innocent victims to whom Vietnam Christian Service seeks to minister through its relief projects in Saigon and 12 other locations, mainly in the areas of medical services, social welfare, housing, community development, educational assistance and material aid distribution. The Presiding Bishop's Fund contributed $50,000 to Vietnam Christian Service in 1970.

New Monastic Order to Serve in the Ghetto

BROOKLYN, N. Y., April 12 -- The Episcopal Archdeacon of Brooklyn announced today the founding of a new type of community, the Company of the Paraclete. It is a semi-monastic order of men and women who will live and work in city slums. The archdeacon, the Rt. Rev. Richard B. Martin, is also the Suffragan Bishop of Long Island.

The Company of the Paraclete is chiefly an order for teachers. Its members will live in once-empty rectories in ghetto areas, and will teach in nearby public schools. It is open to Christians who are professionally qualified, and is expected to include clergy as well as lay people. It will be supported entirely by the salaries of its teaching members, and will provide such neighborhood services as child care, drug rehabilitation and vocational training.

The company is monastic in that it binds its members to a religious rule of life. Its distinctive feature, however, is a "term monasticism" that requires vows to be taken for only a year at a time. Chapter houses will not be enclosed. It is likely, rather, that some of their programs will require 'round-the-clock' service, with members working in shifts. The chapters' function is to provide members with communal homes where they may have freedom for personal involvement with many ghetto families.

In describing the need for such an order, Bishop Martin pointed to the precarious condition of ghetto schools. "Very few people," he remarked, "really want to teach in the ghettoes. The salaries hardly compensate for the danger and inconvenience. That is why we think we can be of help. Our members will *want* to teach in the ghettoes, and they will want also to *live* there."

One Family in Three Churches

The Price Family of Grifton.

The Episcopal Church is proud of the Price Family of Grifton. This picture, taken recently at old St. John's Church by Alex Warren, shows Mrs. Glenn Price, Glenn Price, Kenneth E. Price, Mrs. Kenneth E. Price, Mr. and Mrs. Joseph F. Price. Glenn Price is the Senior Warden for 1971 of Emmanuel Episcopal Church, Farmville, and Joseph F. Price was Senior Warden of St. John's - St. Mark's Episcopal Church, Grifton, for 1969-1970. By coincidence, both brothers have also served as Junior Wardens and Vestrymen of their respective churches for some time. It is unusual for a family to have two sons who have served in the two highest lay positions of different churches. Mrs. Kenneth E. Price, who was a member of the Fleming family before marriage, is one of the long time members of St. John's. Her brother, the late Mr. Wilbur Fleming, the father of Eugene and Wallace Fleming of Grifton, was a Vestryman and Senior Warden of St. John's - St. Mark's for a number of years also. The total service of this family in their church covers many years.

Sewanee Academy Drops Military

Sewanee, Tenn. -- The "Military" has been dropped from the Sewanee Military Academy.

The trustees of the University of the South, of which the century-old preparatory school is a unit, voted 58-21 to eliminate the military structure, which had already been greatly modified in recent years. Girls were admitted to the academy three years ago.

The chairman of the regents' committee which made the recommendation to the trustees, Humphreys McGee of Leland, Miss., stressed that there was no dissatisfaction expressed with the operation of the military format, but that as a practical matter in these times the military seems to be a drawback rather than an asset.

McGee, an alumnus of the academy, said, "We have been studying and working on constructive changes for four years. Many have already gone into effect. A quality education is our unaimous goal, the best college preparatory education in the South."

O. C. Carr, Jr.

O.C. Carr is New Vice-Pres. of Executive Council

GREENWICH, Conn. – The Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church, announced the appointment of Oscar C. Carr, Jr., of Clarksdale, Miss., as Vice President of the Executive Council for Development. The term of the appointment is for the period September 1, 1971, to December 31, 1973.

The position of development officer was authorized by the General Convention of the Episcopal Church last October at Houston, Tex. Mr. Carr was nominated to the Presiding Bishop by the Development Committee of the Executive Council.

The Rev. Dr. John B. Coburn, rector of St. James' Church, New York City, and chairman of the Development Committee, said of the newly created position:

"The purpose of this office is to prepare a program to develop the human and financial resources of the Church to strengthen her mission."

In announcing the appointment of Mr. Carr, Bishop Hines said:

"His primary job description is to 'think no small thoughts' – but rather to identify, encourage, and enlist in the interest of 'mission' the total resources of this Church."

Sims Speaks to Churchwomen

The eighty-third annual meeting of the Episcopal Churchwomen of the Diocese of East Carolina was held on April 21, at St. Stephen's Episcopal Church, Goldsboro, with 131 delegates and visitors present.

Mrs. Henry Modlin opened the session with a welcome to the Group. Mrs. D. C. Wade, Jr., President, presided at the meeting which had for its theme, "Behold, I Make All Things New."

Mrs. Sam Woodley served as chairman, Credentials committee.

The Rev. William Hadden, Chaplain East Carolina University, Greenville, spoke about the project REAL which operates as a counseling service for the students at East Carolina University at Greenville. The Rev. William Wade brought news of the Youth Group. The Rev. Bennett Sims, principal speaker, who is director of the Center for Continuing Education at Virginia Theological Seminary, shared some reflections with us of this ever changing world.

In her address, Mrs. D. C. Wade, Jr., lauded the executive board and the churchwomen for their assistance and accomplishments during her tenure of office. She noted that less emphasis is being put on fund raising with more energy placed on improving the community and the world beyond the diocese.

The annual address of Bishop Wright included his great concern for the feeling of insecurity and frustration of people of all ages and all walks of life with whom he comes in contact in his travels. He urged us to continue to teach the deep meaning of God's love and concern for us in this turbulent world.

Mrs. Wade presented the following officers who were installed by Bishop Wright: president, Mrs. Louis Poisson, Jr., Wilmington; vice-president, Mrs. C. E. Hancock, Jr., New Bern; secretary, Mrs. W. T. Bradshaw, Wilmington; treasurer, Mrs. Sam Woodley, Columbia; Chairman of Ecumenical Relations, Mrs. Nelson Chears, Edenton; Chairman of Communications, Mrs. James O. Raba, Wilmington; Director of Church Periodical Club, Mrs. Joseph Banks, Kinston; United Thank Offering, Mrs. Waverly Broadwell, Fayetteville.

The budget for the coming year was adopted, and a surplus of $1,200 from last year was distributed as follows: $500 to REAL, $500 to the Youth Group, $100 to Migrant Ministry, and $100 to Dobbs Farm Training School for Girls.

Goodbody to be Communication Man

The appointment of John C. Goodbody of Bronxville, N. Y., to the post of Communication Officer of the Executive Council has been announced.

In this capacity, Mr. Goodbody will be responsible for the communication strategy of the Episcopal Church, working in close relationship with church leadership at all levels.

One of his first tasks will be to develop a closer voluntary coordination of all of the communication components of the church, including press, radio and television, audio-visual and the printed word.

Mr. Goodbody has described the future emphasis of a communications program in the Episcopal Church as "reconciliation, with the consequent encouragement of a sense of affirmation, hope, celebration, and community."

In addition, Mr. Goodbody will continue to act as president and chief executive officer of the Seabury Press, the official publishing house of the Episcopal Church, a post he assumed in 1961.

Born in Omaha, Neb., he was graduated from the Kent School in Connecticut and from Williams College in 1937 with the A.B. degree.

John C. Goodbody

Dodd Bonner

Dodd Bonner died suddenly June 3. Funeral services were held Sunday, June 5, in Holy Cross Church with the Rt. Rev. Thomas H. Wright and the Reverend George E. Harris officiating. Burial was in Oakdale Cemetery, Washington, North Carolina.

Mr. Bonner was born in Aurora July 13, 1906. He was graduated from Aurora High School and attended Christ Episcopal School, Arden, North Carolina; U.N.C. at Chapel Hill, and later specialized in Agriculture at U.N.C. at Raleigh. On December 26, 1931, he was married to the former Sallie McCullers of Garner, North Carolina, and was associated with the State Department of Agriculture for thirty years. Because of his failing health, he was recently employed by the County ABC Board. The loyal service that Mr. Bonner rendered his church by being on the vestry for any number of times, serving as Junior Warden, Senior Warden, and Clerk, meant much to Holy Cross. He was also the leading male voice in the choir since he was six years of age. His loyalty as Sunday School Superintendent, and all-time fondness for children of the entire community will long be remembered by all who knew him.

He was survived by his wife; his son, Frederick Charles Bonner of Middletown, Delaware; his sister, Mrs. J. S. Hill, Sr., of Washington, N. C.; and brother, R. T. Bonner of Aurora, N.,C.

The members of Holy Cross Church and the entire community of the Aurora area wish to extend their most sincere sympathy to his family in this hour of bereavement.

Diocesan Journal Available

Anyone desiring copies of the Diocesan Journal for 1971 may secure them from the Diocesan House, 305 S. 3rd St., Wilmington, N. C. 28401. This issue contains the Constitution and Canons of the Diocese brought up to date.

Mary Owen Green Sutherland

by
Bishop Thomas H. Wright

During the past year a past President of our Churchwomen passed on into God's Eternal Life on August 30, 1970. Mary Owen Green Sutherland was President of the Churchwomen when I came as Bishop in 1945. She had been serving in that capacity for about one year, and as I came into office as Bishop she was a tower of strength to me and to the Diocese. I often said of Mary Owen that "Never had I asked her to do one single thing that she had not complied with completely, adequately, and efficiently." Truly it will always be said of her, "Well done, good and faithful servant." She gave much of her time to the Church that she loved so dearly, and will be missed by many who knew her and loved her, certainly by the Bishop of this Diocese.

In her Parish, Mary Owen Sutherland served faithfully -- on the Altar Guild, as President of the Churchwomen of the Parish, Parish Secretary, and as Christian Education Secretary.

In her community she served on the Board of the United Churchwomen, and was Chairman of the first World Community Day held in Wilmington.

In the Diocese she served six years as Vice President of the Diocesan Auxiliary and six years as President. She was a delegate four times to the Triennial Meeting of the Auxiliary, and was a member of the Executive Council of the Diocese for twelve years.

Her Church in Wilmington, her Bishops, and her Diocese wish today to express their thankfulness for the life and work of this great servant of God, and we ask that this expression of gratitude be recorded in the Minutes of this Convention, a copy sent to The Mission Herald, and copies sent to her children, Dr. William O. S. Sutherland, Jr., Mrs. Dorothy S. Rhett, and Mrs. Frances S. Lee.

Adelaide B. Watson

Miss Adelaide Watson passed away October 16, 1971.

Funeral services were held at Holy Cross Church with Reverend George H. Harris officiating. Burial was in the Family cemetery at Edward, North Carolina.

Miss Watson made a home for two of her brothers and spent many years creating hats of real beauty in the days of "millinery shops."

She was survived by three brothers, Mr. Eric Watson of Texas, and Messrs. Willie and Carl Watson of Aurora, North Carolina.

The date of her birth was September 2, 1887, and she has always been a devoted member of Holy Cross Church, being always active in the choir, Sunday School, and Women's Group. This kind of activity was far-reaching throughout the community which will be missed by her every associate. May God be with her as her Guide through all eternity.

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St. John's Church, Wilmington, is engaged in redecorating the sanctuary. During the summer they have been holding services in the Parish House.

— * —

McCready Retires (continued from page 7)

From this vantage point he said he is thankful to have been alive when so many amazing insights into the universe were vouchsafed.

The man whose twenty years at the head of the University of the South have seen him take many stands against the currents of his time, declared that he was even thankful to have been born into the atomic age, with its opportunities as well as its potential for destruction.

Listeners recalled that McCrady did pioneering radiation research on the age of the earth when he said, "I am thankful to have been alive when we not only found evidence of the date of creation itself, but have even devised the instruments with which to listen to the reverberation of the primordial explosion which occurred when God first said "Let there be light, and there was light."

THE MISSION HERALD SECOND CLASS MATTER

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Chapel Hill, N. C. 27514

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1971

TOWN CHURCH	Pledged	Paid as of 8-31-71
Ahoskie, St. Thomas	1,452.00	968.00
Aurora, Holy Cross	1,100.00	736.00
Aurora, St. Jude's	25.00	--
Ayden, St. James	--	--
Bath, St. Thomas	100.00	--
Beaufort, St. Paul's	4,250.00	2,833.00
Belhaven, St. James –		--
Yeatesville, St. Matthews	825.00	550.00
Belhaven, St. Mary's	90.00	--
Bonnerton, St. John's	200.00	--
Burgaw, St. Mary's	200.00	--
Chocowinity, Trinity	500.00	250.00
Clinton, St. Paul's	3,750.00	2,500.00
Columbia, St. Andrew's	300.00	--
Creswell, Christ	400.00	200.00
Edenton, St. John's	400.00	200.00
Edenton, St. Paul's	6,550.00	3,274.98
Elizabeth City, Christ	9,000.00	2,000.00
Faison, St. Gabriel's	--	--
Farmville, Emmanuel	360.00	250.00
Fayetteville, Good Shepherd	120.00	120.00
Fayetteville, Holy Trinity	11,000.00	8,000.00
Fayetteville, St. John's	14,000.00	9,333.28
Fayetteville, St. Joseph's	900.00	500.00
Fayetteville, St. Paul's	600.00	400.00
Gatesville, St. Mary's	635.00	435.00
Goldsboro, St. Andrew's	350.00	175.00
Goldsboro, St. Francis	1,000.00	500.04
Goldsboro, St. Stephen's	18,500.00	9,250.00
Greenville, St. Paul's	13,500.00	9,000.00
Grifton, St. John's - St. Mark's	600.00	350.00
Haddocks Cross Rds, St. Stepehens	126.50	--
Havelock, St. Christopher's	1,590.00	1,060.00
Hertford, Holy Trinity	775.00	516.72
Hope Mills, Christ Church	50.00	--
Jacksonville, St. Anne's	3,600.00	1,500.00
Kinston, Holy Innocents	1,400.00	575.00
Kinston, St. Augustine's	540.00	180.00
Kinston, St. Mary's	15,000.00	7,993.29
Lake Landing, St. George's	577.50	450.00
Lake Phelps, Galilee	80.00	50.00
Lumberton, Trinity	4,000.00	333.33
Morehead City, St. Andrew's	5,400.00	3,600.00
Murfreesboro, St. Barnabas	200.00	--
Nags Nead, St. Andrew's	600.00	--
New Bern, Christ	18,300.00	12,200.00
New Bern, St. Cyprian's	700.00	--
Northwest, All Soul's	100.00	50.00
Plymouth, Grace	2,100.00	875.00
Red Springs, St. Stephen's	150.00	150.00
Roper, St. Anne's	100.00	--
Roper, St. Luke's	500.00	375.00
Roxobel, St. Mark's	625.00	400.00
Shallotte, St. James	115.00	--
Sladesville, St. John's	60.00	--
Southport, St. Philip's	1,000.00	666.80
Sunbury, St. Peter's	200.00	--
Swanquarter, Calvary	125.00	125.00
Swansboro, St. Peter's	400.00	200.00
Thomas Landing, St. Philip's	300.00	225.00
Trenton, Grace	287.00	--
Vanceboro, St. Paul's	300.00	--
Washington, St. Paul's	250.00	250.00
Washington, St. Peter's	15,000.00	10,000.00
Washington, Zion	600.00	350.00
Whiteville, Grace	2,000.00	--
Williamston, Advent	600.00	400.00
Wilmington, Good Shepherd	1,128.00	754.00
Wilmington, St. James	23,500.00	12,988.01
Wilmington, St. John's	20,000.00	13,333.36
Wilmington, St. Mark's	1,600.00	686.61
Wilmington, St. Paul's	3,000.00	1,500.00
Windsor, St. Thomas	1,800.00	900.00
Woodville, Grace	1,400.00	1,050.00
Wrightsville, St. Andrew's	800.00	--
	$221,686.00	$125,562.42

Around the Church

St. Thomas' Church, Ahoskie, held its Parish Family Picnic with a recreation program and a covered dish supper in the evening.

— * —

A meeting of the Washington churches participating in COCU was held in St. Peter's Church August 10.

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Christ Church, Elizabeth City, shares in the operation of a kindergarten with Blackwell Memorial Baptist Church, Cann Memorial Presbyterian Church, First Baptist Church and First United Methodist Church. Mrs. Raymond M. Sheely is principal.

—*—

Two pews in the Chapel of the Beloved Disciple in St. John's Church, Fayetteville, were dedicated to the memory of Mamie Elliott London and Henry Manger London, Jr., given by the London memorial Fund established by George London of Raleigh in memory of his mother and brother, who were communicants of St. John's.

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St. Andrew's-on-the-Sound, Wrightsville Beach, has improved the water system in the cemetery, and added to the equipment so as to better care for this facility.

— * —

The Rev. Edwin F. Moseley of Chapel Hill, N. C., conducted services at St. Mary's Church, Kinston, on August 22. Mr. Moseley is a former rector of this congregation.

CONVENTION ACTION . . .

(continued from page 2)

Project Test Pattern, work in Ecumenical Relations, and other Diocesan proposals.

GROWTH. Both of the Bishops firmly believe that there are several areas for legitimate Diocesan growth – if the funds are available.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 85 Wilmington, North Carolina, December, 1971 NO. 4

Bishop Wright

"In despair I bowed my head.
There is no peace on earth, I said.
For hate is strong and mocks the song
Of Peace on Earth, Good Will to Men.
Then pealed the bells more loud and deep
God is not dead, nor does He sleep.
The wrong shall fail
The right prevail,
With peace on earth, good will to men."

The True Meaning of Christmas

By
BISHOP THOMAS H. WRIGHT

The Jewish law said, "If thou buy a Hebrew servant, six years shall he serve thee: and in the seventh year he shall go out free for nothing."

This was a blessed day for many. It has been said that when that morning approached, all the slaves to be freed journeyed up the highest mountain and waited. When the first rays of the sun shone upon them, the slaves danced and shouted for joy.

The coming of Jesus of Nazareth into the World on Christmas Day has brought similar joy to millions of people. In dedicating their lives to Him, they have become free. This is the Good News of the Gospel. Jesus Himself announced that "He had come to preach deliverance to the captives." Men imprisoned by fear have faced the future with certainty through faith in Christ. The shackles of sin have melted in the light of His Pure Life. The tentacles of greed and the grip of evil habits have been broken by Him. Christ comes seeking entrance to our hearts. He would bless us with the healing and redeeming freedom of God's love. Such glorious tidings are for all people on Christmas Day.

How this Message of Christmas has changed God's World. Several years ago a lawyer, Henry Rogers, wrote a book called "The Eclipse of Faith". In this book he imagines some powerful hand had wiped out the influence of Christ in the World. He finds in his library every vestige of Christ's life and words have disappeared. In his law books he finds missing all laws protecting children. He turns to art, where once were world famous paintings, now only empty frames remain. Churches and Cathedrals are nonexistent. The author concludes that if Christ were not, many schools, hospitals, Church Missions, and humane endeavors around the world would be missing. He cries out that he would not want to live in a world where Christ was not.

Many years ago a famous preacher, Joseph Fort Newton, wrote, "Christmas is the theology of a civilization yet to be." "Our task," he says, "is to make it come to pass." So, Christmas speaks to the Present and the Future. It tells us that Christ alone has the answer to the World's problems. The true meaning of Christmas in every generation never lies buried in the past, not in Bethlehem nor in the moving pages of Christian History. If Christ is not born each year in the hearts of men and in the civilization in which they live, we do not understand the True Meaning of His coming.

He comes again to us in this year of 1971. To those who seek shelter and are "turned away from the Inn", Christ speaks to us in terms of the suffering people of India, Pakistan, and Vietnam. He speaks realistically in terms of better housing in the crowded cities of the World. To those who have little opportunity in life because of Race, Color, Creed, or Poverty, the Church speaks in His Name. To young people who feel that the older generation has failed to produce a better world-order of peace and honesty and justice, Jesus tells them to never lose courage - to go forward in His Name and win these for their fellow man.

Let us never lose faith in the Christ-Child and the Message that He brought on Christmas Day.

Wolverton New Rector at Kinston

The Rev. and Mrs. W. I. Wolverton arrived in Kinston in September to begin Mr. Wolverton's service as rector of St. Mary's Church, succeeding the Rev. John Winslow, retired.

Ben Wolverton is an "Army Brat" and has lived many places including South America. His father was an Army Chaplain and, upon his return, was Rector of St. Paul's Episcopal Church, Greenville, N. C. Ben attended the University of Chicago and graduated from East Carolina University. His Seminary training was at Church Divinity School of the Pacific in Berkeley, California. His first cure was Assistant Rector of St. John's, Fayetteville, and from there he became Rector of three Churches: Grifton, Ayden, and a nearby rural Church. He then became Associate Rector of St. Mary's in High Point, where he then started his own Church, St. Christopher's in High Point. St. Christopher's has had a wonderful growth in every way under his ministry.

Ben is married to the former Terry Flanagan of Greenville, N. C. and they have a son and two daughters: Ben, six and a half years of age, Christman, five and a half, and Anna, four.

THE MISSION HERALD
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The Rt. Rev. Hunley Elebash, Bishop Coadjutor

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The Rev. Edward T. Small, Editor
Mrs. Martin Willard, Business Manager
Mrs. James O. Raba
Episcopal Churchwomen

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DECEMBER, 1971
VOLUME 85 **NO. 4**

Communicants at St. Luke's, Lolowai, participate in an infant baptism conducted by Archdeacon Rawcliffe during a regular service in the chapel at Godden Memorial Hospital in Melanesia.

NEW HEBRIDES ISLANDS SENDS GIFT TO DIOCESE

The Diocese of East Carolina recently received an MRI gift from Melanesia pointing up the two-way mutuality of Mutual Responsibility and Interdependence.

Dr. Bruce Mackereth at Godden Memorial Hospital, Lolowai, New Hebrides Islands wrote Brishop Wright: "The Hospital Church Committee at St. Luke's, Lolowai decided that some of their church collection money should be given to the Diocese of East Carolina in return for the magnificent gifts which have come our way from your Diocese. Please apply this check to some worthy cause within your Diocese. Greetings from Southern Melanesia." Enclosed was a bank draft for $5.18.

This congregation on three occasions has forwarded a portion of their collection offerings for work in East Carolina. Nine East Carolinians have visited, worked and worshiped here since 1965 when a close relationship between Melanesia and East Carolina began.

The MRI gift from Melanesia has been turned over to REAL, the students-helping-students group in Greenville to help finance the program at East Carolina University.

New Cycle of Lessons to Begin in Advent

by
The Diocesan Liturgical Commission

According to the new Church Calendar on November 28th, the First Sunday in Advent, we will begin hearing a new set (Cycle A) of Lessons, Epistles, and Gospels at Holy Communion. With other branches of the Christian Church we are now using a choice of lessons rotating every three years allowing a greater coverage of Holy Scripture. Although this does not permit us to follow Epistles and Gospels word for word in the Prayer Book, we do now have the opportunity for a greatly increased hearing especially of the Gospels.

The Bishops of East Carolina have authorized the admission of baptized children for Holy Communion after the preparation and consent of parents and children and the consent of the Parish Priest. It is suggested that those to be admitted be at least the age of six. We are made members of the Church at baptism and should be able to feed at His table as we grow in Him through the point of confirming our commitment at a later age.

Your Diocesan Liturgical Commission will circulate in December a suggested evaluation form for Trial Use services used to date. Each Parish Liturgical or Worship Committee is asked to apply this instrument to its situation at the best time in its Parish. Responses will be correlated from throughout the Diocese and reported to the Standing Liturgical Commission at least twice during the next seven months.

The suggested time schedule for the use of Trial Services has been slightly altered because of the delay in getting worship books. Continuing Trial Use One through Christmas will, for those who have used those services for several months, allow us a familiar and joyous celebration of Christmas. It is suggested that the Churches in the Diocese who have been using Services One, begin use of Services Two on or after January 1st.

Thanks from MELANESIA

A letter from Bishop John Chisholm of the Diocese of Melanesia expresses gratitude for the $3,362.00 which was sent by the Diocese of East Carolina for transportation needs of the Melanesian Brotherhood, a group of men who are dedicated to carrying the Gospel to the heathen villages.

Addressed to Bishop Elebash, the letter said, "I write to thank you and the Diocese of East Carolina for the splendid support you have given to the project for traveling in the Melanesian Brotherhood. I know the Brothers will be delighted to know that your gift has now arrived, and I shall ask the Chaplain of the Brotherhood to inform the members of the South Pacific Anglican Council that this project has been taken up."

"East Carolina has been a wonderful friend to Melanesia for many years and I know how much our people in the New Hebrides have appreciated the continuing support and interest which have been shown in their work by the gifts and visits of people from East Carolina."

"I would be glad if you could pass on to all concerned our deep gratitude for this further involvement in our work."

A note from William S. Page says that the 1972 Lenten Offering will probably be designated for the Bishop Patteson School at Luesaleba, Santa Cruz for an electric generator and lights. Further information is promised on this at a later date.

The Rev. Jesse Gaither, newly ordained to the Diaconate, is congratulated by his rector, the Rev. W. B. L. Hutcheson.

First Ordination in Elizabeth City Since 1837

On July 8 in Christ Episcopal Church, Elizabeth City, Ernest Jesse Gaither, Jr., was ordained a deacon in the Episcopal Church by The Rt. Reverend Hunley A. Elebash, Bishop Coadjutor of the Diocese of East Carolina. The Rt. Reverend Thomas H. Wright, D.D., was the Celebrant at the Holy Communion.

The new order of the Ordination Service was used when W. G. Gaither, Hattie M. Harney, the Reverend G. F. Hill and the Reverend Wm. B. L. Hutcheson presented the candidate to the Bishop.

The following took part in the service: Old Testament Lesson read by William P. Skinner, Jr. of Raleigh (Godfather of the candidate); Epistle read by David Johnson of New York City; Gospeller, The Rev. Joe Cooper; Litanist, The Reverend A. Heath Light; The Preacher, The Reverend William L. Dols, Jr.

The Parish Choir and Bell Choir participated in the service under the direction of Mrs. E. F. Aydlett, Jr. with Mrs. Clifford Bair as organist and Wesley Gragson as trumpeteer.

Following the service the Churchwomen served luncheon to those present. At this time Jesse expressed his deep thanks and appreciation to all who had had a part in making the day so meaningful.

Jesse was born in Winston Salem on August 13, 1945, and was reared in High Point, where he was confirmed by Bishop Baker.

From 1956-59 he attended The Cathedral Choir School at the Cathedral of St. John the Divine in New York City, after which he returned for two years as a student at the Elizabeth City High School. He completed the last two years of high school education at St. Andrews School, Middleton, Delaware, graduating in 1963.

In 1967 he received his AB degree cum laude from Harvard College, and then entered the Church Divinity School of the Pacific in Berkeley, California for his seminary training, where he graduated with a degree of Master of Divinity. As a part of his seminary training, he spent a year in touring and learning in Europe and the Holy Land as well as participating in clinical pastoral training in Bellvue Hospital and St. Luke's Hospital in New York City. During his seminary years he also worked for the Christian Ministry in the National Parks at Lake McDonald Lodge, Glacier National Park, Montana, where he met a fellow worker, Miss Linda Jane Lange. They were married in Bangor, Pennsylvania, on June 6, 1970.

Other members of Jesse's family in this Parish are his mother, Mrs. Jessie S. Gaither; his grandfather, Mr. William P. Skinner and his sister, Miss Julia Gaither.

Jesse has been assigned by the Bishop to serve the Episcopal Church in Tyrrell and Hyde Counties, namely: Christ Church, Creswell; St. Andrew's, Columbia; Galilee Mission, Lake Phelps; St. George's, Lake Landing.

WHAT DOES RELIG

A Symposium on Personal

My Response To God

by Julia Morton

As a ground rule, may I assume that I am speaking as a Christian to Christians and therefore need neither to debate nor explain the "inestimable love of God in the redemption of the world by our Lord Jesus Christ." Personal religion to me then becomes a matter of my response to God, – to God the Father, God the Son and God the Holy Spirit.

The very last thing Christianity should be is a "do it yourself" religion. God has, in fact, already done it Himself. We know we cannot lift ourselves to God by the boot straps of our determined efforts to "be good". All we can do is respond to what God has already done for us.

Belief is itself one form of our response to God as we acknowledge His Hand in creation. This response is basic in almost all of us. Surely, too, there is present in every one a response to beauty, to truth, to justice and law. There is a desire for righteousness that is almost universal, and a longing for peace. This is a response to God the Author of peace. And as we realize that our material life does not fulfill Christ's promise to us of a "life more abundant" we again respond to God when we seek His kind of life, however sporadically or awkwardly.

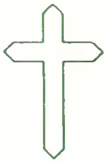
Prayer is a response. Gratitude acknowledges Him to be the Giver; praise proclaims Him to be the Source; intercession unites us in Him with all His children; confession grants us His cleansing relief; petition allows us to approach Him in a totally personal way as His child.

Obedience is a form of response. No one of us can say that he is always sure of God's will, but just as surely each of us knows more of God's will than he acts upon already.

Love is a form of response – and it seems that God has so made us that we cannot love Him if we do not also love His children. Neither can we demonstrate our love for Him in any other way except to His children and His creation.

Faith is a form of response. It is a response we make when we acknowledge in our lives that He does forgive, redeem, restore, heal, strengthen, comfort, guide and keep us. We respond when we turn to Him to meet all our needs, recognize His presence in all circumstances and seek Him in all our ways.

Service is a natural outgrowth of any personal religion, as is Christian fellowship, corporate worship and Bible study. These are not ingredients of a formula for spiritual achievement or the fundamentals of a religious technique. They are more like stepping stones. They compliment and strengthen one another and become very meaningful and important to the person seeking a close walk with God.



At Least I Have Been Baptized

by W. I. Wolverton

John Calvin, the Sixteenth Century Protestant theologian, at times when he felt his efforts towards a Christian Commonwealth were a failure, and when he may have wondered about his particular expression of Christianity, is reported to have said something like: "Well. . . .at least I have been baptized." What I think he meant by that was that the benefits of the work of Christ -- that God has won for man through the life, death, resurrection, etc. of Jesus of Nazareth -- were secured for him at his Baptism. And that is sort of where I am, personally: i.e. right now.

What I mean, is that -- other than an innate propensity to doubt -- in a mechanical and urban culture in which I live I often find it difficult to grasp eternal or everlasting realities such as a personal God, a Father - Creator, the resurrection of the body, the mystical body of Christ, etc. I have a hard time relating those symbols to the time and place that I live, and to my existence. I doubt. When those moments occur -- and it is not just once a year either -- my response is usually: "Well. . . .at least I have been baptized." That statement says to me, that in spite of myself, my belief or lack of belief, that I have secured for me because of the work of Jesus Christ for mankind -- a work into which I was baptized -- a relationship with the Creator of this universe and our planet: a Creator who cares about and loves his Creation and creatures. I feel that what I am really doing when I fall back upon my baptism as a fact about me is saying that when all the doctrines, dogmatic statements, and symbolic language get lost in my every day living what I really believe "in" is the relationship that our Creator has given me with Himself through the person of Jesus Christ. Out of that my personal religious life follows: I pray, but somewhat sporadically and intermittently. I tend to depend very highly upon the praying I do in the midst of or with the gathered fellowship of other baptized persons. I tend to live by trial and error, believing that in someway, sometime and someplace my prayers are answered; and that God uses my mind, body and spirit, and the fellowship of other believers to direct me to the resources available in the Church and in society for the help of my personal growth and betterment. I tend to meditate as I read. I usually have a book or books lying around somewhere that I am reading, although I may go for days or weeks before I pick up again a particular book that I am working on. And if, before I reach old age, I should die by accident, war, or disease -- may that not happen -- I do *not* believe that it would be planned by divine providence but is simply a chance I take by being part of this creation.

The important thing to me then, is that the relationship which has been given me with God the Creator through Jesus Christ, and thus with the fellowship of other believers, is not something that I will lose, but is a fact of my life and will remain so everlastingly. Where I at times have real difficulty in relating the ancient and not so ancient symbols of my faith to present realities of my life, the relationship and relationships I live by in the Spirit of God is the basis of my life, and really the continuance of those relationships is the promise of God to his children.

ON MEAN TO YOU??

ligion by People You Know

A Pattern of Renewal

by Webster L. Simons

The story is told of a man who felt so honored at being chosen to be a Godfather that he memorized all of the responses in the service of Holy Baptism. When the service time came he had all of the responses down pat, but he had forgotten the questions. When it was asked "Dost thou believe all the articles of the Christian faith as contained in the Apostles' Creed?" he surprised the congregation by answering in a loud voice, "I renounce them all, and, by God's help, will endeavor not to follow, nor be lead by them."

Too often our spiritual teachings and practices become isolated habits taken out on Sundays and family rite days with known answers and prayers but unfaced questions about their relatedness to life. The Sterling Silversmiths of America, an association of people who make silver, say that the best care a person can give his finest silver is hard use. Daily use not only keeps it clean and ready but improves the tone or patina of it. Our personal religion is like that. When we don't use God's gifts of faith they become tarnished and finally, to us, unusable.

Christian life is the pattern of renewal – forgiveness, and commitment, and openness to the Spirit directing our spirit. Christian life is a life of death and resurrection beginning at baptism and not just repeated at physical death but continuing through all our life and death – a dying to old ways of life that His Holy Spirit might live anew through us. This is so in our personal worship life – not just our daily prayers but in every moment and act of life that is knowingly lived in the presence of God. We are fortunate also that this is forcefully true in our life today within the Church. The evaluation of our common worship services and the trial use of newer expressions and arrangements of worship compel us to evaluate the worth of our religion and the meanings of our words and acts. It is a refreshing time to be a part of the Church – a time of awareness of the importance of our worship life – a time in which we can be participating actively in the decisions of what is helpful personally and corporately – that we might know what we are asking of God and therefore more open to the help He sends.

* * *

The Feeling of Being Justified

by William L. Dols

"I have attended church as well as gone to Sunday School and discussion groups all my life. During all those years I heard about and believed in *justification by faith.* It was not until that weekend, however, that I knew deep inside what it was all about."

This was witnessing offered by a life long and active laywoman in an Episcopal parish. She echoes the sentiments of a host of the unordained and ordained who have discovered deep theological meaning in life as a result of intensive group experiences. These people testify to great steps in their religious growth as participants in groups with strange sounding names: like Human Relations Training, Encounter Groups, and Sensitivity Training. Although this kind of an educational process may not be for everyone, it has for some been a way by which the Christian Faith has come alive and the Church been filled with new meaning.

The young lady discussing justification by faith went on to tell how she had never doubted the Pauline doctrine that expressed the uniqueness of the sacrificial love of Jesus. Her mind had always acknowledged the fact that she was accepted by God, not because of any good works she could perform, but simply because His forgiveness and love are so great. Intellectually she never wavered from the belief that the healing that comes from knowing forgiveness cannot be earned or bought.

It was, however, during an intensive weekend experience with church and non-church people that she was able for the first time to recognize how much of her energy was actually devoted to playing a role that would make her acceptable to others, to herself, and hopefully even to God. During those long hours together she became aware that she had spent a great deal of a life-time laboring to prove herself and to manipulate her world so that she would feel OK.

She also discovered something else. She found that when she could take the awesome risk of being herself - rather than playing the part of the smiling, helpful, always cheerful and good natured person she thought she ought to be - that the world did not fall apart and people did not run away. Within a small group of struggling and growing human beings, she found a quality of loving she had never known before and it said to her that she was prized and cared about even when she was most unacceptable.

Because this church person knew her Bible she realized what was going on. She could recognize the restlessness she felt with her calculating role as the same issue that found Jesus confronting the Pharisees. In the special loving that others offered her she saw reflected the kind of holy love that Jesus had shown to sinners who heard His good news. She left the weekend feeling renewed, stronger, more aware; and she read the Gospel stories about the healing of the blind and deaf and dumb and crippled people with new meaning. To her closest friends she even spoke of feeling as if she were "reborn" and "resurrected."

This fortunate young lady left for home feeling as others must have felt when they initially sensed the Holy Spirit in life. Like them she, too, wished she could keep and preserve and even build a tabernacle around such a moment.

She returned home to family and on Sunday once again participated in what seemed traditional and cold parish worship. But then she thought, if it was possible on that weekend, it could happen anywhere. If the Holy Spirit can do such miracles there, she thought, think what could occur in a parish if people ever decided to take each other seriously! What would it mean if an entire congregation began to believe internally as well as intellectually that God loved them despite themselves. . .and started acting that way?

DOES THE DIFFERENCE SHOW?

by

Frank F. Fagan

"Tell me where your great strength comes from?" This is the question Delilah asked Samson in the book of Judges. How do you answer this question for yourself. What do you say to your children if and when it is asked. We as a people and a nation have forgotten where our great strength comes from. And look what's happening to us. We are all careless in nourishing our sources of strength. . . our concepts of liberty. . . of human dignity. . . and above all. . . OUR FAITH!! We have become so conscious of trying not to "impose" things on other people, and this includes our faith. . . that we have almost completely removed the teaching of our faith from among ourselves.

Samson did not realize what he had done. Holy Scripture tells us: "BUT HE DID NOT KNOW THAT GOD HAD TURNED AWAY FROM HIM." We are much the same way. . . and don't realize it. I'm not a prophet. But in my fumbling way I must say this. We read about Samson. . . how four times this woman tried to trick him and *he never got the point!* This is almost unbelievable! But I believe it. I believe it because the temper of the times points alarming fingers in the direction of us *not getting the point!*

"Tell me where your great strength comes from?" We can no longer give glib answers. The answers that we offer must be buttressed by the personal witness. . . the degree of importance it is to us in our own lives. Because of Christ's life, our lives are different. The question is: "DOES THE DIFFERENCE SHOW?"

There is much general apathy. Many do come to Church. But what happens after attending? Because of our membership in the Body of Christ there should be a discernible difference. In so many cases there is not. We can do much to spread the Word of God. . . by the very nature of the life we live outside the hallowed Church walls. But do we? No! I don't, and many of you do not. . . not to the degree Our Lord calls us. We "Keep things going," but that's about it. We are not called to *just* "Keep things going," but to *go forward* under the banner of Christ Jesus.

We have the greatest potential of *any* organized body once we acknowledge Jesus as Lord, see the error of our ways and agree to follow Him. (That is to say, follow His teachings in thought, word and deed.)

Repentance is called for first. But even proceeding. . . to see the *need* for repentance. Belief comes next. A major ingredient in belief is acknowledging the source of power. "Tell me where your great strength comes from."

Socrates, the old Greek, walked the streets of Greece inquiring into the minds and hearts of the people in an endeavor to better understand them and in so doing, better understand himself. His teachings were an entreaty for all peoples to "KNOW THYSELF."

Marcus Aurelius, the Roman, walked the streets of Rome imploring his people to practice self-control in all their endeavors. His philosophy. . . "CONTROL THYSELF."

Some two thousand years ago Jesus of Nazareth walked among his people practicing and teaching self-denial. His two word philosophy. . . "DENY THYSELF."

"KNOW THYSELF". . . "CONTROL THYSELF" . . . "DENY THYSELF". . . Could the practice of this simple, yet most profound philosophy be the answer to man's plight and an assist for him to have a better life as promised by Christ? For in all three one must look to a source of strength greater than "thyself". . . ."Tell me, where does your great strength come from?"

* * *

WCC Answers Reader's Digest

by Eugene L. Smith,
Executive Secretary
New York Office,
World Council of Churches

The World Council of Churches is a fellowship of communions from over ninety nations, banded together in shared belief in the Lord Jesus Christ as God and Savior, and in desire to fulfill together their common calling.

The nations in which these churches live have governments of almost every kind, and some of those nations have had extreme changes in government. Elected governments have been replaced by military dictatorships; colonial people have become free; some nations have moved far to the left, some far to the right. A vital achievement of the Council has been maintaining fellowship in common loyalty to Jesus Christ across national and ideological boundaries and through political changes.

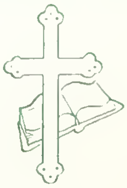
A major concern of the Council has been in theological studies on the meaning of our shared faith. Another major concern has been the expression of that faith in action. Thus, it has always been concerned with the relief of human suffering, as have most churches. This responsibility was mandated by Jesus when He said, "I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me . . . as you did it to one of the least of these my brethren, you did it to me."

The relief mission has been carried out by the WCC through financial and material assistance to groups which bring health, welfare, legal, and educational services to the victims of poverty and oppression. A few examples, among many: since 1952 $10,500,000 to Palestinian refugees, millions of tons of relief supplies to both Biafrans and Nigerians during that Civil war with a continuing flow of aid for rehabilitation after the war; and now $2,500,000 in aid to Pakistani refugees.

These grants do not imply endorsement for tactics used by the recipient groups, nor do they imply approval of the politics of either party involved in a conflict where a relief effort is necessitated.

The WCC has, however, placed one important qualification upon its grants. Funds can be used only for programs consistent with the purposes of the Council. *NO* funding has ever been given to finance violence.

* * *



PROGRAM FOR CHRISTIAN GROWTH ANNOUNCED

A new emphasis on Bible study and on day-to-day Christian growth is the aim of an agency -- its founder doesn't want it thought of as an organization -- in Winter Park, Florida. Using the name of its "foster parent" in England: The 50-year-old Bible Reading Fellowship (BRF), the U. S. version of BRF is getting started with an ambitious program.

An Episcopal layman, Harry Griffith, is undertaking the operation on a shoestring, but with enthusiastic support from many quarters. Presently serving on the Boards of several major Church organizations, including the Anglican Fellowship of Prayer and Faith Alive, Griffith feels that BRF knows how to meet the hunger for a day-to-day program of spiritual growth which he says exists among laypeople throughout the Church.

For $5.00 per year, the subscriber to BRF's "COMPASS" program (to point a direction toward Christian maturity) receives three mailings, each covering a four-month period of time. Each mailing includes: (1) BRF Series A Notes: daily, systematic Bible study; (2) Salt, a booklet of carefully selected meditations and thoughts for each day from the great Christian writers of past and present; (3) Pepper, a newsletter of practical help in living the Christian life; and (4) a book, normally paperback, on a subject of interest to all Christians.

Persons interested in the COMPASS program, or other BRF material, should write: Bible Reading Fellowship, P. O. Box 299, Winter Park, Florida 32789.

Retreat for Women

The Southeastern Retreat Association, with offices in the Cathedral of St. Philip in Atlanta, announces a Retreat for women, to be held at DuBose Conference Center, Monteagle, Tenn., March 17-19, 1972.

Leader of the Retreat will be the Rev. Harold Barrett, rector of the Church of the Good Shepherd, Lookout Mountain, Tenn. The registrar is Mrs. Eloise Lester, 2744 Peachtree Rd., NW, Atlanta, Ga. 30305. Non-refundable registration fee, $3.00.

REAL Receives Grant from Gen. Convention Youth Program

Bishop Elebash presents check to E. C. Willis and Holly Brenner at Greenville.

The Crisis Intervention Center at East Carolina University has received a grant of $4,500.00 from the General Convention Youth Program. It will be renewable on application for two more successive years.

REAL operates out of a house just off the campus at Greenville. Some sixty students have been screened psychologically with tests and interviews, and they serve for the phone answering service.

The organization counsels University youth and community people in many areas. Drug problems, emotional crises, problem pregnancies and draft counseling are some of these areas. The Rev. William J. Hadden, Episcopal Chaplain at ECU, serves on the advisory committee.

$4,000.00 of the grant will go into the salary of a part-time director. The remaining $500 will be used for general operating expenses. Matching funds are being sought from the University and the Greenville community. E. C. Ellis and Holly Brenner are co-chairmen and Charles Mulholland serves with Bill Hadden on the advisory committee.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1971

	PLEDGED	PAID AS OF 11-30-71
Ahoskie, St. Thomas	$ 1,452.00	$ 1,331.00
Aurora, Holy Cross	1,100.00	1,012.00
Aurora, St. Jude's	25.00	
Ayden, St. James		
Bath, St. Thomas	100.00	
Beaufort, St. Paul's	4,250.00	3,895.48
Belhaven, St. James– Yeatesville, St. Matthews	825.00	725.00
Belhaven, St. Mary's	90.00	87.00
Bonnerton, St. John's	200.00	200.00*
Burgaw, St. Mary's	200.00	220.00*
Chocowinity, Trinity	500.00	250.00
Clinton, St. Paul's	3,750.00	3,437.50
Columbia, St. Andrew's	300.00	100.00
Creswell, Christ	400.00	200.00
Edenton, St. John the Evangelist	400.00	400.00*
Edenton, St. Paul's	6,550.00	5,458.24
Elizabeth City, Christ	9,000.00	2,000.00
Faison, St. Gabriel's		100.00*
Farmville, Emmauel	360.00	360.00*
Fayetteville, Good Shepherd	120.00	120.00*
Fayetteville, Holy Trinity	11,000.00	10,500.00
Fayetteville, St. John's	14,000.00	12,832.71
Fayetteville, St. Joseph's	900.00	900.00*
Fayetteville, St. Paul's	600.00	550.00
Gatesville, St. Mary's	635.00	635.00*
Goldsboro, St. Andrew's	350.00	175.00
Goldsboro, St. Francis	1,000.00	1,000.08*
Goldsboro, St. Stephen's	18,500.00	12,350.00
Greenville, St. Paul's	13,500.00	12,375.00
Grifton, St. John's–St. Mark's	600.00	600.00*
Haddocks Cross Rds., St. Stephen's	126.50	50.00
Havelock, St. Christopher's	1,590.00	1,192.50
Hertford, Holy Trinity	775.00	775.04*
Hope Mills, Christ Church	50.00	
Jacksonville, St. Anne's	3,600.00	1,800.00
Kinston, Holy Innocents	1,400.00	775.00
Kinston, St. Augustine's	540.00	360.00
Kinston, St. Mary's	15,000.00	13,188.09
Lake Landing, St. George's	577.50	575.00
Lake Phelps, Galilee	80.00	50.00
Lumberton, Trinity	4,000.00	333.33
Morehead City, St. Andrew's	5,400.00	4,950.00
Murfreesboro, St. Barnabas	200.00	
Nags Head, St. Andrew's	600.00	
New Bern, Christ	18,300.00	16,775.00
New Bern, St. Cyprian's	700.00	
Northwest, All Soul's	100.00	100.00*
Plymouth, Grace	2,100.00	875.00
Red Springs, St. Stephen's	150.00	150.00*
Roper, St. Anne's	100.00	
Roper, St. Luke's	500.00	500.00*
Roxobel, St. Mark's	625.00	625.00*
Shallotte, St. James	115.00	400.00*
Sladesville, St. John's	60.00	
Southport, St. Philip's	1,000.00	916.85
Sunbury, St. Peter's	200.00	200.00*
Swanquarter, Calvary	125.00	125.00*
Swansboro, St. Peter's	400.00	400.00*
Thomas Landing, St. Philip's	300.00	300.00*
Trenton, Grace	287.00	287.00*
Vanceboro, St. Paul's	300.00	
Washington, St. Paul's	250.00	250.00*
Washington, St. Peter's	15,000.00	13,750.00
Washington, Zion	600.00	500.00
Whiteville, Grace	2,000.00	
Williamston, Advent	600.00	550.00
Wilmington, Good Shepherd	1,128.00	934.00
Wilmington, St. James	23,500.00	20,254.86
Wilmington, St. John's	20,000.00	16,666.70
Wilmington, St. Mark's	1,600.00	1,097.04
Wilmington, St. Paul's	3,000.00	1,750.00
Windsor, St. Thomas	1,800.00	900.00
Woodville, Grace	1,400.00	1,400.00*
Wrightsville, St. Andrew's	800.00	
	$221,686.00	$175,569.42

MRS. HAIGH DIED AT FAYETTEVILLE

Mrs. Phillip W. Haigh, Sr. died suddenly May 17, 1971. Funeral services were held Thursday, May 19, 1971, in Saint John's Episcopal Church with the Reverend Roscoe Hauser and Reverend William Wade officiating. Burial was in Cross Creek Cemetery in Fayetteville, N. C.

Mrs. Haigh, affectionately known as "Miss Minerva", was born in Fayetteville June 13, 1888.

She was an active and devoted member of Saint John's Church all of her life. She is survived by one son, Phillip W. Haigh, Jr., four grandsons and one great grandson.

DAY CAMP SPONSORED AT ELIZABETH CITY

The Church Women of Christ Episcopal Church, Elizabeth City, N. C., saw a need for Home Mission Work in sponsoring a Summer Day Camp for TMR children in their local area. These children, because of physical and financial reasons, could not participate in a regular recreation program. The money provided a director and transportation for twelve children. Field trips and snacks were provided and the session ended with a picnic at the beach, provided by the president, Mrs. Lucien Morrisette.

ALTAR VESTMENTS OFFERED

St. Andrew's-by-the-Sea, Nag's Head, has a set of Altar Vestments consiting of a superfrontal for a six-foot altar, Burse and Veil, Pulpit Fall and Bible Marker, which they will give to any church desiring them. Write to the Rev. Kenneth L. Whitney, P. O. Box 445, Nag's Head, N. C. 27959.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Volume 86 Wilmington, North Carolina, February, 1972 No. 1

EIGHTY-NINTH ANNUAL CONVENTION FEB. 11

Sessions on three days instead of two will characterize the Eighty-ninth Annual Convention of the Diocese of East Carolina, opening in St. Stephen's Church, Goldsboro, on Friday evening, February 11. The sessions will be held in the church, the Wayne Center and the Goldsboro Motor Hotel.

The three Episcopal churches in Goldsboro, St. Stephen's, St. Andrew's and St. Francis', have joined together to make this the best convention ever. The chairman of arrangements is Oliver R. Toomey, assisted by representatives of all three parishes.

Registration will begin at 3 P.M., with the Episcopal Foundation meeting at 5:30 and the Convention proper at 8 o'clock in St. Stephen's Church. The Convention will open with a celebration of the Holy Communion, with all clergy in procession, the two Bishops celebrating, and the annual address by Bishop Wright. It is said that this address will be among the most important ever given by our Diocesan.

At 9:30 P.M. the Convention will organize with the report of the Committee on Credentials, the election of a secretary and Chancellor, and the introduction of canonical legislation by Wallace Murchison. Resolutions and nominations may be introduced at this time, and the appointment of committees.

Following this session there will be an informal reception in the Parish Hall, to which all delegates and friends are invited.

On Saturday morning the celebration of the Holy Communion will be followed by a continental breakfast in St. Stephen's Church, with the morning session held in the Wayne Center, within three blocks of the Church. This will be marked by the report of the Bishop Coadjutor, Bishop Elebash, and by the following committees: The Standing Committee – the Rev. Edward Sharp; the Commission on the Ministry – the Rev. Edwin B. Jeffress; the Episcopal Churchwomen – Mrs. Louis Poisson, Jr.

The Rt. Rev. Harry S. Kennedy

Legislation on changes in the Constitution and Canons will be considered at this session, with the election of the Standing Committee and the introduction of new legislation.

The presentation and discussion of the planning and budget process is scheduled for 10:30 A.M., followed at 1 P.M. by a box lunch at the Wayne Center.

Election to various offices will begin at 3:30, and the Convention banquet will be held in the Goldsboro Motor Hotel at 7:30, with the Rt. Rev. Harry S. Kennedy, Bishop of Honolulu, retired, as speaker.

The closing session of the Convention will be Morning Prayer and sermon by Bishop Kennedy, at St. Stephen's Church.

Bishop Kennedy to Speak

The Rt. Rev. Harry S. Kennedy, Bishop of Honolulu for 25 years, will be the featured speaker at the Eighty-ninth Convention. He will address the Convention Banquet at 7 o'clock Saturday evening and the closing session at 11 o'clock on Sunday morning.

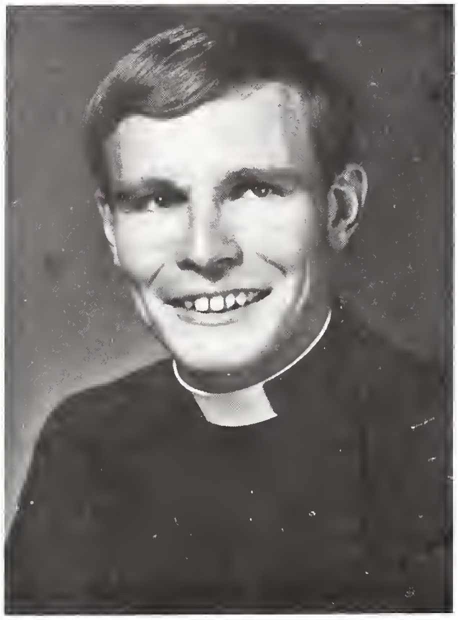
Bishop Kennedy was born in Brooklyn, N. Y., and received his education in the schools of Rahway, N. J. He graduated from Colorado State Teacher's College in 1925, attended St. John's Theological Seminary and the University of Southern California. He was awarded the degree of Doctor of Divinity by this institution in 1943 and the Doctor of Sacred Theology by the Church Divinity School of the Pacific in 1944, and the Doctor of Human Letters by Colorado College.

He served churches in Kansas and Colorado and was a chaplain in the U.S. Army during World War II. He was consecrated Bishop of Honolulu January 11, 1944, and exercised episcopal oversight of Taiwan, Okinawa, Guam and American Samoa. He was Military Bishop in the Pacific, covering Korea, Japan, Vietnam and Thailand.

Queen Elizabeth II conferred upon him the award of Honorary Commander of the British Empire. Other awards were received from the governments of Taiwan, Korea and Okinawa.

(continued on page 3, column 1)

New Priest at St. John's Church, Fayetteville



The Rev. M. L. Wootten

The Rev. Middleton Lane Wootten, an Arkansas native, is the new assistant rector at St. John's Church, Fayetteville.

He succeeds the Rev. William Wade, who has become the assistant rector at Christ Church, Exeter, N. H.

Mr. Wootten, who has served as chairman of the Division of Youth of the Diocese of Mississippi, will be engaged primarily in youth and Christian education in St. John's Church.

He was born in Hot Springs, Arkansas, and graduated from the University of Mississippi with a B.S. degree and from the Virginia Theological Seminary in Alexandria.

He was the vicar in the Church's mission work at Crystal Springs, Miss., for two years before coming to Fayetteville. Mrs. Wootten is a native of San Antonio, Texas, and has a degree in journalism from Texas Christian University in Fort Worth.

†

MELANESIA, WINDWARD ISLANDS HELPED BY EAST CAROLINA PEOPLE

by William S. Page

The 1971 Diocesan budget allocated $9,000 for MRI purposes which included $4,000 in anticipated receipts from Lenten Offerings in parishes throughout the diocese as well as other designated gifts. The budgeted funds plus other gifts during 1971 provided about $10,000 total MRI resources.

During 1971 your Mutual Responsibility Commission:

—allocated $1,600 to the Diocese of Melanesia to provide some new printing equipment for the Diocesan printing press which will materially assist the duplicating system for printed literature for churches and christian education within the Diocese and Province.

—allocated $1,600 to the Diocese of Melanesia for a new Archdeaconry Center to provide an office and storage building at Luesaleba, Santa Cruz, in the Outer Eastern Solomons which will become a Diocesan Center when this Archdeaconry becomes a separate Diocese within a Melanesian province in the future.

—allocated approximately $3,500 to the Diocese of the Windward Islands for a portion of the $12,000 needed for a science building at Bishop's College, Kingstown, St. Vincent for teaching chemistry, physics, biology and botany at this diocesan secondary school.

—forwarded $3,362 received from East Carolina parishes and missions from their 1971 Lenten Offering to the Diocese of Melanesia for the MRI project to provide transportation support to the Melanesian Brotherhood, a group of laymen who volunteer for 3-year tours spreading the Good News in heathen areas.

—prepared another shipment of hospital dressings made by Churchwomen in several parishes and forwarded these to Godden Memorial Hospital in the New Hebrides Islands. Sent a replacement typewriter to Bishop Cuthbert Woodroffe in the Windward Islands.

—enjoyed a visit in February by Archdeacon Derek A. Rawcliffe, an English clergyman who has served in Melanesia since 1949, most of the time in charge of Diocesan activities in the New Hebrides Islands. Archdeacon Rawcliffe visited in Greenville, Kinston, Goldsboro and Wilmington on his way home to England on furlough.

—encouraged two East Carolina laymen to visit the Windward Islands in May on an exploratory mission looking toward developing a closer relationship with this Caribbean Anglican diocese. They spent 12 days in the three Windward Islands visiting parishes and missions, observing in the schools, talking with the clergy and laity and participating in the work of the Church in this part of the Anglican Communion. As a result of the visit, plans are underway for a work-tour for the summer of 1972 which will permit several East Carolina Young Churchmen to share in an MRI visit to assist in the Windwards along side other young people from St. Vincent, St. Lucia and Grenada.

People from all over East Carolina have supported our diocesan work overseas with gifts of time, treasure and talents and for all these efforts, your MRI Commission is most grateful.

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FEBRUARY, 1972
VOLUME 86 NO. 1

Martha MacLean Duff Died in Fayetteville

On March 21, 1971, Martha Lawrence MacLean Duff passed on into Eternal Life.

Funeral services were held March 23, at St. John's Episcopal Church with the Reverend Roscoe Hauser and the Reverend William Wade officiating. Graveside services were held in Washington, North Carolina.

She was born in Washington, North Carolina, January 21, 1909, and attended schools there and Converse College.

She was married to William Erskine Duff of Elizabeth City. They lived in Greenville, North Carolina, where they attended St. Paul's Church and later in Raleigh where they were members of Christ Church.

Upon coming to Fayetteville, they became members of St. John's. In each of these churches, she was a faithful and active member, giving generously of her time to the Altar Guild, Woman's Auxiliary, and other church affairs and was a beloved member and an inspiration to all that knew her.

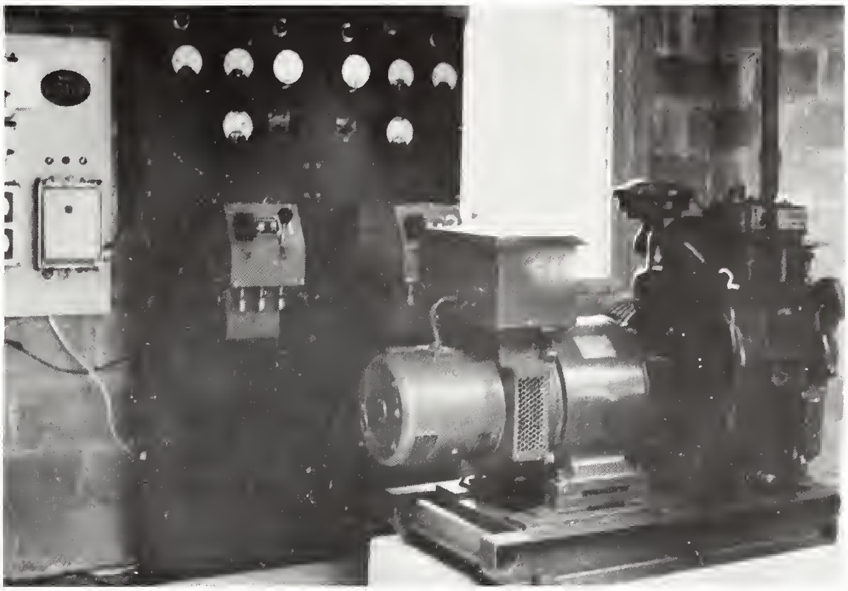
She is survived by her husband William Erskine Duff, two sons, Angus MacLean Duff and William Erskine Duff, Jr., four grandchildren and three sisters, Mrs. A. T. Jennett, Mrs. W. B. Sanford, and Mrs. W. B. Carter.

(continued from page 1 – Bishop Kennedy)

He was married in 1927 to Katherine Jane Kittle and they have five children. Three of his sons are in the ministry.

His long service in the Pacific has given him a unique understanding of the conditions in this part of the world, which is now so much in the news. In a letter to the editor he expressed pleasure at being able to come to East Carolina. "Mrs. Kennedy and I are delighted with the prospect of being with Bishop and Mrs. Wright," he said.

Lenten Offering May Go to Solomon Is.



A generator like this one is proposed to bring electricity to a school of 400 students in the Santa Cruz Islands in the South Pacific. Funds for the purchase of the generator and lighting system may come from East Carolina's 1972 Lenten Offering. Students at Bishop Patteson School, Luesaleba, have never enjoyed the benefit of electric lights. The project will involve about $3,200.

Remember how you felt the last time the lights went out during a storm? Pretty frustrating, isn't it!

Well, most of Melanesia and many other parts of the world get along without light every time the sun sets. Some 400 students at Bishop Patteson School, Luesaleba, in the Outer Eastern Solomons have never experienced electric lights after dark.

Consideration is being given in East Carolina to designating the 1972 Lenten Offering in our parishes and missions to provide a generator and wiring system so these students may have several more productive hours each day after sunset for study and other chores.

"It would completely alter our routine here in the school," writes Archdeacon Dan Brock, Headmaster, "and we would be able to do so very much more work in the classrooms and library which I hope to get built next year. As you know, it is dark here always around 6:15 P.M. and with kerosene lamps, our evening activities are gravely hampered."

What better 1972 Lenten Offering project than for East Carolina young people to provide light for enlightenment of Melanesian students from their mite boxes!

Couples Conference at Seminary

Virginia Theological Seminary in Alexandria, Virginia, is holding its 25th Annual Couples Conference for married couples who are considering seminary and the ministry. The conference will begin on the 10th of March, 1972, at 4:00 P.M. with registration and a reception, ending on Saturday night, March 11.

The conference is designed to expose the couples to the environment of seminary and to realistically answer the questions that married couples considering seminary are thinking about. The faculty and student body are both involved, and each will share with the married couples their views on seminary life and theological education.

The only cost of the weekend for the couples will be their transportation to Alexandria. Housing and meals will be furnished by seminary couples. Anyone that wishes to make reservations or wants further information about the conference should write to:

Mr. Mark Linder
708 N. Ripley Street
Alexandria, Va. 22304

THE MISSION HERALD SECOND CLASS MATTER

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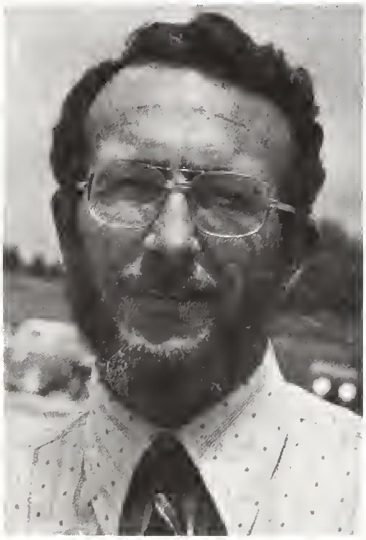
Holy Trinity Church Adds to Staff



The Rev. P. Emmett Mullen

Beginning Sunday, September 5, 1971, the Rev. P. Emmett Mullen became the second clergyman on the staff of Holy Trinity Episcopal Church, Fayetteville. Mr. Mullen has the title of Associate Rector and is working with the Rev. Charles F. Duvall, Rector of Holy Trinity, in all areas of the ministry of the congregation.

A native of Charleston, S. C., Mr. Mullen was educated in the public schools there and after a three year tour of Duty in the Army Security Agency received an A.B. Degree in English from Newberry College in Newberry, S. C. His graduate study in Theology was done at the Virginia Theological Seminary in Alexandria, Va., where he received the Master of Divinity Degree in 1965. This schooling included a quarter of pastorial training at the Baptist Hospital in Winston-Salem, N. C.

After graduation and ordination, the Rev. Mr. Mullen served churches in Conway, Charleston, and Barnwell, S. C. In 1970-1971 he received one year of specialized training as a resident Chaplain in Clinical Pastoral Education at the William S. Hall Psychiatric Institute in Columbia, S. C.

Mr. Mullen is married to the former Miss Barbara Frick and the couple have two pre-school children, Lucas and Conrad. The Mullens are living at 306 Rush Road in Fayetteville.

Mrs. Kerr Died

Lena White Kerr of St. Paul's Church, Clinton, died October 5 after a long illness.

A native of Chatham County, she was active in every phase of church work in her parish and in the diocese. She was president of the Episcopal Churchwomen of St. Paul's Church and served in many civic and community acitivities in Clinton.

She served for several terms as Chairman of Promotion of the diocesan Churchwomen's organization, and attended every annual convention as long as her health permitted.

She is survived by her husband, L. C. Kerr, Sr., and one son by a former marriage, Paul Barber White of Raleigh.

Theolog Hosts Editor

At a recent meeting of editors at the University of the South, John Philip Purser of Fayetteville, who is completing his seminary training there, was assigned to conduct the Editor of the Mission Herald to a meeting of the seminary students and faculty.

Pictorial History

The Rev. Norvin C. Duncan advises that there are forty copies of his "Pictorial History of the Episcopal Church in North Carolina" still available at $5.25 per copy. Address him at Deerfield, 1617 Hendersonville Road, Asheville, N. C. 28803.

HOLMES LEADS TOUR

A missionary journey in the steps of St. Paul will be led by the Rev. George Holmes, leaving Norfolk, Virginia, August 7. The party will go by jet to Greece, the Greek Islands, Cyprus, Bible Lands, Lebanon, Syria and Turkey.

The tour will last 16 days. For complete information write or call Mr. Holmes at 102 West Church St., Edenton, N. C. 27932, or call 482-3237.

Memorials at Bath

St. Thomas Church has been the recipient of some lovely memorials which were recently dedicated to the Glory of God and in loving memory of the following persons:

A brass Receiving Bason presented by Dorothy Brooks Tankard, Bill, a son, Eunice, a daughter, and friends, in memory of her husband, William Edgar Tankard, and is a replica of the two Alms Basons previously given by Evelyn Pace and friends, in memory of her father, Easley Pace.

Another greatly needed memorial was the white Altar clothes, beautifully embroidered in gold lettering and fringe, which was presented by Beatrice W. Mason, and friends, in memory of her late husband, Foye H. Mason.

The three so honored were all members of St. Thomas.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 86 Wilmington, North Carolina, May, 1972 No. 2

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Diocesan CONVENTION

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Elections at Convention

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THE HEAD MEN – Convention leaders included, left to right: Bishop Thomas H. Wright; the Rev. Frank F. Fagan, rector of St. Stephen's Church; Bishop Harry S. Kennedy of Honolulu; Bishop Hunley A. Elebash; Oliver R. Toomey, chairman of arrangements.

THE WORK FORCE – The Rev. E. B. Jeffress; the Rev. William Haddon; Mrs. Hilda Coley, secretary to Bishop Elebash; Mrs. Jeanne Nelms, secretary to Bishop Elebash; Mrs. Gibbs Willard, business manager of the Mission Herald; Mrs. Eva Walker, secretary to Bishop Wright.

THE OLD GENTLEMAN OF BATH

by Mary M. Toler

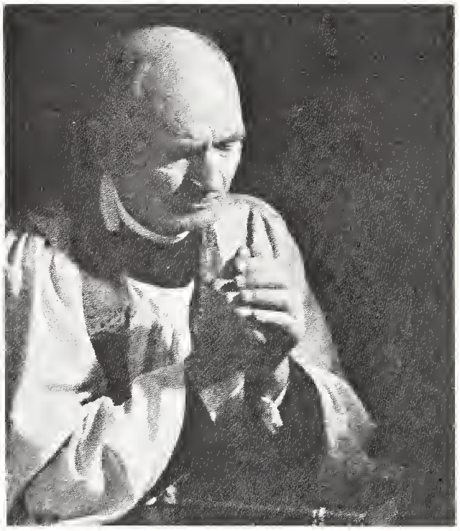
That grand old gentleman, the Rev. Alex C. D. Noe, celebrated his birthday on Sunday, January 31, at his home in Bath. His equally as grand wife, Mrs. Elizabeth Noe, was right with him as a charming hostess.

Maybe we started wrong with that "old gentleman" because Mr. Noe isn't but 91 years old, and he doesn't act it, so young in heart! A social had been planned at the Glebe house, but due to weather conditions the women of St. Thomas Church, hosting the affair, had to cancel the public celebration.

Mr. Noe served Episcopal churches during the years of 1907 to 1953, retiring then and becoming rector emeritus of St. Thomas Church at Bath. He also had Zion, and Trinity Church at Chocowinity in his charge during the years. After his retirement from active duty, Bishop Wright asked the Noes to go to Nags Head and work with the small church, St. Andrews-By-the-Sea, and they spent two years there, and today St. Andrews is a full-grown parish with regular services.

In reaching his 91st year, Mr. Noe again wants to express his sincere appreciation to so many people for his happy life in the ministry. He wishes to reemphasize that gratitude for continued happy service during subsequent years and joy from working with such wonderful people.

In his published book of poems "Above the Rim" there is a poem entitled "The Best Years" which Mr. Noe says was written for the occasion of his retirement and says what he feels:


The Rev. A. C. D. Noe, rector-emeritus of St. Thomas' Church, Bath.

THE BEST YEARS

I've known a lot of goodly years,
Lived past three score and ten,
Just lately entered seventy-three,
And can't remember when
A single one was at the top,
And really wish I could;
But every one has brought me joy,
And every one been good.

We have a lot of ups and downs,
And many ins and outs,
And often paths we think are straight
Have many roundabouts.
And so I've found it through the years,
Some sunshine and some rain,
But somehow each has balanced off
To register a gain.

The best years I have ever known
Have had sunshine and flowers,
And time to serve both God and man,
And bring some fruitful hours.
The seasons in their onward march
Have not been always spring,
But I would never trade them for
The ransom of a king.

These many years of chance to live
In this great world of ours,
With star-decked heaven overhead,
And carpeted with flowers.
The best years I have ever known,
Some tears, some joy, some strife,
I now thank God for all of them—
The best years of my life.

* * *

GREEN STAMPS

"If 180 people in the diocese will send me one full green stamp book, I will put them together and secure a sail-boat for Camp Leach!"

The Rev. George B. Holmes
102 West Church Street
Edenton, N. C. 27932

Youth to Serve in Windward Islands

Ten East Carolina young people will have an opportunity to serve as "missionaries-for-a-month" in the Windward Islands this summer. Plans call for 8 young people from the Diocese of the Windward Islands and four from other Caribbean islands to join with 10 volunteers from East Carolina in operating a Christian Day School in Grenada to teach basic reading and writing skills to other young people during five weeks in late July and August. The group is also expected to participate in one or more work projects such as painting a school. Adult leaders from East Carolina and the Windward Islands will take part in the planning and carrying out of the project sponsored jointly by the Diocesan Youth Committee and MRI Commission in East Carolina and by a Youth Task Force in Grenada, West Indies.

Round trip costs for each participant in the East Carolina group will be approximately $500. Interested young people in late high school or early college should contact the Rev. Jesse Gaither, Christ Church, Creswell, N. C. 27928 or William S. Page, P. O. Box 871, Kinston, N. C. 28501.

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MAY, 1972
VOLUME 86 NO. 2

HARMONY MARKS EIGHTY-NINTH CONVENTION

Two hundred lay and clerical delegates concluded the three-day meeting of the Eighty-Ninth Annual Convention of the Diocese with a service of worship in the Wayne County Center at Goldsboro Feb. 13.

Previously they had heard the annual address of Bishop Thomas H. Wright given in St. Stephen's Church, and enjoyed the convention banquet in the Goldsboro Motor Hotel.

In a move to bring more people into the planning and budget-making process, the convention divided into groups to discuss this matter, and expressed individual opinions on the priorities for allocation of funds. In a "trial run" to see how the various delegations would place priorities, communications was assigned first priority by a large majority, to the great satisfaction of the *Mission Herald* staff!

A number of "firsts" marked this convention. It was the first time in several years that the convention had met over a period of three days. It was the first time that the delegations had been seated at tables, making the paper-work easier. Visitors were seated in chairs at the rear of the hall. And it was the first time that the young people of the diocese were enabled to participate. The canon lowering the voting age to sixteen was ratified at this convention.

The Rev. Frank Fagan, host rector, acted as "Em-cee" at the banquet, regaling the guests with many a story, after the manner of his disc-jockey days. A local choral group of men presented some happy ballads, and Bishop Kennedy's humor brought many laughs.

Assisting the host church were the congregations of the other two churches in Goldsboro: St. Francis' Church and St. Andrew's Church. Chairman of arrangments was Oliver R. Toomey.

Opening session of Convention in St. Stephen's Church, Goldsboro.

Mission, Worship and Renewal Challenge the Church

The three areas of activity which challenge the energies of the Church today are its mission, its worship and its renewal, Bishop Thomas H. Wright told the delegates to the Eighty-Ninth Convention.

Speaking in St. Stephen's Church to the more than two hundred delegates gathered there, the Bishop dealt with what he felt to be the most pressing needs of our day. "In this last convention address," he said, "I could wax nostalgic or even sentimental, but I have resisted the temptation to do this. I wish to speak about the three areas of concern for our Diocese in this year."

Referring to the missionary zeal which spread the Gospel in the Eighteenth and Nineteenth Centuries, the Bishop noted that the incentive for this work had been lost by church people. "We must not lose the unity and the Christian generosity which that great missionary zeal brought to the Church," he said.

Concerning the Church's worship he said that the enduring characteristic of the Anglican Communion was its never-ending effort to revise its Prayer Book so as to keep it relevant to each generation. Citing the six great revisions which had been made since its inception in 1549, he urged the people to give a fair trial to the proposed trial liturgies.

Taking note of the spiritual fervor which actuates many types of people today, he warned that this might upset some Episcopalians, particularly those who fear any impropriety. "Our Lord made it clear," he said, "that two things were required to be a Christian. First, we must love God with all our heart, soul and mind. And second, we must love our neighbor and try to do right by him, in a truly Christian sense, and in a truly difficult world. Both of these are necessary."

* * *

BISHOP WRIGHT ANNOUNCES RETIREMENT

Bishop Wright delivering his annual address.

Bishop Wright, in his Convention Address, formally announced his retirement as Bishop of East Carolina.

"This will be the last Convention Address that I will deliver," he said. "I would like to announce now my intention to retire at the end of this present calendar year. I retire with complete confidence and assurance in the future of East Carolina under the able leadership of Bishop Elebash, who has already demonstrated to all of us his capacity to lead; his well-rounded ability in every area of our diocesan life and work, and his deep commitment to our Lord Jesus Christ."

A native of Wilmington, Bishop Wright received his education at the University of the South and the Virginia Theological Seminary. He served churches in Lumberton and in Lexington, Va., before becoming dean of Grace Cathedral in San Francisco, Calif. in 1941.

He was rector of St. Mark's Church, San Antonio, Tex., and was consecrated Bishop of East Carolina in St. James' Church, Wilmington, Oct. 5, 1945.

He was chairman of the Overseas Department of the Episcopal Church from 1958-1964 and was Visitor from the Executive Council of the church to the Far East in 1960 and to Africa and Brazil in 1963.

He was married Dec. 1, 1937, to Hannah Hagens Knowlton and they have four children.

Speaking of the events in his long episcopate, Bishop Wright said that his chief cause for pride was in the quality and effectiveness of the clergy in his diocese.

"We have always had good men in the churches of East Carolina," he said. He feels that his most important achievements were fostering the missionary zeal of his people and enlisting the aid of capable lay people in the work of the church.

LENTEN OFFERING TO GO TO SOLOMON ISLANDS

East Carolina's Mutual Responsibility Commission, meeting during the Diocesan Convention in Goldsboro, designated the 1972 Lenten Offering to purchase an electric generator for the Bishop Patteson School at Luesaleba, Santa Cruz in the Eastern Solomon Islands. Four hundred boarding students will benefit from the lighting system which will provide electricity for the school chapel, dining hall, classrooms, library and dormitories. The project, which continues our relationship with the Diocese of Melanesia, will require $3,200 from mite box and other Lenten offerings.

"VANDALS IN CHURCH AND SOCIETY"—BISHOP KENNEDY

There are vandals in the Church today, just as there were in the days of the prophets, Bishop Harry S. Kennedy told the delegates to the Eighty-Ninth Convention.

Quoting the text: "They break down the carved wood of the temple with their axes and their hammers," the Bishop said that this process is apparent today in national life, in society and in the Church.

Just as in the days of the Judges, when there was no king in Israel, but every man did what was right in his own eyes, thus producing a condition of anarchy, so today many of our leaders do their own thing without regard to the rights of others, he said. "They say, God, this is what we are going to do; I hope that you will like it."

Defining the vandals in the Church as "kooky clergy and batty bishops," he said that they are driving people away from the Church, reducing the church's income and generating bitterness.

Turning his attention to society in general, he said that many changes are advocated just for the sake of change, and opposed just for the sake of conservatism. "One who says change nothing is a vandal in the temple of progress," he said, "and one who says change all is a vandal in the temple of conservation. In our programs for social action we may be living for man and not God."

Bishop Kennedy's remarks were given in the sermon marking the final session of the Eighty-Ninth Convention. The service of morning prayer was held in the Wayne County Center, with choirs from the three Episcopal Churches and Bishops Wright and Elebash presiding. The delgates were still seated at their tables and the visitors seated in chairs at the rear.

CHURCHWOMEN TO MEET IN GREENVILLE APRIL 6

The annual meeting of the Episcopal Churchwomen in this Diocese will convene at 10:30 in St. Paul's Church, Greenville, Thursday morning, April 6.

The featured speaker is Miss Frances M. Young, former Executive Secretary, Executive Council's Committee for Women. Miss Young, a staff member of the Executive Council's new Committee on Lay Ministries, has been on a six-month sabbatical gathering information for a report to that committee. The January issue of The Episcopalian featured an informative report by Miss Young.

The service of Holy Communion will be celebrated by Bishop Wright beginning at 10:30, followed by a Memorial Service for the members who have entered the church triumphant this year. The Bishops' Fund will be presented at this service.

The business sessions will be led by Mrs. Louis Poisson, Jr., president, who will also give her annual report. New officers will be installed. Our theme for this year is "Behold, I Make All Things New".

Bishop Elebash will close the session.

ALTAR VESTMENTS OFFERED

The Rev. Kenneth Whitney has written that St. Andrew's-by-the-Sea, Nag's Head, has received a new set of Altar hangings, given in memory of the late Pat Bayne.

The old hangings, which are still beautiful and serviceable, they are willing to give to any congregation which may want them. They consist of a green six-foot Superfrontal, Burse and Veil, Pulpit Fall and Bible Markers.

Anyone desiring to know more about this should address The Rev. Kenneth L. Whitney, P. O. Box 445, Nag's Head, N. C. 27959.

Mr. Whitney has retired as rector of St. Andrew's, but he and Mrs. Whitney plan to make their home in Nag's Head.

The annual banquet at Convention.

ST. JOSEPH'S CHURCH ACTIVE

by Beulah M. Quick

On Sunday, March 5th, the choir of St. Joseph's Episcopal Church, Fayetteville, presented Mrs. Lois Robins Adams in recital in the Church Sanctuary.

Mrs. Adams, a native of Erie, Pennsylvania, has had extensive training in voice, and has appeared as guest soloist with the Philadelphia Concert Orchestra. In spite of the fact that Mrs. Adams is a well-known artist in the Philadelphia area, she has served unselfishly as soprano soloist at St. Augustine's P.E. Church, St. Barnabas P.E. Church and St. Luke's P.E. Church and is presently serving as a member of the choir at St. Joseph's in Fayetteville.

Activities during the fall months have included: (1) Thanksgiving Baskets to elderly shut-ins, (2) Adoption of a needy family for Christmas, (3) A Fall Bazaar which provided additional funds for our Parish Improvement Project.

In addition to the project of Parish Improvement which we began last year, the women have chosen as their next priority a program designed to involve more young people in the work of the church. The Reverend Mr. E. B. Jefferies, chairman of the Commission on the Ministry was invited to meet with a committee headed by Mrs. J. W. Seabrook for the purpose of getting suggestions and ideas to be used. Many good ideas have also come from interested ladies within the church and a program for young churchmen is being revitalized.

Mrs. Estelle Clark, UTO Chairman, reported a collection of $137.00 for the Fall Ingathering.

Coffee Hour is sponsored by the Churchwomen each Sunday after service. This provides much needed fellowship among the members during this period while we are without a rector. We are grateful to Mr. Hubert McDonald, Senior Warden and our wonderful Vestry for the efforts they are making to keep St. Joseph's functioning as a full Parish.

New Members a Ahoskie

New Members of St. Thomas' Church, Ahoskie. Seated: Mrs. Sue Shaw and Mrs. Frances Parramore. Standing: Mrs. Stanleigh Jenkins, T. D. Northcutt, Mrs. Sue Daniels, Miss Gwen Hawks, Mrs. Northcutt and The Rev. Stanleigh Jenkins.

DIOCESAN TREASURER TRANSFERRED

Eugene B. Hardin, treasurer of the Diocese since 1965 and senior vice-president of the Wilmington branch of the Wachovia Bank and Trust Co., has been transferred by his company to Raleigh, and will leave Wilmington and the Diocese about April 15th.

Announcement of the transfer was made by John F. Watlington, Jr., chief executive officer for Wachovia, on March 7th.

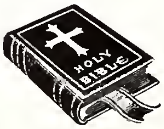
Mr. Hardin joined Wachovia in 1956 in Winston-Salem. He was named manager of the bank's Dawson Street office in Wilmington and elected an assistant vice-president in 1961. In 1962 he was promoted to cashier of the Burlington office and in 1964 moved back to Wilmington to assume a similar position.

He was made Treasurer of the Diocese of East Carolina in 1965, elected a vice-president of the bank in 1966 and promoted to senior vice president in 1968.

In 1966, with money tight and no loans available for new construction, he was able to arrange a loan through Cooperative Savings and Loan Co. for the Church of the Good Shepherd in Wilmington to build its new parish house.

He has been active in civic and community affairs in Wilmington, having served as President of Babies' Hospital, Inc., president of the Civitan Club, director of the United Fund, of the Children's Home Society of North Carolina, and of St. John's Art Gallery. He was a member of St. James' Church and served as a vestryman.

Mrs. Hardin and the children will remain in Wilmington until school is out, and until a new home can be secured in Raleigh.



STUDY RELEASED ON SELF SUPPORTING CLERGY

An increasing number of clergymen are earning their living outside of the church yet continuing to exercise their ministry. Who these men are, what kind of a ministry they have, and how they view their unusual status has been covered in a study recently completed by the Ministry Council of the Episcopal Church.

The number of "non-stipendiary" clergymen in the Episcopal Church jumped from 602 in 1966 to 1,426 in 1970, the Ministry Council stated. These "worker-priests" hold secular jobs to earn the bulk of their income but function as clergymen in small parishes, or on a part-time basis.

After surveying more than 900 of these men, the Council reported that such ministers usually hold higher degrees than their counterparts in the parish ministry and that the average income of the non-stipendiary clergyman is generally more than that of parish priests.

And, although they are not related to the institutional church in the traditional manner, they desire the church's sanction and support for their work.

Non-stipendiary priests range in age from 26 to over 60, the Council reported, with the average age being 44. Eighty per cent of the men are married, and more than 80 per cent have had experience as full-time parish priests.

While 9 per cent of the parish clergy in the Episcopal Church have earned master's degrees and 1 per cent have earned doctoral degrees, 23 per cent of the non-stipendiary clergymen have master's degrees and 15 per cent have doctoral degrees, the survey reported.

In 1970, the worker-priests reported an average income of $12,949, considerably higher than the amount usually reported by surveys of parish pastors. The Ministry Council said that only three of the 90 domestic dioceses of the Episcopal Church have an average income for parochial clergy which is as high as reported by the non-stipendiary clergy.

17 Bishops Raise Question of Conscience

Seventeen Bishops of the Episcopal Church issued a "statement of conscience" denouncing the renewal of air war.

The Bishops suggested that the President, Congress and armed forces in Asia examine "limits to which they can in conscience consent to continue their participation in this way."

They also charged that the fewer American deaths in the war zone tend to minimize the tragedy of the continuing loss of Vietnamese lives.

"We are grateful that the numbers of American lives being lost is diminishing. We are apprehensive, nevertheless, lest this seem to minimize the tragedy of the continuing loss of Vietnamese lives. All lives are equally precious in the eyes of God."

"We, therefore, call on the President, on the members of the Congress, and, in addition, to the officers and enlisted men in the combat area of Southeast Asia to examine their consciences. We would not dictate any man's sense of right and wrong; but we would feel negligent in our calling were we not to raise with them, our American brothers, the question of the limits of which they can in conscience consent to continue their participation in this war.

"We urge them to ask themselves this question for Christ's sake. We pledge oursleves to re-examine our participating role as civilians."

Signing the statement were Bishop John M. Burgess of Massachusetts, Bishop John H. Burt of Ohio, Bishop George L. Cadigan of Missouri, Bishop Ned Cole, Jr., of Central New York, Bishop William F. Creighton of Washington, D. C., Bishop William Davidson of Western Kansas, Bishop Robert L. DeWitt of Pennsylvania, Bishop Charles F. Hall of New Hampshire, Bishop Donald H. V. Hallock of Milwaukee, Bishop Joseph M. Harte of Arizona, Bishop Leland Stark of Newark, Bishop William H. Mead of Delaware, Bishop James Montgomery of Chicago, Bishop J. Brooke Mosley, president of Union Theological Seminary, Bishop Robert R. Spears, Jr., of Rochester, Bishop David R. Thornberry of Wyoming and Bishop Crittenden.

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Young Churchmen at the Convention banquet.

WAS THIS YOUR GIFT?

Sewanee, Tenn. --- On March 14, 1962, from postal zone 4 in Buffalo, New York, there was dropped in the mail a small white envelope addressed to "Presidident of the University of the South, Sewanee, Tennessee." There was no return address. Inside were a $100 bill and a $50 bill with a note which seemed to have been torn from the unused half of some gray stationery. On it was written "to aid some student."

On March 26, mailed from postal zone 3 in Buffalo, came two $100 bills with a note "For your scholarship fund. Best of luck." This letter had been addressed to "Sawanee, Florida" and on March 29 someone, presumably in the post office at Suwannee, Florida, readdressed the letter to Tennessee. This time the note was on pink paper.

There followed a sequence of cash, anonymous mailings, finally totalling seven, all from Buffalo, most of them mailed with commemorative stamps, but the last three wrapped in brown paper instead of envelopes.

The final gift, mailed January 31, 1964, from the main post office, consisted of 184 $100 bills. All had unsigned notes indicating the money was to be used for scholarships. The final total was $2,420. Since then the mailing envelopes and notes have been carefully preserved in the archives in the hope that the donor would finally identify himself or herslef and be thanked.

The first gift was almost certainly inspired by the appearance of the university on the "College Bowl" TV show at the time and the mistaken address to Suwannee, Florida doubtless stemmed from the fact that Sewanee's fifth and final opponent on the series was Florida State University.

Dr. Edward McCrady, then vice-chancellor, was as puzzled as his treasurer Douglas L. Vaughan over who the generous benefactor might be and what, if anything, the university should do. It was concluded that the donor genuinely desired anonymity and that any effort to trace his or her identity would be an invasion of the privacy which was so obviously sought.

On the eve of his retirement after twenty years as head of the institution, Dr. McCrady could only hope that the donor of those gifts of cash, sent unregistered and uninsured--and increasing in amount with each mailing -- had some way of knowing that the money was used as intended and that the University of the South is very grateful to an unknown person. A folder labelled "Anonymous Gifts" in the archives contains all the evidence that has ever turned up.

ELECTIONS at 89th Convention

STANDING COMMITTEE

Clergy	Lay
Ed Sharp, New Bern	Paula Poisson, Wilmington
Web Simons, Wilmington	Nelson Taylor, Beaufort
Ed Kirton, Wilmington	Ed Borden, Jr., Goldsboro

EXECUTIVE COUNCIL

Clergy	Lay
Jack Ormond, Goldsboro	Grace Hancock, New Bern
Ben Wolverton, Kinston	George Muir, Goldsboro
Bob Holt, Plymouth	William Powell, Fayetteville
Larry Brown, unexpired term, Havelock	Allan Strange, Wilmington
Jim Cooke, Jr., unexpired term, Clinton	

TRUSTEES OF THE DIOCESE

Clergy	Lay
	Walker Taylor, Wilmington
	W. G. Gaither, Jr., Elizabeth City

PROVINCIAL SYNOD

Clergy	Lay
Ed Jeffress, Kinston	Dr. John Wooten, Greenville
Jim Cooke, Jr., Clinton	Thurman Williams, Jr., Fayetteville
Frank Fagan III, Goldsboro	Louis J. Poisson, Jr., Wilmington
Alternates	**Alternates**
Jesse Gaither, Jr., Hyde County	Willis Taylor, Gatesville
Dan Gilliam, Fayetteville	Clark James, Wilmington
William Lambert, Goldsboro	Dr. Jerry Pickrell, Elizabeth City

CHURCHWOMEN DELEGATES

To Synod

Mrs. Zoldine Banks, Kinston
Mrs. Paula Poisson, Wilmington
Mrs. S. S. Woodley, Columbia

Alternates

Mrs. Edwin R. Robinson, Vanceboro
Mrs. Horace Stacy, Lumberton
Mrs. Kauno Lehto, Wilmington

THOMPSON CHILDREN'S HOME TRUSTEES

Clergy	Lay
Web Simons, Jr., Wilmington	Melvin Whitfield, Kinston

GENERAL CONVENTION 1972

Clergy	Lay
Frank Fagan III, Goldsboro	Wallace Murchison, Wilmington
Nat Hynson VIII, Jacksonville	Dr. Stanleigh Jenkins, Jr., Ahoskie
Ed Sharp, New Bern	Walter Jones, New Bern
Ed Kirton, Wilmington	Walker Taylor, Wilmington
Alternates	**Alternates**
Ed Jeffress, Kinston	Anne Wade, Greenville
Tom Midyette, Beaufort	William Powell, Fayetteville
Web Simons, Wilmington	Grace Hancock, New Bern
L. Pat Houston, Greenville	Ed Borden, Jr., Goldsboro

TRUSTEES OF THE UNIVERSITY OF THE SOUTH

Clergy	Lay
Tom Midyette	

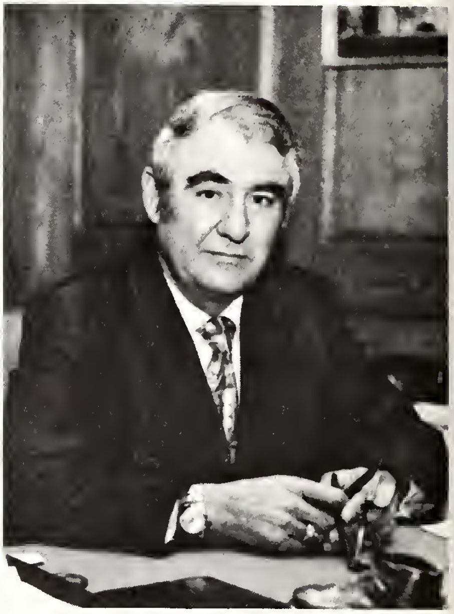
TREASURER

Clergy	Lay
	Eugene B. Hardin, Jr., Wilmington

HISTORIOGRAPHER

Clergy	Lay
	Dr. Lawrence Brewster, Greenville

Vice-Chancellor Installed at Sewanee



Dr. James Jefferson Bennett

Sewanee, Tenn. -- Dr. James Jefferson Bennett was installed as twelfth Vice-Chancellor (president) of the University of the South in All Saints' Chapel on Wednesday, March 8, at 10:30 a.m.

Dr. Bennett has been working in this office since September 1, following the retirement of Edward McCrady. It is the custom for formal investiture to follow by some time the assumption of presidential duties.

The University of the South as an Episcopal educational center embodies many traditions of Anglican origin, and the title – copied from Oxford – of its chief executive officer is one of them. The Chancellor is chosen from among the bishops on the board of trustees and heads that board.

Jefferson Bennett came to the University of the South at the height of an outstanding career. He had been provost of the University of Alabama following a professorship in its law school and rise from assistant deanship of that school through the general administrative ranks of the university. He left the University of Alabama in 1968 to become assistant administrator for legislation for the national Health Services and Mental Health Administration in the department of Health, Education and Welfare. At the time he was called to the Vice-Chancellorship of the University of the South he was executive director of the Health Education Authority of Louisiana.

FIRST AMERICAN INDIAN CONSECRATED BISHOP

by Salome Hansen

The Rt. Rev. Walter Jones (left) Bishop of South Dakota, and the Rt. Rev. Harold S. Jones, Suffragan Bishop of South Dakota, celebrate the eucharist during the latter's consecration.

Church history was made in the Midwest Jan. 11, when the descendant of an early Episcopal priest, an American Indian, came home to his people in South Dakota to be made their Suffragan Bishop.

The Rev. Harold S. Jones, former vicar of the Mission of the Good Shepherd, Fort Defiance, Ariz., was consecrated in Sioux Falls, the first American Indian bishop.

The Rt. Rev. John E. Hines, Presiding Bishop, was the consecrator. Co-consecrators were South Dakota's Diocesan of a year-and-a-half, the Rt. Rev. Walter H. Jones, and its retired Bishop, the Rt. Rev. Conrad H. Gesner.

The 8 p.m. service was a unique mingling of two cultures. The vestments for the new bishop were of Indian design. Priests of the Diocese were in white albs and red stoles, embroidered in Indian design especially for this service.

It was a long procession and a happy one. There were school girls in the uniform of St. Mary's Episcopal School for Indian girls, their happy faces beaming. There were young and old men and women, carrying high the banners of missions from the most remote areas of the state, for half the Episcopalians of South Dakota are of Indian descent.

Much of the service was in the Dakota language. Many of the hymns and prayers were poured out in both Dakota and English, simultaneously.

Many Indians took part in the service. The master of ceremonies was a young Dakota priest from Sioux Falls, the Rev. Martin Brokenleg. The Rev. Wilbur Bears Heart, associate director of the Dakota Leadership Program, unique in this country for its emphasis on self-determination, read the Litany. Young Martin's father, the Rev. Noah Brokenleg, was an attending presbyter.

It was a service strongly ecumenical. It took place in St. Joseph's Roman Catholic Cathedral, loaned because of its spaciousness, and the Bishop, the Chancellor of the Diocese of Sioux Falls and the pastor of the Cathedral were observers and members of the procession. Roman Catholic women were hostesses at the reception which followed. Musicians represented several churches of the area.

The consecration service gave special significance to the place of lay persons in the church. An Indian woman, Mrs. Richard Bergen, read one of the lessons. The new bishop's son-in-law, Gerald A. Pederson, read the Evidence of Election. The first Navajo postulant of the Episcopal Church, Steven Plummer of Bishop Jones' former mission in Arizona, read the Gospel. Members of the National Committee on Indian Work of the Episcopal Church had a special place in the procession.

Their executive director, Kent FitzGerald, an Ojibway Indian, was the preacher.

"People are asking for examples of Christianity," said FitzGerald. "And by this consecration you have begun an example. By developing the example into its God-given potential, here in South Dakota, you can provide the incentive Indian people have been waiting to see, for 100 years."

The new Suffragan Bishop also sees many similarities between the native religion of the Indian and Christianity, but he says his long ministry among his people has convinced him that with the acceptance of Christianity the native American is able to shed many of his traditional fears.

Born in Mitchell, S. D., 61 years ago, his Indian priest grandfather married an English girl. It was one of the first interracial weddings in the area. The grandfather also taught school and helped translate the early Dakota Prayer Book. Because the Bishop's mother died when he was very young, the grandparents cared for him. Their influence was great.

Young Jones graduated from Northern State Teacher's College in Aberdeen, S.D., and Seabury-Western Theological Seminary in Evanston, Ill.

His ministry began on the Pine Ridge Reservation, and continued in both the

(continued on page 12, column 2)

HURRICANE STRIKES MELANESIA

Archdeacon Derek Rawcliffe with Melanesian clergy and laymen finish translating St. Mark's Gospel into the North Raga language, one of many in Melanesia.

Hurricanes in Melanesia can be just as destructive as along East Carolina's coast. A mid-February letter from Archdeacon Derek A. Rawcliffe at Lolowai, New Hebrides reports on storms which visited the area since Christmas.

"The Bishop and I have just returned from a visit to the Banks and Torres. It has been a most distressing visit as it comes after Hurricane Wendy which has destroyed practically everything on the islands of Motalava, Mota, Vanua Lava and Ureparapara. In all the Banks and Torres Islands only one school and one dispensary are still standing and all the Churches are down except for two on Merelava and four or five on Gaua – about 30 destroyed. We went there taking relief supplies of food and building materials from the Condominium Government, as in addition to the loss of houses, the people's coconuts and gardens are all destroyed. In the worst places even the bark was stripped off the trees. At Ureparapara there was not a leaf left anywhere, and mere stumps of trees. Two villages, one on Ureparapara and one on Motalava were completely washed away by the sea, and there is nothing but sand. However, in the midst of all this, only one girl was killed, and the people have already started getting some kind of houses up again. It will take months to get the place looking presentable again, and some years before their economic potential is back to what it was before."

CLERGY CHANGES

The Rev. William L. Dols has resigned from St. James' Church, Wilmington, to become rector of Emmanuel Church-on-the-Hill, Alexandria, Va., after Easter. Mr. Dols concludes a ministry of 7 years here, and goes to a parish which is closely associated with the Episcopal Seminary in Virginia.

The Rev. James C. Cooke has resigned as assistant rector of St. John's Church, Wilmington, to become rector of St. Paul's Church, Clinton, succeeding the Rev. Thomas C. Midyett. Mr. Cooke served St. John's Church for four and a half years.

The Rev. Ernest Jesse Gaither, Jr., Deacon in charge of the missions in Hyde County, was advanced to the priesthood at Christ Church, Creswell, on March 10, by Bishops Wright and Elebash.

AROUND THE CHURCH

Mrs. James R. Beeler conducted a study course on the Services for Trial Use on Tuesday evenings in Lent at St. Paul's Church, Wilmington.

_*_

The Rev. Herbert Aman of St. Andrew's-on-the-Sound, Wilmington, and Dr. Edwin Kirton of St. Mark's Church, Wilmington, exchanged pulpits on Sunday, March 12.

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Parents met with the senior youth group at St. Peter's Church, Washington, on Feb. 20 to discuss what activities might be offered for the involvement of youth in that parish.

_*_

St. Anne's Church, Jacksonville, had a series of children's services in Lent, following the junior choir practice on Tuesday afternoons.

_*_

Construction on a new Parish House began at St. Thomas' Church, Windsor, with walls and roof trusses going up, and shingles on order and expected soon.

_*_

350 pounds of good used clothing were contributed to Church World Service from the congregation of St. Thomas' Church, Ahoskie, in February. They plan to continue this on each September and February.

_*_

Young Churchmen of St. John's Church, Fayetteville, spent the week-end on Jan. 14-15 (Friday and Saturday) at the Caswell Baptist center at Southport, N. C.

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A tape recording by Massey Hamilton Shepherd, Jr., was heard at Lenten Study sessions at St. Mary's Church, Kinston. Dr. Shepherd is one of the foremost liturgical scholars.

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The Rev. Thomas C. Midyett has become rector of St. Paul's Church, Beaufort, having succeeded the Rev. John Gilchrist in November, 1971.

Churches Help Paralysis Give Way To Action in Appalachia

Group of young people attending the Annual Mountain People's Music Fair held recently in Wise, Va.

by Isabel Baumgartner

Appalachia is moving.

This is not to say that the 20 million residents of the 825-mile stretch between southwestern New York and mid-Alabama have decided to live elsewhere. It is to say – as the Commission on Religion in Appalachia made clear October 5-7 in Gatlinburg, Tennessee -- that here and there in this vast depressed area, paralysis is giving way to positive action. With financial and human resources mobilized by the widely assorted group of Christians who comprise CORA, things are beginning to stir.

Items:

– rural families in east Kentucky's Breathitt and Wolfe counties are sensing, for the first time, the personal dignity that comes from being self-supporting. Women skilled since childhood in making quilts are finding widening markets for their handwork. Farmers are raising feeder pigs, and growing vegetables in inexpensive plastic-covered greenhouses. At a woodworking plant and a chair factory, both new, men are using lifelong skills to produce family income.

– a regional task force on social, political, and economic issues (SEPI) has spun off state SEPI groups, by which local people learn to share in the political process. Special concerns: health, welfare, education, tax reform. (In Appalachia tuberculosis still afflicts thousands. Half of all children have intestinal parasites. If a man starts early enough to mine coal, he can become totally disabled by black lung disease before his thirty-fifth birthday. In other named areas of concern, the facts are every bit as shocking as these.)

– the churches themselves are taking a new look at their present fragmented mission involvements in Appalachia, with a view to updating methods and making joint strategy plans. The Appalachian Mission Renewal Project, newest arm of CORA, offers its communions a full-scale analysis of all mission activities supported by national judicatory church offices -- including programs in health, welfare, education, and community development. The aim: to find ways to renovate systems of long standing, and retool for late twentieth century effectiveness.

– people in Clairfield, Tennessee, using local materials and initiative, have organized to help themselves by building a small plant to manufacture wood pallets for industrial shippers. CORA helped channel into this effort funds and personnel from the Tennessee Valley Authority and the Robert F. Kennedy Foundation.

– CORA has founded a non-profit corporation to build an endowment, receiving from individuals, churches, and foundations tax-free gifts which will produce ongoing income for emerging tasks across the region.

– a two-week regional school for church leaders, to refurbish and enhance mission skills, drew 175 people from 13 states to its third annual session last summer at Morgantown, West Virginia.

HOW IT ALL BEGAN

A 1962 Ford Foundation study documented the severity of Appalachia's plight and urged a regional search for solutions.

CORA came into being three years later, after Christian leaders across Appalachia had asked themselves and each other, "How can we work together, across state and denominational lines, to reduce poverty and build community, here in the place sometimes called the nation's most stubborn rural slum?"

Pursuit of that question led to the formation of the CORA coalition, whose ecumenical dimension is probably unequalled anywhere else in the U.S. The Commission embraces 17 Christian communions, 11 state Councils of Churches, the Council of Southern Mountains, Inc., and the National Catholic Rural Life Conference.

A MILESTONE MEETING

The Gatlinburg meeting became a milestone in CORA'S maturing process.

In April 1970 in Johnson City, Tennessee, CORA gathered grassroots people and government agency people, to hear from both groups an appraisal of how the Commission might continue to link them most helpfully. This spring in Montreat, North Carolina, CORA's guests were bishops and other judicatory leaders, assembled to share their communions' views and to offer growing support. This month, CORA invited national-level decision makers from each member church to attend, enabling a meeting of minds on both long-range goals and specific 1972 project plans.

As CORA executive director Max Glenn of Knoxville puts it, "This is the turning point we've been working toward so long. The results of our search for appropriate roles for the church to play here have been shared helpfully with our national executives. And they've combined their thinking with ours to project how best to move ahead."

THE MISSION HERALD SECOND CLASS MATTER

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METRAH H. SWINDELL
Died January 20

After a long illness Metrah Swindell, aged 74, entered the life Eternal on January 20, 1972. Funeral services were held in Calvary Episcopal Church in Swan Quarter January 21 with the Rt. Rev. Thomas H. Wright, the Revs. George H. Harris, Fred Fordham and E. Jesse Gaither officiating. Burial was in Soule Cemetery.

Mr. Swindell was born in Swan Quarter township June 4, 1897. His early life was spent on the farm but from 1933 until he reached retirement age, a period of nearly thirty years, he was employed with the U.S. Postal Service.

He was married to the former Louella O'Neal in 1917 and to this union were born four children: Blair of Waldorf, Maryland, Mrs. Bruce Hildebrande, Bel Air, Maryland, Hal of New Holland, N. C. and Mrs. Percy Harris, Fairfield, N. C. Other survivors include eight grandchildren, two brothers, Maxwell of Spray, N. C., Melvin of Swan Quarter, N. C. and one sister, Mrs. James Askew also of Swan Quarter, N. C.

Mr. Swindell was a faithful and loyal member of Calvary Episcopal Church in Swan Quarter and served as warden for many years. He will be greatly missed by all who knew and loved him.

All photographs of the Convention in this issue were made by William S. Page of Kinston. Photo of the new members at Ahoskie was supplied by the "Ahoskie Herald." The photo of Dr. James Jefferson Bennett was supplied by the University of the South. The photo of the consecration of Bishop Jones was made by the Diocesan Press. The photo of the confirmation at Grifton was supplied by the Rev. William P. Barrett.

Confirmation at Grifton: Karen Casey, Tammie Cannon, Alice Taylor, Mrs. Frank B. Lyerly, and Eugenia Fleming. The Rev. William P. Barrett and Bishop Elebash in the background.

(Continued from page 9)

Dakotas and in Arizona, where he was called in 1968.

Mrs. Jones is the former Blossom Steele, also a Dakota. They met in college where, he playfully reminds her, she was a homecoming queen. They have one daughter and three grandchildren.

The Suffragan Bishop recalls stories of the beginnings of Christianity among the Dakota people, and the early bishops and priests who served them.

"It is possible that this entire nation of Indians might have been annihilated had it not been that early men of the Church brought them into reservations and ministered to them in peace," he explains.

So the new Suffragan was consecrated, the first American Indian so honored in not only the Episcopal Church, but in all of Christendom.

WORD FROM EXECUTIVE COUNCIL IS "MISSION"

The word is "MISSION". This theme wove its way through all the deliberations of the meeting of the Executive Council, (22-24 Feb.) just ended at Seabury House. From the Presiding Bishop's thrilling account of his Epiphany visit to Naha for the purpose of returning the jurisdiction of the Church in Okinawa to the Nippon Seikokai, to the benediction of the Holy Eucharist, "Mission" was uppermost and definitive of these days.

What of our total Mission — and looking forward especially to the years 74-75? The General Convention to be held in Louisville will consider, plan, fund, broaden, restrict, fulfill or fail in Mission. What shall it be? In preparation, the entire Church is called to a serious struggling, totally-involved effort to dialogue, pray, plan, and fund MISSION in the 70's.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 86 Wilmington, North Carolina, October, 1972 No. ~~4~~ 3

CONTINUED PROGRESS:

A Fitting and Lasting Tribute To Bishop Wright

By H. Frank Brown

The Rt. Rev. Thomas H. Wright

The Diocese of East Carolina have made very significant progress since that day in October, 1945, when Thomas H. Wright was consecrated as Bishop.

At that time, the nation and the world was recovering from the holocaust of a truly global war. The people of the nation and the world were looking for a peace and a return to normalcy that was promised – yet never materialized.

Instead what came were 27 agonizing years of international suspicions, strife and conflict; of great social change; of unheralded prosperity, bringing with it dilatory inflation; of technological progress beyond man's ability to harness it for the total good; and of a continuing collapse of morality and moral values.

(continues on page 2)

Youth Predominates 1973 Program and Priorities

As the result of a resolution passed by the 1972 Diocesan Convention, communicants have had an opportunity to participate in "the consideration and determination of Diocesan programs, priorities and budget allocations."

Almost every parish took part in this new process for the selection of Diocesan programs and their priorities.

A wide number of programs and goals were suggested. The major emphasis was centered on these ten programs in the order listed below.

1. Improve Diocesan communications
2. Involve youth in Diocesan activities
3. Provide clergy-lay conferences
4. Develop youth counseling service
5. Provide teacher training workshops
6. Fund continuing education for clergy
7. Provide more adequate camp facilities
8. Provide full-time director for camps and conferences
9. Develop stronger Diocesan youth programs
10. Provide additional college chaplains

These programs indicate the great concern the Diocese has for its youth.

- Two – involvement of youth in Diocesan activities, youth counseling service and stronger youth programs – have "youth" in their titles.
- Three – clergy-lay conferences and continuing education for clergy – most certainly must include in their content consideration of our youth because of the emphasis placed on it by the parish choices.
- Four – teacher training workshops, more adequate camp facilities, full-time camp and conference director, and additional college chaplains – are related indirectly, if not directly, to our young people and youth.

Communications, which was universally given top priority by the parishes, can be seen as related to youth.

Communications is the process of reaching people with a message. The evident concern for our youth shows that the church, the Diocese and the parishes are not reaching our young people with their messages.

The implementation of these ten programs will require new assessments of, and new approaches for, existing programs; study and research toward new and better programs; location and training of people on all levels; dedication and determination throughout the Diocese; and, most of all, methods of financing them within the fi-

(Continued to page 5)

A Fitting Tribute

(Continued from page 1)

Yet through all of these torments, the Diocese of East Carolina made exceptional progress.

Diocesan progress truly must be judged on spirituality, but unfortunately spirituality has no number factors. However, progress in numbers can be an indicator of spiritual progress.

In 1945, the Diocese had 72 parishes. Today there are 76, a modest increase of 5.6%. But here numbers do not tell the full story. In 1954 and 1955 there was an all-time high of 87 parishes in the Diocese. However, better roads, coupled with an affluent society with more and better automobiles, took their toll on many of the smaller parishes. Today, with the loss of these small parishes, the Diocese has more and stronger parishes than 27 years ago.

The strength of the parishes is evidenced by the growth in Diocesan communicants. At year end 1945, there were 8,350. Today there are 11,273, an increase of 35.0%. Also, the average number of communicants in each parish rose from 116 to 148.

Diocesan receipts in 1945 were $84,013.02. In 1971, $278,015.77, up 230.9%. Although in buying power this total must be diminished by a severe inflation factor, Diocesan financial support has increased substantially.

As impressive as these figures may be, they do not reflect the true and meaningful progress of the Diocese: the vitalization of all Diocesan activities; new programs; better churches and Diocesan facilities; improved services and aid to parishes, parishioners, missions and those in need of the spiritual help; and an enhanced spirit and dedication to the Lord's work.

This progress did not result alone from one man's efforts. But one man was the guiding light and inspiration for this progress.

Now as this one man ends his fruitful career, and turns over a viable, progressive Diocese to Bishop Elebash, what more fitting tribute could there be to this one man – Bishop Wright – than continued progress?

The domestic and international torments that rose during the past 27 years will not fade away. Instead, there will be new ones – bringing new challenges to the Diocese and all mankind.

Continued progress for the Diocese of East Carolina will depend upon how well we personally meet some of these new challenges.

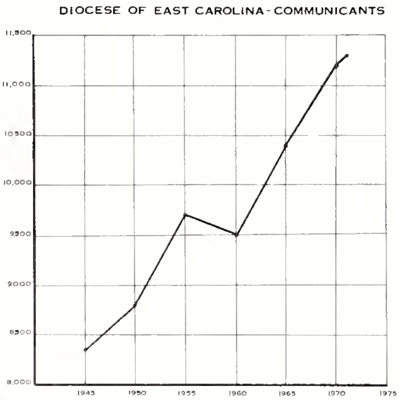
One of these new challenges will soon be upon us.

From 1945 through 1970, Diocesan receipts increased each year. In 1971, they were 6.1% lower than in 1970.

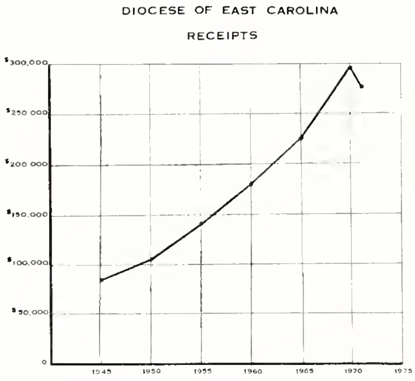
If there is to be continued Diocesan progress, it will depend upon how well each one of us meets the very personal challenge that will be ours on Every Member Canvass Sunday, November 12th.

Continued progress depends upon our ability to reverse the 1971 trend in Diocesan receipts and to restore the tradition of increasing Diocesan receipts each year.

And what could be a more lasting and fitting tribute to Bishop Wright than continued progress for the Diocese of East Carolina?



In 1945, the year of Bishop Wright's consecration, the Diocese numbered 8,350 communicants. The graph rose steadily until 1965. A decline in the latter part of the 50's was followed by an even sharper rise which is continuing. The number of communicants reported in the Diocesan Journal for 1971 was 11,273.



In the year in which Bishop Wright became the diocesan, the receipts were reported as $84,013.02. The contributions rose steadily for twenty-five years, reaching a peak in 1970 of $296, 134.71. The next year, 1971, the total contributions were only $278,016.00. It will be necessary to reverse this trend in 1973 if we expect the increases which were called for by Annual Convention.

THE MISSION HERALD
OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
Published February, May, October and December at Wilmington, N. C.
The Rt. Rev. Thomas H. Wright, Bishop
The Rt. Rev. Hunley Elebash, Bishop Coadjutor

DEPARTMENT OF COMMUNICATION
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The Rev. Edward T. Small, Editor
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Resolutions, obituaries and memorials must be in the form of news stories.

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305 S. Third St.,
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OCTOBER 1972
Volume 86 NO. 4

TELECAST SET FOR NOVEMBER 12

For the second year the Diocese of East Carolina will telecast a special program to initiate the annual Every Member Canvass. This year's program, "C-DAY – EAST CAROLINA" will be a forthright report to the people of the Diocese combined with a tribute to the Right Reverend Thomas H. Wright, retiring Bishop of the Diocese. The telecast, in color, may be seen on the following TV stations:

WTAR, Norfolk, Virginia
WITN, Washington, N. C.
WECT, Wilmington, N. C.

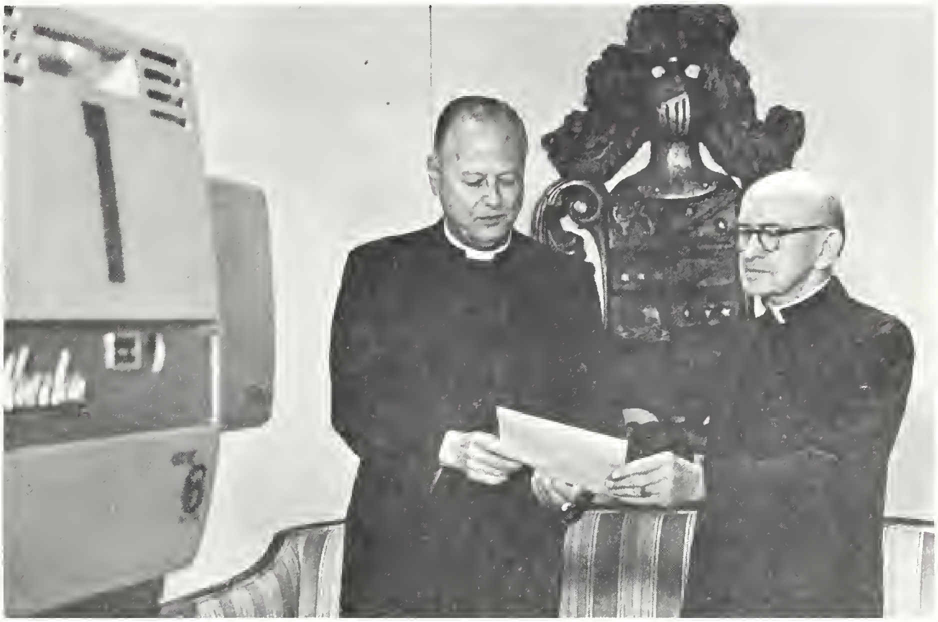
from 11:00-11:30 a.m. Sunday, November 12. Churches throughout the Diocese are asked to place color TV sets in the Church or Parish Hall and urge the congregation to attend a special service built around the TV presentation.

A pictorial trip around the Diocese will show familiar landmarks where our congregations gather for worship. From photographs taken at Bishop Wright's Consecration 27 years ago we will trace the growth of the Diocese up to the present time and including the Consecration filming of Bishop Elebash.

"C-DAY – EAST CAROLINA" will also feature the Bishop Coadjutor, the Right Reverend Hunley A. Elebash, speaking on the state of the Church, present Diocesan plans and hopes for the future. Viewers will be asked on "C-DAY – EAST CAROLINA" to examine their priorities in the light of the "new perspective" – God's love. This "new Persepctive" is certainly not new but needs to be examined from a commitment standpoint.

While "C-DAY" for us in East Carolina is "CANVAS DAY – NOVEMBER 12" it is also "COMMITMENT DAY" and above all this day, like all others, is "CHRIST'S-DAY."

Be sure to view "C-DAY – EAST CAROLINA" Sunday, November 12, 11:00-11:30 a.m. on stations WTAR, WITN, WECT.



COMMUNICATING THE GOSPEL – Bishop Wright and the Editor of the Mission Herald before the TV camera.

Frances Young Speaks to Churchwomen

The Episcopal Churchwomen in their annual meeting presented an offering of $1377 to the Bishop's Fund.

Mrs. D. C. Wade greeted the group and Mrs. Louis Poisson, president of Wilmington, presided. Bishop Wright in his address to the women spoke of the truly great leadership of the churchwomen from Mrs. Mary Owen Southerland to Mrs. Paula Poisson.

Miss Frances Young, staff member of Executive Council with responsibility for Lay Ministries, was the featured speaker. One of her findings is that the ministry of lay people must be seen as a multiple ministry, not confined to "in church" ministry. Also the problems of the ordained are receiving much more attention today than the development of the role of laity, and that greater priority must be given to the role of lay people.

In her annual report Mrs. Poisson lauded the many and varied good deeds performed by the women during the past year. She noted that more of the money given by the women is being sent outside the local parishes for the work of the church in the world.

The budget for the coming year was presented and adopted, of the $900 surplus from last year $500 was given to the Rev. Jesse Gaither, direct or of the "Missionaries-for-a-Month" in the Windward Islands this summer; $250 to the Liturgical Committee; and $150 to St. Ann's, Roper, for a new roof.

The following new members were installed by Bishop Elebash: treasurer, Mrs. Sam Woodley, Columbia; Chairman United Thank Offering, Mrs. W. E. Griffin, Hertford; Chairman Ecumenical Relations, Mrs. M. B. Lynch, Jr., Washington; Chairman Edenton District, Mrs. William Cox, Englehard; Chairman Goldsboro District, Mrs. R. Y. Meelheim, Kinston; Co-Chairman Goldsboro District, Mrs. H. V. Modlin, Goldsboro; Co-Chairmem Fayetteville District, Mrs. Horace Stacy and Mrs. Frank Welles, Fayetteville.

Fayetteville Youth Lead Worship

Joyful and meaningful worship was reported at recent Sunday morning services at Holy Trinity Episcopal Church planned and conducted by the Episcopal Young Churchmen at 9:15 and 11:15 a.m. outside the Raeford Road church.

Among representative scenes from the services, Anne Cavano (top left), reads the Gospel. At top right, David Peel, with guitar, Ronald Warren playing the electric piano, and Marty Hollinshed, playing the flute, furnished the musical accompaniment. Rector Charles F. Duvall and his associate, P. Emmett Mullen, consecrate the bread and wine in unison in the lower left photo. Lori Edwards and Walter Moorman Jr. (lower right) conducted the opening response and read the Collect for the Day.

Planned about three weeks by the group of young people, 13-18, the service was held outdoors on the Sylvan Road side of the church. It featured prayers written by the youth, expressions of joy and spontaneous expressions of thanksgiving from the congregation.

Two sisters described their feelings concerning the service.

Laura MacMillan said, "I liked it better than the regular service because you could do what you wanted. I liked the readings best."

Giles MacMillan said, "I liked it better also. I felt more involved in it. I got more out of it than a regular service. I got to pass out the wine and that meant a lot to me."

The Collect for the Day included readings from Joseph Parker, Stephen Crane and Walt Whitman. The Gospel on the new birth was from John 3. A "passing of the peace" at the conclusion of the service brought expressions of warm response among the congregation.

A similar worship experience is planned at the church during the summer.

The girls said adults, especially several elderly people, thought the service "was beautiful. It kind of impressed us how they liked it."

what do you want most?

Every one of us has a few hard-core beliefs, beliefs chiseled into our characters. We may not talk much about them. We may pussyfoot on them sometimes. We may backpedal and compromise, and even apologize for them. But, when it counts, we will stand by them.

Is your faith in God one of those hard-core beliefs?

Will you stand by God's church, come what may?

Can you be part of the bickering and complaining about it, but finally stand fast? Can you disagree and disapprove of its actions, but, realizing you can never fully know God's way, finally support it? Can you countenance the human failings of your fellow Christians, yet remain unflinchingly a part of God's everlasting church? Is your belief sturdy enough?

It is a testing question. You first gave a tentative answer when you joined the Episcopal Church, and promised to put God first in your life, "to work and pray and give for the spread of his kingdom." On several occasions since then, you have had to reaffirm this decision. And soon, if you haven't already, you will get a pledge card, and you will have to answer all over again.

That card, the annual parish financial drive itself, asks for a decision. It is a confrontation, in a way. It brings you face to face with your inner self. It puts the basic question. What do you want most? What is really important to you? What do you believe?

The time has come to answer.

Think it over. What *do* you want most?

Wilmington, Nags Head, Get New Clergy

NEW BOSS – The Rev. Robert D. Cook consults his secretary, Mrs. Lula Mathews. She has served with three rectors at St. James Church.

The Rev. Robert Daniell Cook became the Twenty-Fourth Rector of St. James Church, Wilmington, on June 18.

A native of Reading, Pennsylvania, Mr. Cook came to St. James Church from the rectorship of St. John's Church, Huntington, West Virginia. He served in the Diocese of West Virginia since he became a priest in 1961. He has served as President of the Standing Committee of the diocese, and as deputy to General Convention. His wife is the former Ann Knox of Chattanooga and they have three small children.

Mr. and Mrs. Cook were guests of the Vestry on April 6 and 7. During this visit he was able to interview the heads of the Church School, the Episcopal Churchwomen, the Kindergarten and the Church staff. He was also able to have a visit with Mr. Jordan, Bishop Wright and Bishop Elebash, and the Rev. Webster L. Simons at St. John's Church.

The Vestry of St. James' Church released a statement detailing the process of securing a new rector. Of the twenty names suggested ten were considered seriously, five were investigated thoroughly and three visited by the Calling Committee. At the end of its search the committee unanimously recommended Mr. Cook. The Vestry, "after examination of his credentials and recommendations – which included the enthusiastic endorsement of our Bishops – voted unanimously to issue the call to him."

The Rev. Stanley W. Easty, Jr.

The Rev. Stanley W. Easty, Jr., became the Rector of St. Andrew's-by-the-Sea, Nag's Head, on April 15.

Mr. Easty was the rector of the Church of the Epiphany, Norfolk, since 1966. He was a professional photographer before becoming a priest, and served as photographer for *The Virginia Churchman,* one of the largest of diocesan publications.

He has served as Southern Virginia coordinator for the Presiding Bishop's Fund for World Relief and a member of the Department of Missions for World Mission. He succeeds the Rev. Kenneth L. Whitney, who retired last November.

Youth Predominates

(Continued from page 1)

nancial means of the Diocese.

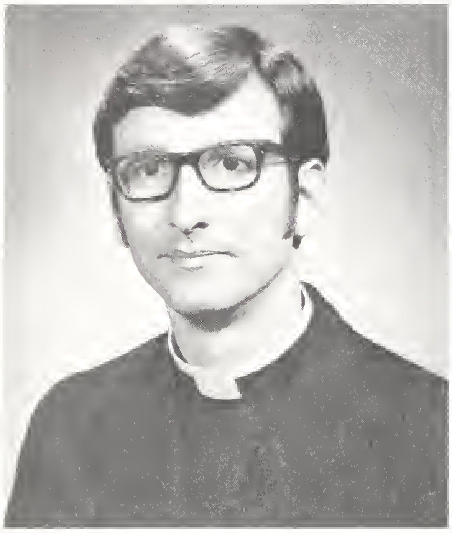
The adequate implementation of many of these programs will require an increase in the Diocesan budget. For these demands must be added to the necessary expenses, the prior commitments, the already undertaken obligations, and other essential needs of the Diocese.

The money needed for these programs and other Diocesan expenses fundamentally has only one source: YOU.

Your concern for youth indicates your deep concern for the future of the Church.

Your true concern for youth and for the future of the Church can best be demonstrated by your commitment on Every Member Canvass Sunday and other times of the year.

Clinton Has New Rector



The Rev. James C. Cooke, Jr.

St. Paul's, Clinton, welcomed its new rector, the Rev. James Coffield Cooke, Jr. and his family, with a covered dish supper, Sunday evening March 12th. Mr. Cooke, formerly assistant rector at St. John's, Wilmington, moved to Clinton March 7th, and held his first services Sunday, March 12th.

A native of Williamston, N. C., Mr. Cooke is married to the former Bonnie Lynn Jones. They have two children: Sarah Katharine, aged 3 and Anna Paulette, nine months.

Mr. Cooke attended the University of North Carolina at Chapel Hill where he graduated cum laude with a degree in English. After a two year stint in the Army, where he served as news chief for the Public Information Office at Fort Jackson, S. C. he entered the School of Theology of the University of the South at Sewanee, Tenn. He received his M.Div. degree in 1967.

The congregation of St. Paul's feels very fortunate to have secured Mr. Cooke, who comes highly recommended. St. Paul's has been without a rector since the Rev. Thomas Midyette left to assume the rectorship of St. Paul's in Beaufort, N. C.

Churchwomen Hear Penecostal Minister

The Church women of St. Paul's, Clinton, held their last meeting until fall on Wednesday, May 17th, with a service of Holy Communion, followed by luncheon in the Parish House. Special guests at this meet, just prior to Whitsunday, were the Rev. Martin Whitfield, pastor of the Pentecostal Holiness Church in Clinton and several members of his Woman's Auxiliary.

Mr. Whitfield spoke, following luncheon, on the history and beliefs of the Pentecostal Church; especially of their understanding and dogma relating to the Holy Spirit. He touched briefly on the charismatic movement, now prevalent in many denominations, evidenced in glossolilia, or speaking in tongues. Questions and answers followed his speech. We feel that our guests, as well as our church women, have a better and more sympathetic understanding of each other as a result of this inter-denominational dialogue.

We are also proud to announce that one of our young communicants at St. Paul's, high school senior Jimmi Gail McCullen, has been selected to represent the Diocese of East Carolina on a month-long work-study expedition to the Diocese of the Windward Islands in the West Indies, beginning July 24th. She is one of ten young people from East Carolina chosen to participate in this summer's project in Melanesia.

The group will fly to Grenada in the Windward Islands off the coast of Venezuela, west of Barbados. There they will join other youth to help teach young children the basic skills of reading and writing, and to aid in working on some physical project.

Jimmi Gail has been active in St. Paul's, serving as an acolyte and choir member. She will enter the University of North Carolina at Chapel Hill, beginning with the June session.

SAILBOAT FOR CAMP LEACH

It was a Sunday afternoon of a regular session at Camp Leach, blue sky and a spanking wind! Mr. and Mrs. Abner Thomas Stewart, Sr. had just arrived from Washington via boat with their daughter, Betty. The Rev. and Mrs. Irwin Hulbert and the Rev. and Mrs. William Deneke together with the Rev. and Mrs. George Holmes had also arrived upon the scene. The camp staff and campers gathered along the beach of the Pamlico near the pier. Psalm 148 was read followed by prayers. Using a bottle of water from the River Jordan, Mrs. Stewart poured its contents over the bow.

On the bow was the name of their son, Abner Thomas Stewart, Jr., who died May 23, 1971, after being struck by an automobile near his home. Tommy, a former member of the permanent staff of Camp Leach, was to have been waterfront director last summer. His sister, Betty, joined by a member of the staff then sailed away in the new blue and white Sunfish, the latest addition to the Camp Leach sailing fleet. All the other vari-colored craft then followed the new craft out into the Pamlico manned by campers and staff members. It was a beautiful sight and a wonderful tribute!

Thus ends a story whereby nearly every parish and mission in the diocese contributed Green Stamps to purchase a sailboat for the camp. Some Green Stamp books came from other sources as well. May each and every one who contributed accept the camp's appreciation. A coffee perculator was purchased with the extra stamps and if a few more are contributed, some additional need can be met at Camp Leach. (Send to The Rev. George B. Holmes, 102 West Church Street, Edenton, N. C. 27932.)

Professor Establishes Loan Fund

A University Professor who prefers to remain anonymous has given a $1,000.00 scholarship grant to be used as a loan fund for worthy students. According to the stipulation of the donor, the interest-free loans will be granted to students of any department in the University and will be awarded on the basis of talent and need.

The fund will be administered through the Episcopal Chaplain's Office on the campus of ECU through a committee composed of Dr. Loyd Benjamin of the School of Art, the donor and the Reverend William J. Hadden, Jr., Campus Chaplain.

The loan, given in memory of a young man killed in the second World War will be used as "seed" money for further contributions.

The first grant given under the loan program was made to Joseph Dudasik, an art student who is studying abroad this summer. Mr. Hadden stated that any individual or organization interested in contributing to the scholarship fund may contact him at the Episcopal Chaplain's office, 503 E. 5th Street, Greenville, N. C. 27834.

GOOD NEWS

For the past two years the Mission Herald has been unable to publish more than four issues annually, due to a sharply reduced budget.

But the last Diocesan Convention gave top priority to communications in the allocation of funds. Acting upon this mandate, the Stewardship - Communications Committee plans to submit an asking to the next convention to provide for the monthly issue of the Herald, except possibly the summer months.

The next issue is scheduled for December. Assuming that the convention acts favorably upon our asking, we can begin with January 1973 to publish monthly.

YOUNG CHURCHMEN TO WEST INDIES

BON VOYAGE — Ten East Carolina EYC with the Rev. and Mrs. James Horton depart Raleigh-Durham airport July 23 for a one-month Youth Work Tour in the Diocese of the Windward Islands. They worked and taught in a school at Gouyave, Grenada, West Indies.

Ten Episcopal Young Churchmen from the Diocese of East Carolina are back home following a month of volunteer service in the Caribbean. Led by the Rev. & Mrs. James Horton, Rector of the Church of the Advent, Williamston, the group spent a month (July 23 - August 23) in Grenada, West Indies as part of a Youth Work Tour.

Other participants included young people from the Windward Islands, Guyana and Jamaica who volunteered to work and teach in the summer project. The group lived in St. John's School, Gouyave, Grenada where, following a week of orientation, classes in reading and writing were taught and several maintenance and construction projects were completed.

East Carolina's participants were selected in April from 25 volunteer applicants who offered to pay their own way for the summer service project. Selections were made in accordance with guidelines established by the Diocesan Young Churchmen. Participants were: Kitty Brame, St. Stephen's, Goldsboro; Jimmi-Gail McCullen, St. Paul's, Clinton; Ed Rodman, St. Peter's, Washington; Curt Jenkins,

(Continued to page 8)

Executive Council Visit

The Executive Council of the Episcopal Church is beginning a program of visits to every diocese in the Church, asking the following questions:

— What should the Mission of this Church be in the '70's?

— What should the priorities of the Executive Council be as a result of the General Convention in 1973?

— By what means should the national program be funded?

The visitation of a team from the Executive Council to this Diocese will be at St. Mary's Church, Kinston, on October 18, when they will meet with the Executive Council of this Diocese, the consulting Committee, the delegates from East Carolina to the General Convention, and representatives of the youth of the Diocese.

This meeting represents the new attitude of the leaders of the church to share the decision-making process with all of the people of the Church.

THE MISSION HERALD

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1972

	PLEDGED	PAID AS OF 9-8-72
Ahoskie, St. Thomas	$1,742.40	871.20
Aurora, Holy Cross	1,200.00	800.00
Ayden, St. James	–	–
Bath, St. Thomas	–	–
Beaufort, St. Paul's	6,000.00	4,000.00
Belhaven-Yeatesville	400.00	200.00
Belhaven, St. Mary's	90.00	–
Burgaw, St. Mary's	200.00	–
Chocowinity, Trinity	500.00	–
Clinton, St. Paul's	3,850.00	2,560.00
Columbia, St. Andre's	300.00	100.00
Creswell, Christ	400.00	200.00
Edenton, St. John's	400.00	400.00
Edenton, St. Paul's	7,200.00	4,800.00
Elizabeth City, Christ	6,500.00	1,000.00
Farmville, Emmanuel	432.00	420.00
Fayetteville, Good Shepard	120.00	120.00
Fayetteville, Holy Trinity	12,300.00	8,200.00
Fayetteville, St. John's	16,500.00	12,375.00
Fayetteville, St. Joseph's	900.00	600.00
Fayetteville, St. Paul's	720.00	480.00
Gatesville, St. Mary's	700.00	400.00
Goldsboro, St. Andrew's	400.00	–
Goldsboro, St. Francis	1,200.00	900.00
Goldsboro, St. Stephen's	22,200.00	13,950.00
Greenville, St. Paul's	15,000.00	10,000.00
Grifton, St. John's - St. Mark's	720.00	300.00
Haddock's XRds, St. Stephen's	150.00	–
Havelock, St. Christopher's	1,590.00	1,060.00
Hertford, Holy Trinity	500.00	375.03
Hope Mills, Christ	50.00	50.00
Jacksonville, St. Anne's	4,320.00	3,240.00
Kinston, St. Augustine's	550.00	137.50
Kinston, Holy Innocents	1,700.00	300.00
Kinston, St. Mary's	17,000.00	11,336.00
Lake Landing, St. George's	577.50	150.00
Lake Phelps, Galilee	–	80.00
Lumberton, Trinity	3,250.00	812.50
Morehead City, St. Andrew's	6,600.00	4,400.00
Murfreesboro, St. Barnabas	650.00	150.00
Nag's Head, St. Andrew's	600.00	–
New Bern, Christ	20,100.00	13,400.00
New Bern, St. Cyprian's	700.00	–
Northwest, All Soul's	100.00	50.00
Plymouth, Grace	2,500.00	1,664.00
Roper, St. Anne's	100.00	–
Roper, St. Luke's	500.00	375.00
Roxobel, St. Mark's	650.00	450.00
Sladesville, St. John's	60.00	–
Shallotte, St. James	450.00	450.00
Southport, St. Philips	1,000.00	750.15
Sunbury, St. Peter's	200.00	–
Swanquarter, Calvary	125.00	150.00
Swansboro, St. Peter's	480.00	225.00
Thomas Landing, St. Philip's	360.00	270.00
Trenton, Grace	355.00	100.00
Vanceboro, St. Paul's	300.00	–
Washington, St. Paul's	250.00	–
Washington, St. Peter's	16,500.00	11,000.00
Washington, Zion	600.00	350.00
Whiteville, Grace	2,000.00	499.98
Williamston, Advent	600.00	400.00
Wilmington, Good Shepherd	1,080.00	720.00
Wilmington, St. James	27,000.00	15,450.35
Wilmington, St. John's	23,000.00	15,200.00
Wilmington, St. Mark's	1,760.00	768.77
Wilmington, St. Paul's	1,200.00	500.00
Windsor, St. Thomas	1,800.00	–
Woodville, Grace	1,500.00	1,500.00
Wrightsville, St. Andrew's	648.00	200.00
	$243,429.90	$149,240.48

Family of the Future Theme of N. C. Women's Organizations

RALEIGH -- The Family of the Future will be the theme of the North Carolina Women's Public Affairs Forum to convene in Greensboro on Thursday, November 9. The announcement was made by Mrs. Phebe Emmons, chairman of the 1972 forum, and Mrs. Bert Tyson, president of the North Carolina Council of Women's Organizations which sponsors the annual forum.

The forum will feature a midmorning address by Dr. Lillian Mohr, president of the American Council on Consumer Interests and associate professor of family economics at Florida State University.

Mrs. Margaret A. Haywood, associate judge of the Superior Court of the District of Columbia, and former member of the District of Columbia Council By appointment of the President of the United States, will be the luncheon speaker. In addition to practicing law, Mrs. Haywood has been a licensed real estate broker. She has held offices in the Cosmopolitan Business and Professional Women's Club.

Reservations for the program and luncheon at the Holiday Inn Four Seasons in Greensboro should be sent to Mrs. Marse Grant, 1428 Ridge Road, Raleigh.

(Continued from page 7)

St. Christopher's, Havelock; Anne L. Wilson, Holy Trinity, Fayetteville; Yolanda B. Banks, St. Augustine's, Kinston; Penny Lynn Deal, Holy Cross, Aurora; Ben L. Castellow, St. Thomas', Windsor, Jill Hookway, St. Mary's, Kinston and Veveeta S. Dawkins, St. Paul's, Washington.

In succeeding issues the *Mission Herald* will publish accounts by the young people themselves of their adventures in this important mission field. Bishop Elebash and his daughter Brett visited the party on location, and we will have a story on this.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 86 Wilmington, North Carolina, December, 1972 No. 4

Bishop Wright's Christmas Message

Christmas comes to us again on the wings of music, wrapped in all of its poetic beauty, with angels in the background. And who has ever heard a more thrilling tale, telling how, in a tiny hill town, in a stall in a stable, under a singing sky, at the end of the way of a wandering star, God's son was born a babe; bringing a new joy, a new hope to the life of man. The season of Christmas means for mankind a New Vision of God. The birth of Christ means for the world a new understanding of God's nearness and tenderness toward humanity. It means a new and clearer Word from the silent and mysterious universe.

Sometimes there seems to be a hopeless inconsistency between the Christmas Message and the world in which we live. This Christmas Season we hear the sounds of suffering in Vietnam. We hear the preparation for warfare in the Middle East. Our newspapers have stories of violence in the cities of America and in our schools and universities.

And we must never forget this inconsistency. It is this that keeps us humble. It is this that makes us know that only with God's help can we make a better world, and make the wonderful Message of Christmas a reality as God intends for it to be.

The spirit of Christmas must be born again and again each year in God's world. *Above all, it must be born in the hearts of men.* May Christ, in some manner, come into the heart of each of us in East Carolina this Christmas Season, and may God bless us as we seek to find His Spirit and His Will.

Though Christ a thousand times
In Bethlehem be born,
If He's not born in thee
Thy soul is still forlorn.

Wilmington Clergy Practice Exorcism

In the Middle Ages, when any place was suspected of containing an "unwholesome" spirit, the priest was called upon to exorcise (expel) it.

Something like this took place at the meeting of the rectors of the six Wilmington parishes on November 6 to consider their attitude toward a proposed new church.

It had been felt by some that another church would be something of a threat to the existing parishes. It was thought that this might bring them into sharp competition with each other. However, when feelings were ventilated, it was seen that this would not be the case. The location of the new church was in the college area, and its appeal would be to a different constituency to that of any existing parish.

"I would never," said the Rev. Clement Jordan, coordinator of the proposed new church, "write to any of you for a church letter. Our hope is to reach those not now attending any church." It was pointed out that automobile dealers frequently cluster in one area and are helped thereby. Lawyers never feel in competition with each other, for they have a saying: "The more lawyers, the more litigation!"

It was the unanimous feeling that this work was the work of us all, and that any success attained in it would advance the whole Church. The spirit of fellowship was so pleasant that the group agreed to meet again next month.

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DECEMBER, 1972
Volume 86 **NO. 4**

Masonic Honors Given Priest

The Rev. J. Daniel Gilliam

At the annual meeting of the Grand York Rite Masonic Bodies held in Washington, North Carolina, the Rev. J. Daniel Gilliam was appointed M.I. Grand Chaplain of the Grand Council of Royal and Select Masters in North Carolina for the year 1972-73. Mr. Gilliam is very active in Masonic circles and besides the above mentioned honor serving this year as the Emminant Commander of Palstine Commandry, Knights Templar, is Senior Warden of John Huske Anderson Lodge No. 731, A.F. & A.M. He also holds line offices in the other two Fayetteville York Rite Bodies and has just completed a term as Worthy Patron of Hope Mills Chapter No. 227, Order of the Eastern Star being the highest office an Eastern Star Chapter can confer upon a Brother. During this year his wife, Mary Laura Gilliam was the Worthy Matron of the Hope Mills Chapter. Mr. Gilliam is also a 32° Scottish Rite Mason being a member of the Wilmington Consistory.

St. Mary's has Agape Feast

An "agape feast" was conducted on November 30 in St. Mary's Church, Kinston. The Rev. Bob Ladehoff conducted a Quiet Day, beginning at 10:30 A.M. with a celebration of the Holy Eucharist, and meditation followed by a light lunch in Moseley Hall. A covered dish supper at 6:30 was followed by the agape feast, a sharing of bread, wine, song and reading.

"It was a quiet, relaxing experience," according to St. Mary's bulletin, "but a meaningful one; an ancient tradition of the Church where the church family gathers to share" the fellowship of the faithful.

Presiding Bishop to Retire

NEW YORK, N. Y. -- The Rt. Rev. John E. Hines, Presiding Bishop of the Episcopal Church, informed the House of Bishops, meeting in New Orleans, La., of his decision to resign the office of Presiding Bishop, to be effective May 1, 1974.

The House of Bishops concurring, Bishop Hines' resignation will be submitted to the Bishops at the General Convention at Louisville, Ky., in the fall of 1973, and his successor will be elected at that time.

Bishop Hines said that this "procedure will provide for an orderly transfer of the privileges and responsibilities of the office of Presiding Bishop" during the six months between the election of his successor and the time he leaves office.

Notice of Renunciation

Notice is hereby given that on Friday, November 24, 1972, in the Chapel of the Diocesan House, Wilmington, North Carolina, in accordance with the provisions of Title IV, Canon 8, Section 1, of the General Canons of the Protestant Episcopal Church in the United States of America, and with the advice and consent of the Clerical members of the Standing Committee and in the presence of the Rev. Edwin E. Kirton and the Rev. Webster L. Simons, Presbyters of this Diocese, I formally accepted the renunciation of the ministry of this Church made to me in writing by

GEORGE WRIGHT DOYLE

who is therefore released from the obligations of the ministerial office and deprived of the right to exercise the gifts and spiritual authority as Minister of God's Word and Sacraments conferred on him at his Ordination. This action is taken for causes which do not affect his moral character.

Thomas Henry Wright
Bishop of East Carolina

On December 3 the children 6 - 10 years old, who had been preparing for several weeks, were given their first communion, "an important and happy day in their lives."

New Budget Requires 23% Increase

If the mandate of the last Annual Convention is to be carried out in 1973 an increase of 23% will be necessary in pledges from the parishes, according to an announcement from Wallace C. Murchison, chairman of the Department of Finance.

In a letter to all parish clergy and Vestries it was noted that an increase of $54,150.40 would be required to perform the services requested by the Convention.

"Included in the requested expenditures for 1973 are a number of items which reflect the priorities for the Diocese established by your church and other churches during the program and budget planning process we have undertaken together this year," the letter said. "We want to follow these priorities. We know you and your congregation want us to follow them. To do this the Diocese needs more money."

Among the increases needed is one for the more frequent publication of the MISSION HERALD, which for the past two years has been able to publish only four times per year. It is hoped that monthly publication can be resumed next year (with the possible exception of the Summer months).

Other items include the necessary replacement of equipment at Camp Leach and Camp Oceanside and assistance on clergy salaries. Missionary activities such as the Windward Islands project will require funding.

PARISH OF THE AIR TRUSTEES – L. to R., Mrs. Bromwell Ault, The Rev. Irwin Hulbert, Mrs. Hulbert, Glen Robinson, Walter Cronkite.

Hulberts Attend Trustees Meet

The Episcopal Radio-TV Foundation, an Atlanta based pioneer in religious communications, held its semi-annual meeting in the Ponti Auditorium of the Time-Life Building in New York recently. The Board heard addresses from two of the nation's top communicators, approved a list of innovative proposals for new audio cassette and television productions and adopted a budget of nearly $400,000 which the Board will seek to raise by voluntary contributions.

At the banquet, hosted by Peter M. Robeck, Director of Films for Time-Life, Walter Cronkite, CBS Newsman and Foundation trustee, addressed Board members and guests on "The Confluence of Communications and Faith." Mr. Cronkite said:

"I think that if you looked at all of our problems today, you would find that the core comes at the confluence of two great rivers of problems. One is communications and the other is faith." Turning to television, he said, "We are taking into living rooms all over America and the world scenes from all the rest of the world. We are saying to people, 'Understand it. Communicate with these people. Talk with them.' How? Why? What words do we use? I think the problem is that there is so much of it. We can't hear a single voice, the voice that is talking to us, the voice that might inspire us, that might possibly turn us in the right direction, or gain our response. And what happens is that this cacophony is so great that to be heard one has to scream, to yell, or perhaps to bomb or to burn. And that's hardly a good way to communicate."

Trustees heard a progress report on the project to record the complete King James version of the Old Testament. The recording, due for release in December, is a new production with Alexander Scourby as reader. Board Chairman Bishop John P. Craine made special mention of a grant from Mrs. Amelia Brown Frazier of Louisville, Kentucky, for the project.

Bishop Craine said, "This recording, to be released on cassette, will enable many people, including students and the blind and physically handicapped, to have a new recording of the Old Testament meeting highest artistic and technical standards."

The Board also approved launching the Catacomb Cassette Club which will offer free cassettes and cassettes at reduced prices to anyone who becomes a member. The plan will be kicked off by a two page insert in the November issue of THE EPISCOPALIAN Magazine.

Kinston Youth Celebrate Life For Twelve Hours

EARLY COMMUNION AT ST. MARY'S – In vestments made for the occasion, the Rev. Clifton Daniel III and the Rev. W. I. Wolverton preside at E.Y.C. celebration.

by Mary Oliver and Scott Turik

The church was livelier than usual on September 30. Dozens of E.Y.C.'ers trooped into the fellowship hall of St. Mary's in Kinston, equipped with food, sleeping bags and musical instruments. The activity was a "Celebration of Life" which lasted from 7:30 P.M. Saturday night until 7:30 A.M. Sunday morning. The main goal of the night was to become closer as a group and to experience what other people experience in their lives.

The evening began with sensitivity sessions which brought surprising results. Free time followed during which some listened to music, danced to records, played musical instruments or rapped. Others went to the chapel to pray.

A self-made Communion Service was planned for the next morning, and the group designed vestments, made flowers for the altar, and even baked their own bread.

Around 12:00 midnight an agape feast was held. Everyone gathered in a circle on the floor. As they shared grape juice and bread individuals expressed personal feelings on the evening so far.

Time was allotted for sleep, though most did not take advantage of it.

Communion began at 7:00 A.M. with the Rev. W. I. Wolverton, Jr. and the Rev. Clifton Daniel, III, presiding. Members of the group contributed to the service.

The group felt that they had accomplished their primary goal, and much more.

Photo Credit: Richard Berry Lane

WILLIAMSTON RECTOR HONORED

The Rev. James R. Horton, new rector of the Church of the Advent, Williamston, has been commended by the County Commissioners of Craven County for his work with the Human Relations Council of that county while he was serving as assistant rector of Christ Church, New Bern.

The citation said that: "This dedicated minister, in his official capacity as Assistant Rector of Christ Church and as a member of the Human Relations Council, has been a contributing factor in maintaining good will and proper relationship among the citizenry of our community, the value of which it is not possible fully to assess."

Mr. Horton became Rector of the Church of the Advent on September 16. Prior to his going there he led a delegation of ten young people for a month's service as volunteers in the Diocese of the Windward Islands. He and Mrs. Horton entertained this group in Williamston the week-end of December 10, for the purpose of evaluating the results of their trip.

People of the Church of the Advent express themselves as highly pleased at the "Fun and Games Night" which the Hortons have inaugurated as one of the projects to provide for the fellowship of the Faithful.

PRAYER STUDIES AT HERTFORD

The Rev. E. Irwin Hulbert, Jr., Rector at St. Peters Episcopal Church, Washington, N. C. and Mrs. A. Landon Gray of Waverly, Va., led a series of Prayer Studies for the Congregation of the Church of the Holy Trinity, Hertford, and the Churches of the surrounding area. The study series began on Sunday evening, November 19th, and continued on the 20th and 21st from 7:30 until 9:00 P.M. The Prayer Studies were sponsored by the St. Catherine Guild of Holy Trinity and the Anglican Fellowship of Prayer, an International Organization devoted to Prayer and its study, with Mrs. Samuel M. Shoemaker as its Executive Director.

On Sunday evening the Rev. E. Irwin Hulbert, Jr., and a group of St. Peter's Laymen (Mr. and Mrs. Jonas Harrell, Mrs. Jeff Cayton, and Mrs. Sam Mordecai) gave a panel discussion directed towards "Barriers to Prayer" and "Listening to Prayer." On Monday evening Mrs. Gray and Mrs. Bruce Crane Fischer of Westover Plantation, Charles City County, Va. presented "Intercessory Prayer" and "Obedience to Prayer." On Tuesday evening the group met in the Parish House for a workshop - discussion on the subjects presented the previous nights.

The Rev. Mr. Hulbert has been a leader in the practice and study of Prayer in each Diocese where he has served.

Mrs. Gray is a member of the International Executive Committee of the Anglican Fellowship of Prayer and was recently appointed by Bishop Rose of Southern Virginia to the chairmanship of the AFP committee of that Episcopal Diocese.

Women of St. Joseph's Church Welcome Leaders

by Beulah M. Quick

The Women of St. Joseph's are happy to welcome our new first lady of the Parish, Mrs. Albert T. J. Heath. Father Heath assumed his duties as Rector of St. Joseph's on September 1, 1972. During the first week of residence, the Women of the Church entertained Mrs. Heath with a Pantry Shower. She received many useful items as well as food from the church family. Hostesses for the shower were Mrs. Charles Fairley and Mrs. C. Mason Quick.

The Rectory has been completely renovated and we are happy to welcome the Heaths to St. Joseph's.

The Parish Improvement Project got quite a boost upon completion of the new flooring in the Parish House. The Churchwomen, with the leadership of Mrs. A. J. Pindle, are justly proud of their accomplishments.

Our first fall project will be a Sunday Bake Sale. Mrs. Thomas Hodges has assumed the chairmanship of this project again this year after a very successful Bazaar last year.

A highlight of the summer season was an Appreciation Dinner for the Lay Readers of St. Joseph's. Mrs. Margaret Young and Mrs. Helen Augusta were co-chairmen of the committee. A delicious dinner was served and a short program made this a memorable occasion for all that attended.

Mrs. Estelle Clark, reported a collection of $151.00 for the spring UTO Ingathering and a collection of $175.00 for the Fall Ingathering. The Churchwomen are grateful to Mrs. Clark for her untiring efforts each year as UTO Chairwoman.

Albert Case, the best camper for the second session at Camp Oceanside receives the Bishop's Cup which was presented by Bishop Elebash, during his visitation to St. Andrew's Church, Goldsboro, on September 17th. Wilma, Albert's sister, the second best camper for the first session, supervises the presentation.

Thompson Home Gets "Good Mark!"

A California educator and social services consultant has called Thompson Home of Charlotte "one of the truly progessive institutions in America," according to a story in the Charlotte News by Ken Garland.

John Milner, acting dean of the school of social work at the University of Southern California, has given the home operated by the Episcopal Child Care Services of North Carolina, Inc., a "good mark."

Milner is conducting an in-depth survey of the institution to determine the needs and the needs of the community to determine the direction which the home will follow in the future.

He said that although it is too early to recommend any action, he had made some preliminary conclusions from interviews with the staff and students at the home.

"There is a recognized need for the older adolescents to have a cottage where they can live independently of the other youngsters," he said.

"There is also a need for one cottage to serve as a psychological treatment center. This would be a place separate from the other cottages, where students can go for help if they need it."

He said there was also a need in North Carolina for group care homes. These homes would care for about six children each, operating in the foster child area, to prevent sudden up-rooting of the child from his environment.

Window Dedicated in Honor of Children

On Sunday, November 12, the Holy Communion Window in the chancel of St. Thomas' Church, Ahoskie, was dedicated to the glory of God and in honor of the children of the parish. The window was made possible by gifts from Jim and Dorothy King, Mrs. Robert Eno, and others. A list of 48 children was read during the service and the children present were called to the chancel. The Rev. Stanleigh E. Jenkins is rector of St. Thomas'.

Memorials Dedicated in Whiteville

Memorial Plaques for two deceased members of Grace Episcopal Church in Whiteville were dedicated by the Rt. Rev. Thomas H. Wright, Bishop of the Diocese of East Carolina. Members of the two families, those of Guy Henry Culpepper (1904-1962) and Clifton Linwood ("Chick") Taylor (1913-1971), attended the 12:00 noon ceremonies, after which a covered dish luncheon was held from them in the parish house by members of the local church. Pictured above in the top photo are (left to right) Bishop Wright; Mrs. Clifton L. (Isabel) Taylor, widow of the longtime Whiteville resident; Mrs. A. G. (Carolyn) Griffin, daughter; her husband, A. G. Griffin; and Rev. O'Ferrall Thompson, pastor of Grace Church. Pictured in bottom photo are (left to right) Mrs. Jim Culpepper, daughter-in-law of the deceased member; her son Rick; Mrs. Jack Culpepper; Bishop Wright; Mrs. Edward Culpepper; and her husband, Edward Culpepper, brother of the deceased. Both men served as Junior and Senior Wardens of Grace Church, working "to promote the growth and building of the present church" (inscriptions on the plaques).

House of Bishop's Salutes Bishop Wright

A letter from the Rt. Rev. Scott Field Bailey, secretary of the House of Bishops, was received at Diocesan House, containing the resolution which the bishops adopted on the retirement of Bishop Wright.

> Resolved, that the resignation of the Rt. Reverend Thomas H. Wright as Bishop of East Carolina be accepted effective December 31, 1972, for reasons of age" said the resolution.
>
> "And be it further resolved, that this House express its gratitude to him for his distinguished ministry in college work, on the Overseas Division of the Church, in behalf of the Church Pension Fund, as Chairman of the National Church's M. R. I. Commission, Chairman of the Joint Commission on Program and Budget, and in many other places, and as a faithful pastor to his people."

The letter also contained the warmest personal good wishes from Bishop Bailey and expressed his regret that Bishop Wright was not present to answer roll call. (The reason that Bishop Wright was not present was that at that moment he was preaching in The Church of the Good Shepherd, Wilmington.)

Prayer Book Revision

The second most important debate at the House of Bishops meeting revolved around the revision of the Prayer Book, according to Isabel Baumgartner, editor of the Tennessee Churchman.

"The Church will not be asked to choose between traditional and contemporary language" she said, "but rather to approve a Prayer Book containing both, – in the Eucharist, for example, three rites largely resembling the current three Services for Trial Use.

The Bishops endorsed a time table proposed by the Standing Liturgical Commission which would enable the Church to revise its Prayer Book not later than 1979.

The Greatest Experience of My Life

By Penny Deal

This summer I was lucky to be chosen to participate in the Episcopal Work Tour of Eastern North Carolina. We were chosen to go to a small island called Greneda, located about eighty miles off the coast of South America. The four and a half weeks that I was there was the greatest experience of my life.

After one day of flying, we finally reached our destination. In Grenada we saw a beautiful and different world than what we were accustomed. We saw a small portion of the island traveling from the airport to St. Georges. This is the town where we stayed the first week. It was mountainous land with gigantic vegetation that reminded me of prehistoric times. We saw many interesting things that really amazed us.

We finally reached St. Georges, the capital and largest town of the island (pop. 10,000). We were divided and given a family to live with for the rest of that week. Anne Wilson and I stayed with the nicest people. They did everything they could to make sure we enjoyed our stay on their land.

The first week when we were in St. Georges we did many exciting things. Of course the first thing we did was to go swimming. The water was like one huge swimming pool without the chlorine. It was really fanastic. On other days we took tours of the island, went shopping in their stores and explored old tunnels and caves built by the French. I'm sure that everyone enjoyed this because we found many relics and artifacts. All in all, our week in St. Georges was really great.

The next week we moved to a much smaller town called Gouyave. We stayed here the remaining three and a half weeks. We met with six West Indian boys who were part of the tour also. We all lived in a fairly new school. We started off with a course on leadership and group functioning. This course taught us to live together regardless of race, age or color.

Finally we started working. Our first job was to rebuild a cemetery wall around the church. We picked the stones out of the sea and mixed our own cement and mortar. It only took us a few days to finish this wall. While we were doing this the other half of the Work Tour was teaching children basic English and Math principles. It was really heart breaking to see so many children who wanted to learn but couldn't because there wasn't anyone to teach them.

(continued on page 8)

HAPPY MISSIONARIES – East Carolina's Youth Work Tour to Grenada with Bishops Elebash and Woodroffe and two West Indies participants at St. John's School, Gouyave, Grenada.

Rural Health Heroes Honored

Sewanee, Tenn. -- A pioneer venture in rural health care was spotlighted here October 18th. On what church calendars mark as "the feast of St. Luke the physician" friends from far and near met to honor two remarkable physicians. One died at 38 and the other at 95 but both shared the mystique of Luke. Both sought to alleviate human misery.

Oscar Noel Torian, born in 1875, entered the University of the South in the very year that its Medical Department opened, 1892. Why, fifty years later, he returned to serve the hospital which survived the medical school's closing in 1909, is well documented. He loved babies. Since parents are important to young children, Dr. Torian loved parents too - in a stern sort of way. He made them stay all night in their children's rooms when fevers were high and this at a time when approved hospital rules called for "clearing the halls" at 9 p.m.

Dr. Torian, retiring at age 65 from practice in Indianapolis, became a legend in lower Appalachia which surrounds the University of the South. He never took pay for his services. When grateful parents brought payment of a dressed chicken or a pork loin or two dozen eggs because their toddler was healthy again, he put the provender in the hospital fridge. Sometimes he accepted for himself a bit of Gruetli cheese - the finest in America, made by Swiss residents of the plateau.

And so it is that the "Torian Wing" of the Emerald Hodgson Hospital was formally named at 4:30 p.m. on Wednesday, October 18th. His only surviving child, Mrs. Hubert Owens of Athens, Ga. and her husband were present.

Notable at the other end of the age spectrum was the dedication of the Intensive Care Unit in memory of Dr. Joseph Parsons, who died at 38 following a steeplechase accident last year. Young Parsons knew life at its glowing best. He turned away from the lure of city practice to come to the hills of the Cumberland region. As an Alabamian, he understood rural people. He loved dogs, and horses, and woods, and children. As senior warden of Otey Parish and as worker for Community Chest, Red Cross, and Parent-Teachers, he gave himself totally to making "where he was" a better place.

When the unbelievable news of his death struck Sewanee, hundreds of unsolicited gifts poured in to comfort his wife Anne, whose fourth daughter had just arrived. By her wish these gifts were placed in a fund to provide the most modern care for cardiac cases. The Inten-

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THE MISSION HERALD

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PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1972

	PLEDGED	PAID AS OF 11-30-72	DUE		PLEDGED	PAID AS OF 11-30-72	DUE
Ahoskie, St. Thomas	$1,742.40	1,306.80	435.40	Lake Landing, St. George's	577.50	450.00	127.50
Aurora, Holy Cross	1,200.00	1,100.00	100.00	Lake Phelps, Galilee	–	80.00	–
Ayden, St. James	–	–	–	Lumberton, Trinity	3,250.00	1,083.33	2,166.67
Bath, St. Thomas	–			Morehead City, St. Andrew's	6,600.00	6,050.00	550.00
Beaufort, St. Paul's	6,000.00	5,500.00	500.00	Murfreesboro, St. Barnabas	650.00	150.00	500.00
Belhaven-Yeatesville	400.00	250.00	150.00	Nag's Head, St. Andrew's	600.00	600.00	–
Belhaven, St. Mary's	90.00	–	90.00	New Bern, Christ	20,100.00	18,425.00	1,675.00
Burgaw, St. Mary's	200.00	220.00	–	New Bern, St. Cyprian's	700.00	700.00	–
Chocowinity, Trinity	500.00	–	500.00	Northwest, All Soul's	100.00	100.00	–
Clinton, St. Paul's	3,850.00	3,520.00	330.00	Plymouth, Grace	2,500.00	2,500.00	420.00
Columbia, St. Andre's	300.00	100.00	200.00	Roper, St. Anne's	100.00	–	100.00
Creswell, Christ	400.00	300.00	100.00	Roper, St. Luke's	500.00	500.00	–
Edenton, St. John's	400.00	400.00	–	Roxobel, St. Mark's	650.00	650.00	–
Edenton, St. Paul's	7,200.00	6,600.00	600.00	Sladesville, St. John's	60.00	60.00	–
Elizabeth City, Christ	6,500.00	1,000.00	5,500.00	Shallotte, St. James	450.00	450.00	–
Farmville, Emmanuel	432.00	600.00	–	Southport, St. Philips	1,000.00	916.85	83.15
Fayetteville, Good Shepard	120.00	120.00	–	Sunbury, St. Peter's	200.00	–	200.00
Fayetteville, Holy Trinity	12,300.00	11,275.00	1,025.00	Swanquarter, Calvary	125.00	150.00	–
Fayetteville, St. John's	16,500.00	15,125.00	1,375.00	Swansboro, St. Peter's	480.00	335.00	145.00
Fayetteville, St. Joseph's	900.00	900.00	–	Thomas Landing, St. Philip's	360.00	360.00	–
Fayetteville, St. Paul's	720.00	540.00	180.00	Trenton, Grace	355.00	355.00	–
Gatesville, St. Mary's	700.00	650.00	50.00	Vanceboro, St. Paul's	300.00	–	–
Goldsboro, St. Andrew's	400.00	200.00	200.00	Washington, St. Paul's	250.00	250.00	–
Goldsboro, St. Francis	1,200.00	1,100.00	100.00	Washington, St. Peter's	16,500.00	15,125.00	1,375.00
Goldsboro, St. Stephen's	22,200.00	18,500.00	3,700.00	Washington, Zion	600.00	450.00	150.00
Greenville, St. Paul's	15,000.00	15,000.00	–	Whiteville, Grace	2,000.00	666.64	1,333.36
Grifton, St. John's - St. Mark's	720.00	720.00	–	Williamston, Advent	600.00	550.00	50.00
Haddock's XRds, St. Stephen's	150.00	150.00	–	Wilmington, Good Shepherd	1,080.00	990.00	90.00
Havelock, St. Christopher's	1,590.00	1,325.00	265.00	Wilmington, St. James	27,000.00	21,728.73	5,271.27
Hertford, Holy Trinity	500.00	458.37	41.63	Wilmington, St. John's	23,000.00	21,000.00	2,000.00
Hope Mills, Christ	50.00	50.00	–	Wilmington, St. Mark's	1,760.00	1,268.77	491.23
Jacksonville, St. Anne's	4,320.00	3,960.00	360.00	Wilmington, St. Paul's	1,200.00	500.00	700.00
Kinston, St. Augustine's	550.00	275.00	275.00	Windsor, St. Thomas	1,800.00	900.00	900.00
Kinston, Holy Innocents	1,700.00	300.00	1,400.00	Woodville, Grace	1,500.00	1,500.00	–
Kinston, St. Mary's	17,000.00	14,170.00	2,830.00	Wrightsville, St. Andrew's	648.00	567.00	81.00
					$243,429.90	$205,126.49	$38,716.21

(continued from page 7)

Our next big job was to paint the inside of a church. The church was in a small town near Gouyave. This only took a few days also. After we had painted it, we sanded and revarnished the pews of the church. We felt we had really accomplished something now.

We had the rest of the time to ourselves, to see the island and to get to know the people better. On a whole, the people were just as nice as they could possibly be. They did everything in the world for us. I can now say that I learned more about people this summer than anything else.

This was the greatest experience that I've ever had. I want to go back to their beautiful island someday. I consider myself very lucky to have had an opportunity such as this one.

(continued from pg. 7)

sive Care Unit is already credited with saving a half-dozen lives since its opening last April.

To guarantee the continuing of an eighty-year-old tradition of service in an area below the poverty level, the Hospital Woman's Auxiliary is at work. Encouraged by a terminal grant of $75,000 from the Lilly Endowment (unshakeable supporters of Torian's work through the years) the ladies operate a Hospitality Shop which serves two lunches a week to stand-in-line crowds, operates a good-as-new rummage sale, and flaunts upon the dramatic scene at Sewanee a mountain style "Folies Bergere" which buys oxygen, vaccine, and mundane pillow cases at the rate of $5,000 per year and up in order that it can be said "We care."

YOUNG CHURCH WEEK-END

Members of the Young Churchmen of St. John's Church, Fayetteville, with their adult advisors, spent a week-end recently at Southern Pines, departing on Friday afternoon and returning on Sunday. The Assistant Rector, the Rev. Middleton L. Wooten, accompanied the group. The place of the Young Churchmen in the parish was considered and plans made for the future.

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 87 Wilmington, North Carolina, February, 1973 NO. 1

An Open Letter

To Many Individuals
In our Beloved Diocese

Our dear Friends:

Allan Strange and his Committee have told us about the List of *many hundreds of people* who contributed to the wonderful "Retirement Day" which was held in Wilmington on December 3rd, and they have suggested that my wife and I *not see this list* but write *"an open letter" in the Mission Herald*, thanking you in this way.

It is hard for us to express to you the surprise, happiness, and gratitude that we felt when these wonderful gifts of the Service, the Reception, Hannah's portrait, and the tremendous check for $32,000.00, were presented to us. You have indeed been *too good*, and we do not feel that we deserve these splendid gifts in any possible way.

As I said the other evening at the Retirement Service – "What a joy it has been to be Bishop of East Carolina for the past twenty-seven years." We are thankful for this opportunity, and this quarter of a century has meant more to us than we can ever express adequately to you. Thank you from the bottom of our hearts.

When you read this letter we will have completely retired at Porter's Neck, fifteen miles north of Wilmington. Please come to see us when you pass this way, and in the words of Dickens' Tiny Tim during this Christmas Season (when I am writing this letter), "God bless us, every one".

Faithfully and affectionately,
Hannah K. Wright
Thomas H. Wright

MARRIED COUPLES CONFERENCE AT V.T.S.

Virginia Theological Seminary in Alexandria, Virginia, is holding its annual Married Couples Conference for those couples who are considering seminary and the ministry. The two-day conference, scheduled to begin on the 9th of March, 1973, at 5:00 P.M. with registration and a reception and to conclude Saturday evening, is designed to give both husbands and wives an insight into seminary life and theological education today. Conducted primarily within small groups, the conference encourages the easy exchange of ideas and viewpoints of members of the faculty, the student body, and their wives of the problems and joys of seminary life in a more personal way. Questions asked by couples considering seminary, such as: the curriculum, available scholarships, housing, jobs for spouses in the immediate vicinity of the seminary, and many others are both asked and realistically answered in these groups and in informal conversations with host couples. Each couple attending the conference is furnished housing and meals by a seminary couple. The sole cost of the weekend is the cost

(continued on page 4)

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The Rt. Rev. Thomas H. Wright, Retired Bishop

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Mrs. James O. Raba
Episcopal Churchwomen

All matters intended for publication should be received by the tenth day of the month of publication and should be sent to the Rev. Edward T. Small, 305 S. Third St., Wilmington, N. C. 28401.

Resolutions, obituaries and memorials must be in the form of news stories.

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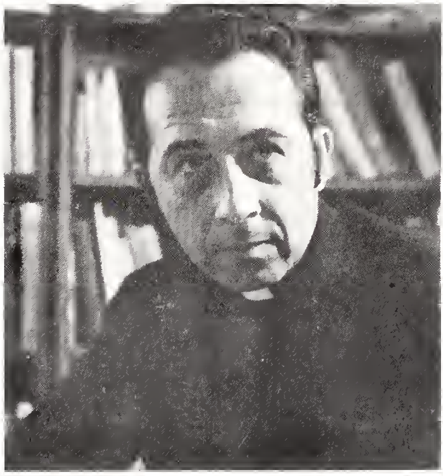
FEBRUARY, 1973
Volume 87 NO. 1

Dr. Winters to Direct Sewanee Session



The Rev. Dr. Charles L. Winters

The Rev. Charles L. Winters, Jr. has been named director of the Graduate School of Theology for the summer of 1973.

Dr. Winters is professor in dogmatic theology in the School of Theology of the University of the South. He came to Sewanee as an instructor in 1954. Prior to that he had been a Fellow and Tutor at the General Theological Seminary in New York City.

Born in Norfolk, Va., Dec. 30, 1924, he was graduated from Newport High School in Rhode Island and received his B.A. degree from Brown University in 1945, his B.D. from Virginia Theological Seminary in 1949, the S.T.M. from Union Theological Seminary in 1950 and Th.D. from General Theological Seminary in 1956.

Dr. Winters has been active in community and regional affairs, which included a year as chairman of the community action board for the War on Poverty in the Elk River watershed area under the national Office of Economic Opportunity, 1964-65. He has been on the board of directors of the Tennessee Council on Human Relations, a member of the North American Academy of Ecumenists and president of the Association for Christian Training and Service, an ecumenical training organization for the southern region.

Ecumenical Crozier Given Alexander

When the alumni of the University of the South School of Theology wanted to give George M. Alexander a crozier on his consecration as Episcopal bishop of Upper South Carolina January 5, he protested the expense would be too great. He had served the seminary at Sewanee as dean for 17 years, and while honoring his wishes, the alumni persisted. They got together and commissioned Lester Finney, recently retired from the University shop, to make one from local wood.

Finney, a cabinetmaker in the classic tradition of craftsmanship, found the cherry wood, which grew on the Sewanee mountain, and turned and shaped the staff. Then French professor Waring McCrady took over on the top part and carved into it a likeness of the Upper South Carolina seal, representing Psalm 121, "I will life up mine eyes unto the hills." The large V indicates Dr. Alexander's succession as fifth bishop of the diocese.

When the crozier was almost finished McCrady and Finney tried to order metal fittings to fasten the parts of the handle together; no such fittings were available. So they took their problem to another university employee, Ed Dudley, head of the Woods Laboratories shop. Dudley machined the necessary parts from hunks of solid brass, and also made the case from materials bought locally.

All three craftsmen who worked on the crozier are active churchmen – McCrady is a lay reader and former senior warden of Otey Parish Episcopal Church in Sewanee. Finney is a minister in the Nazarene Church and preaches in Roarks Cove and at the Community Church in Rutledge Hill, Tenn. Dudley is also an ordained minister and serves the Altamont Baptist Church as its regular preacher.

Ninetieth Convention to Meet in Jacksonville

ST. ANNE'S CHURCH TO BE HOST

The Ninetieth Annual Convention of the Diocese of East Carolina will meet in Jacksonville on February 9 and 10, 1973.

Special features of the Convention will include an address by the Rt. Rev. George Murray of the Diocese of the Central Gulf Coast and President of the Fourth Province; and the institution of the Rt. Rev. Hunley Elebash as Bishop of the Diocese of East Carolina.

A letter from the Rev. Nathaniel Hynson, Rector of St. Anne's Church, notes that the history of the Church closely parallels the history of the U.S. Marine Base at Camp Lejeune. "Because of this," Mr. Hynson said, "we planned the Convention so as to share it with Camp Lejeune and Jacksonville. All of the events of the first day, with the exception of the evening banquet, will be conducted at Camp Lejeune. All the events of the second day will be conducted in Jacksonville."

1973 is an important year for St. Anne's Parish, too. It marks the 30th anniversary of the consecration of the first building of that congregation in 1943.

Registration will begin at 9:00 a.m. in the Goettge Memorial Field House at Camp Lejeune. A meeting of the Episcopal Foundation will be held at 9:30 and the opening session of the Convention will begin at 11:00 a.m. with a celebration of the Holy Communion, and Bishop Murray's address.

Lunch will follow at 1:00 p.m., and the business session will be held in the afternoon. The evening banquet will be held at the New River Steak House and Restaurant.

An additional 30 minutes driving time should be allowed to get from Jacksonville to the Goettge Field House.

The Rt. Rev. George M. Murray

Bishop Murray to Speak

The Rt. Rev. George Mosley Murray was born in Baltimore, Maryland, and reared and educated in Jefferson County, Alabama.

He graduated from the University of Alabama in 1940 with a Bachelor of Science Degree in commerce and business administration, and served with the General Electric Company in North Carolina for two years. He served four four years in the U. S. Navy during World War II on board a submarine in the Pacific.

At the close of the war he entered Virginia Theological Seminary, graduating with honor in 1948. He was ordained by Bishop Carpenter and served for five years as Episcopal Chaplain at the University of Alabama.

He was consecrated Suffragan Bishop of Alabama in 1953 and received the Algernon Sidney Sullivan award in the same year. He received the honorary degrees of Doctor of Divinity from the University of the South, Doctor of Laws from the University of Alabama, and Doctor of Humane Letters from St. Bernard College.

In 1959 he was elected Bishop Coadjutor of Alabama and installed as Bishop of the Diocese in 1969. When the new Diocese of the Central Gulf Coast was created he became the bishop on January 1, 1971.

He is married to the former Elizabeth Malcolm of Maplewood, N. J., and they have two sons and one daughter.

WORLD RELIEF

Grants Announced

Greenwich, Conn. The Executive Council of the Episcopal Church, meeting here Dec. 12-14, heard from its Committee on World Relief and Interchurch Aid that receipts to the fund for 1972 are ahead of 1971, and the total may set a record. As of November 30, receipts total \$634,824.98. Receipts for all of 1971 were \$593,166.80.

The committee announced that emergency grants for the relief of suffering have been made as follows:

o \$5,000 to the World Council of Churches for an emergency rehabilitation program in Burundi, Central Africa, where tens of thousands of persons were killed in an intertribal massacre last spring. The grant is for housing and educational facilities for widows and children.

o \$5,000 to the Episcopal Diocese of Southern Philippines for emergency relief in an extended drought on the island of Mindanao.

o \$3,000 to the World Council of Churches for faminie relief in Papua/New Guinea.

o \$1,000 to the Diocese of Polynesia, of the Church of the Province of New Zealand, for relief following a severe hurricane in the Fiji Islands.

o An additional \$2,500 each to the Episcopal Dioceses of Bethlehem (Pa.), Central New York and Central Pensylvania for flood relief, bringing the total to \$20,000 each to the three dioceses.

o An additional grant of \$2,000 to the Episcopal Diocese of Western New York for flood relief in the Olean/Salamanca area.

The committee reported that the refugee office has taken responsibility for

(continued on page 4)

CONVENTION PROGRAM

Friday, February 9, 1973

9:00 - 11:00 A.M.	Registration, Goettge Memorial Field House, Camp Lejeune
9:30 A.M.	Episcopal Foundation Meeting, Field House, Camp Lejeune
11:00 A.M.	Celebration of the Holy Communion and Address by the Rt. Rev. George Murray, Bishop of the Diocese of the Central Gulf Coast, and President of the Fourth Province. Institution of the Rt. Rev. Hunley Elebash as Bishop of the Diocese of East Carolina. The above Service will be held in the Base Chapel, Camp Lejeune.
1:00 P.M.	Lunch – Field House, Camp Lejeune
2:00 P.M.	Business Session of the Convention, Field House, Camp Lejeune Annual Address of the Bishop Report of Committee on Credentials – The Rev. Edwin Jeffress Election of Secretary of the Conention upon nomination of the Bishop Appointment of Chairman of Dispatch of Business Adoption of Order of Business Report of Standing Committee – The Rev. C. Edward Sharp Election of Chancellor of the Diocese upon nomination of the Bishop Report of the Executive Council and Advisory Committee Appointment of Nominating Committee and other Committees Election of Standing Committee Introduction of Resolutions Various Reports and Business
5:15 P.M.	Recess
7:15 P.M.	Banquet, New River Steakhouse and Restaurant
9:00 P.M.	Committee Meetings and Hearings as necessary

Saturday, February 10, 1973

7:30 A.M.	Celebration of Holy Communion – St. Anne's Church Continental Breakfast served in Parish Hall
9:15 A.M.	Business Session of the Convention, City Hall, Jacksonville Elections: Treasurer Historiographer of the Diocese Trustees of the Diocese Exeuctive Council of the Diocese Trustee, St. Mary's College Delegates to the Provincial Synod Report of Foundation – Mr. L. S. Ficklen Election of Directors of Foundation upon nomination of the Bishop. Report of Trustees, Mr. Walter Jones, Treasurer Report of Treasurer, Mr. Walter Jones, Treasurer Report of Department of Communication and Stewardship, The Rev. Frank Fagan Report of Department of Finance and Proposed Budget for 1973, Mr. Wallace Murchison Report of Commission on Ministry, The Rev. Edwin Jeffress Report of Committee on Canons, Mr. Wallace Murchison Report of Committee on Church Pension Fund Report of Committee on Parishes and Missions Various Reports and Business Photograph of Clergy for Clerical Directory
1:00 P.M.	Recess for Lunch
2:00 P.M.	Other Business as necessary Adjournment Benediction

Married Couples, *continued from page 2.*

of transportation to Alexandria. Unfortunately, only a limited number of couples can be accommodated, so reservations are on a "first-come, first-served basis." Anyone who wishes to make a reservation or who wishes to obtain further information should write to:

Mr. Skip Israel
706 N. Ripley Street
Alexandria, Va. 22304

NEW APPROACH TO DRUG PROBLEM

The Rev. Thomas Midyett, rector of St. Paul's Church, Beaufort, presented a plan for dealing with the drug situation of the beaches to the Diocesan Council meeting at Havelock on January 17.

The plan would utilize the property given to the Diocese by the will of the late Admiral John Yarnell. The property includes a house and four acres of land in Cartaret County.

For several years an ecumenical ministry has been carried on in the beach area, centering mainly in a ministry to the drug culture and to runaways. The seminarians working in this project felt that they could not adequately deal with runaways because they had no way of offering them a place to stay, and before a relationship could be established with them they had already related to the drug culture.

The proposal, as stated by Mr. Midyett, was "to offer a refuge to runaway young people on the beach, to remove runaways from the beach area as soon as they arrive to prevent their further exposure to the drug culture, to extend a minimum three day program of counseling, to relieve parental anxiety and to advise parents of their child's program and progress and to offer parents counseling at the end of the child's term."

All participants in the center will be required to allow the advisor to inform parents of their location at the center, and to have freedom to call parents at any time.

It was felt that the cost of the operation for the summer season would be $2500. The center will be directed by a combined board of laymen from the two churches, reporting to the vestries of St. Paul's Church, Beaufort and St. Andrew's Church, Morehead City.

The Council approved the venture provided that the two churches raise the money and provide upkeep of the property.

World Relief, *continued from page 3.*

the resettlement of 20 stateless Asian persons recently expelled from Uganda, and congregations in five dioceses have extended sponsorship to eight cases including both individuals and family units.

The Council approved the committee's request for issuing a call to the church for contributions, during Advent and extending through Lent, to the Presiding Bishop's Fund for medial aid to victims of the war in Southeast Asia. The Council approved a grant of $1,000 to the World Council of Churches for its programs of medical assistance in North Vietnam and to the Provisional Revolutionary Government, the Federacion Unie Unationale Khmer, and Pathet Lao in South Vietnam, Laos and Cambodia.

St. Joseph's Church Nears 100 Years

by Beulah M. Quick

The quaint little shingled church on the corner of Moore and Ramsey Streets in Fayetteville, N. C. will be an appropriate setting when St. Joseph's Parish celebrates their 100th anniversary this year.

Mrs. Annice Williston Huggins, whose grandfather, Frank P. Williston, was a member of St. Joseph's original congregation, and Mrs. J. W. Seabrook have spearheaded a project which promises to be one of the most rewarding experiences in the history of St. Joseph's.

Early last year, these ladies mailed letters to former members of the church who are living in other parts of the country, offering them an opportunity to purchase memorial plaques to be placed inside the church bearing the names of deceased loved ones. The response from both former and present members has been overwhelming. So far, this project has raised approximately $2,000 for the Rectory Improvement Fund and 26 memorial plaques have been installed by Mr. Wendell Coble who donated his services.

These beautiful, brushed gold plaques serve as a meaningful link with the past as St. Joseph's Parish begins a new century.

Building Addition at Goldsboro

GROUND BREAKING AT ST. STEPHEN'S – l. to r., Edwin Borden, Jr., chairman of the Building Committee; the Rt. Rev. Hunley Elebash, Bishop Coadjutor; the Rt. Rev. Thomas H. Wright, Bishop; the Rev. Frank F. Fagan, Rector; the Rev. William A. Lambert, Assistant Rector; and Bill Taylor, Acolyte. - Photo by Goldsboro News-Argus.

A groundbreaking service for a new parish and music wing was held January 14th at St. Stephen's Episcopal Church.

The additions will complete the facilities for the church, and will include an assembly hall with a seating capacity of 300, and a new kitchen.

The old parish hall assembly room will be converted into Sunday School classrooms.

Repairs to the existing church building and the worship area will also be included in the overall building program.

The total project will include landscaping and general beautification of the James Street area and parking lot. The project will be completed in approximately a year.

Participating in the groundbreaking ceremony were the Rt. Rev. Thomas H. Wright, Bishop of the Diocese of East Carolina, and the Rt. Rev. Hunley A. Elebash, Bishop Coadjutor. In addition, the local clergy, building committee, vestry and contractors participated.

Architect for the project is Conrad Wessell. General contractor is Stackhouse, Inc. Other contractors include Wayne Plumbing Company, Hasty Plumbing and Heating Company and Wayne Electric Company.

The Rev. Frank F. Fagan is rector of the local church and the Rev. William A. Lambert is assistant rector.

Bishop Wright Honored in Neighbor Diocese

Among the many items that appeared concerning Bishop Wright's retirement was this one that was printed in the Bulletin of Emmanuel Church, Southern Pines, The Reverend Martin Caldwell, Rector:

TRIBUTE TO A NEIGHBOR

It seems almost incredible that he should ever retire, but a neighbor and good friend of Emmanuel Church is stepping down from his job on the last day of the year, and we should like to say something about it before Christmas things rush in. His name is Thomas Henry Wright and he has been the Bishop of our closely neighboring Diocese of East Carolina since 1945.

Tom Wright was born and brought up in Wilmington, went to Sewanee and Virginia Seminary, was Ordained by Bishop Darst, and found himself secretary of College Work for the whole Episcopal Church before he was thirty, Dean of Grace Cathedral in San Francisco by the time he was thirty-five, Rector of St. Mark's in San Antonio, the largest parish in the country, by forty, and then, in 1945, Bishop of East Carolina.

His contributions to the life of the Church have been enormous, a key member of the Board of the Church Pension Fund, Chairman of the Church's Committee on the Budget, Chairman of the Division of Research and Field Study, and most significantly, Chairman of the Overseas Department, promoting missions and visiting virtually every overseas jurisdiction on every continent and far-away island.

He has visited Emmanuel Church on several occasions, has Confirmed many of our past and present people, and has been a wonderful neighbor. We must somehow say thank you to him, and wish for him the blessings he so richly deserves.

Happiness is.....
Episcopal Child Care Youngsters at Circus

AT THE CIRCUS – Judy Hudson and Gail Timmons enjoy the sights, sounds and tastes. - Photo by Episcopal Child Care Services.

"The Greatest Show on Earth" visited the Charlotte, North Carolina Coliseum recently; and children of all ages enjoyed it. It is doubtful, however, that anybody liked it better than the youngsters from Thompson in Charlotte and from our Group Home in Lowesville. As part of the Episcopal Child Care Services of North Carolina, these children were treated to a night at the circus. They were guests of Jefferson Standard Broadcasting Company and Station WBTV in Charlotte.

Two of those attending were 9-year-old Judy Hudson and Gail Timmons, 10 years old. Here's their report:

"There was just too much to see. We couldn't look everywhere fast enough. Look! did you see that? That guy put his head in the lion's mouth. I can't believe it! See the tiger hug that man!"

"The lions and tigers were really tame. Then there were big ole' elephants. One could even carry a lady in his mouth. And, let's not forget the smart dogs. Their stunts has us all laughing. There was the exciting tight-rope walk and flying trapeze show. One man almost fell, and were we scared! But, luckily he caught the bar and kept right on. Lots of clowns were everywhere, too. You should have seen all of them climbing out of one little bitty car. There was the tall man, the short man, Peter Cottontail and even Santa Claus himself. Queens and princesses and other pretty ladies were also there. They were wearing bright and colorful dresses and riding white horses. That's what we girls liked best."

"Yes, all of us from Lowesville and from Thompson Children's Home in Charlotte really enjoyed the circus. They served the best cotton candy and hot dogs we ever ate."

Clergy Deployment Office Reports

New York, N. Y. – "More than two thirds of the 8,500 active clergy of the Episcopal Church are now registered in the manpower system of the Clergy Deployment Office."

This is part of the report made by the Rev. Roddey Reid, Jr., Executive Director, to the Clergy Deployment Board, which met in Chicago in October. The Rt. Rev. John Burt, Chairman, says that the Board considers that its first task, the establishment of a data bank on the clergy, is now an accepted part of the life of the Church. "We have supplied clergy profiles for over half of the 852 full time vacancies of the Church in our first year of operation," the Bishop noted. "In all, 3,326 profiles were distributed."

In view of the initial enrollment success, the Clergy Deployment Office is now planning to work closely with the Diocesan Deployment Representatives to inform them of the many capabilities of the System, and to assist them in increasing the effectiveness of the total deployment process.

The Clergy Deployment Office reminds all clergy that, except for seminarians and the newly ordained, there is a deadline, December 31, 1972, for submitting new data. After that time a service charge of $12.50 will be in effect.

THE
Windward Islands
WORK-STUDY TOUR

by
Edward N. Rodman

The island of Grenada is a lush tropical paradise – the last of the beautiful Caribbean island chain known as the Windward Islands. After weeks of preparation, it was clear five minutes after we landed that we were unprepared for life there. We came to work, study and teach only to have the island and its people teach us.

As soon as we arrived in Grenada, the tour was split into two groups. The first group, Yolanda Banks, Kitty Brame, Gill Hookway, Velvetta Dawkins, and Jimmie-Gail McCullen went to Gouyave. The other group, Penny Deal, Ann Wilson, Curt Jenkins, Ben Castellow and I went to St. George's. The girls stayed with a family, Ben and Curt stayed with Father Harvey in Canterbury Cottage. I stayed with Father Wells at the Rectory. The first week was sort of a vacation. We went swimming at the Grand Anse beach, explored the redoubts above the harbor of St. George's and took a trip around the island in Henry Schooner's van. I thought that we would be working and the emphasis would be on the work end of the tour. Instead, emphasis was placed more on the sharing of ideas and meeting people.

After a week in St. George's we joined the other group in Gouyave. We were joined by seven other boys from Jamaica, Guyana, Bequi and Grenada. We would all be living in St. John's School there in Gouyave. Part of the group would be repairing the wall back of the Church there while some of us taught school. I volunteered to teach the older, more advanced students. Most of my students were about fifteen years old and were fairly good in math, geography and reading. However, they lacked the basic skills for mastering new words and grammar. It was on these points I concentrated. Before we started work or teaching, there was a three day leadership training course. We learned about group dynamics, how a group functions and what must be done to get a group to work together.

Learning stone masonry was only one of many new experiences for East Carolina's Young Churchmen who volunteered for the summer Work Tour in a rural community in the Diocese of the Windward Islands. The 10th, 11th and 12th graders lived at St. John's School, Gouyave, Grenada, July 23 - Aug. 23. - Photo by W. S. Page.

After only about a week and a half of teaching, an unfortuante incident occurred. Acts of vandalism, by children who were not our students, forced the closing of the school. During the remaining week, we painted St. Mark's Church in Victoria. The improvement was spectacular. We painted the entire inside, sanded and varnished the pews, and when I didn't have anything to do, I trimmed all of the rose bushes and cleaned up the grounds a little.

There was a national holiday while we were there. The whole Tour plus a few others from Victoria took a trip around the island in a bus. The busses on Grenada are not what we would generally think of as a bus. They are trucks with wooden seats, no windows, and a roof. They are not shabby and are generally kept in good repair and the seats are fairly comfortable when they are not too crowded. The road system is quite good for the climate. The trip was a lot of fun despite the cramped seating. We had a long lunch and went swimming in a little bay on the east side of the island. The trip was tiring but well worth it and the island was beautiful.

The Work Tour had its problems as was to be expected, but I think that what each member gained was far in excess of any problems encountered. I, personally, learned a great deal from my experiences in Grenada this summer and I think that the Diocese should continue with other Work Tours in the future. I learned more about how to live with people during the month I was in Grenada than I could have learned in a year here in the United States. It was a great experience and I shall remember it always.

◆

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A Homespun Rock Opera at Washington*

By
Peter Galuszka

People packed St. Peter's pews Saturday night, August 12, and Sunday evening the overflow spilled onto Washington's Bonner Street.

Inside a Biblical story was told along lines deep with medieval roots, with technical wizardy including base guitars, slide projectors, labrynthine rows of electrical wires, and all molded with the free and unconventional brainchildren spawned by young minds.

Onstage against a church altar backdrop of urban canyons splashed with ultraviolet light and day glo paints, Leif King, assuming the role of God's chosen "Noah", stood before all the decadence.

The decadence was described according to Genesis and spoken by Warren Lane from an off-right pulpit.

And then, from the balcony, seemingly from the sky, God's voice (tape recorded by Louis Randolph), instructed Noah that He was displeased with the earth and Noah must build an ark. Following appropriate building instructions Noah was told to take with him "two of every creature, both male and female."

Steve Tice's bass guitar blasted and Sam Cox's and Liz Dacey's instruments rattled St. Peter's stained glass windows.

It was decadence, all over Delilah street and Naomi Dickens and Janet Swain bumped and grinded in the middle of the aisles.

Noah built the ark in the meantime, a two dimensional facade of the boat's bow.

The animals came. Two of every kind, some hopping, some stalking, and some near crawling. The costumes were the creations of Miss Beth Butler. Mice and rabbits wore appropriate fur and the serpents bore skin of pleated newspaper scraps.

"— and the dove did not return." Noah and his family wait for the animals to leave the ark, a cardboard semblance in St. Peter's Church. - Photo by Washington Daily News.

Noah and his family entered the Ark and the rains began.

House lights flicked off and for several precious seconds there was no sound in St. Peter's Episcopal Church.

Banshee wails billowed across the church floor, and a large spotlight flashed on and off a total of 80 times each one a sun and a moon.

The sounds, strange sounds, the ideas of mischievous and unearthly minds. The sound of spoons knocking against board and the clatter of pans in steady cadence like rain.

Small children bearing cutouts of water waves ebbed and troughed through the church aisles.

The upper reaches of the church walls became wet with slide projected water beaming from the balcony with uncertain focus. The water swished and swirled leaving in projected images only the tips of the highest mountains on the surface of the globe.

Lighting was achieved by Deborah Roebuck and Bill Alligood.

And then, quiet. Warren Lane said from the pulpit that 40 days and nights were now over.

Noah sent a raven (Jennifer King) from the ark window and she fluttered out to the sound of piano chords. She returned.

Noah sent a dove from the ark window and in tune with piano music, she (Mary Lewis) soared throughout the aisles. Noah sent the dove again and Mary Lewis returned with an olive branch. A third time out, the dove did not return, and Noah knew that the waters had receded.

Stepping from the ark, Leif King as Noah sang a song of thanksgiving (written by Kathy Silverthorne) and his thanks were heard.

To the beat of musical pomp the animals bopped, battered, and crawled through the aisles lining the sides of the church proper.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 87 Wilmington, North Carolina, March, 1973 NO. 2

Bishop Elebash Installed As Diocesan

The Rt. Rev. Hunley Agee Elebash was installed as Bishop of the Diocese of East Carolina with impressive ceremonies in the Camp Lejeune Chapel on the first day of the annual convention, February 9, 1973.

The Rt. Rev. George Moseley Murray, Bishop of the Central Gulf Coast and President of the Fourth Province, was the instituting bishop.

Impressive centuries-old ceremonies, representing the authority and purpose of the church, marked the occasion. Following the processional hymn the Rev. C. Edward Sharp, President of the Standing Committee, addressed the congregation: "Good Christian people, we are gathered here to induct, invest and install our well-beloved Father in God, Hunley Agee Elebash, into the bishopric of the Diocese of East Carolina. Let the bishop be informed that a representative body of his clergy and laity await him and are ready to proceed in this good work in the name of God."

Bishop Elebash knocked at the door, saying: "Open for me the gates of righteousness; I will enter in."

The Rector of St. Anne's Church, Jacksonville, now opened the door and conducted the bishop to the chancel, remarking: "The man who goes in by the door is the shepherd of the sheep. The gatekeeper will open the gate for him."

Upon reaching the chancel, Bishop Elebash paused and said: "I, Hunley Agee, whom God has ordained to be a shepherd and servant, whom also you have chosen, coming before you in all humility, desire to be inducted, invested and installed as Bishop of East Carolina."

Bishop Elebash is handed the Pastoral Staff by the President of the Fourth Province. Photo by Stan Easty.

"We are ready and willing to do so," said the President of the Standing Committee. The Chancellor of the Diocese, the Hon. John Graham, then read the Instrument of Accession issued by the Presiding Bishop of the Episcopal Church.

All the members of the standing committee, speaking together, now presented Bishop Elebash to the President of the Fourth Province, Bishop Murray, who, after prayer, said to Bishop Elebash: "In the name of God, Amen. By His divine authority and with the consent of your fellow bishops, I, George Moseley Murray, by Divine Providence a bishop of the church in this land and president of the fourth province, rightly and lawfully proceeding, do induct and admit you, Right Reverend Father in God, Hunley Agee, as Bishop of East Carolina, with all the temporal and spiritual rights and responsibilities of the same, in the name of the Father, and of the Son, and of the Holy Spirit,. Amen."

The Epistle was now read by Brigadier General H. L. Wilkerson, the Commanding General of Camp Lejeune. The Holy Gospel was read by the Rev. Joseph H. Banks, Rec-

(continued on page 2, column 1)

Bishop Elebash

(Continued from page 1)

tor of St. Augustine's Church, Kinston.

Following the sermon by Bishop Murray, Bishop Elebash then reaffirmed his ordination vows. The instituting bishop then handed him the pastoral staff, and administered the oath of office: "I, Hunley Agee, bishop in the church of God, now inducted and acknowledged by you as the bishop of this Diocese, receive this staff from you as the pledge of my institution and of your recognition. I promise to be a faithful shepherd to the people of God, in His name and by His help."

The applause of the people now expressed their acceptance and approval, and the newly instituted Diocesan greeted his family and representatives of the clergy and laity.

After the singing of a hymn, the President of the Standing Committee now said: "So now is our Right Reverend Father in God and faithful Pastor truly and lawfully recognized and acknowledged. Wherefore it is our pleasure to thank God upon this occasion, and to petition the Divine Majesty that His servant may be blessed in the execution of his office, and that he, together with the people com-

(continued to column 3)

THE MISSION HERALD
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THE DIOCESE OF EAST CAROLINA
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The Rt. Rev. Hunley Elebash, Bishop
The Rt. Rev. Thomas H. Wright, Retired Bishop

DEPARTMENT OF COMMUNICATION
The Rev. C. Thomas Midyette, Chairman
The Rev. Edward T. Small, Editor
Mrs. Martin Willard, Business Manager
Mrs. James O. Raba,
Episcopal Churchwomen

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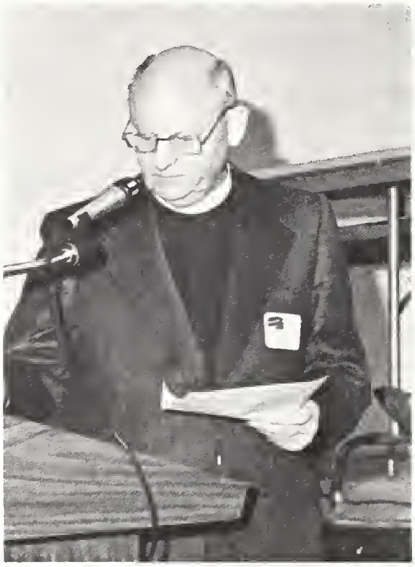
MARCH, 1973
Volume 87 NO. 2

Jeffress to Become Exec. Secretary



The Rev. Edwin B. Jeffress, Jr.
Photo by Stan Easty

The Rev. Edwin B. Jeffress, Jr., has accepted election by the Bishop and Executive Council to become the Executive Secretary of the Diocese of East Carolina.

Mr. Jeffress will be the second person on a staff of three who will direct the work of the Diocese. A third person on the staff is yet to be chosen.

Bishop Elebash and Mr. Jeffress will live in Wilmington. The number three man will live in a central location, possibly near Camp Leach.

Mr. Jeffress came to the Diocese in 1962 to become the Director of Christian Education. He had served in a similar position in the Diocese of North Carolina, where his distinguished ministry led to an invitation to come to this diocese. He and Mrs. Jeffress, the former Harriet Osborne, have three daughters, all married.

He expects to relieve the Bishop of as much of the administrative work of the Diocese as possible until the third member of the staff is secured. In a diocese of twelve thousand communicants and fifty priests this is no small task.

* * *

Bishop Murray Convention Speaker

Addressing the Ninetieth Convention of the Diocese of East Carolina for the installation of the Fifth Bishop of the Diocese, the Rt. Rev. George M. Murray, Bishop of the Diocese of the Central Gulf Coast, observed that "we are living in the best of times and in the worst of times."

He cited the fact of the extremes of poverty and of wealth, and noted that there are more people working than ever before, but more people unemployed, that we have great and beautiful cities and great slum areas, that in a time of unprecedented prosperity poverty grinds down the bodies and spirits of the poor, that we have peace, but the defense budget is higher than ever, that we can send a man to the moon but cannot dispose of our garbage.

"What do we do about these things," he asked.

He noted that the church responds to these pressures in two ways. It plunges into social action and participation in renewal movements such as laboratory training in human relations, charismatic or pentecostal movements, personal witness and speaking in tongues.

He pointed out that the church can go too far in these directions. The church should raise questions and give guidance, but should remain true to the Gospel. It ought not to abandon its traditions, but it should remain in contact with new things and provide guidance, he said.

"We should not abandon our traditions," he said, "but remain one body in Christ. Our ministry must be the ministry of Christ."

(continued from column 1)

mitted to his charge, may obtain life everlasting."

The celebration of the Holy Communion now continued, with the offering of the people being designated for the Presiding Bishop's Fund for World Relief.

CONVENTION HELD IN SPITE OF HEAVY SNOW

Braving the heaviest snowstorm in a hundred years, the delegates (those who could) assembled Saturday morning in the Jacksonville town hall to continue business. Many delegates, however, were snowed in and unable to leave until the snow abated and the roads were cleared. Some did not reach their homes until Tuesday afternoon.

The Board of Directors of the Episcopal Church Foundation recognized with gratitude the faithful service of the late Daniel H. Penton as a director.

Walter Jones, Jr., was elected Treasurer of the Diocese and Dr. Lawrence Brewster was elected historiographer. Helen Barnes was elected trustee of St. Mary's Junior College and C. A. Mann and Allan Strange were elected trustees of the Diocese. Nelson W. Taylor was elected Chancellor.

The committee on clergy salaries recommended that clergy salaries remain the same for 1974, and that all congregations work for a 4% to 8% raise for all who have been priested for a year.

St. Phillip's Church, Southport, and St. Paul's-in-the-Pines, Fayetteville, were entered in the list of missions until they felt able to comply with the requirements for an aided parish.

Dr. William Powell presented the Budget, referring to a copy in the hands of each delegate. The budget was approved. The Convention also approved the process for determining priorities which was carried out last year, and recommended the continuation of it during 1973.

Bishop Elebash read to the Convention greetings and best wishes from Bishop and Mrs. Wright, which he had received by telegram.

Delegates seated at Separate tables for each delegation. The Rev. George Holmes of Edenton in the foreground. Photo by Stan Easty.

Diocesan Office Remains in Wilmington

By Paul Jennewein
Day News Editor

JACKSONVILLE -- The 200 delegates to the 90th Annual Convention of the Diocese of East Carolina voted Friday to keep the Episcopal diocesan headquarters in Wilmington.

The hotly contested issue received a relatively close vote of 110 in favor of letting it remain in Wilmington to 73 in favor of moving the site to a more centrally located city.

A special committee appointed by former Bishop Thomas H. Wright had recommended letting the headquarters remain here and had submitted its recommendation to the Diocesan Council.

The Council added its recommendation for the local site and passed it on to the convention.

The Rt. Rev. Hunley A. Elebash, bishop of East Carolina, expressed his desire to have his office in Wilmington for several reasons, one being that the headquarters building was already there, equipped and endowed.

Bishop Elebash, however, pledged that all meetings in the Diocese would be held in areas central to their work.

In other business conducted during the opening business session in Goettge Memorial Field House, Camp Lejeune, the Rev. Edwin Jeffress of Kinston was elected secretary and Nelson Taylor of Beaufort was elected chancellor to succeed John Graham of Edenton who had served eleven years. (Graham had asked to be relieved of the duty.)

Thurman Williams of Fayetteville, Ralph Hodges of Washington and the Rev. Gordon Teasley were elected members of the Standing Committee.

New clergy introduced included the Rev. Robert Cook of Wilmington, the Rev. Stanley Eastey of Nags Head, the Rev. Al Heath of Fayetteville, the Rev. Hugh Tomtke of Plymouth, the Rev. Milton Wright of Grifton and the Rev. Reid Wood of Swansboro.

PARISH STATUS FOR ST. FRANCIS

Convention delegation and visitors from St. Francis' Church, Goldsboro. Front row: Mrs. E. Charles Powell, Mrs. Marius Emmet Robinson, Dr. E. Charles Powell, Mrs. Susan Timberlake Collins. Second row: E. Lewis Bryan, Mrs. Clifton Daniel, Jr., Clifton Daniel, Jr., the Rev. John J. Ormond. Photo by Stan Easty.

by Eleanor Bizzell Powell

St. Francis Episcopal Church, Goldsboro, within the past month has passed two milestones in its eight year history: the admission of the church to full parish status in the Diocese of East Carolina, and the completion of plans for a major addition to the parish house.

These two events coupled with a recent surge of growth indicate how much progress the church has achieved since its first meetings in an abandoned prison building and later in a bowling alley back in 1965 and 1966.

Started as a mission church in November, 1964, St. Francis became an aided parish in 1969, and on February 10, at the diocesan convention in Jacksonville, it petitioned for and was granted full parish status.

At that time, the rector, the Rev. John James Ormond stated, "This is a glad moment for us. The story of our past is surpassed only by the prospects for the future, and we hope earnestly to sustain our gains and present development."

He said further, "In the early days we were a congregation that met in a former prison house building and later in the Berkeley Boulevard Bowling Alley. The human input we received, coupled with what the Lord gave, is immeasurable and has carried us to this moment in time. So many people have given generously of themselves and their abilities – body and soul. St. Stephens congregation poured out upon us much of their treasure in the early days and sent us a number of their most qualified folk to bolster our small core group. This has made all the difference."

The need for a greatly expanded parish house has been obvious for some time. It is really a multipurpose building; used for church school and the Young Churchmen on Sundays, for the Responsive Kindergarten Monday through Friday mornings, for "Tuesday School" three afternoons a month, for church suppers, vacation church school, and for vestry meetings as well as for the rector's office. Plans for this new addition have been drawn by Herb McKim, of Wilmington, who also drew the present buildings.

The history of St. Francis began on November 10, 1964, when a small group of people petitioned The Right Reverend Thomas Henry Wright to organize a mission. Permission was granted on November 19 at the first vestry meeting held at St. Stephens. The first vicar was the Rev. James Wilson; the warden, Clifton Daniel; and the first mission trustees, Frank Boseman, Frank Warren, Glenwood Johnson, Franklin Hajjar, Neil Swann, and James McCracken, clerk.

From thirty-three charter members, St. Francis Church has grown to a total of 127 communicants and 159 baptized persons.

St. Stephens Church gave the mission the site of eleven acres in Forest Hills and the rectory at 1207 S. Andrews Avenue as well as generous contributions toward the building fund. Frank Hajjar was the chairman of the building committee and Herb McKim was architect for the present chapel, dedicated November 20, 1966. The Rev. Mr. Wilson resigned in August of that year to move to Lynchburg, Virginia. The present rector, John James Ormond preached his first sermon at St. Francis the following February. Mr. Ormond came to Goldsboro from St. Pauls, Petersburg, Virginia.

At the present time, the church women are engaged in doing individual needlepoint kneelers for the church. This building is of contemporary design without windows so that the colorful kneelers designed and executed by the women themselves will bring needed color into the chapel reminiscent of stained glass windows. In the past year the churchwomen in two garage sales have raised over $1500 toward remodeling the kitchen in the parish house.

The St. Francis garden was designed by Tom Norwood in the shape of the shield of the Episcopal Church. Plants in the four liturgical colors (green, red, purple, and white) are planted in the four segments separated by walks. Members of the church share the weeding and grooming tasks with Tom. Surrounded by trees, yet only a short distance off the busy Highway 70 Bypass, this garden is a peaceful retreat in keeping with the spirit of the patron saint whose statue occupies a focal point in the garden.

Committees Will Meet Near Their Work

From the
Bishop's Address

Speaking frankly on the question of diocesan administration, Bishop Elebash said in his first annual message: "I commit myself to see that every committee meets in a place convenient and fair to its whole membership and purpose."

The Bishop said that he did not believe that the situation calls for the erection of a new diocesan house, or that the diocesan office should be in any church. He said that he felt that the Bishop and the administrative assistant should be in Wilmington and that a third member of the staff should be located elsewhere.

He said that he was encouraged by the larger number of people who now participate in decision making, and that this fact was very helpful in influencing the budget to be presented to the convention.

"This convention marks a transition in our diocese," he continued. "We are grateful to God for Bishop Wright and his leadership of 27 years. Now, assuming good health and life and circumstances, my tenure as Bishop would probably continue about sixteen years.

"Tradition and canon, I believe, allow the bishop to live anywhere, as long as he lives within the diocesan boundaries. But the days of a bishop operating alone, writing and answering an occasional letter by longhand, confirming and ordaining only, are behind us. Contemporary church life happily, includes this, but it also means a diocesan staff, secretaries, departments, committees and a program.

"The diocese then, through its bishop and staff, can offer programs and help which may, if correctly developed, deepen the life of the whole diocese and serve God and man in a quite legitimate way. Therefore I believe this convention should have a say in where that office is located and how it shall be maintained."

Reverting to a personal note, the Bishop recalled that he had served eight years as an assistant under Bishop Wright. "I am grateful for this," he said. "Now I begin on my own in a new way. I am asking this convention to allow me to begin this endeavor under these circumstances. I commit myself not only to the canonical Visitation on Sunday, but to seek out and be available to every person in this diocese, lay or clergy, who may want to see me face to face."

The Bishop pointed out, however, that the increases to the diocese in pledges this year were the smallest in twelve years and that a smaller percentage of income for work beyond the diocesan boundaries was being spent this year, and smaller than eight of the last ten years.

"But I am not downcast nor discouraged about our lot," he said. "Quite the contrary - it is clear to me that the diocese has great potentiality and capacity. God is challenging us. I believe every voice has a right to be heard in our diocesan family, but I pray to God that the corporate voice of this diocese will be one of strength and courage, as befits soldiers of Christ, not complaining and bemoaning our lot in life nor blaming others. This process is not meant to lead us to mediocrity. It is meant to lead us to strength."

Bishop Elebash and Bishop Murray examine the script. Photo by Stan Easty

St. Augustine's Church Loses Two

Mrs. Carrie Belle Parks entered into God's Eternal Rest on Tuesday, December 19, 1972. She served the Church faithfully as Church School teacher, treasurer of the Church School, chairman of the Altar Guild, and was very active in the Episcopal Churchwomen. She was also a former member of the choir. She never said no to anything she was asked to do for the church. She is survived by a daughter, a sister, and two brothers.

Mrs. Nancy C. Williams entered into God's Eternal Rest on Saturday, December 23, 1972. She was a retired public school teacher and a former president of the Episcopal Churchwomen of St. Augustine's; also a former Church School teacher and choir member. Just prior to her passing she had been appointed to serve on the Communication Committee of the church. She is survived by her husband.

Sewanee Receives Scholarships

GIFT FROM MOORMAN ESTATE

The Moorman twins, in whose honor the University of the South received a gift of $220,000. Photo by Sewanee.

Lily Belknap (Mrs. Charles) Moorman of Louisville left $220,000 to the University of the South in memory of twin sons who intended to enter but never matriculated. Her boys died a few days and a few miles apart in Normandy in 1944.

Morris and Charles Moorman went directly from prep school into the army and were placed with commendable care in different infantry units to avoid the "common disaster" suffered by brothers on ships destroyed by the enemy. It didn't work. The units of the brothers were sent to "D-Day" at almost the same time and place and lost their lives in the desperate Nazi defense of the French coastline.

Mrs. Moorman was devoted to her church and to her church's colleges. She began building a scholarship fund shortly after World War II which was enlarged through her will to approximately $300,000. All of her other children, and her husband, predeceased the twins.

Cathedral Names Representatives

The National Cathedral Association, an organization of friends and supporters of Washington Cathedral, has announced the appointment of a regional representative for eastern North Carolina, Mrs. Andrew H. Harriss, Jr., of St. James, Wilmington, and Miss Bessie Fay Hunt of St. Paul's, Wilmington, as membership chairman.

Membership dues ($5.00 for associate, $10 for active) are gifts which help extend the work and ministry of a House of Prayer for All People in the nation's capital. Membership in the association includes THE CATHEDRAL AGE, illustrated quarterly magazine. Your Tax-deductible dues may be sent to the National Cathedral Association, Washington Cathedral, Washington, D. C. 20016.

Progress in Prayer Book Revision

DALLAS, Tex. – Listening to reactions of Church members to the trial liturgies, and revising the trial texts in the light of their suggestions, occupied a large part of the three-day session of the Standing Liturgical Commission, from 19 to 22 February in Dallas, Texas. Two further sessions of the Commission are scheduled before the General Convention – one at the end of March and one early in May.

The Commission considered and approved a more convenient arrangement of the Daily Office – Morning and Evening Prayer – in response to the frequently voiced complaint by those who have actually used the Office that the order of the trial rite was somewhat confusing to follow. It approved a Daily Lectionary for Morning and Evening Prayer, and at its next two meetings the Commission will consider a lectionary for Sundays and Holy Days and a table for the daily recitation of Psalms.

Both the Holy Eucharist and the Daily Office will be proposed in two forms – a First Service using the traditional language of the Prayer Book, and a Second Service using a more contemporary style of speech. It is the declared policy of the Commission to propose that both the contemporary and the traditional forms be included in a future Book of Common Prayer.

The Commission also read and approved a new translation of 21 Psalms, thus bringing to 139 the number of Psalms specially translated for the future Prayer Book. Seventy-one Psalms which had been translated before 1970 have already been published in Services for Trial Use. It is expected that the remaining 11 Psalms will be completed and published well before the meeting of the General Convention.

LENTEN OFFERING DESIGNATED FOR MELANESIA

by William S. Page

East Carolina's 1973 Lenten Offering has been designated toward providing a house and office for a new, to-be-elected Melanesian Bishop. At a recent convention, the Diocese of Melanesia has voted to become a self-governing Province of the Anglican Communion in January 1975. The new Province will be composed of three dioceses in the Solomon Islands and one in the New Hebrides Islands. With three Bishops presently residing in the Solomons, a fourth Bishop will be elected next year for the Diocese of the New Hebrides.

Since 1965, East Carolina has maintained a continuing relationship with the Diocese of Melanesia under Mutual Responsibility and Interdependence. During these eight years there have been a number of visits between the two dioceses and a sharing of resources and personnel both ways. One Bishop, the Rt. Rev. Leonard Alufurai, five other clergy and one teacher from Melanesia have visited in East Carolina while a medical team plus two laymen and three young people from East Carolina have assisted in Melanesia.

Needed immediately is a house and office for the new Bishop of the New Hebrides. The present Bishop of Melanesia, John Chisholm, writes that $10,000 will be required for the project which will probably be located at Santo. In view of the continuing close ties between East Carolina and Melanesia it is most fitting that our 1973 Lenten Offering be used toward establishing this newest province of the Anglican Communion in the South Pacific.

Church of the Holy Spirit, built in 1965 at Santo, New Hebrides Islands, will become the home church of a new Bishop. East Carolina's 1973 Lenten Offering has been designated for construction of a house and office for the new Diocesan of the New Hebrides. The building will probably be located adjoining this church. Dr. William C. Powell, St. John's, Fayetteville, in 1969 as a member of East Carolina's Medical Team. Photo by W. S. Page.

* * *

Anglican Prayer Fellowship to Meet

WINTER PARK, Fla. – The Rt. Rev. C. Kilmer Myers, Bishop of California, and Catherine Marshall, noted author and lecturer, will be featured at the 15th Annual Conference of the Anglican Fellowship of Prayer May 6-8, 1973, in Orlando, Florida.

The Anglican Fellowship of Prayer is an international organization which supports and promotes the work of the prayer group movement growing within the Church today. The AFP was founded by Helen Smith Shoemaker, widow of the Rev. Samuel Shoemaker, and by Polly Wiley. The Rev. Donald M. Hultstrand, rector of St. Paul's Church, Duluth, Minnesota, is chairman of the International Executive Committee.

Bishop Myers, famous throughout the country for his strong Christian social conscience, is also known to his peers as a man of deep and abiding faith. He will conduct the Conference and deliver several addresses.

Catherine Marshall is the author of an impressive list of best sellers including A Man Called Peter, the biography of her late husband, To Live Again, and Christy. She will speak at the Conference banquet.

Workshops on various aspects of prayer will be conducted by nationally known leaders in the prayer movement. Themes for the workshops will include: Personal Discipline and Prayer; Roadblocks to Prayer; The Priest and the Prayer Group; When Man Listens, God Speaks; Prayer Unites Those Who Differ; Prayer and Response – Action and Outreach; Prayer and Healing; and a workshop for young people.

THE MISSION HERALD SECOND CLASS MATTER

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FINAL VISITATION BY BISHOP WRIGHT

Bishop Thomas H. Wright made an historic visit to All Soul's Episcopal Church, Northwest on the First Sunday after Christmas, December 31, 1972. It was the final Service for the Bishop after twenty seven years in the Episcopate.

Five young people were Confirmed marking the retirement of Bishop Wright as Bishop of the Diocese of East Carolina.

It was an especially meaningful Service for Bishop and Mrs. Wright and the Congregation. The Bishop had Confirmed some of the parents of the young people many years earlier. His first Ordinand as Bishop of the Diocese was the Grandfather of the Rector, Rev. W. S. Taylor, Jr. The Worship was touching and filled with memories. Several visitors were on hand for the occasion. A special luncheon was held in the home of Mrs. Jean Medlin and a large crowd of Parishioners expressed affection and well wishes for Bishop and Mrs. Wright.

EASTER WEEK-END AT KANUGA

Holy Week visitors to Kanuga will remember Our Lord's Death and Resurrection with special meaning this year. With plenty of free time for each other and for enjoying the new spring in the mountains, conferees will have opportunity to take part in a full spectrum of traditional Holy Week observances.

The conference directors are the Rev. James M. Hindle, Bethany School, Cincinnati; and the Rev. Peter W. Lambert, Deerfield Retirement Center, Asheville. Father Hindle, a native of Drexel Hill, Pennsylvania, is a graduate of Hobart College and the General Theological Seminary. He also studied at St. Augustine's College, Canterbury. His own Holy Week-Eastertide pilgrimage to The Holy Land has provided him with special background for this weekend at Kanuga.

Father Lambert, a life-professed member of the Oratory of the Good Shepherd, is long experienced in church-oriented education. He was for many years rector and headmaster of Appalachian School at Penland, North Carolina. He holds both bachelor's and master's degrees from the University of the South at Sewanee.

Kanuga's Special Holy Weekend will begin with supper on Maundy Thursday, April 19, and end with lunch on Easter Day, April 22. The Conferees will join together in the preparation and celebration of the institution of the Lord's Supper on Thursday. They will then make the Way of the Cross on Friday with the traditional services. On Saturday they will conduct the services of Easter Eve, and early Sunday morning they will celebrate the First Eucharist of Easter.

For further information about this Special Easter Weekend, call or write KANUGA, P. O. Drawer 250, Hendersonville, North Carolina 28739.

East Carolina Lights the Solomon Islands

Some of the prefects at work on a new dormitory.

Luesaleba, Santa Cruz., with the Archdeacons's ship.

Both photos by Archdeacon Brock

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOLUME 87, NO. 3 JULY, 1973 WILMINGTON, N. C.

The Bishop Comments

This issue of The Mission Herald is the work of Ed Jeffress, Jess Gaither, Tom Midyette, and the Bishop. We hope you will pardon all the inadequacies. But we did want this news to be communicated. The Diocese hopes to have part time professional help in the field of communication and we are working in this direction. This, of course, was the direct result of our data gathering from the Congregations, and confirmed by our 1973 Diocesan Convention. We expect to complete another issue for the month of September.

But we all know good communication is more than a magazine or paper mailed eight times a year. Communication may mean an open mind and heart, open eyes and ears. When there is love, need, and integrity, it calls on occasion for our voices to be heard. Communication may mean we need one another in today's world and are willing to tell each other this fact. It means we need God's Gospel declared again in a new and fresh manner.

As our Fall activities begin in several months, we hope to have our Diocesan Staff selected, enlisted, and at work. I am very proud of our entire Staff. Our job is to serve God through the work of this Diocese. We join with you as co-workers.

Tom Midyette and his Stewardship Committee have made a good beginning on our Stewardship Program. The entire endeavor deserves our best. But no program will take the place of committed Christians, lay and clerical, who out of thanksgiving seek to tithe and pledge. The Church's Program is important. How will you and I support it? We must move forward.

In a very few days Dink and I will have some vacation and recreation. We wish the same for each of you.

Sincerely,
Hunley Elebash

BISHOP'S VISITATION SCHEDULE

SEPTEMBER	
9th	Church of the Rev. Joseph Banks
16th	Good Shepherd, Fayetteville
23rd	Churches of the Rev. Robert South
30th	General Convention
OCTOBER	
7th	General Convention
14th	St. Thomas, Windsor
21st	Churches of the Rev. Kenneth Townsend
28th	St. Mark's, Wilmington

Have You Heard?

Sixty-four clergy and wives recently enjoyed an Overnight Fellowship in Nags Head. Stan and Reba Easty were wonderful hosts.

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Our summer camps (Camp Leach and Oceanside) are now in session and going well.

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The Rev. Joseph Banks was honored in June for his Ministry of twenty-five years in St. Augustine's, Kinston. Appropriate recognition was given to Father Banks and Mrs. Banks.

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St. Mary's, Kinston, recently retired their indebtedness. A Service of Consecration was held on June 3rd.

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The Diocesan Department of Communication will send a copy of General Convention Daily to each clergyman in charge of a congregation.

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The Rev. William Hadden, Episcopal Chaplain to East Carolina, has received a Fellowship to visit college chaplaincies in England this summer. Following his visit, he will write and correlate his learnings.

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The newest congregation in the Diocese, the Church of The Servant, Wilmington, now has forty-seven Communicants.

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The General Convention of the Episcopal Church will meet in Louisville, Kentucky, September 29th to October 12th. In our next issue we hope to list some of the major issues. The Election of a new Presiding Bishop has brought a great deal of interest.

Clergy & Lay Conference on Stewardship

On September 14 and 15 the Department of Stewardship of the Diocese of East Carolina is planning a Clergy and Lay Conference. Invitations to this Conference will be to all Clergy and Senior Wardens in the Diocese plus one other Layman who should be interested in stewardship in the Parish. This meeting will be held at Camp Leach at no expense to the Clergy or Layman. The purpose of this Conference is two fold; (1) to give information about the budget of the Diocese of East Carolina, and (2) to talk about stewardship in terms of our commitment to the gospel.

The design of the Conference is to have the heads of all the departments present and explain every aspect of their particular budget and to give some idea of that department's needs for 1974.

We hope to have a representative from the National Church to give an explanation of the National Church's budget and also a rationale for this budget.

It is hoped by the Stewardship Committee that both Clergy and Laymen attending the Conference will be completely informed about the budget of the Diocese of East Carolina. A brochure will also be given to each Clergyman for every member in his Parish explaining in detail the expenditures and needs of the Diocese of East Carolina.

The philosophy of stewardship of the Diocese is that giving is determined in two areas; (1) one's commitment to Jesus Christ and His work in East Carolina, (2) the needs of the people in carrying out our Lord's work. It is hoped that through this Conference we will discover a renewed commitment and come to understand some real needs so that our stewardship endeavors might be successful.

YOUTH LEADERSHIP CONFERENCE

August 19th - 23rd – Fifteen groups of young people and their advisers will gather at Camp Leach to participate in the Conference, "A Time For . . .". These days together will provide a stretching and growing experience through the sharing of new and old techniques for communicating the Gospel, through worship, and through learning ideas and experiences to share with EYC groups throughout the Diocese. Leading this time will be **Mrs. Ruth Cheney**, a staff member of the National Church in Young Generation Ministries, as well as several other Clergy and lay persons, including the Rev. Jess Gaither, newly appointed Assistant to the Bishop for Camps and Conferences and Youth Ministry. Those interested in further information should write to Jess at Box 248, Creswell, N. C. 27928.

The Rev. Ed Small, Retired Rector of the Good Shepherd, Wilmington, and former editor of The Mission Herald, continues to live at Wilmington at 1943 Honeysuckle Street.

Budget Process

The Department of Finance, as directed by the Diocesan Convention, has been seeking to determine the kind of Program and Budget, desired by the Diocese for 1974. A large number of Churches have been visited, data has been collected, and now the data is being tabulated. Just as soon as possible reports will be made to the Churches and to the Executive Council. It is expected that Departments, Committees, and various Commissions of the Diocese will prepare program plans, and budgets requests in line with the data.

The Department of Finance is most grateful to the large number of people, who have participated in this process.

New Director of Youth & Camps & Conferences

The Bishop and Executive Council issued a call to the Rev. Jess Gaither to become Director of Youth and Camps and Conferences at their meeting on May 3rd. Mr. Gaither accepted the call to be effective on September 1, 1973. Mr. Gaither, now Priest-in-Charge of Christ Church, Creswell; Galilee, Creswell; St. Andrew's, Columbia; St. Anne's, Roper, and St. George's, Engelhard, will live in the Greenville area. Part of his duties were formerly done by Mr. Jeffress. That portion of his job description relating to Youth represents new personnel in the Diocese of East Carolina, and the Executive Council, of course, was influenced by our Budget process last year and passed by the Convention in February of 1973. Mr. Gaither will be directly responsible to Mr. Jeffress, the Executive Secretary.

Mr. and Mrs. Gaither have one daughter, Pailin, age 2.

Many of our young people of Senior and Junior High already know "Jess", and the entire Diocese looks forward to his ministry in this area.

THE MISSION HERALD
OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
Published February, March, May, July
September, October, November, December
The Rt. Rev. Hunley Elebash, Bishop
The Rt.Rev. Thomas H. Wright, Retired Bishop

DEPARTMENT OF COMMUNICATION
The Rev. C. Thomas Midyette, Chairman
Mrs. Martin Willard, Business Manager
Mrs. Alvin McArthur, Episcopal Churchwomen

All matters intended for publication should be received by the tenth day of the month of publication and should be sent to Diocese of East Carolina, 305 S. Third Street, Wilmington, N. C. 28401.

Resolutions, obituaries and memorials must be in the form of news stories.

Second Class Postage Paid at
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JULY, 1973
VOLUME 87 NO. 3

DUCK POINT CENTER

On July 3rd the Duck Point Center sponsored by St. Andrew's, Morehead City, and St. Paul's Episcopal Church, Beaufort, will open for two months. This center is a pilot project and has and still is supported by contributions in the Diocese.

The center will be staffed by six people – one Nun from the Order of St. Helena, Sister Jean; four monks from the Order of The Holy Cross, Brother Damian, Brother Ed, Brother Todd, Brother Jay; one female Duke divinity student, Molly Leven. The staff will operate on a one to one basis providing counseling for each of the young people.

The center will be licensed by the Department of Social Services of the State of North Carolina - foster home unit. The orientation will begin on July first with the Department of Social Services, the police chiefs on Atlantic Beach, and the Board of Directors made up from laymen of both parishes.

Duck Point is licensed to take up to nine people at one time. All people admitted to the center will come through either the three police departments on Atlantic Beach or the Sheriff's Department; or the Department of Social Services and the Bogue Banks ministries. The process for admission will be through these agencies and by permission of parents. The age of admissions will range from eleven years to sixteen years. All young people admitted must not have been charged nor under the influence of any drugs during the time of admission.

The purpose of the center is as follows: (a) to offer a refuge for runaway young people on the beach; (b) to remove the runaways from the beach area as soon as they arrive in order to eliminate their being further exposed to the drug culture; (c) to extend a minimum three day structured program of counseling and reorientation so that these young people will be enabled to make an adequate decision about their existing situation; (d) to relieve parental anxiety; (e) to advise parents of their child's program and progress and to offer parents appropriate counseling at the end of the child's term.

(continued next column)

It is the belief of both Vestries that the center will see between 50 and 80 young people during the summer. The Vestries of both Churches realize that this is a pilot project and have moved with great deliberation and caution in setting up the program. The design of the program is one which operates totally within the legal structure and for this reason is unique. Your contribution and support are solicited for this new enterprize and our ministry to young people in the Diocese of East Carolina.

Retired Persons Conference

Retired persons in the Diocese of East Carolina will have their day at Camp Leach in September. September 19 and 20 has been set aside for an overnight Conference for retired persons. About twenty-five men and women are expected to gather at Camp Leach for fellowship, worship and talk – talk about anything, especially about life in the Church today. If you would like to join this group write to:

The Rev. W. B. L. Hutcheson
Christ Church
Elizabeth City, N. C. 27909

The cost will be $10.00 for individuals, and $18.00 for couples.

Clergy Changes

The Rev. George Holmes has resigned as Rector of St. Paul's, Edenton, to be effective at the end of August.

**

The Rev. Tom Taylor, Priest-in-Charge, St. Philip's, Southport, has resigned as of July 15th.

**

(continued on page 4)

Youth Rally Day

May 5, 1973 – Over 125 young people and their advisers gathered at St. Joseph's Church, Fayetteville, for a Youth Rally Day. They were involved in a variety of activities, including a concert by Bill Flanders, recreation, creative arts, group work and worship. The day concluded with the Holy Eucharist, including music of guitar, bagpipe, organ, and a piece for voices and electronic tape – *Cosmic Festival* by Richard Felciare. All the Churches in Fayetteville cooperated in this effort with a fine community spirit. Our hosts at St. Joseph's helped to make this a truly memorable day.

Kanuga Education Conference

As a follow up of a most successful Education Conference in '72, Kanuga is offering two one week Conferences in '73. Once again East Carolina will be well represented.

Interest in the Church's task in Christian Education is evident in the fact that both of the Kanuga sessions had capacity registrations weeks before the scheduled events.

East Carolina persons, who have attended Kanuga, will meet on September 7 to plan how they may make use of the training and how they may share their experiences with others in the Diocese.

MRS. A. D. RAYNOR (Wendy) has accepted a position with the Diocese of East Carolina. Principal responsibilities will be to supervise the use and maintenance of the Conference Center. She will book the use of the Center and handle all financial matters regarding its use. Also she will be available from time to time to help groups in the planning of conferences held at the Center.

We expect Mrs. Raynor to begin her responsibilities on September 1, 1973.

Persons wishing to use the Conference Center should contact Mrs. Raynor at the address below:

Mrs. A. D. Raynor
P. O. Box 10
Pinetown, N. C. 27865
Telephone: 927-3106

THE MISSION HERALD SECOND CLASS MATTER

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Chapel Hill, N. C. 27514

FAITH ALIVE MISSION AT ST. MARY'S, KINSTON

Richard Manning from Jacksonville, Coordinator of Faith Alive weekend, at St. Mary's Kinston, gets things started.

Singing an active song.

FAITH ALIVE came to Kinston early in March and faith really did come to bubbling life in the parish. Led by Richard and Helen Manning of Jacksonville, Florida, forty-five witnesses to the power of the Holy Spirit in their own lives came for a week-end of strenuous work in St. Mary's. They came from Florida and Georgia, from South Carolina and North Carolina, and they came with zeal to share with the local congregation the thrill of being turned on by the Spirit.

The folk of St. Mary's, working under the joint chairmanship of S. W. Smith and Bollin Millner, had been preparing the way for months so everything from housing for the visitors to covered dish suppers, to large meetings, to small group sessions, to a luncheon for the women and one for the men and a program for the young people culminated in a great service of witness and prayer on Sunday morning and an evening session at which members of the local parish tried to see where they were and whence they wanted to go. Some fifty folk have signed up for follow up work in sharing and Bible study groups, in prayer groups or in other plans for deepening the experience in their own lives.

The Faith Alive Movement operates largely within the Episcopal Church and is an effort at lay evangelism. It has been active for several years around the country and has held many such missions in local parishes. The plan is largely one of witnessing to the way God has acted in the lives of men and of sharing the depth of such experiences by telling about it. The meetings are all quite lively, with exuberant singing of gospel and modern "religious songs" as well as an occasional hymn from the hymnal and a considerable amount of expressing our love for each other in a physical way. It did not set the parish on fire with zeal but it did do much to help share in the joy of our religion in a new way.

* * * * * * *

The Rev. and Mrs. Edwin Kirton recently celebrated and were honored on the occasion of their Fortieth Wedding Anniversary.

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(continued from page 3)

The Rev. George Abele resigned as Rector, Holy Innocents, Kinston, as of January 31st. At press time no new Rector is in residence.

**

The Rev. Edwin Williams of Holy Trinity, Hertford, accepted a Call as of May 1, 1973 to the Diocese of Virginia.

**

The Rev. Al Scogin, Priest-in-Charge, Holy Cross, Aurora, and Grace, Trenton, is now Vicar of St. David's Church, Laurinburg, N. C., and Chaplain to Episcopal students at St. Andrew's College.

**

The Rev. Fred Drane has announced his second retirement in September 1973. He has graciously served with Grace, Woodville, and St. Mark's, Roxobel.

**

Our recent graduates of Seminary were Ordained to the Diaconate on June 23rd in Grace Church, Plymouth. The Rev. David Bena will become Assistant at Christ Church, New Bern. The Rev. Joe Arps will become Assistant at St. Paul's, Greenville. The Rev. Phil Purser's assignment will be made in July.

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The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

VOL. 87, NO. 4 Wilmington, North Carolina September, 1973

64th General Convention of the Episcopal Church Will Meet

LOUISVILLE, Ky. (DPS) – Episcopalians from throughout the world will meet here this month to make major decisions on the work of the church for the next three years.

The 64th General Convention (1973), highest legislative body of the 3.5 million member church, meets in Louisville's Kentucky Exposition Center September 29 through October 11. Up to 30,000 persons, including about 870 of the 896 elected deputies and 150 of the church's 225 bishops – voting members of the two legislative houses – are expected to attend. About 500 delegates to the Triennial Meeting of the Women of the Church, which meets during the first part of the time the Convention is in session, are also expected to be present.

Issues expected to come before the Convention this year include the revision of the Book of Common Prayer; the ordination of women to the priesthood and the episcopacy; empowerment; ecumenical concerns, including the Consultation on Church Union (COCU); marriage and divorce; and the structure of the church.

The Convention will receive from the Executive Council and consider for adoption a general church program and budget proposal for the next triennium, calling for major revisions in some current programs and several new programs. The proposed budget for 1974 is $13,779,300, which is an increase of about $1 million over the 1973 budget.

Also of high interest throughout the church will be the election of a new Presiding Bishop by the House of Bishops with the concurrence of the House of Deputies. The Rt. Rev. John E. Hines, Presiding Bishop of the church since 1964, has announced his intention to submit his resignation at the 1973 General Convention, to take effect May 1, 1974.

Structure of the Convention

The Episcopal Church is governed by a bi-cameral General Convention which usually meets every three years. The Convention is a meeting of clerical and lay members and consists of the House of Deputies, who are elected by the dioceses and missionary dioceses, and the House of Bishops. Each house can originate legislation which must be concurred in by the other before it becomes effective.

The House of Bishops is composed of bishops having jurisdictions -- diocesan, coadjutor, suffragan -- bishops retired because of age or infirmity, bishops elected to an office created by General Convention, and bishops who have resigned because of mission strategy -- each of whom has a seat and vote. Presiding Bishop John E. Hines will preside over the sessions of the House.

The House of Deputies is composed of 896 elected members -- eight deputies (equal number of clerical and lay) from each of the 112 dioceses and missionary dioceses. The Rev. John B. Coburn, rector of St. James' Church, New York City, is president of the House of Deputies.

It is traditional for the House of Bishops to meet annually in special session, without legislative power. When the two Houses meet together in General Convention, legislation is enacted, church programs are approved, and a budget for the next triennial period is adopted.

Opening of Convention

The Opening Service of the 1973 General Convention will be on Saturday, September 29, from 4 to 6 p.m., in Freedom Hall (coliseum). At this service there will be the celebration of the Eucharist and the presentation of the United Thank Offering of the women of the church.

At 8 o'clock Saturday evening there will be a general briefing session to which visitors as well as official deputies, bishops and delegates are invited.

According to the proposed agenda, the first legislative sessions of the House of Bishops and the House of Deputies will be held Sunday afternoon, September 30, from 3 until 5:30.

(continued on page 2, column 1)

The October issue of The Mission Herald will be sent air-mail from Louisville, Kentucky on the morning of October 12th. The General Convention will end at Noon on October 11th. The Final Edition of the Convention Daily (the General Convention newspaper) will be mailed to each person on The Mission Herald mailing list. It will contain the summary of action and program of the General Convention. While this newspaper will not have The Mission Herald on its masthead, it will quickly inform us of the important issues. The Rev. Richard Anderson of the Diocese of Western New York is the Editor.

CONVENTION WILL MEET

(continued from page 1)

The program and budget proposal for the next triennium will be presented to both houses in joint session from 7:30 to 8:30 Sunday evening. This will be followed at 9 o'clock by workshops on program and budget.

Worship Services Planned

Early services of Holy Communion will be held at 7 o'clock each morning in chapels provided in the motel clusters where bishops, deputies and visitors will be housed, or in nearby parishes. Local Louisville parishes will arrange these services.

A major schedule change from previous conventions is the inclusion of daily corporate worship within the regular calendar of business for members of all three houses – Bishops, Deputies, and Triennial – as well as visitors at 9:40 each morning. This will follow scheduled committee meetings and precede the legislative sessions.

Each of the two Houses of Convention will have its own noonday prayers. There will also be the less formal Eucharistic celebrations in the evening, as arranged by the Gathering Place and Associated Parishes.

A quiet but visible part of the Louisville Convention will be a prayer chapel, a specially designed tent located at the entrance to the Convention complex. A vigil of silent intercessory prayer will be maintained within by volunteers daily during the course of the Convention sessions.

Tentative Daily Schedule

Committees of the two houses are scheduled to meet each morning from 8 to 9 as needed and desired.

Following the joint daily worship service at 9:40, the two houses will meet at 10:30 for separate legislative sessions until 12:30, and again in the afternoons from 2 to 5.

During the first full week of Convention, there will be open hearings/workshops on pending Convention legislative issues. These are scheduled for Sunday through Friday evenings with the exception of Wednesday.

The presidents of the two houses and members of the Convention will be guests of the Bishop and Diocese of Kentucky at a "Presidents' Evening" performance of the Louisville Symphony on Wednesday, October 3.

Saturday, October 6, has been set aside for special group dinners, and the weekend of October 6-7 is "free time" after 12:30 on Saturday.

Triennial Meeting of the Women of the Church

The first session of the Triennial Meeting of the Women of the Church will begin at 10 o'clock on Sunday morning, September 30, The service will include a multimedia presentation, the Eucharist, and the Agape. The Triennial will hold morning and afternoon sessions until adjournment on Thursday afternoon, October 4, following the Eucharist with the Rt. Rev. John E. Hines as the celebrant.

In their five-day meeting, the women will hear three major addresses: "Technology and Freedom," by the Rev. Clem Welsh; "Women and Freedom," by Dr. Letty Russell, and "The Church and Freedom," by the Rt. Rev. Bennett Sims. The delegates will also approve United Thank Offering grants.

Mrs. Glenn W. Gilbert, Grand Rapids, Mich., is the Presiding Officer of the Triennial.

The Gathering Place

Continuing a feature of the conventions at South Bend in 1969 and at Houston in 1970, there will be two places where members of Convention and visitors may gather for relaxation and entertainment. A "Day-Time Gathering Place/Lounge" will be located in the west wing of the Exposition Center near the exhibits and cafeteria. This Gathering Place/Lounge, accommodating up to 400 people, will have comfortable chairs, tables, and closed circuit television so that persons using the room can keep up with what is happening in the two houses of Convention as well as relax.

The "Evening Gathering Place" will be located in the Canterbury Room at the Executive Inn, just across the parking lot from the Exposition Center. The after-hours Gathering Place, accommodating a maximum of 420 persons, will have a snack bar and entertainment, which will be drawn from local resources, individuals and groups present at the Convention, and professional talent from outside Louisville.

The two gathering places are sponsored by the neighboring Diocese of Indianapolis. Three priests from the diocese – The Rev. Messrs. Richard Wyatt, John Roof and Al McClure – are responsible for staffing the Day-Time Gathering Place/Lounge, and the Rev. Ian Mitchell is the coordinator of the Evening Gathering Place.

Facilities at the Exposition Center

The Kentucky Exposition Center complex, consisting of a central coliseum (Freedom Hall), flanked by two exhibition wings (one of which the Episcopal Convention will occupy), provides space for the Convention to be accommodated conveniently under one roof. The House of Deputies will hold its sessions in the coliseum while the House of Bishops and the Triennial Meeting will meet in rooms extending out from the central hall. The coliseum will seat 17,500 persons.

The west wing of the Center will house the Day-Time Gathering Place/Lounge, a cafeteria, committee/hearing rooms, and exhibits. This hall contains 181,970 square feet of space, equal to three football fields side by side. Nearly 200 display booths will be located in the area, the largest number ever booked for an Episcopal General Convention.

Some 25 hotels and motor inns will house those who will attend part or all of the Convention. Special Convention buses will provide transportation to and from the major hotels/motor inns. Surrounding the Center is a 27,000 space parking lot to accommodate the thousands who will be driving to the Convention.

* *

Revise the Prayer Book? Why?

by the Rev. Leo Malania
Vicar, St. David's, Cambria Heights;
Co-ordinator, Prayer Book Revision,
the National Episcopal Church

The simplest answer is – because we've always done it. For 1,000 years, the liturgy of the Church in England was in Latin, and there were many variations. Then, Archbishop Cranmer took the rite of Salisbury Cathedral (the "Sarum Use"), combined elements from several other rites, and translated it from Latin into English. That was in 1549. Result: Shock, alarm, indignation! How dare he tamper with our traditional rite and put it into the common language of the shopkeeper, the peasant, the un-tutored laborer? Troops had to be called out to put down the riots.

Within less than three years, in 1552, Cranmer had prepared another, more drastic revision of the Prayer Book to meet some of the objections. And so it has always been with the Anglican Church.

Revisions in 1559, 1604, 1637, 1662. That last revision became a test of political loyalty. All through the 18th and part of the 19th century, no British subject could hold political office of any kind without communicating at least once a year in accordance with the Communion Service in that Book.

Meantime, the Episcopal Church of Scotland made its own revision in 1764. When the British colonies in North America proclaimed their independence, the former Church of England in the colonies became a new and independent Episcopal Church, and – revised its Prayer Book. And revised it again in 1892. And revised it again in 1928.

Other branches of the worldwide Anglican Communion also revised their Prayer Books. Today, there is not a single branch of the Anglican Church which is not engaged in revising its Book of Common Prayer. Even the Church of England revised its 1662 Book in 1928, and when Parliament refused to authorize it, the Church bypassed Parliament and began to use experimental services alongside the official 1662 Book. This year, the Church of England issued Series 3 of its experimental liturgies, and it is a very drastic revision indeed.

But all these Anglican revisions – except the American revision – are still based on the principle of uniformity: the use of one single, unvarying rite to replace the one single unvarying rite of 1662.

The American revision is based on a fundamental principle stated in the Preface to our Prayer Book, that of "seeking the happy mean between too much stiffness in refusing, and too much easiness in admitting variations in things once advisedly established." How is this principal applied in this day and age?

First, by retaining with very little change the traditional language in the most frequently used services of common worship: Communion, Morning and Evening Prayer, Burial of the Dead; but, at the same time, admitting more contemporary forms of speech in these and other services. Thus the services are presented in two forms: traditional and contemporary, both for use by the very same congregations.

Secondly, by providing for an extended period of Trial Use of all these services. Many people are impatient with trial use. "Let's hurry up and get it over with quickly," they say. But this would be a case of "too much easiness in admitting". Painful as it may be, a prolonged period of trial use gives every Episcopalian who is conscientious about it, a chance to actually pray the new forms, for a sufficiently long period to become familiar with them and to render a responsible judgment – not a mere off-the-cuff reaction. For unless you have really prayed a new prayer, you haven't really tried it.

There is another principle of our Preface in trial use – "common consent and authority". It gives everyone the opportunity to actually get to know the new forms. It's the difference between sticking your toe in the ocean and screaming, "Oh it's too cold, I don't like it," and plunging in for a real swim.

The Louisville General Convention will be asked to approve a continued period of use of the new services, including a new and completely revised rite of Holy Baptism, a new Form for the Affirmation of Baptismal Vows or Confirmation, the complete translation of all 150 Psalms, a revised Catechism, and a completely rearranged Daily Office of Morning and Evening Prayer, plus numerous alterations suggested by the people of our Church who have actually used the new services.

Then by 1976, it is hoped that a "Proposed Book" will be ready – but until then there is not a single word or comma in the new services which is not open to further change in the light of actual experience in worship by all our people. Even if the General Convention of 1976 decides to approve the "Proposed Book", it will still remain on trial until 1979, when, if the Convention so decides, a second, and perhaps final, vote may authorize a new Book of Common Prayer. Whatever we may think of the new services, one thing is clear: the changes are made with care and deliberation, with ample time for actual use, in the open light of day, and with full opportunity for everyone to participate in the process of revision.

Retired Persons Conference

Retired persons in the Diocese of East Carolina will have their day at Camp Leach in September. September 19 and 20 has been set aside for an overnight conference for retired persons. About twenty-five men and women are expected to gather at Camp Leach for fellowship, worship and talk – talk about anything, but especially about life in the Church today. If you would like to join this group, write to: The Rev. W. B. L. Hutcheson, Christ Church, Elizabeth City, N. C. 27909. The cost will be $10.00 for individuals, and $18.00 for couples.

"MY WORK . . ."

The following is part of an article which appeared recently in The Fayetteville Observer. It was written by the Rev. P. Emmett Mullen, who serves as a Pastoral Counselor at The Mount Vernon Manor, and also as Priest-in-Charge of Christ Episcopal Church, Hope Mills:

"My work as a Pastoral Counselor in a mental health setting is based upon my very deep conviction that even those who are unaware of the fact that they are called by the gospel of good news, are concerns of and important to the Lord and head of our Christian church. Recently, I read the following words in a more contemporary version of the New Testament: 'And he (Jesus) healed great numbers of people who were suffering from various forms of dis-ease.' (Mark I). It seems to me that Jesus was concerned with giving a meaningful ministry to those persons who are not at ease, but rather at *dis-ease.* In my work here, I encounter many people who are in a state of *dis-ease*; they suffer from various forms of *dis-ease.* In my ministry here, I find myself aiming at two basic things: (1) to help the person to feel a more a part of the human race, and more a part of the valuable human race that OUR Lord calls through the Christian gospel; (2) and to help that person to see himself as a worthwhile, valuable, important, understood, accepted, and appreciated person, not because of any special attributes or talents, but rather because they are indeed a child of God."

Senior Diocesan Parish Employee

Mr. Alfred Walker, a member of St. Mark's, Wilmington, has the distinction of being the senior employee of the Diocese and Congregations. Mr. Walker began as Sexton of St. James, Wilmington, on August 20, 1914. He now serves as Sexton of the Diocesan House. In August Mr. Walker completed fifty-nine years of continuous service. We are grateful for his ministry and example.

Diocesan Meetings

Department of Missions – September 12th, 3 P.M. at St. Francis, Goldsboro.

Department of Christian Education – September 12th - 13th, beginning at 6 P.M. at Camp Leach on September 12th.

Executive Council of Diocese will meet on September 21st-22nd. The meeting will begin with dinner at 6:30 P.M. at the Holiday Inn, Williamston.

* *

The Calendars prepared by the Churchwomen of the Diocese will be delivered in September.

Clergy Changes

The Reverend Philip Purser, a recent graduate of Saint Luke's Seminary, Sewanee, is now Rector of Holy Trinity Church, Hertford, N. C. Mr. and Mrs. Purser moved to Hertford on August 15th. While serving as a Deacon, Mr. Purser will be under the supervision of the Reverend Stanleigh Jenkins of Ahoskie.

The Reverend Frank Fagan of St. Stephen's, Goldsboro, has accepted a call to become Rector of St. Helena's Church, Beaufort, S. C. Mr. Fagan and his family moved to Beaufort August 15th.

The Reverend William Gilfillin of Upper South Carolina has accepted and is now working as Assistant in St. John's Church, Wilmington. Mr. Gilfillin, now a Deacon, expects to be Ordained this month. Mr. Gilfillin is a bachelor.

The Reverend LaRue Downing has accepted a call and is now working as Assistant in St. James Church, Wilmington. Mr. and Mrs. Downing and their two children moved to Wilmington in August.

DUCK POINT CENTER

The project at Duck Point Center has completed its work and ended on August 31st. This project was an attempt by St. Andrews Church in Morehead City and St. Paul's Episcopal Church in Beaufort to minister to the young people in the Atlantic Beach area. In the two months of operation the ministry of the staff of Duck Point has been exercised with over 100 young people. The ministry can be divided into two areas: the work on the beach in counseling situations; and our work in the center itself. The staff at Duck Point have counseled with 78 young people on the beach. A record has been kept of how many times these people were seen and to the best of our knowledge the results of their counseling. The staff at the center also kept overnight 24 people. The ages ranged from 5 years to 30 years old. The center has not only been a refuge for runaways but has offered its services to several professional people who have gone to the center for counseling.

No plans have been made as of yet for next summer; however, we do feel that the center operated successfully and carried on a much needed ministry.

THE MISSION HERALD
OFFICIAL ORGAN OF
THE DIOCESE OF EAST CAROLINA
Published February, March, May, July
September, October, November, December
The Rt. Rev. Hunley Elebash, Bishop
The Rt.Rev. Thomas H. Wright, Retired Bishop

DEPARTMENT OF COMMUNICATION
The Rev. C. Thomas Midyette, Chairman
Mrs. Martin Willard, Business Manager

All matters intended for publication should be received by the tenth day of the month of publication and should be sent to Diocese of East Carolina, 305 S. Third Street, Wilmington, N. C. 28401.

Resolutions, obituaries and memorials must be in the form of news stories.

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SEPTEMBER, 1973
VOLUME 87 NO. 4

PreConvention Meetings

The General Convention of the Episcopal Church meets the 29th of September in Louisville, Kentucky. There are concerns and issues and interests, which must be decided, important to all of us.

Our Representatives and Delegates are listed below. They have been elected by us. By virtue of the balloting and Canons of the Diocese, the Rev. Nathaniel Hynson, VIII, is Chairman of our Delegation.

The entire Delegation joins in saying they are happy and eager to hear your concerns and voice on any of the issues.

Should you wish to write them, their names and addresses are listed. But better, they invite you to attend one of the four meetings listed below to be held in four different locations on two Sunday nights in September.

The purpose of these meetings is to make themselves available to listen. There is no organized presentation. We hope to share.

September 9, Sunday, 7:30 P.M.
St. Mary's Kinston – Convenor will be the Rev. Edwin Jeffress
St. Thomas, Windsor – Convenor will be Bishop Elebash

September 16, Sunday, 7:30 P.M.
St. James, Wilmington – Convenor will be the Rev. Edwin Jeffress
St. John's, Fayetteville – Convenor will be Bishop Elebash

Each Delegate will attend at least one of the meetings. Our purpose is to listen to the people of the Diocese. There is no organized presentation.

Delegation

Bishop Hunley Agee Elebash
305 South Third Street
Wilmington, N. C. 28401

The Rev. Nathaniel Hynson, VIII
(Chairman) P. O. Box 7001
Jacksonville, N. C. 28540

The Rev. C. Edward Sharp
P. O. Box 1246
New Bern, N. C. 28560

Delegation (continued)

The Rev. Dr. Edwin E. Kirton
P. O. Box 354
Wilmington, N. C. 28401

The Rev. E. B. Jeffress, Jr.
305 South Third Street
Wilmington, N. C. 28401

Mr. Wallace C. Murchison
16 North Fifth Avenue
Wilmington, N. C. 28401

Dr. Stanleigh Jenkins, Jr.
Route 1, Box 8F
Ahoskie, N. C. 27910

Mr. Walter C. Jones, Jr.
P. O. Box 928
New Bern, N. C. 28560

Mr. Walker Taylor
P. O. Box 897
Wilmington, N. C. 28401

Mrs. C. E. Hancock
P. O. Box 63
New Bern, N. C. 28560

Mrs. W. E. Griffin, Jr.
105 South Front Street
Hertford, N. C. 27944

Mrs. Sam Hutaff
215 Woodcrest Road
Fayetteville, N. C. 28301

* *

"Nobody grows old by merely living a number of years. People grow old only be deserting their ideals. Years may wrinkle the skin, but to give up interest wrinkles the soul. In the central place of every heart, there is a recording chamber; so long as it receives messages of beauty, hope, cheer and courage, so long are you young. When the wires are all down and your heart is covered with the snows of pessimism and the ice of cynicism, then, and then only, are you grown old."

* * *

MISSION

Next week I shall go with the Provincial Commander to Paracelis, a part of our rugged and mountainous Diocese, to take some relief goods to children of our Father who are suffering from hunger due to the crop infestation of rats and their lack of foresight. (An army of rats would destroy a field overnight.) The people are hungry not only for food for their bodies but also for spiritual and mental food. They need a lot of education in order to improve their mentality and to change their attitude; most of them are still under the grip of heathenism and some are still headhunters. We hope to station a priest amidst them to lead in the conversion of the poverty-stricken souls, whose lives have been warped by destructive and foolish superstitious beliefs and practices. I was in the area last year, travelling on foot from village to village, up and down mountains, across rivers, through leech-infested forests and under the glaring tropical sun, sharing in a small way our Lord's journey to Calvary. We have no chapel buildings in the whole region, but the Lord is there. Church services are being held in the open or in private houses, or in government school buildings. A clinic is badly needed to help fight diseases and to eradicate superstitious beliefs about sickness. I am confident that Christ's Church will win victories for Christ among His people, just as it has in other formerly heathen villages and towns. We must not forget that God uses man to do exactly that.

–The Bishop of the
Northern Philippines.

* * *

**FOR DAILY INFORMATION
ON GENERAL CONVENTION
DIAL (502) 361-2537**

You'll get a three-minute recorded report from Louisville, Ky., beginning September 29 through October 11.

Reports will be updated at 6:00 p.m. (E.D.T.) each day throughout the Convention.

For less than $1.00, you can call station-to-station by direct distance dialing, from any point in the United States, after your evening rates go into effect.

A Prayer For All Who Worship Here

No man entering a house ignores him who dwells there. This is the House of God and He is here. Pray then to Him who loves you and bids you welcome and awaits your greeting. Give thanks to those who in past ages built this place to His glory and for those who, dying that we might live, have preserved for us our heritage. Praise God for His gifts of beauty in painting and music, architecture and handicraft. Ask that we who now live may build the spiritual fabric of the nation in truth, beauty and goodness and that as we draw near to the one Father through Our Lord and Saviour Jesus Christ, we may draw nearer to one another in perfect brotherhood.

—Saint Bartholomew's Church,
London.

RULE

Every Christian man or woman should from time to time frame for himself or herself a Rule of Life in accord with the precepts of the Gospel and the faith and order of the Church wherein he may observe the following:

The regularity of his attendance at public worship and especially at the Holy Communion.

The practice of private prayer, Bible-reading, and self-discipline.

Bringing the teaching and example of Christ into his everyday life.

The boldness of his spoken witness to his faith in Christ.

His personal service to the Church and the community.

The offering of money according to his means for the support of the work of the Church at home and overseas.

—The Canadian Prayer Book.

Stewardship Conference

Great plans have been made on the Stewardship Conference at Camp Leach on September 14 and 15. The conference will open with registration from 4:30 to 6:00 P.M. and will begin with supper at 6:00 P.M. At the present time we are planning to feed and house 150 people. It is the hope that every single parish in the Diocese will be represented at this conference; however, to date we have only received 50 reservations. If you are one of the churches which has not responded please do so as soon as possible.

The purpose of the conference is to inform people in the Diocese of the actual expenditures of the entire budget for last year and to offer the basic needs of the Diocese for next year. If every Sr. Warden, canvass chairman and clergyman are present then all churches in the Diocese will have access to the information on our program.

The speaker for the conference on Saturday morning will be the Rt. Rev. Gray Temple of the Diocese of South Carolina. Bishop Temple is a member of the national churches executive council and will explain the budget of the national church. We are indeed fortunate to have Bishop Temple as our speaker for this occasion.

At the end of the conference a printed brochure will be given out to each parish for all members in that parish explaining in detail the program of the Diocese of East Carolina. It is our fervent hope that every parish will be represented at this conference so that people in the congregation will have a first hand account of the program of the Diocese.

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It is not whether we are conservative or liberal, but whether or not we are faithful.

—A Parish bulletin.

BISHOP'S VISITATION SCHEDULE

September 9	Churches of the Rev. Joseph Banks
September 16	Good Shepherd, Fayetteville
September 23	Churches of the Rev. Robert South
September 30	General Convention, Louisville, Kentucky
October 7	General Convention, Louisville, Kentucky
October 14	St. Thomas, Windsor
October 21	Churches of the Rev. Kenneth Townsend
October 28	St. Mark's, Wilmington
November 4	Churches of the Rev. Joseph Cooper
November 11	St. Peter's, Swansboro
November 18	Church of The Advent, Williamston
November 25	St. Paul's, Fayetteville

THE CHRISTIAN BEHIND THE WHEEL

When is a man most dangerous? It's when he is behind the steering wheel of an automobile. It is the machine age, and not the atomic age, which has given man his most lethal instrument, the automobile. Atomic and hydrogen bombs rain death and destruction when men provoke war. Automobiles bring pain, destruction, and death in the course of every ordinary day.

It is not that the automobile is an infernal machine. It is a wonderful machine, certainly within the providence of God, and it has been one of our greatest boons. But it is a machine, and like all devices of human making, the good or evil it can perform depends upon the disposition of the man who uses it. In most traffic accidents, the guilty party is man, not machine; mind and not motor; reflex and not roadway. It was human error which killed more than 54,800 men, women and children in the United States last year and maimed another 2,000,000.

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THE CHRISTIAN BEHIND THE WHEEL

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When Christians face up to the statistics of highway safety, it should give sufficient cause for the re-reading of the Sixth Commandment. It is not only the malice aforethought, anger, or passion that give rise to murder; nor are guns, knives, and poisons the only instruments. Sane, peace-loving, kindly Christians who want to save a few seconds, who get wrapped up in conversations, or who just don't think, turn out to be mankillers in a twinkling of an eye. When the horrible tragedy has happened, they are sorry beyond words, but they have killed and sinned against God and their neighbor.

As Christians we know that we live in a sacramental universe. God's whole creation is a visible and tangible sign of His goodness towards us. His benefits are available to us whenever we use any of His gifts in the way He intends. Even the automobile can be redeemed from tragedy to joy if we use it rightly. If we remember each time we sit behind the wheel that we hold in our hands a machine which God has given us for good, we will not abuse it. If we remember that the other motorists and pedestrians, no matter how foolishly they drive or walk, are God's creatures, too, our love-our-neighbor policy will include our driving.

* * *

For thirty-two years and without a break, FORWARD DAY BY DAY has appeared and been delivered (at first six issues, and now five, each year) throughout the Church. Editions have been published in Japanese, Chinese, Spanish, and Portuguese, as well as Braille. Over 70 million copies of the little daily reading manual have been distributed since the first issue in 1935 (the rate is now more than two million a year). In addition, Forward Movement, as the publishers are called, now distributes annually over two million copies of 220 other booklets and pamphlets.

PRISON LIBRARY

The inset shows the storage room at the Clinton Prison Unit before it was converted into the library, and in completion named the L. F. Dail Library. (Photo courtesy The Sampsonian, Clinton, N. C.)

The old adage that "great oaks from tiny acorns grow" is being proved in Sampson County, where a plea for help in getting books and magazines to prison inmates at the Sampson County Subsidiary Unit has resulted in a library of over one thousand volumes, housed in its own quarters, inside the prison gates. A newcomer to St. Paul's Church, Mrs. Billie Rees West, who works with the Sampson Technical Institute-sponsored night school at the unit, appealed to the Churchwomen of St. Paul's at their first meeting this past fall. They immediately voted fifty dollars to purchase needed magazines, but better still, appointed a committee, headed by Mrs. Bailey Honeycutt, to consider a project of starting a library for the prisoners, many of whom are studying for their high school equivalency diplomas and who consequently needed access to books and to reference materials.

St. Paul's group soon realized that they had embarked on a project of considerable scope. They first contacted the county librarian, who in turn got permission from her library board to turn over a hundred or more books that were "retired" from circulation. Charles H. Fox, state consultant for institutional libraries made several trips to Clinton, and gave the project a great boost with his knowledge of reading needs, where to purchase books, etc. By phone and letter the committee from St. Paul's contacted over thirty civic and church groups in the county as well as in Clinton, who in turn pledged continued yearly support to the library-in-the-making. A significant boost to the creation of the library was a grant of $100.00 from the Diocesan Department of Christian Social Relations. While the Churchwomen were processing the books: making book pockets and cards (Bonnie Cooke, wife of the Rev. Jim Cooke processed 900 volumes at home, aided by her two small daughters!) the converting of an empty catch-all room at the prison camp was going forward, under the direction of Captain Lonnie F. Dail. This entailed installation of ceiling tile, vinyl flooring and sheetrock. By March 1st the room was ready for the books, and a prison librarian, Hilliard Learson, was on the job. After a full day of work in the laundry, he gave his free time to arranging the books for the library, and helping in other ways.

On Wednesday, April 4th, the library was dedicated, and named the

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North Carolina Collection
The Library
University of North Carolina
Chapel Hill, N. C. 27514

PRISON LIBRARY (continued from page 7)

Lonnie F. Dail Library. It is the first community-sponsored prison library in the state, and practically the only one in the eastern area of the state. Nearly every religious denomination and most of the county's business and civic groups were there, to witness their involvement; David L. Jones, State Secretary of Social Rehabilitation and Control, was the speaker of the afternoon. Also from Raleigh were delegates from the Department of Art, Culture and History, from the Region M Council of Governments and the State library system, including Charles H. Fox whose expertise guided St. Paul's Churchwomen in their undertaking.

Following the dedication, and inspection of the new library, the guests were invited to a reception in the prison dining hall.

Mrs. Katherine Melvin

> You can't go tramping around from one church to another and fulfill your obligation. You've got to settle on one parish and throw your life into it and build it up. Who would want to go to a picnic all the time and eat out of other people's baskets?
>
> –Carl Sandburg

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PLEDGES FOR SUPPORT OF DIOCESE AND GENERAL CHURCH PROGRAM – 1973

	PLEDGED	PAID AS OF 8-15-73
Ahoskie, St. Thomas	$ 1,742.00	$ 1,016.40
Aurora, Holy Cross	1,200.00	700.00
Ayden, St. James	–	–
Bath, St. Thomas	–	–
Beaufort, St. Paul's	7,000.00	3,850.00
Belhaven-Yeatesville	400.00	–
Belhaven, St. Mary's	120.00	–
Burgaw, St. Mary's	220.00	–
Chocowinity, Trinity	500.00	–
Clinton, St. Paul's	3,850.00	2,560.00
Columbia, St. Andrew's	–	–
Creswell, Christ	400.00	200.00
Edenton, St. John's	500.00	–
Edenton, St. Paul's	8,000.00	5,336.00
Elizabeth City, Christ	1,500.00	1,000.00
Farmville, Emmanuel	432.00	210.00
Fayetteville, Good Shepard	150.00	150.00
Fayetteville, Holy Trinity	12,920.00	8,680.00
Fayetteville, St. John's	18,000.00	12,000.00
Fayetteville, St. Joseph's	900.00	500.00
Fayetteville, St. Paul's	710.00	–
Gatesville, St. Mary's	700.00	235.00
Goldsboro, St. Andrew's	400.00	100.00
Goldsboro, St. Francis	1,680.00	1,120.00
Goldsboro, St. Stephen's	22,200.00	16,650.00
Greenville, St. Paul's	16,500.00	11,000.00
Grifton, St. John's - St. Mark's	600.00	–
Haddock's XRds, St. Stephen's	150.00	–
Havelock, St. Christopher's	1,750.00	1,166.64
Hertford, Holy Trinity	250.00	187.50
Hope Mills, Christ	50.00	–
Jacksonville, St. Anne's	4,800.00	3,600.00
Kinston, St. Augustine's	550.00	–
Kinston, Holy Innocents	500.00	–
Kinston, St. Mary's	17,000.00	9,919.00
Lake Landing, St. George's	577.50	–
Lake Phelps, Galilee	80.00	–
Lumberton, Trinity	3,000.00	1,750.00
Morehead City, St. Andrew's	7,020.00	4,680.00
Murfreesboro, St. Barnabas	650.00	–
Nag's Head, St. Andrew's	1,000.00	–
New Bern, Christ	21,600.00	14,400.00
New Bern, St. Cyprian's	700.00	–
Northwest, All Soul's	100.00	100.00
Plymouth, Grace	2,750.00	1,604.19
Roper, St. Anne's	100.00	–
Roper, St. Luke's	500.00	375.00
Roxobel, St. Mark's	675.00	400.00
Shallotte, St. James	400.00	–
Sladesville, St. John's	75.00	–
Southport, St. Philips	500.00	333.36
Sunbury, St. Peter's	200.00	–
Swanquarter	125.00	125.00
Swansboro, St. Peter's	480.00	–
Thomas Landing, St. Philip's	300.00	150.00
Trenton, Grace	355.00	200.00
Vanceboro, St. Paul's	300.00	–
Washington, St. Paul's	250.00	250.00
Washington, St. Peter's	17,000.00	7,258.38
Washington, Zion	600.00	400.00
Whiteville, Grace	2,000.00	–
Williamston, Advent	1,500.00	750.00
Wilmington, Church of the Servant	320.00	–
Wilmington, Good Shepherd	1,200.00	800.00
Wilmington, St. James	26,000.00	14,019.74
Wilmington, St. John's	23,000.00	15,200.00
Wilmington, St. Mark's	1,800.00	700.00
Wilmington, St. Paul's	1,200.00	200.00
Windsor, St. Thomas	2,000.00	–
Woodville, Grace	1,600.00	1,200.00
Wrightsville, St. Andrew's	1,200.00	600.00
	$246,831.90	$145,676.21